

**CALL TO ORDER** - Mayor Wes Golden

**STATUTORY PUBLIC COMMENT PERIOD** -Any member of the public wishing to make public comment as allowed by Tennessee Statutes and governing rules of the body as allowed should notify the chair or secretary of the meeting of their desire to do so or when the "Public Comment Period" is called by the chair, and they will be requested to identify themselves and their topic by preparation of a form and then be allowed to speak consistent with those statutes and rules. The required form and governing rules of the body are available from the Chair of the meeting or from the Mayor's office.

**PRESENTATIONS**

1. Veterans Treatment Court Update – David Smith

**PUBLIC HEARING ZONING RESOLUTIONS**

**CZ-10-2025** Application of Julia Rabba from C-1 to AG

**CZ-11-2025** Application of Jerry Wayne Trotter from AG to E-1

**CZ-12-2025** Application of James Joseph Smigiel from RM-2 to C-5

**CZ-13-2025** Application of Jane Moseley from AG to E-1

**CLOSE PUBLIC HEARING**

**RESOLUTIONS**

- 25-7-1\*** Resolution to Authorize Use of Funds for Demolition and Disposal of Montgomery County Property at 1213 Highway Drive, Clarksville, Tennessee (Montgomery County Workhouse)
- 25-7-2\*** Resolution in Support of Healthcare Providers' Request for a Certificate of Need
- 25-7-3\*** Resolution to Accept a Donation for Restricted Use by the Montgomery County Animal Care and Control
- 25-7-4\*** Resolution to Authorize Montgomery County to Start Internal Armed Security Program
- 25-7-5\*** Resolution to Approve Donation of Property Use by Charitable Not for Profit Organizations

**\* CONSENT AGENDA CONSIDERATION**

*Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

**RESOLUTIONS REMOVED FROM CONSENT**

- 25-7-6** Resolution to Approve and Authorize Tax Relief as Allowed Pursuant to Tennessee Code Annotated § 67-5-603 and 67-5-606 to Eligible Taxpayers in Montgomery County, Tennessee by the Montgomery County Assessor of Property (**Requires 2/3 Vote**)

## **DISCUSSION**

### **REPORTS FOR APPROVAL**

1. \* Commission Minutes dated June 9, 2025
2. \* County Clerk's Report and Notary List
3. \* Nominating Committee Nominations
4. \* County Mayor Appointments & Nominations

### **VERBAL REPORTS**

1. School Board Liaison - Commissioner Nathan Burkholder
2. Highway Liaison - Commissioner Joe Smith
3. Health Council - Commissioner Jason Knight

### **REPORTS FILED**

1. Building & Codes Monthly Reports
2. Trustee's Reports

### **ANNOUNCEMENTS**

Mayor will request the Commission to suspend the rules at the Formal Commission meeting to hear Resolution to Approve the Opioid Bankruptcy Plan of Purdue and Sackler Settlements.

### **ADJOURN**

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATIONS OF THE PROPERTY OF JULIA RABBA**

**WHEREAS**, an application for a zone change from C-1 - Neighborhood Commercial District / / to AG - Agricultural District/ / has been submitted by Julia Rabba

**WHEREAS**, said property is identified as County Tax Map 115 , parcel 024.00 (p/o) , containing .25 acres, situated in Civil District 19, located on a Portion of a tract of land fronting on the southern frontage of Palmyra Rd, approximately 1,570 ft +/- east of the Corbandale Rd & Palmyra Rd intersection.; and

**WHEREAS**, said property is described as follows:  
Beginning at a point, said point being 1,509 +/- feet from the centerline of the Palmyra Road & Carbondale Road intersection in a northeasterly direction, said herein described point being in the southern right od way margin of Palmyra Road and the northwest corner of the existing C-1 Zoning boundary, located within the northern property boundary of the Julie Rabba property, thence in a southeasterly direction 100+/- feet to a point said point being the southwest corner of the herein described C-1 boundary & thence in a northeasterly direction 100 +/- feet with the existing C-1 zoning boundary to a pint, said point being in the southwestern property boundary of the Julie Rabba property further identified as Tax Map 115, Parcel K-A-001.00, thence in a northwesterly direction 100 +/- feet with the southwestern of the Julie Rabba property to a point, said point being in the southern right of way boundary of Palmrya Road. Thence in a southwesterly direction 100 +/- feet with the southern right of way margin of Palmyra Road, to the point of beginning, said herein described tract containing 0.25 +/- acre, contained within current Tax Map 115, Parcel 024.00. The intent of this description is to revert the approved C-1 Zoning District approved by RPC Case CZ-27-1975, back to AG-Agricultural Zoning.

**WHEREAS**, the Planning Commission staff recommends approval and the Regional Planning Commission recommends approval of said application.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on Monday, July 14, 2025, that the zone classification of the property of Julia Rabba from C-1 - Neighborhood Commercial District / / to AG - Agricultural District/ / is hereby approved.

**Duly passed and approved this Monday, July 14, 2025**

Sponsor's Signature \_\_\_\_\_  
Sponsor's Printed Name \_\_\_\_\_ JEFFREY TYRRELL  
Commissioner's Signature \_\_\_\_\_  
Commissioner's Printed Name \_\_\_\_\_  
Approved \_\_\_\_\_

*Wes Golden, County Mayor*

Attested \_\_\_\_\_  
Teresa Cottrell, County Clerk

## COUNTY ZONING ACTIONS

The following case(s) will be considered for action at the formal session of the Board of County Commissioners meeting on: July 14, 2025. The public hearing will be held on: July 7, 2025.

**1 Zoning Case # CZ-10-2025**

Amending the Zoning Resolution Map of Montgomery County, application of Julia Rabba , for Zone Change on Portion of a tract of land fronting on the southern frontage of Palmyra Rd, approximately 1,570 ft +/- east of the Corbandale Rd & Palmyra Rd intersection. From C -1 - Neighborhood Commercial District to AG - Agricultural District .

**RPC Staff: APPROVAL**

**RPC Commission: APPROVAL**

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**2 Zoning Case # CZ-11-2025**

Amending the Zoning Resolution Map of Montgomery County, application of Jerry Wayne Trotter, for Zone Change on A parcel fronting on the western frontage of Louise Creek Rd, approximately 400 ft +/- south of the Philip Rd & Louise Creek Rd Intersection. From AG - Agricultural District to E-1 - Single-Family Estate District .

**RPC Staff: APPROVAL**

**RPC Commission: APPROVAL**

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**3 Zoning Case # CZ-12-2025**

Amending the Zoning Resolution Map of Montgomery County, application of James Joseph Smigiel , for Zone Change on A portion of two parcels fronting on the southern frontage of Woodlawn Rd, approximately 2,800 ft east of the intersection of Lake Rd & Woodlawn Rd. From RM-2 - Single Family Mobile Home Residential District to C-5 - Highway & Arterial Commercial District .

**RPC Staff: APPROVAL**

**RPC Commission: APPROVAL**

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**4 Zoning Case # CZ-13-2025**

Amending the Zoning Resolution Map of Montgomery County, application of Jane Moseley , for Zone Change on two parcels fronting on the west side of Lake Rd, approximately 485 ft south of Lake Rd & Jim Taylor Rd intersection. From AG - Agricultural District to E-1 - Single-Family Estate District .

**RPC Staff: Approval**

**RPC Commission: APPROVAL**

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CLARKSVILLE-MONTGOMERY COUNTY  
**REGIONAL PLANNING COMMISSION**  
**ZONING REPORT**  
Jun 24, 2025

**Case: CZ - 10 - 2025**

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**General Information:**

**Applicant:** Julia Rabba

**Tax Map:** 115    **Parcel(s):** 024.00 (p/o)

**Acreage to Be Rezoned:** .25 +/-

**Present Zoning:** C-1 - Neighborhood Commercial District

**Proposed Zoning:** AG - Agricultural District

**Extension of Zoning Classification:**

**Property Location:** Portion of a tract of land fronting on the southern frontage of Palmyra Rd, approximately 1,570 ft +/- east of the Corbandale Rd & Palmyra Rd intersection.

**Description of Property:** Former site of a post office. The structure has been demolished.

**City Council Ward:**    **County Commission District:** 6    **Civil District:** 19

**Growth Plan Area:** RA    **Planning Area:** Cumberland South River

**Applicant's Statement:** I purchased the property almost two years ago. This parcel no longer has any building on it and I do not plan to put anything there. This parcel will be attached to the AG-Greenbelt of 37.68 acres.

**Previous Zoning History:**

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**Department Comments:**

- 1. Utility District Comments:** No Comment(s) Received
- 2. City Street Dept / County Highway Dept Comments:** Department responded. No concerns listed.
- 3. Drainage Comments:** Department responded. No concerns listed.

**Case: CZ - 10 - 2025**

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**4. Clarksville Dept of Energy / Cumberland Electric Membership Corp:**

**5. Clarksville Fire Rescue / Montgomery County Fire Service Comments:**  
Department responded. No concerns listed.

**6. Emergency Management Agency Comments:**

**7. Police Dept / Sheriff's Office Comments:** No Comment(s) Received

**8. City Building Dept / County Building Dept Comments:** Department responded.  
No concerns listed.

**9. Fort Campbell Comments:**

**10. Clarksville Montgomery County School System:**

Cumberland Heights Elementary School, Bldg Capacity: 74% Portables In Use: 0

Montgomery Central Middle School, Bldg Capacity: 97% Portables In Use: 4

Montgomery Central High School, Bldg Capacity: 82%, Portables In Use: 0

**11. Other Comments:**

**Planning Staff's Study and Recommendation:**

**1. Impact of Proposed Use on Surrounding Development:**

Removes the commercial use allowances from the property.

**2. Site Infrastructure:**

**Water Source:** CUD

**Sewer Source:** Septic

**Road Access:** Palmyra Road

**Drainage Comments:**

**Karst Topographic Features:**

**3. Residential Development Estimates:**

**Applicant's**

**Lots / Units:**

**Population:**

## Case: CZ - 10 - 2025

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### Historic

Lots / Units:

Population:

#### **4. Planning Area:**

Cumberland South River

#### **5. Future Land Use Map:**

Rural Reserve

#### **6. Staff Recommendation:**

APPROVAL

#### **Recommendation Reasoning:**

This request is consistent with the overall goals & objectives of the adopted Clarksville-Montgomery County Comprehensive Plan.

The the request to change the existing C-1 Neighborhood Commercial District to AG Agricultural District removes a no longer viable commercial district from the area and returns the zoning back to the original AG zoning.

No adverse environmental issues were identified for this property as part of the zoning request.



