

**CALL TO ORDER** – Mayor Golden

**STATUTORY PUBLIC COMMENT PERIOD** -Any member of the public wishing to make public comment as allowed by Tennessee Statutes and governing rules of the body as allowed should notify the chair or secretary of the meeting of their desire to do so or when the "Public Comment Period" is called by the chair, and they will requested to identify themselves and their topic by preparation of a form and then be allowed to speak consistent with those statutes and rules. The Required form and governing rules of the body are available from the Chair of the meeting or from the Mayor's office.

**PRESENTATIONS**

1. VSO 80<sup>th</sup> Anniversary Proclamation
2. Dr. Thompson ASRI Board Proclamation
3. Linda Rudolph – Sage Honoree Proclamation
4. Juvenile Resource Update – Juvenile Director Edward Moss
5. Wings of Liberty Museum Update – Ret. General Brian Winski
6. Habitat for Humanity Update – Mr. Rob Selkow

**PUBLIC HEARING ZONING RESOLUTIONS**

No zoning this month

**CLOSE PUBLIC HEARING**

**AB-5-2024** Resolution Approving an Abandonment of a Portion of Right of Way of Bales Rd.

**RESOLUTIONS**

- 24-11-1\*** Resolution to Urge the Tennessee General Assembly to Enact a Private Act Creating an Additional General Sessions and Juvenile Court, Division V, in Montgomery County
- 24-11-2\*** Resolution to Amend the Budget of the Montgomery County Animal Care & Control for a Part Time Veterinary Technician
- 24-11-3\*** Resolution to Approve Electronic Monitoring at Will Service Agreement
- 24-11-4\*** Resolution to Adopt Montgomery County Committee Preference Form

**\* CONSENT AGENDA CONSIDERATION**

*Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

**DISCUSSION**

## **REPORTS FOR APPROVAL**

1. \* Commission Minutes dated October 14, 2024
2. \* County Clerk's Report and Notary List
3. \* County Mayor Nominations

## **VERBAL REPORTS**

1. School Board Liaison – Commissioner Nathan Burkholder
2. Highway Liaison – Commissioner Joe Smith
3. Health Council – Commissioner Jason Knight
4. Airport Liaison – Commissioner Ryan Gallant

## **REPORTS FILED**

1. Building & Codes Monthly Reports
2. Clarksville Montgomery Co. Regional Airport 1<sup>st</sup> Quarter FY25 Report
3. Capital Projects Quarterly Construction Update Report
4. Notification of Sheriff's Office Participation in Presidential Executive Order 14074
5. Trustee's Reports

## **ANNOUNCEMENTS**

1. The Montgomery County Veteran Services will be hosting the Annual Veterans Day parade on November 9, 2024. Opening ceremony will be at 9:00 a.m. on the Historic Courthouse steps with the parade beginning at 10:00 a.m. This year's theme is "80 Years of Service by the Montgomery County Veterans Service Organization".
2. Remember to exercise your right to vote tomorrow, November 5<sup>th</sup>. Polls will be open from 7:00 a.m. to 7:00 p.m. in Montgomery County.

## **ADJOURN**

# MONTGOMERY COUNTY GOVERNMENT



## PROCLAMATION

### By The County Mayor

- WHEREAS,** *in January 1944 a spokesman from the local Post of the American Legion called attention to the Court of the increasing work in the preparation and handling of claims of ex-servicemen, as well as their widows and dependents, versus the U. S. Government. They asked for an appropriation in the amount of \$600 from the County, with a joint match from the City, for the purpose of establishing an Ex-Servicemen's Bureau; and*
- WHEREAS,** *the Ex-Servicemen's Bureau was established and became part of Montgomery County Government where a paid position was established to provide preparation and handling of claims. The American Legion Post 7 continued paying for office space, office supplies, postage, telephone, and equipment until 1991; and*
- WHEREAS,** *in November 1994 Montgomery County, by Resolution established an Ex-Servicemen's Bureau Committee, and in February 1995 the name was changed to the Veterans Service Organization to better familiarize the general public of its purpose; and*
- WHEREAS,** *today the Veterans Service Organization (VSO) has evolved in Montgomery County currently employing a staff of 10, which includes eight benefits officers and two office coordinators. Over the course of the past 80 years a total of 40 staff members have been employed; and*
- WHEREAS,** *the VSO provides veterans with assistance in applying for benefits to include disability compensation, non-service connected pension, survivor benefits, GI Bill and other educational benefits, vocational rehabilitation, appeals, and retrieval of military service and discharge records; and*
- WHEREAS,** *in 2024 the Montgomery County Veterans Service Organization staff members assisted 12,018 veterans. Through VA compensable benefits, veterans living in Montgomery County received \$617,448,000 in 2024.*

**NOW, THEREFORE, I, WES GOLDEN,** Mayor of Montgomery County, Tennessee, do hereby honor and congratulate our Veterans Service Organization upon celebrating its 80<sup>th</sup> Anniversary; an extraordinary organization of service-minded individuals striving to assist those individuals and families who have sacrificed for the freedoms we all enjoy today! Thank you VSO, and keep up the great work!

  
Montgomery County Mayor



# MONTGOMERY COUNTY GOVERNMENT



## PROCLAMATION

### By The County Mayor

- WHEREAS,** *National Radiologic Technology Week is an annual celebration to recognize the vital work of medical imaging and radiation therapy professionals each year and commemorate the discovery of the x-ray in 1895; and*
- WHEREAS,** *Dr. Jennifer L. Thompson is a professor and program director in Austin Peay State University's Department of Allied Health Sciences specializing in radiologic technology, and has been a radiologic technologist for more than 15 years; and*
- WHEREAS,** *in 2019 Governor