 CZ-10-2025  
 Parcels  
 ZONING

**CZ-10-2025**


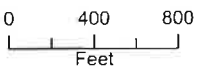
**APPLICANT:**  
JULIA RABBA

**REQUEST:**  
**C-1**  
**TO**  
**AG**

**MAP & PARCEL**  
115 02400 (P/O)

**ACRES +/-**  
0.25

Scale: 1:8,000

6/24/2025



**CZ-10-2025**

**APPLICANT:**

JULIA RABBA

**REQUEST:**

**C-1  
TO  
AG**

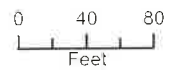
**MAP & PARCEL**

115 02400 (P/O)


**ACRES +/-**

0.25

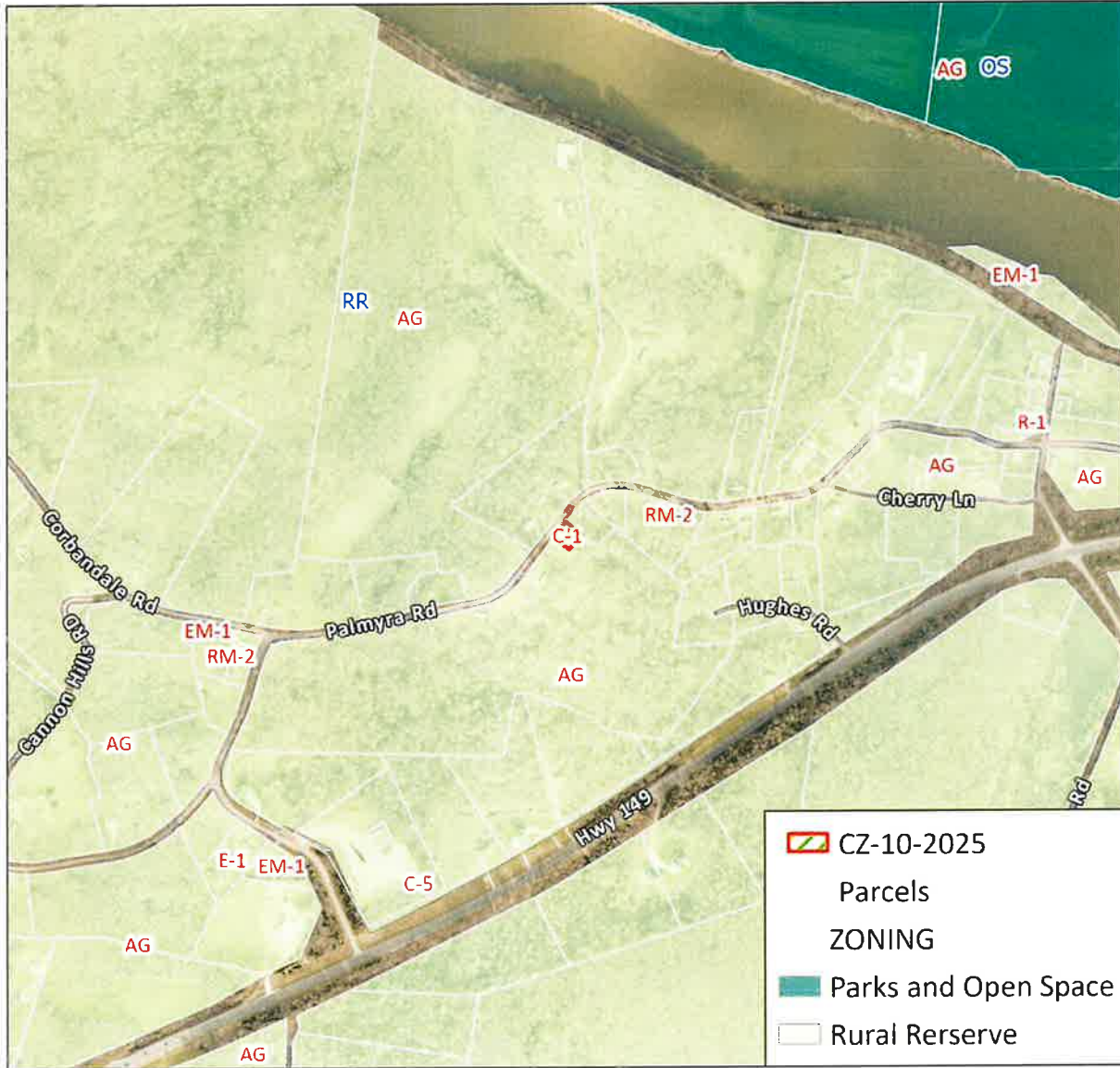
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6/24/2025

 CZ-10-2025

Parcels  
ZONING






**CZ-10-2025**


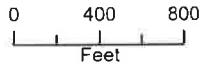
**APPLICANT:**  
JULIA RABBA

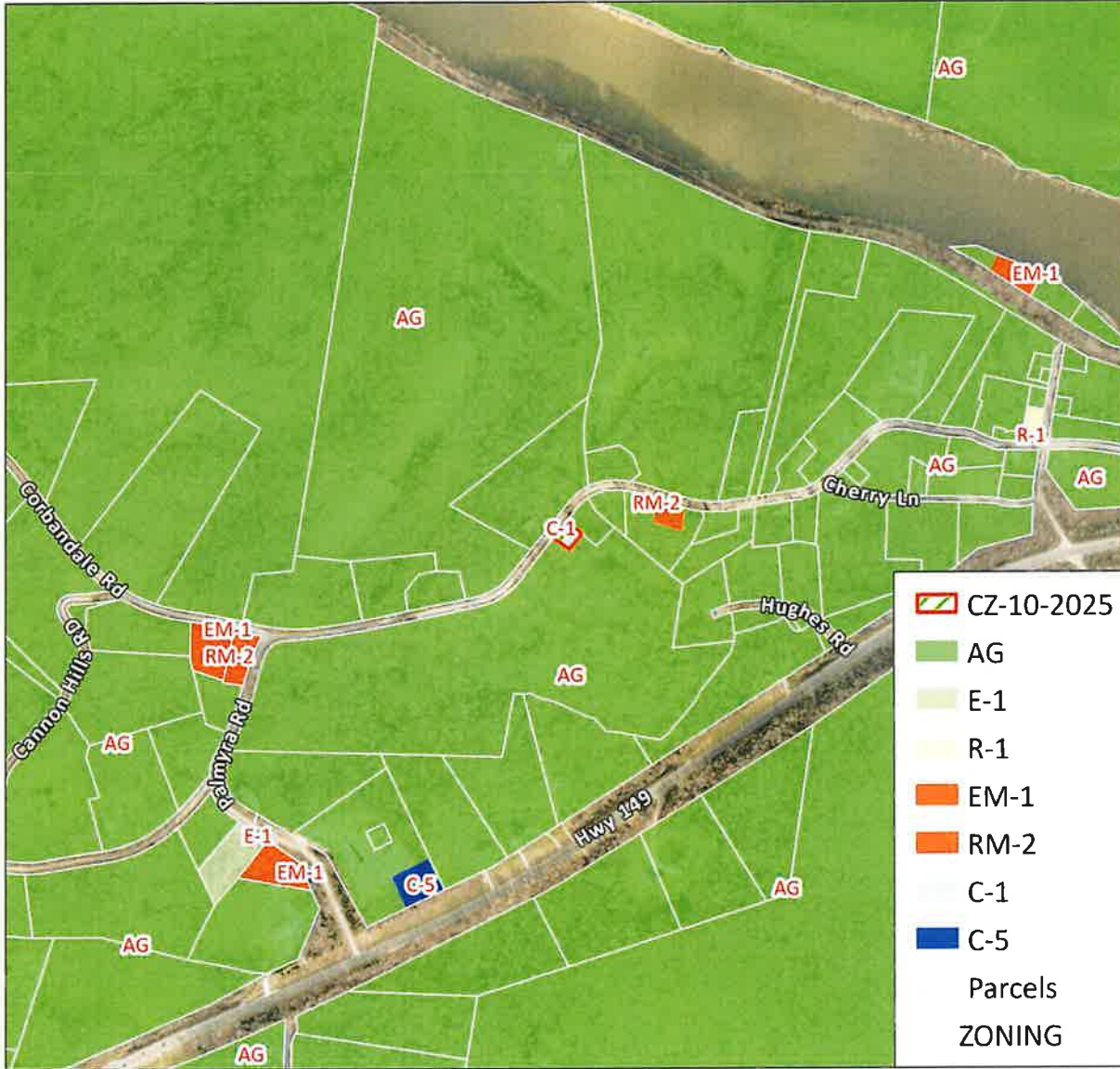
**REQUEST:**  
**C-1**  
**TO**  
**AG**

**MAP & PARCEL**  
115 02400 (P/O)

**ACRES +/-**  
0.25

 CZ-10-2025  
 Parcels  
 ZONING  
 Parks and Open Space  
 Rural Rerserve

Scale: 1:8,000  
  
  
 6/24/2025



**CZ-10-2025**

**APPLICANT:**  
JULIA RABBA

**REQUEST:**  
**C-1**  
**TO**  
**AG**









**MAP & PARCEL**  
115 02400 (P/O)

**ACRES +/-**  
0.25

Scale: 1:8,000

0 400 800  
Feet

6/24/2025

-  CZ-10-2025
-  AG
-  E-1
-  R-1
-  EM-1
-  RM-2
-  C-1
-  C-5
- Parcels
- ZONING

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATIONS OF THE PROPERTY OF JERRY WAYNE TROTTER**

**WHEREAS**, an application for a zone change from AG - Agricultural District to E-1 - Single-Family Estate District has been submitted by Jerry Wayne Trotter

**WHEREAS**, said property is identified as County Tax Map 142 , parcel 081.00 , containing 2.38 acres, situated in Civil District 22, located on a A parcel fronting on the western frontage of Louise Creek Rd, approximately 400 ft +/- south of the Philip Rd & Louise Creek Rd Intersection.; and

**WHEREAS**, said property is described as follows:  
Beginning at a new iron pin in the west right-of-way line of Louise Creek Road, said pin being located South 15 Degrees 33 Minutes 47 Seconds East 787.33 feet from the centerline intersection of Louise Creek Road and Phillips Road; thence leaving said right-of-way line along a new division line with Tract 1 (2.00 Acres) South 86 Degrees 59 Minutes 54 Seconds West 405.34 feet to a new iron pin; thence along the Bennie Bearden Property (Volume 213, Page 572) North 24 Degrees 12 Minutes 16 Seconds East 164. 93 feet to an existing square tube; thence Henry Poole Property (Deed Book 137, Page 17 4) North 36 Degrees 32 Minutes 38 Seconds East 121.46 feet to an existing axle; thence along the May Dunise Lewis Property (Volume 460, Page 1599) North 35 Degrees 56 Minutes 41 Seconds East 100.03 feet to an existing axle; thence along the Rodney Poole Property (Deed Book 141, page 107) for the next two calls as follows: North 35 Degrees 45 Minutes 20 Seconds East 73.48 feet to an existing iron bar in a cedar tree; thence South 88 Degrees 40 Minutes 51 Seconds East 116.66 feet to a new iron pin, said iron pin being located in the west right-of-way line of Louise Creek Road, said pin also being located South 88 Degrees 40 Minutes 51 Seconds East 5.01 feet from an existing ½- inch metal pipe; thence along said right-of-way line with a curve turning to the right with an arc length of 367.99 feet, with a radius of 2575.00 feet, with a chord bearing of South 07 Degrees 16 Minutes 27 Seconds East, with a chord length of 367.68 feet to the point of beginning and containing an area of 2.38 acres as surveyed by Ben R. Weakley, RLS 1457 of Weakley Brothers Engineering on September 5, 2024, Job No. 24-662.

**WHEREAS**, the Planning Commission staff recommends approval and the Regional Planning Commission recommends approval of said application.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on Monday, July 14, 2025, that the zone classification of the property of Jerry Wayne Trotter from AG - Agricultural District to E-1 - Single-Family Estate District is hereby approved.

**Duly passed and approved this Monday, July 14, 2025**

Sponsor's Signature \_\_\_\_\_  
Sponsor's Printed Name \_\_\_\_\_  
Commissioner's Signature \_\_\_\_\_  
Commissioner's Printed Name \_\_\_\_\_  
Approved \_\_\_\_\_

*Wes Golden, County Mayor*

Attested \_\_\_\_\_  
*Teresa Cottrell, County Clerk*

## COUNTY ZONING ACTIONS

The following case(s) will be considered for action at the formal session of the Board of County Commissioners meeting on: July 14, 2025. The public hearing will be held on: July 7, 2025.

- 1 **Zoning Case # CZ-10-2025**  
Amending the Zoning Resolution Map of Montgomery County, application of Julia Rabba , for Zone Change on Portion of a tract of land fronting on the southern frontage of Palmyra Rd, approximately 1,570 ft +/- east of the Corbandale Rd & Palmyra Rd intersection. From C -1 - Neighborhood Commercial District to AG - Agricultural District .  
**RPC Staff: APPROVAL**  
**RPC Commission: APPROVAL**

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- 2 **Zoning Case # CZ-11-2025**  
Amending the Zoning Resolution Map of Montgomery County, application of Jerry Wayne Trotter, for Zone Change on A parcel fronting on the western frontage of Louise Creek Rd, approximately 400 ft +/- south of the Philip Rd & Louise Creek Rd Intersection. From AG - Agricultural District to E-1 - Single-Family Estate District .  
**RPC Staff: APPROVAL**  
**RPC Commission: APPROVAL**

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- 3 **Zoning Case # CZ-12-2025**  
Amending the Zoning Resolution Map of Montgomery County, application of James Joseph Smigiel , for Zone Change on A portion of two parcels fronting on the southern frontage of Woodlawn Rd, approximately 2,800 ft east of the intersection of Lake Rd & Woodlawn Rd. From RM-2 - Single Family Mobile Home Residential District to C-5 - Highway & Arterial Commercial District .  
**RPC Staff: APPROVAL**  
**RPC Commission: APPROVAL**

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- 4 **Zoning Case # CZ-13-2025**  
Amending the Zoning Resolution Map of Montgomery County, application of Jane Moseley , for Zone Change on two parcels fronting on the west side of Lake Rd, approximately 485 ft south of Lake Rd & Jim Taylor Rd intersection. From AG - Agricultural District to E-1 - Single-Family Estate District .  
**RPC Staff: Approval**  
**RPC Commission: APPROVAL**

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CLARKSVILLE-MONTGOMERY COUNTY  
**REGIONAL PLANNING COMMISSION**  
**ZONING REPORT**  
Jun 24, 2025

**Case: CZ - 11 - 2025**

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**General Information:**

**Applicant:** Jerry Wayne Trotter

**Tax Map:** 142    **Parcel(s):** 081.00

**Acreeage to Be Rezoned:** 2.38 +/-

**Present Zoning:** AG - Agricultural District

**Proposed Zoning:** E-1 - Single-Family Estate District

**Extension of Zoning Classification:**

**Property Location:** A parcel fronting on the western frontage of Louise Creek Rd, approximately 400 ft +/- south of the Philip Rd & Louise Creek Rd Intersection.

**Description of Property:**

**City Council Ward:**    **County Commission District:** 6    **Civil District:** 22

**Growth Plan Area:** RA    **Planning Area:** Cumberland South River

**Applicant's Statement:** This application is to request to be rezoned to E-1. This would provide the highest and best use of the property.

**Previous Zoning History:**

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**Department Comments:**

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**1. Utility District Comments:** No Comment(s) Received

**2. City Street Dept / County Highway Dept Comments:** Department responded. No concerns listed.

**3. Drainage Comments:** Department responded. No concerns listed.

**4. Clarksville Dept of Energy / Cumberland Electric Membership Corp:**

**Case: CZ - 11 - 2025**

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**5. Clarksville Fire Rescue / Montgomery County Fire Service Comments:**

Department responded. No concerns listed.

**6. Emergency Management Agency Comments:**

**7. Police Dept / Sheriff's Office Comments:** No Comment(s) Received

**8. City Building Dept / County Building Dept Comments:** Department responded.  
No concerns listed.

**9. Fort Campbell Comments:**

**10. Clarksville Montgomery County School System:**

Montgomery Central Elementary School, Bldg Capacity: 98% Portables In Use: 0

Montgomery Central Middle School, Bldg Capacity: 97% Portables In Use: 4

Montgomery Central High School, Bldg Capacity: 82%, Portables In Use: 0

**11. Other Comments:**

**Planning Staff's Study and Recommendation:**

**1. Impact of Proposed Use on Surrounding Development:**

Increased residential density.

**2. Site Infrastructure:**

**Water Source:** Cunningham UD

**Sewer Source:** Septic

**Road Access:** Louise Creek Rd.

**Drainage Comments:**

**Karst Topographic Features:**

**3. Residential Development Estimates:**

**Applicant's**

**Lots / Units:**

**Population:**

**Historic**

**Lots / Units: 2**

## Case: CZ - 11 - 2025

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Population: 5

### **4. Planning Area:**

Cumberland River South

### **5. Future Land Use Map:**

Rural Reserve

### **6. Staff Recommendation:**

APPROVAL

### **Recommendation Reasoning:**

This request is consistent with the overall goals & objectives of the adopted Clarksville-Montgomery County Comprehensive Plan.

The requested E-1 Estate District aligns with the Rural Reserve Future Land Use Designation as this request is near existing established area of residential development.

The E-1 zoning request is in character with the rural residential development pattern in the immediate area.

No adverse environmental issues were identified for this property as part of the zoning request.



**CZ-11-2025**

**APPLICANT:**  
JERRY WAYNE TROTTER

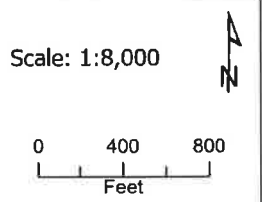
**REQUEST:**

**AG**  
**TO**  
**E-1**

**MAP & PARCEL**  
142 08100

**ACRES +/-**  
2.38

 CZ-11-2025  
Parcels  
**ZONING**



6/24/2025



**CZ-11-2025**

**APPLICANT:**  
JERRY WAYNE TROTTER

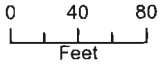
**REQUEST:**

**AG**  
**TO**  
**E-1**


**MAP & PARCEL**  
142 08100

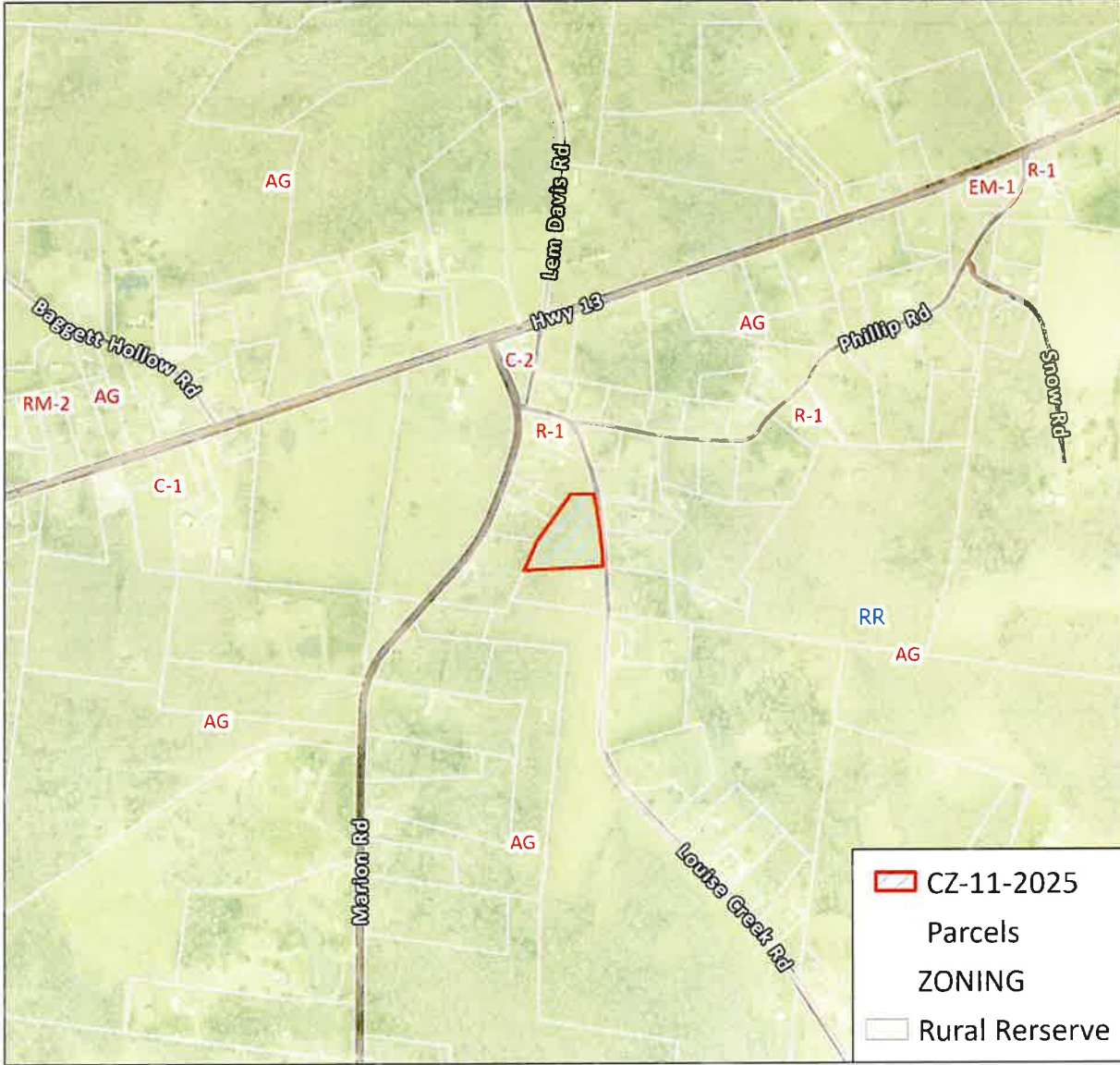
**ACRES +/-**  
2.38

Scale: 1:1,000



6/24/2025

 CZ-11-2025  
Parcels  
ZONING





**CZ-11-2025**

**APPLICANT:**  
JERRY WAYNE TROTTER


**REQUEST:**  
**AG**  
**TO**  
**E-1**

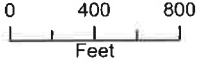
**MAP & PARCEL**  
142 08100

**ACRES +/-**  
2.38

 CZ-11-2025  
Parcels  
ZONING  
 Rural Reserve

Scale: 1:8,000

 N



6/24/2025



**CZ-11-2025**

- AG
- R-1
- EM-1
- RM-2
- C-1
- C-2

Parcels  
ZONING

**CZ-11-2025**

**APPLICANT:**  
JERRY WAYNE TROTTER

**REQUEST:**  
**AG**  
**TO**  
**E-1**

**MAP & PARCEL**  
142 08100

**ACRES +/-**  
2.38

Scale: 1:8,000

0 400 800  
Feet

6/24/2025

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATIONS OF THE PROPERTY OF JAMES JOSEPH SMIGIEL**

**WHEREAS**, an application for a zone change from RM-2 - Single Family Mobile Home Residential District to C-5 - Highway & Arterial Commercial District has been submitted by James Joseph Smigiel

**WHEREAS**, said property is identified as County Tax Map 052, parcel 055.00 (p/o) 055.02 (p/o), containing .55 acres, situated in Civil District 8, located on a A portion of two parcels fronting on the southern frontage of Woodlawn Rd, approximately 2,800 ft east of the intersection of Lake Rd & Woodlawn Rd.; and

**WHEREAS**, said property is described as follows:  
Beginning at point in the South right-of-way line of Woodlawn Road being the Northeast Corner of the parcel; thence leaving said right-of-way S 11 °17'36" W a distance of 164.00 feet; thence S 80°12'20" W a distance of 93.77 feet; thence N 05°07'32" Ea distance of 161.96 feet to a point in the south right-of-way line of Woodlawn Road; thence N 81 °37'12" Ea distance of 14.23 feet; thence N 81 °31'44" Ea distance of 97.08 feet to the point of beginning, having an area of 0.36 acres

Beginning at point in the South right-of-way line of Woodlawn Road being the Northeast Corner of the parcel; thence leaving said right-of-way S 05°07'32" " W a distance of 161.96 feet; thence S 80°12'20" W a distance of 56.23 feet; thence N 08°13'44" Ea distance of 165.00 feet to a point in the south right-of-way line of Woodlawn Road; thence N 81°37'12" Ea distance of 46.69 feet to the point of beginning, having an area of 0.19 acres

**WHEREAS**, the Planning Commission staff recommends approval and the Regional Planning Commission recommends approval of said application.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on Monday, July 14, 2025, that the zone classification of the property of James Joseph Smigiel from RM-2 - Single Family Mobile Home Residential District to C-5 - Highway & Arterial Commercial District is hereby approved.

**Duly passed and approved this Monday, July 14, 2025**

Sponsor's Signature \_\_\_\_\_  
Sponsor's Printed Name \_\_\_\_\_  
Commissioner's Signature \_\_\_\_\_  
Commissioner's Printed Name \_\_\_\_\_  
Approved \_\_\_\_\_  
*Wes Golden, County Mayor*

Attested \_\_\_\_\_  
*Teresa Cottrell, County Clerk*

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**RPC Staff: APPROVAL**

**RPC Commission: APPROVAL**

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**2 Zoning Case # CZ-11-2025**

Amending the Zoning Resolution Map of Montgomery County, application of Jerry Wayne Trotter, for Zone Change on A parcel fronting on the western frontage of Louise Creek Rd, approximately 400 ft +/- south of the Philip Rd & Louise Creek Rd Intersection. From AG - Agricultural District to E-1 - Single-Family Estate District .

**RPC Staff: APPROVAL**

**RPC Commission: APPROVAL**

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**3 Zoning Case # CZ-12-2025**

Amending the Zoning Resolution Map of Montgomery County, application of James Joseph Smigiel , for Zone Change on A portion of two parcels fronting on the southern frontage of Woodlawn Rd, approximately 2,800 ft east of the intersection of Lake Rd & Woodlawn Rd. From RM-2 - Single Family Mobile Home Residential District to C-5 - Highway & Arterial Commercial District .

**RPC Staff: APPROVAL**

**RPC Commission: APPROVAL**

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**4 Zoning Case # CZ-13-2025**

Amending the Zoning Resolution Map of Montgomery County, application of Jane Moseley , for Zone Change on two parcels fronting on the west side of Lake Rd, approximately 485 ft south of Lake Rd & Jim Taylor Rd intersection. From AG - Agricultural District to E-1 - Single-Family Estate District .

**RPC Staff: Approval**

**RPC Commission: APPROVAL**

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CLARKSVILLE-MONTGOMERY COUNTY  
**REGIONAL PLANNING COMMISSION**  
**ZONING REPORT**

Jun 24, 2025

**Case: CZ - 12 - 2025**

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**General Information:**

**Applicant:** James Joseph Smigiel

**Tax Map:** 052    **Parcel(s):** 055.00 (p/o) 055.02 (p/o)

**Acreage to Be Rezoned:** .55 +/-

**Present Zoning:** RM-2 - Single Family Mobile Home Residential District

**Proposed Zoning:** C-5 - Highway & Arterial Commercial District

**Extension of Zoning Classification:**

**Property Location:** A portion of two parcels fronting on the southern frontage of Woodlawn Rd, approximately 2,800 ft east of the intersection of Lake Rd & Woodlawn Rd.

**Description of Property:**

**City Council Ward:**    **County Commission District:** 7    **Civil District:** 8

**Growth Plan Area:** PGA    **Planning Area:** Woodlawn Dotsonville

**Applicant's Statement:** This application is to request all RM-2 zone acres on parcels 55.00 and 55.02 to be zoned C-5. This would allow continuous zoning across the entire parcels. This would be an extension of the adjacent property's zone as well.

**Previous Zoning History:** CZ-16-1996

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**Department Comments:**

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- 1. Utility District Comments:** No Comment(s) Received
- 2. City Street Dept / County Highway Dept Comments:** No Comment(s) Received
- 3. Drainage Comments:** Department responded. No concerns listed.
- 4. Clarksville Dept of Energy / Cumberland Electric Membership Corp:**

## Case: CZ - 12 - 2025

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### 5. Clarksville Fire Rescue / Montgomery County Fire Service Comments:

Department responded. No concerns listed.

### 6. Emergency Management Agency Comments:

### 7. Police Dept / Sheriff's Office Comments:

8. City Building Dept / County Building Dept Comments: Department responded.  
No concerns listed.

### 9. Fort Campbell Comments:

### 10. Clarksville Montgomery County School System:

Woodlawn Elementary School, Bldg Capacity: 93% Portables In Use: 1

New Providence Middle School, Bldg Capacity: 84% Portables In Use: 1

Northwest High School, Bldg Capacity: 89%, Portables In Use: 0

### 11. Other Comments:

### Planning Staff's Study and Recommendation:

#### 1. Impact of Proposed Use on Surrounding Development:

Increased traffic, light & noise as commercial use opportunities are expanded.

#### 2. Site Infrastructure:

**Water Source:** Woodlawn

**Sewer Source:** Septic

**Road Access:** Dover Road

**Drainage Comments:**

**Karst Topographic Features:**

#### 3. Residential Development Estimates:

##### Applicant's

**Lots / Units:**

**Population:**

##### Historic

## Case: CZ - 12 - 2025

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**Lots / Units:**

**Population:**

### **4. Planning Area:**

Woodlawn Dotsonville

### **5. Future Land Use Map:**

Rural Reserve

### **6. Staff Recommendation:**

APPROVAL

### **Recommendation Reasoning:**

This request is consistent with the overall goals & objectives of the adopted Clarksville-Montgomery County Comprehensive Plan.

The proposed C-5 Highway & Arterial Commercial District request removes a .55 acre area of RM-2 from a portion of a parcel surrounded by C-5 on three sides.

This request will permit the completion of a storage facility build out site plan recently submitted. The RM-2 Single Family and Mobile Home Residential district does not currently permit the completion of the the submitted site plan.

No adverse environmental issues were identified for this property as part of the zoning request.



**CZ-12-2025**

**APPLICANT:**  
JAMES JOSEPH SMIGEL


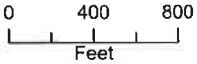
**REQUEST:**  
**RM-2**  
**TO**  
**C-5**

**MAP & PARCEL**  
052 05500 (P/O)  
052 05502 (P/O)

**ACRES +/-**  
0.55

 CZ-12-2025  
Parcels  
ZONING

Scale: 1:8,000

0 400 800  
Feet

6/24/2025



**CZ-12-2025**

**APPLICANT:**  
JAMES JOSEPH SMIGEL

**REQUEST:**


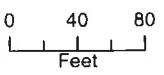
**RM-2**  
**TO**  
**C-5**

**MAP & PARCEL**  
052 05500 (P/O)  
052 05502 (P/O)

**ACRES +/-**  
0.55

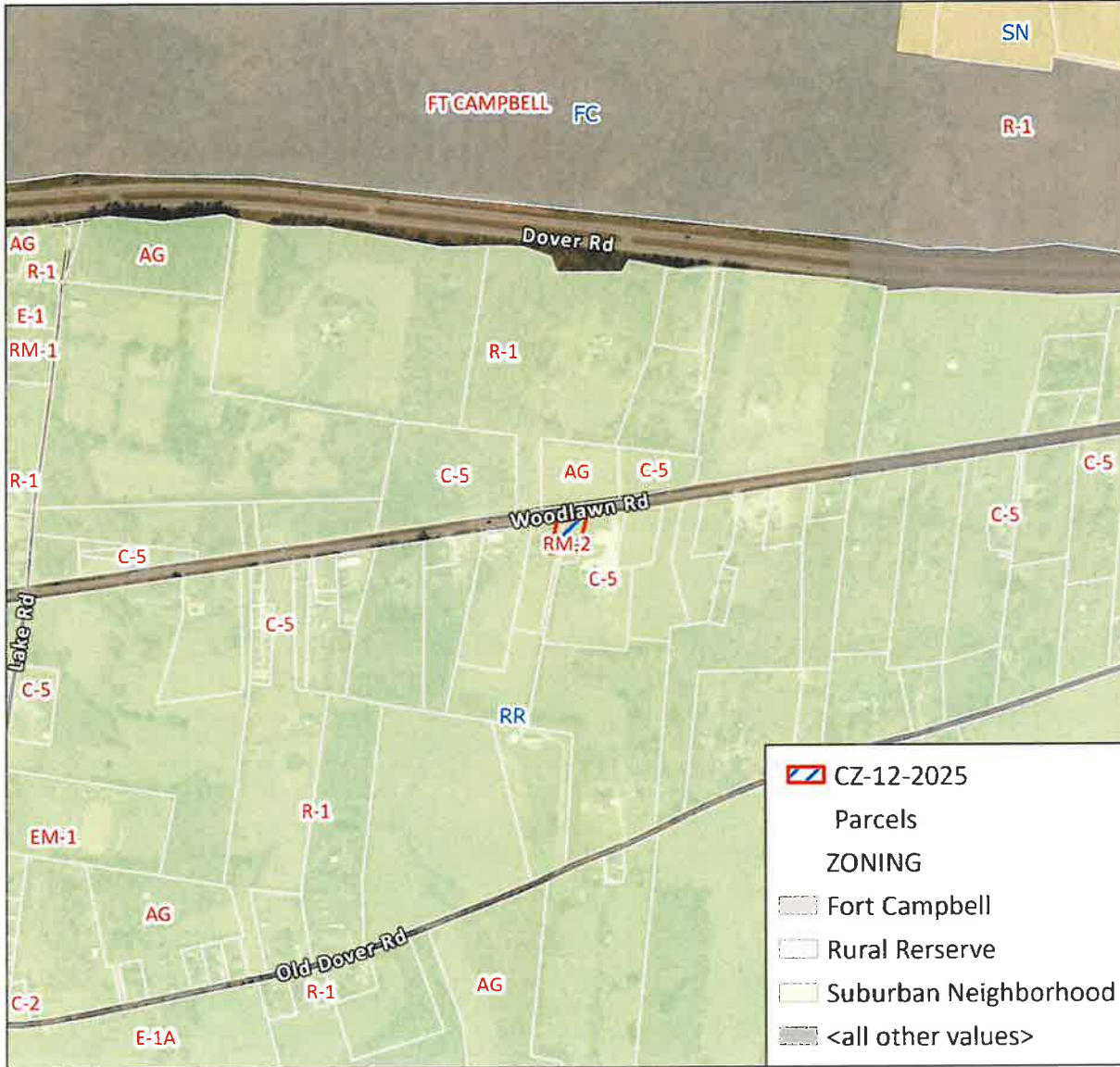
 CZ-12-2025  
Parcels  
ZONING


Scale: 1:1,000

0 40 80  
Feet


6/24/2025





 CZ-12-2025


Parcels

ZONING

 Fort Campbell

 Rural Reserve

 Suburban Neighborhood

 <all other values>

**CZ-12-2025**


**APPLICANT:**  
JAMES JOSEPH SMIGEL

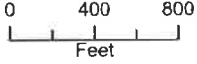
**REQUEST:**  
**RM-2**  
**TO**  
**C-5**

**MAP & PARCEL**  
052 05500 (P/O)  
052 05502 (P/O)

**ACRES +/-**  
0.55

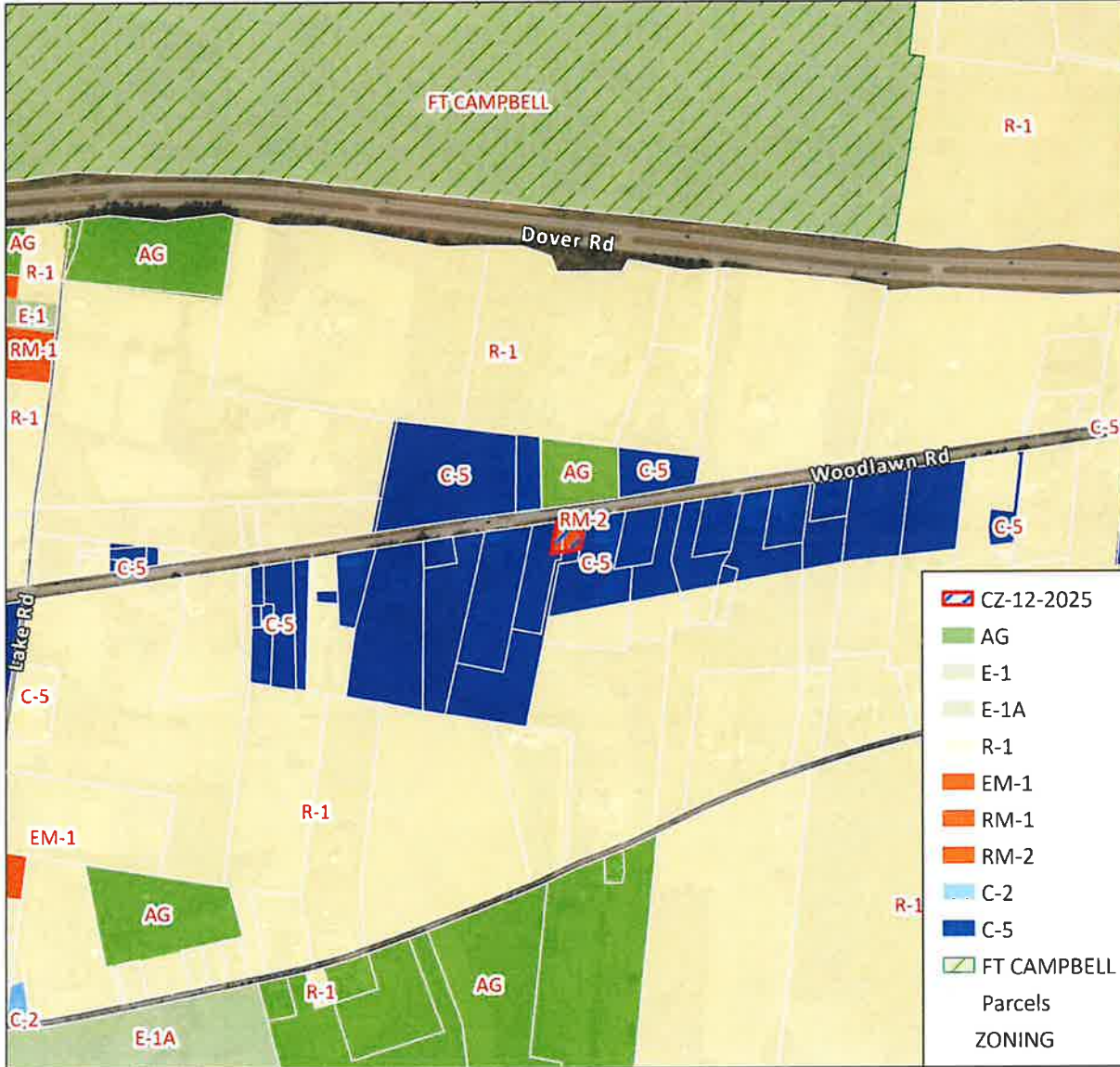
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0 400 800  
Feet

6/24/2025



**CZ-12-2025**

**APPLICANT:**  
JAMES JOSEPH SMIGEL

**REQUEST:**  
**RM-2**  
**TO**  
**C-5**

**MAP & PARCEL**  
052 05500 (P/O)  
052 05502 (P/O)

**ACRES +/-**  
0.55

Scale: 1:8,000

6/24/2025

- CZ-12-2025
- AG
- E-1
- E-1A
- R-1
- EM-1
- RM-1
- RM-2
- C-2
- C-5
- FT CAMPBELL
- Parcels
- ZONING

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATIONS OF THE PROPERTY OF JANE MOSELEY**

**WHEREAS**, an application for a zone change from AG - Agricultural District to E-1 - Single-Family Estate District has been submitted by Jane Moseley

**WHEREAS**, said property is identified as County Tax Map 069, parcel 036.00 037.00, containing 10.39 acres, situated in Civil District 8, located on a two parcels fronting on the west side of Lake Rd, approximately 485 ft south of Lake Rd & Jim Taylor Rd intersection.; and

**WHEREAS**, said property is described as follows:

Being a tract of land located in the 8th Civil District of Montgomery County, Tennessee, said tract being located approximately 400 feet south of Jim Taylor Road and being west of and adjacent to Lake Road and being more particularly described as follows.

Beginning at a point in the west right of way of Lake Road, said point being the southeast corner of the Richard Collins property, said point being located 465 feet south of the intersection of Jim Taylor Road and Lake Road. Thence with the west right of way of Lake Road, South 08 degrees 06 minutes 28 seconds East for a distance of 522.71 feet. Thence leaving said west right of way, North 82 degrees 30 minutes 00 seconds West for a distance of 835.00 feet. Thence North 06 minutes 10 minutes 00 seconds East for a distance of 570.15 feet. Thence North 85 degrees 59 minutes 35 seconds East for a distance of 220.50 feet. Thence North 56 degrees 00 minutes 00 seconds East for a distance of 284.00 feet to the south right of way of Jim Taylor Road.

Thence with said south right of way, North 74 degrees 30 minutes 00 seconds East for a distance of 56.00 feet. Thence leaving said south right of way, South 00 degrees 45 minutes 00 seconds West for a distance of 180.00 feet. Thence South 86 degrees 00 minutes 00 seconds West for a distance of 104.00 feet. Thence South 01 degrees 15 minutes 00 seconds East for a distance of 170.00 feet. Thence North 86 degrees 47 minutes 00 seconds East for a distance of 110.05 feet. Thence North 88 degrees 52 minutes 00 seconds East for a distance of 176.07 feet to the point of beginning. Subject tract contains 10.39 acres more or less.

**WHEREAS**, the Planning Commission staff recommends approval and the Regional Planning Commission recommends approval of said application.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on Monday, July 14, 2025, that the zone classification of the property of Jane Moseley from AG - Agricultural District to E-1 - Single-Family Estate District is hereby approved.

**Duly passed and approved this Monday, July 14, 2025**

Sponsor's Signature \_\_\_\_\_

Sponsor's Printed Name \_\_\_\_\_

Commissioner's Signature \_\_\_\_\_

Commissioner's Printed Name \_\_\_\_\_

Approved \_\_\_\_\_



*Wes Golden, County Mayor*

Attested \_\_\_\_\_

*Teresa Cottrell, County Clerk*

## COUNTY ZONING ACTIONS

The following case(s) will be considered for action at the formal session of the Board of County Commissioners meeting on: July 14, 2025. The public hearing will be held on: July 7, 2025.

**1 Zoning Case # CZ-10-2025**

Amending the Zoning Resolution Map of Montgomery County, application of Julia Rabba , for Zone Change on Portion of a tract of land fronting on the southern frontage of Palmyra Rd, approximately 1,570 ft +/- east of the Corbandale Rd & Palmyra Rd intersection. From C-1 - Neighborhood Commercial District to AG - Agricultural District .

**RPC Staff: APPROVAL**

**RPC Commission: APPROVAL**

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**2 Zoning Case # CZ-11-2025**

Amending the Zoning Resolution Map of Montgomery County, application of Jerry Wayne Trotter, for Zone Change on A parcel fronting on the western frontage of Louise Creek Rd, approximately 400 ft +/- south of the Philip Rd & Louise Creek Rd Intersection. From AG - Agricultural District to E-1 - Single-Family Estate District .

**RPC Staff: APPROVAL**

**RPC Commission: APPROVAL**

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**3 Zoning Case # CZ-12-2025**

Amending the Zoning Resolution Map of Montgomery County, application of James Joseph Smigiel , for Zone Change on A portion of two parcels fronting on the southern frontage of Woodlawn Rd, approximately 2,800 ft east of the intersection of Lake Rd & Woodlawn Rd. From RM-2 - Single Family Mobile Home Residential District to C-5 - Highway & Arterial Commercial District .

**RPC Staff: APPROVAL**

**RPC Commission: APPROVAL**

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**4 Zoning Case # CZ-13-2025**

Amending the Zoning Resolution Map of Montgomery County, application of Jane Moseley , for Zone Change on two parcels fronting on the west side of Lake Rd, approximately 485 ft south of Lake Rd & Jim Taylor Rd intersection. From AG - Agricultural District to E-1 - Single-Family Estate District .

**RPC Staff: Approval**

**RPC Commission: APPROVAL**

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**Case: CZ - 13 - 2025**

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**General Information:**

**Applicant:** Jane Moseley Linda Spainhoward

**Agent:** Patricia Taylor

**Tax Map:** 069 **Parcel(s):** 036.00 037.00

**Acreage to Be Rezoned:** 10.39 +/-

**Present Zoning:** AG - Agricultural District

**Proposed Zoning:** E-1 - Single-Family Estate District

**Extension of Zoning Classification:** No

**Property Location:** two parcels fronting on the west side of Lake Rd, approximately 485 ft south of Lake Rd & Jim Taylor Rd intersection.

**Description of Property:** An existing single family home with an outbuilding onsite upon an area with rolling hills, tree lines with a pond.

**City Council Ward:** **County Commission District:** 7 **Civil District:** 8

**Growth Plan Area:** RA **Planning Area:** Woodlawn Dotsonville

**Applicant's Statement:** The family seeks to rezone the property from AG to E-1 single family estate district to preserve long-term flexibility with any future division of land among family heirs, while ensuring the requested parcels and surrounding family owned tracts remain under family ownership. This proposal complies with the community's Growth Plan and is consistent with the principles of the Comprehensive Plan, as it aligns with the character and development pattern of the surrounding area.

**Department Comments:**

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**1. Utility District Comments:** No Comment(s) Received

**2. City Street Dept / County Highway Dept Comments:** Traffic Assessment to be done a preliminary plat if subdivided and/or developed to confirm line of sight for access.

**3. Drainage Comments:** Department responded. No concerns listed.

**4. Clarksville Dept of Energy / Cumberland Electric Membership Corp:**

**5. Clarksville Fire Rescue / Montgomery County Fire Service Comments:**

**6. Emergency Management Agency Comments:**

**7. Police Dept / Sheriff's Office Comments:**

**8. City Building Dept / County Building Dept Comments:**

**9. Fort Campbell Comments:**

**10. Clarksville Montgomery County School System:**

Woodlawn Elementary School, Bldg Capacity: 93% Portables In Use: 1

New Providence Middle School, Bldg Capacity: 84% Portables In Use: 1

Northwest High School, Bldg Capacity: 89%, Portables In Use: 0

**11. Other Comments:**

**Planning Staff's Study and Recommendation:**

**1. Impact of Proposed Use on Surrounding Development:**

Increased single family residential density.

**2. Site Infrastructure:**

**Water Source:** Woodlawn UD

**Sewer Source:** Septic

**Road Access:** Lake Rd. & Jim Taylor Rd.

**Drainage Comments:**

**Karst Topographic Features:**

**3. Residential Development Estimates:**

**Applicant's**

**Lots / Units:**

**Population:**

**Historic**

**Lots / Units: 5**

**Population: 13**

**4. Planning Area:**

Woodlawn Dotsonville

**5. Future Land Use Map:**

Rural Reserve

**6. Staff Recommendation:**

Approval

**Recommendation Reasoning:**

This request is consistent with the overall goals & objectives of the adopted Clarksville-Montgomery County Comprehensive Plan.

This request is in character with the surrounding development pattern in the immediate area. The Rural Reserve future land use indicates that low density large lot homesteads are appropriate.

The rezoning request is less than 1 mile to the local elementary school, fire house, and EMS station.

No adverse environmental issues were identified for this property as part of the zoning request.



**CZ-13-2025**  
 Parcels  
 ZONING

**CZ-13-2025**

**APPLICANT:**  
 JANE MOSELEY

**REQUEST:**  
**AG**  
 TO  
**E-1**

**MAP & PARCEL**  
 069 03600  
 069 03700

**ACRES +/-**  
 10.39

Scale: 1:10,000

0 500 1,000  
 Feet

6/24/2025



**CZ-13-2025**

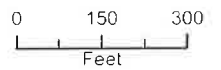
**APPLICANT:**  
JANE MOSELEY

**REQUEST:**  
**AG**  
**TO**  
**E-1**

**MAP & PARCEL**  
069 03600  
069 03700

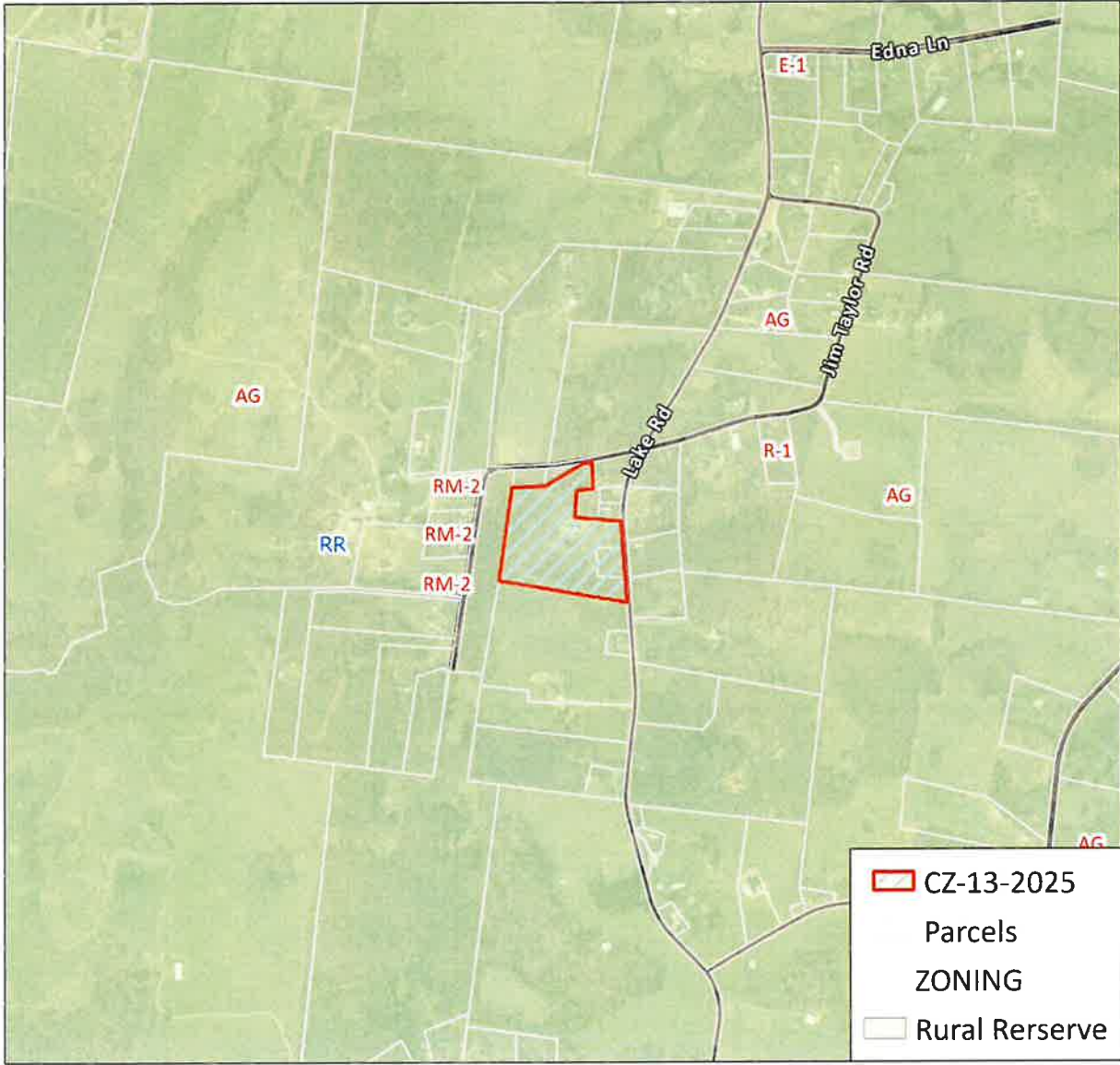
**ACRES +/-**  
10.39

Scale: 1:3,000



6/24/2025

 CZ-13-2025  
Parcels  
ZONING



**CZ-13-2025**

**APPLICANT:**  
JANE MOSELEY

**REQUEST:**  
**AG**  
**TO**  
**E-1**

**MAP & PARCEL**  
069 03600  
069 03700

**ACRES +/-**  
10.39

CZ-13-2025  
 Parcels  
**ZONING**  
 Rural Reserve

Scale: 1:10,000

N ↑

0      500      1,000  
 └──────────┬──────────┬──────────┘  
 Feet

6/24/2025



**CZ-13-2025**

**APPLICANT:**  
JANE MOSELEY

**REQUEST:**  
**AG**  
**TO**  
**E-1**

**MAP & PARCEL**  
069 03600  
069 03700

**ACRES +/-**  
10.39

  CZ-13-2025  
 AG  
 E-1  
 R-1  
 EM-1  
 RM-2  
 Parcels  
**ZONING**

Scale: 1:10,000

N ↑

0      500      1,000  
Feet

6/24/2025

**RESOLUTION TO AUTHORIZE USE OF INSURANCE FUNDS FOR DEMOLITION AND  
DISPOSAL OF MONTGOMERY COUNTY PROPERTY AT 1213  
HIGHWAY DRIVE, CLARKSVILLE, TENNESSEE  
(MONTGOMERY COUNTY WORKHOUSE)**

**WHEREAS**, the property at 1213 Highway Drive is owned by Montgomery County, Tennessee, and has formerly been occupied by Montgomery County and utilized as a “Workhouse” as described in Tennessee Code Annotated; and

**WHEREAS**, the property was authorized by the Montgomery County Commission to be used as a physical location for “Workhouse” by the Montgomery County Sheriff’s Office, but is now housing inmates at the main jail with plans to continue the “Workhouse Program;” and

**WHEREAS**, the property unfortunately contains an existing injection well which has structurally failed, and an additional sinkhole has appeared on the property making it unsafe for use; and

**WHEREAS**, over a period of months, the Engineering Department of Montgomery County, Tennessee, has studied the maintenance need and repair of the injection well which must be maintained by Montgomery County, and the Risk Management Department of Montgomery County has reviewed and analyzed all coverages applicable for the loss that has occurred as a result of the sinkhole; and

**WHEREAS**, the Administration generally has reviewed the use and need of the Workhouse and its condition and cost of repair; and

**WHEREAS**, for point of information, the “injection well and sinkhole” will need to be repaired and is an additional maintenance demand anticipated to be done as soon as all appropriate studies have been completed for its reasonable and efficient repair; and

**WHEREAS**, based upon all studies and information obtained, the demolition of the Workhouse is a necessary and proper recommendation to be given to the Legislative Body for consideration, the parties having reached tentative agreements that coverages applicable to the loss will pay for the total cost of demolition and disposal of the Workhouse structure leaving the property vacant and making the property suitable for repair of the sinkhole in a fashion and form to consider what future use of the property may be made by Montgomery County, Tennessee, as this body may determine.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this the 14<sup>th</sup> day of July 2025, that authorization is given for the demolition and removal of the Montgomery County Workhouse at 1213 Highway Drive, Clarksville, Tennessee, contingent upon the demolition and removal being paid and concluded in full by insurance proceeds applicable to the property.

**Duly passed and approved, this 14<sup>th</sup> day of July 2025.**

**Sponsor**   
\_\_\_\_\_  
**John Smith, Chief Deputy**

**Commissioner**   
\_\_\_\_\_  
**Joshua Beal**

**Approved** \_\_\_\_\_  
**Wes Golden, County Mayor**

**Attested** \_\_\_\_\_  
**Teresa Cottrell, County Clerk**

**RESOLUTION IN SUPPORT OF HEALTHCARE PROVIDERS' REQUEST FOR A CERTIFICATE OF NEED**

**WHEREAS**, currently, a Certificate of Need approval has been requested by one or more Healthcare Providers for the construction and operation of certain health care facilities, and at least one hearing of the application for a Certificate of Need has been scheduled for July 23, 2025, for the State's consideration of the grant of the application for the Certificate of Need; and

**WHEREAS**, growth in Montgomery County justifies the demand for additional healthcare and health care is a vital component of proper planned growth for Montgomery County, Tennessee and the welfare of its citizens; and

**WHEREAS**, it is important to the citizens of Montgomery County, Tennessee, to prepare for their safety, health, and the prosperity of their community through the fostering of necessary and needed accessible essential healthcare services; and

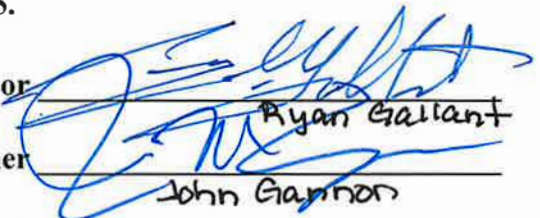
**WHEREAS**, Montgomery County citizens reside as well in the City of Clarksville, the fifth largest incorporated City which is continuing to grow and is likely to surpass and become the fourth largest City in the State of Tennessee in the near future, said growth in population furthering the need for a strong healthcare system in our community; and

**WHEREAS**, economic development in Montgomery County is further enhanced by the presence of expanding adequate healthcare services for industry and its officials and employees considering location here.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this the 14<sup>th</sup> day of July 2025, that Montgomery County, Tennessee, by and through its Legislative Body, wishes to express its support of the issuance of Certificates of Need for the applicants appearing before the State of Tennessee Health Facilities Board on July 23, 2025, thereby voicing this body's support of the issuance of a Certificate of Need to all otherwise qualified applicants.

**Duly passed and approved, this 14<sup>th</sup> day of July 2025.**

Sponsor



Ryan Gallant

Commissioner



John Gannon

Approved

Wes Golden, County Mayor

Attest

Teresa Cottrell, County Clerk

**RESOLUTION TO ACCEPT A DONATION FOR RESTRICTED USE BY THE MONTGOMERY COUNTY ANIMAL CARE AND CONTROL**

**WHEREAS**, Montgomery County, Tennessee, may accept a charitable contribution with restrictions pursuant to Tennessee Code Annotated § 5-8-101; and

**WHEREAS**, Montgomery County has been notified that an anonymous gift of \$300,000.00 was donated for the use of and restricted to Montgomery County Animal Care and Control and the benefactor to remain anonymous; and


**WHEREAS**, the same requires execution of certain documents to affect the gift and its restrictions herein; and

**WHEREAS**, Montgomery County, and Montgomery County Animal Care and Control, wish to accept the donation, and thank the generous giver, and accept all of the restrictions that it be used by Montgomery County Animal Care and Control as directed.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this the 14<sup>th</sup> day of July 2025, that the anonymous gift be accepted by Montgomery County and Montgomery County Animal Care and Control, for the restricted use of Montgomery County Animal Care and Control, and that the Officers of Montgomery County be authorized to execute all documents necessary to complete the gift as restricted, directed and requested by the donor.

**Duly passed and approved this 14<sup>th</sup> day of July 2025.**

Sponsor   
Wes Golden

Commissioner   
John Gannon

Approved \_\_\_\_\_  
Wes Golden, County Mayor

Attested \_\_\_\_\_  
Teresa Cottrell, County Clerk

**RESOLUTION TO AUTHORIZE MONTGOMERY COUNTY TO START INTERNAL  
ARMED SECURITY PROGRAM**

**WHEREAS**, Montgomery County, Tennessee, owns multiple parcels of property including properties that are operational only, and some open for business to the general public and receive the general public regularly and/or house valuable equipment, and in some cases, operate 24 hours a day 7 days a week; and

**WHEREAS**, additional employees to provide security is for some of these facilities the best choice to promote the safety and welfare of the public, public property, and the other employees of Montgomery County, Tennessee, in the operations of Montgomery County, Tennessee, and doing the business of the public interest; and

**WHEREAS**, ~~Tennessee Code Annotated § 39-17-1315(a), allows for, under a written directive certain persons to carry handguns, and~~ Tennessee Code Annotated § 39-17-1314(b), allows a county to regulate by resolution the carrying of firearms by employees when acting in the course and scope of their employment or contract; and

**WHEREAS**, the Legislative Body sees the need and necessity of establishing a certain designated directive for employees of Montgomery County to be issued handguns to carry out the purposes of security of certain buildings, grounds, and employees of Montgomery County, Tennessee.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this the 14<sup>th</sup> day of July 2025, that pursuant to ~~Tennessee Code Annotated § 39-17-1315 and~~ Tennessee Code Annotated § 39-17-1314, the Officers of Montgomery County, Tennessee, and particularly the County Mayor, is authorized to establish a use of handguns by certain designated employees of Montgomery County, Tennessee, as described in the Statutes herein for purposes of onsite security at the times and locations so designated by the Montgomery County Mayor, said employees to be budgeted to and supervised through the Department of Montgomery County Risk Management.

**Duly passed and approved, this 14<sup>th</sup> day of July 2025.**

Sponsor

  
Wes Golden

Commissioner

  
John Gannon

Approved

Wes Golden, County Mayor

Attested

\_\_\_\_\_  
Teresa Cottrell, County Clerk

**RESOLUTION TO APPROVE DONATION OF PROPERTY USE BY CHARITABLE NOT FOR PROFIT ORGANIZATIONS**

**WHEREAS**, Montgomery County, Tennessee, has within the last six months purchased two properties on Crossland Avenue, Clarksville, Tennessee, which are unoccupied; and

**WHEREAS**, these facilities will be used for future county purposes but are not yet determined, and the habitation of these facilities promotes upkeep and preservation of the asset pending its determined future use; and

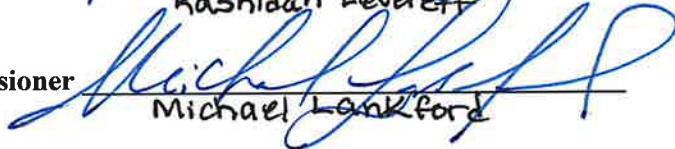
**WHEREAS**, two organizations who qualify pursuant to Tennessee Code Annotated § 5-9-109, have requested the use of the properties for their charitable activities under certain terms and conditions; and

**WHEREAS**, it is in the best interest of Montgomery County to promote the preservation of the properties by occupancy, and the support of these charitable organizations likewise.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this the 14<sup>th</sup> day of July 2025, that one property will be provided by use to Nurture House and one property will be provided by use to Montgomery County Veterans Coalition and the same terms and conditions apply, the charitable entities use thereof required to be reported as State Law requires to Montgomery County Accounts and Budgets, the organizations will maintain adequate General Liability and First Party Protection Insurance in the amount of \$1,000,000.00 and will pay for all regular maintenance and upkeep of the facility, all utilities, and all other monthly fees and expenses associated therewith and utilize the facilities required by all State, Federal, and Local Government Regulations and Law.

**Duly passed and approved this 14<sup>th</sup> day of July 2025.**

Sponsor   
Rashidah Leverett

Commissioner   
Michael Lankford

Approved \_\_\_\_\_  
Wes Golden, County Mayor

Attested \_\_\_\_\_  
Teresa Cottrell, County Clerk

**RESOLUTION TO APPROVE AND AUTHORIZE TAX RELIEF AS ALLOWED  
PURSUANT TO TENNESSEE CODE ANNOTATED § 67-5-603 AND 67-5-606  
TO ELIGIBLE TAXPAYERS IN MONTGOMERY COUNTY, TENNESSEE  
BY THE MONTGOMERY COUNTY ASSESSOR OF PROPERTY**

**WHEREAS**, in April 2025, severe storms, straight-line winds, tornadoes, and flooding rendered substantial destruction in certain areas of Tennessee, including Montgomery County, Tennessee; and

**WHEREAS**, certain citizens of Montgomery County, Tennessee, suffered damages of all types, injury to person, loss of homes and personal property, and were displaced and traumatized by the event; and

**WHEREAS**, as to real property, Tennessee Code Annotated § 67-5-603 and as to personal property, Tennessee Code Annotated § 67-5-606, allow the Montgomery County Assessor of Property, if approved by two-thirds vote of this body, to provide certain relief from the assessed tax value and likewise prorate the value of taxpayer liability on real and personal property; and

**WHEREAS**, the Statutes exist for the sole purpose of providing aid in the event of such a disaster and the result of such disaster, and the Montgomery County Commission, as a governing body, would so authorize the Montgomery County Assessor of Property to provide the relief that is available under the Statutes; and


**WHEREAS**, the annual assessment of an affected building or improvement in Montgomery County included in the FEMA Major Disaster Declaration, number DR-4878-TN, issued on June ~~1920~~, 2025, may be prorated as otherwise provided in Tennessee Code Annotated § 67-5-603(d) for: (1) the actual time the building or improvement is destroyed and not replaced, or (2) the actual time the building or improvement is substantially damaged, provided, the total time the building or improvement is destroyed or damaged and not replaced or restored, exceeds thirty (30) days; and

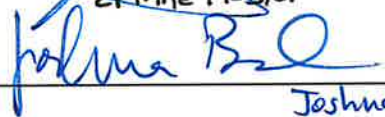
**WHEREAS**, the owner must apply for this relief to the Montgomery County Assessor of Property by September 1, 2025, using a form approved by the Director of the State Division of Property Assessments.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 14th day of July 2025, that the Montgomery County Assessor of Property is authorized by a two-thirds vote of the Legislative Body of the Montgomery County Commission to institute all relief available under Tennessee Code Annotated § 67-5-603 and 67-5-606 to the taxpayers eligible for the same, and to utilize the form provided herein, and/or the form or application to be provided by or supplemented by and approved by the Director of the State Division of Property Assessments, and to assist all Montgomery County citizens eligible for such relief in making said application for the relief available to them under the Statutes cited herein.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately upon the passage of the same by two-thirds vote of the Legislative Body of Montgomery County, Tennessee.

**Duly passed and approved this 14<sup>th</sup> day of July 2025.**

Sponsor  \_\_\_\_\_  
Erinne Hester

Commissioner  \_\_\_\_\_  
Jashna Beal

Approved \_\_\_\_\_  
Wes Golden, County Mayor

Attested \_\_\_\_\_  
Teresa Cottrell, County Clerk

COUNTY COMMISSION MINUTES FOR

JUNE 9, 2025

SUBMITTED FOR APPROVAL JULY 14, 2025

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, June 9, 2025, at 6:00 P.M. Present and presiding, the Hon. Wes Golden, County Mayor (Chairman). Also present, Lee Harrell, Chief of Staff, Teresa Cottrell, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Cassie Wheeler, Director of Accounts and Budgets, and the following Commissioners:

Joshua Beal

LaTonia Brown

Nathan Burkholder

Carmelle Chandler

Joe Creek

Billy Frye

Ryan Gallant

John Gannon

David Harper

Jason Knight

Michael Lankford

Rashidah Leverett

Jorge Padro

Lisa Prichard

Chris Rasnic

Rickey Ray

David Shelton

Autumn Simmons

Joe Smith

Walker Woodruff

PRESENT: 20

ABSENT: Jeremiah Walker

When and where the following proceedings were had and entered of record,  
to-wit:

**The floor was opened for the public comment period. The following speaker addressed the Commission:**

1. Richard Garrett – Harper Road Rezoning

**County Trustee, Kimberly Wiggins, presented a Hotel/Motel Quarterly update.**

**The following Zoning Resolutions were Adopted:**

- CZ-5-2025** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classifications of the Property of Ben Mimms
- CZ-7-2025** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classifications of the Property of Thomas Oliver Jr. and Terese Oliver
- CZ-9-2025** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classifications of the Property of David Phillips

**The following Zoning Resolution Failed:**

- CZ-8-2025** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classifications of the Property of Vision Home Builders, LLC

**The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:**

*Resolution 25-6-2 was pulled from the Consent Agenda for separate consideration.*

- 25-6-1** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2024-25 School Budget
- 25-6-3** Resolution Ratifying the Appointment of a Director of Emergency Management Agency by the County Mayor
- 25-6-5** Resolution to Accept Quitclaim Deed of Property from the City of Clarksville at Outlaw Field
- 25-6-7** Resolution to Approve Distribution of Automated External Defibrillators Purchased with Funds from Opioid Distributions for Lifesaving Assistance in Montgomery County, Tennessee

- Commission Minutes dated May 12, 2025
- County Clerk's Report
- Nominating Committee Nominations
- County Mayor Appointments and Nominations

**The following Resolutions were Adopted:**

- 25-6-2** Amended Resolution Amending the Fiscal Year 2025 Budget of Montgomery County, Tennessee
- 25-6-4** Resolution to Authorize a Twelve Dollar and Fifty Cent Charge by the Clerk of every Court in Montgomery County having Jurisdiction of State Misdemeanors and Felonies for the Purposes Authorized and set out in TCA § 40-3-106 (2/3 vote required)
- 25-6-9** Resolution Authorizing Appropriations for the Various Funds, Departments, Institutions, Offices, and Agencies of Montgomery County, Tennessee, for the Fiscal Year Beginning July 1, 2025 and Ending June 30, 2026 (FY 2026) and Approving the Funding of Non-Profit Charitable Organizations in Accordance with TCA § 5-9-109
- 25-6-10** Resolution to Levy a Tax Rate in Montgomery County, Tennessee, for the Fiscal Year Beginning July 1, 2025

**The following Resolution Failed:**

- 25-6-6** Resolution to Appropriate Funding for the Purchase of Art using Funding from Bond Proceeds Dedicated for such Purpose

**The following Resolution was Deferred:**

- 25-6-8** Resolution Regarding Approval of Waste Grinding at Permitted Processing Facility

**Reports Filed:**

1. Building & Codes Monthly Reports
2. Trustee's Monthly Reports
3. CMCSS Construction Quarterly Report June 2025
4. CMCSS Financial Report March 31, 2025
5. Accounts & Budgets Monthly Reports

**The Board was adjourned at 6:41 P.M.**

Submitted by:



Teresa Cottrell  
County Clerk



**County Clerk's Report  
July 14, 2025**

Comes Teresa Cottrell, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of June 2025.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oath and Bond of the Appointed County Official, and oaths of the Judicial Commissioner, Sheriff's Deputies, and Deputy County Officials are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 14<sup>th</sup> day of July 2025.



County Clerk



## OATH AND BOND OF APPOINTED COUNTY OFFICIAL

NAME	OFFICE	DATE
Jean Luna-Vedder	Director of Schools	06/23/2025

## OATH OF JUDICIAL COMMISSIONER

NAME	OFFICE	DATE
Ronald T. Parrish	Judicial Commissioner	06/24/2025

## OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Anthony Maldonado	Deputy Sheriff	05/30/2025
Michael Mason	Deputy Sheriff	05/30/2025
Quinn Burke	Deputy Sheriff	06/17/2025
Tara Cummings	Deputy Sheriff	06/17/2025
Don Garcia	Deputy Sheriff	06/17/2025
Jason Haggerty	Deputy Sheriff	06/17/2025
Zachariah Lopez	Deputy Sheriff	06/17/2025
Jordan Mickelson	Deputy Sheriff	06/17/2025
Michael Stavelly	Deputy Sheriff	06/17/2025

## OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Melody Polley	Deputy County Clerk	06/03/2025
Kelly Mullins	Deputy County Clerk	06/23/2025
Kathleen N. Lucas	Deputy Circuit Court Clerk	06/23/2025
Pamela S. Bell	Trustee Part Time Tax Associate	06/24/2025

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected July 14, 2025

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
1. JEANETTA ALEXANDER	1853 DEERSTAND DR CLARKSVILLE TN 37042 270-584-5558	1415 CORPORATE PARKWAY BLVD CLARKSVILLE TN 37040 931 919 2420 ext 104
2. DAPHNEE G AUGUSTIN- MENARD	1832 APACHE WAY CLARKSVILLE TN 37042 931.395.0034	500 DEADERICK ST NASHVILLE TN 37042 615.253.0604
3. SIERRA L CANNON	3464 CAYUSE WAY CLARKSVILLE TN 37042 615-979-3322	1828 L ST NW SUITE 1070 WASHINGTON DC 20036 6159793322
4. PATTI D CARTER	765 JERSEY DR CLARKSVILLE TN 37043 061-564-1478	
5. MATTHIAS CHAPMAN	1281 SUELLEN WAY CLARKRANGE TN 38553 931.241.1535	5253 PRUCE RD STE 230 SAN ANTONIO TX 78240
6. IMANI S CHATMAN	2051 BANDERA DR CLARKSVILLE TN 37042 931.278.7317	2050 LOWES DR CLARKSVILLE TN 37040 931.431.6800
7. CHONG HYE CHOE	561 BOWDEN DR CLARKSVILLE TN 37043 931 538 8712	2693 TOWNSEND CT STE C CLARKSVILLE TN 37043 931 201 9694
8. STACEY COOK	720 ASHWOOD DR CLARKSVILLE TN 37043 9931-320-0351	120 COMMERCE ST CLARKSVILLE TN 37040
9. MAURA ELIZABETH FALLY	1207 VERKLER DR CLARKSVILLE TN 37042 484-577-7741	
10. LYDASHIA S FRANKS CARTER	1110 HUTCHESON LANE CLARKSVILLE TN 37040 843 754 7541	1762 MEMORIAL DRIVE SUITE 202B CLARKSVILLE TN 37043 9319337946
11. KATHRYN M GAUF	101 VALLEY VIEW CIRCLE CLARKSVILLE TN 37040 317-518-0786	404 MADISON ST CLARKSVILLE TN 37040 9316454222
12. MONIQUEKA E GOLD	325 NEEDMORE ROAD CLARKSVILLE TN 37040 931 980 5929	601 COLLEGE ST CLARKSVILLE TN 37044 931 221 7518

MONTGOMERY COUNTY CLERK  
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Notaries to be elected July 14, 2025

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
13. CASSIE L GRAY	4657 OLD CLARKSVILLE PIKE CLARKSVILLE TN 37043 931 378 9979	1779 WILMA RUDOLPH BLVD FLOOR2 CLARKSVILLE TN 37040 931-291-3859
14. KENNETH E GREENWADE JR	2920 KIRKWOOD RD CLARKSVILLE TN 37043 270.305.1694	1556 HANKOOK RD STE A CLARKSVILLE TN 37043 931.919.4885
15. ALISA HALL	802 PREWITT LN APT F CLARKSVILLE TN 37040 863-348-1877	
16. ELISHA HALL	802 PREWITT LANE APT F CLARKSVILLE TN 37040 813-525-4966	7135 CENTENNIAL PLACE NASHVILLE TN 37209 8135254966
17. ASHLEY C JAMES	324 MARSHALL ROAD RUSSELLVILLE KY 42276 615-818-6811	2678 TOWNSEND COURT STE A CLARKSVILLE TN 37040 931 436 9751
18. BETTY BLANCHARD- KIRBY	1004 EDGEWOOD DRIVE CLARKSVILLE TN 37040 313-633-7155	1004 EDGEWOOD DRIVE CLARKSVILLE TN 37040 9313674522
19. TIFFANY D LANE	166 SHADY MAPLE DR CLARKSVILLE TN 37043 615-925-1767	
20. THOMAS WARREN LANGFORD	2093 POST ROAD CLARKSVILLE TN 37040 931-206-1528	2426 MADISON STREET SUITE 2 CLARKSVILLE TN 37043 9312660230
21. RACHEL LASHUA	315 SHANNON ST CLARKSVILLE TN 37042 317-652-2254	128 N 2ND ST CLARKSVILLE TN 37040 931-274-7500
22. ERIN H LEE	3491 CLOVER HILL DR CLARKSVILLE TN 37043 931 624 1877	3402 CAINLO DR STE 900 CLARKSVILLE TN 37040 931 614 0877
23. LEA VERNESSA LORD- SMITH	1817 JACKIE LORRAINE DR CLARKSVILLE TN 37042 931 206 4251	275 STEWARTS FERRY PIKE NASHVILLE TN 37214 615 752 3063
24. AMELIA MAGETTE	3192 AUSTIN BRIAN CT CLARKSVILLE TN 37043 931 302 0529	310 N 1ST STREET CLARKSVILLE TN 37040 9315721218

MONTGOMERY COUNTY CLERK  
 TERESA COTTRELL COUNTY CLERK  
 350 PAGEANT LANE SUITE 502  
 CLARKSVILLE TN 37040  
 Telephone 931-648-5711  
 Fax 931-572-1104

Notaries to be elected July 14, 2025

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
25. CATHEY M MAREK	3113 BUCKSHORT DR CLARKSVILLE TN 37040 931-216-7022	
26. WASIU BABATUNDE ONAADE	1141 ISHEE DR CLARKSVILLE TN 37042 318-278-5991	1141 ISHEE DR CLARKSVILLE TN 37042 318-278-5991
27. DORA CELIA PEREIRA	1375 W. RHETT BUTLER ROAD CLARKSVILLE TN 37042 931 216 9677	
28. MEREDITH RONE	2290 ANTIOCH CHURCH RD CLARKSVILLE TN 37040 931 241 1200	PO BOX 30235 CLARKSVILLE TN 37040 931 920 3310
29. YANIEL ELIEL RUIZ	825 PEACHERS MILL RD APT 102 CLARKSVILLE TN 37042 931.377.7491	1960 MADISON ST STE J CLARKSVILLE TN 37043 931.905.1997
30. KIMBERLY D SATTERFIELD	1554 REMBRANDT DR CLARKSVILLE TN 37040 931 494 1472	
31. PAUL DOW SHELBY	519 CUMBERLAND DR CLARKSVILLE TN 37040 931.206.0103	2050 LOWES DR CLARKSVILLE TNTN 37040 931.431.6800
32. ROSARIO D SMITH	467 MONARCH COURT CLARKSVILLE TN 37042 931 472 8254	
33. KAYLA SMITH	2841 SHARPIE DRIVE CLARKSVILLE TN 37040 931 221 9529	114 FRANKLIN STREET CLARKSVILLE TN 37040 931 647 8500
34. KRISTY SPICER	1702 THISTLEWOOD DR CLARKSVILLE TN 37042 931-444-0495	1010 PROGRESS DR SUITE C CLARKSVILLE TN 37040 9313782421
35. EMMALINE STAAB	518 MADISON ST APT 314 CLARKSVILLE TN 37040 931 241 7394	109 SOUTH THIRS ST CLARKSVILLE TN 37040 931 552 6656
36. CARLA JEAN THOMPSON	126 HAWKINS LN BIG ROCK TN 37023 931-627-1077	260 DOVER RD CLARKSVILLE TN 37042 9312453068

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Notaries to be elected July 14, 2025

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
37. CRYSTAL TROTTER	5950 BUCKNER RD CUMBERLAND FURNACE TN 37051 931 802 3321	158 KRAFT ST CLARKSVILLE TN 37040 931 552 0248
38. TASHA L TURNER	1704 HERITAGE DRIVE CLARKSVILLE TN 37043 615-418-2067	
39. COURTNEY WATSON	362 SAM HOUSTON CIR CLARKSVILLE TN 37040 931.561.9378	402 BNA DRVE SUITE 205 NASHVILLE TN 37217 615.360.2703
40. SHATRAYCIA H WILLIAMS	3484 CAYUSE WAY CLARKSVILLE TN 37042 334-614-2255	500 JAMES ROBERTSON PKWY NASHVILLE TN 37201 615 253 1723

## NOMINATING COMMITTEE

July 9, 2025

### BEER BOARD

Commissioner \_\_\_\_\_ is nominated to replace Commissioner Rashidah Leverett to serve a three-year term to expire July 2028.

### LEGISLATIVE LIAISON COMMITTEE

Commissioner \_\_\_\_\_ is nominated to replace Commissioner Rashidah Leverett to serve a two-year term to expire July 2027.

Commissioner \_\_\_\_\_ is nominated to replace Commissioner Lisa Prichard to serve a two-year term to expire July 2027.

## COUNTY MAYOR APPOINTMENTS

July 9, 2025

### **BI-COUNTY SOLID WASTE MANAGEMENT BOARD**

Chris Reneau is appointed to replace Dave Devine for a six-year term with term to expire July 2031.

### **BUILDING & CODES, INTERNATIONAL – BOARD OF APPEALS**

Wally Crow (Structural Engineer) is appointed for an additional five-year term with term to expire July 2030.

## **COUNTY MAYOR NOMINATIONS**

July 9, 2025

### **EMERGENCY MEDICAL COMMITTEE**

Commissioner Joe Smith is nominated to replace Commissioner John Gannon for a three-year term with term to expire July 2028.

### **FIRE PROTECTION COMMITTEE**

Donny Plaster is nominated to replace Joe Baker for a three-year term with term to expire July 2028.

Commissioner John Gannon is nominated to replace Commissioner Joe Smith for a three-year term with term to expire July 2028.

### **JUDICIAL COMMISSIONERS**

Darlene Sample is nominated for an additional one-year term with term to expire July 2026.

Rebecca Becker is nominated for an additional one-year term with term to expire July 2026.

### **LIBRARY BOARD**

Dr. Quentin Humberd is nominated for an additional three-year term with term to expire July 2028.

Lekeshia Hicks is nominated for an additional three-year term with term to expire July 2028.

Mike Steele is nominated for an additional three-year term with term to expire July 2028.

### **VETERANS SERVICE ORGANIZATION**

Rich Holladay is nominated to fill the unexpired term of Randy Heath with term to expire November 2028.



**Montgomery County Government**  
**Building and Codes Department**  
350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** July 1, 2025  
**SUBJ:** June 2025 PERMIT REVENUE REPORT

---

The number of permits issued in June 2025 is as follows: Building Permits 93, Grading Permits 0, Mechanical Permits 75, and Plumbing Permits 45 for a total of 213 permits.

The total cost of construction was \$28,430,966.00. The revenue is as follows: Building Permits \$76,238.40, Grading Permits \$0.00, Plumbing Permits \$4,500.00, Mechanical Permits: \$6,300.00 Plans Review \$13,894.63, BZA \$500.00, Re-Inspections \$950.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fines \$0.00 the total revenue received in June 2025 was \$102,383.03.

**FISCAL YEAR 2024/2025 TOTALS TO DATE:**

NUMBER OF SINGLE FAMILY PERMITS:	472
COST OF CONSTRUCTION:	\$337,812,604.00
NUMBER OF BUILDING PERMITS:	1133
NUMBER OF PLUMBING PERMITS:	425
NUMBER OF MECHANICAL PERMITS:	777
NUMBER OF GRADING PERMITS:	14
BUILDING PERMITS REVENUE:	\$977,042.30
PLUMBING PERMIT REVENUE:	\$43,070.00
MECHANICAL PERMIT REVENUE:	\$583,264.00
GRADING PERMIT REVENUE:	\$14,806.50
RENEWAL FEES:	\$2,907.14
PLANS REVIEW FEES:	\$217,324.48
BZA FEES:	\$5,500.00
RE-INSPECTION FEES:	\$6,050.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$175.00
MISCELLANEOUS FINES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$1,847,231.78

RS/bf

cc: Wes Golden, County Mayor  
Cassie Wheeler, Accounts and Budgets  
Teresa Cottrell, County Clerk



**MONTGOMERY  
COUNTY  
TENNESSEE**

**Montgomery County Government**


**Building and Codes Department**

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**Memorandum**

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner   
**DATE:** July 1, 2025  
**SUBJ:** June 2025 ADEQUATE FACILITIES TAX REPORT

---

The total number of receipts issued in June 2025 is as follows: City 166 and County 42 for a total of 208.

There were 118 receipts issued on single-family dwellings, 11 receipts issued on multi-family dwellings with a total of 81 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There were 4 exemption receipt issued.

The total taxes received for June 2025 was \$102,000.00  
The total refunds issued for June 2025 was \$0.00.  
Total Adequate Facilities Tax Revenue for June 2025 was \$102,000.00

**FISCAL YEAR 2024/2025 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City: 2195
	County: 612
	Total: 2807
TOTAL REFUNDS:	\$0.00
TOTAL TAXES RECEIVED:	\$1,461,000.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	0	60	60
SINGLE-FAMILY DWELLINGS:	1057	453	1510
MULTI-FAMILY DWELLINGS (89 Receipts):	956	27	983
CONDOMINIUMS: (111 Receipts)	97	14	111
TOWNHOUSES:	50	28	78
EXEMPTIONS: (65 Receipts)	35	30	65
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Wes Golden, County Mayor  
Cassie Wheeler, Accounts and Budgets  
Teresa Cottrell, County Clerk

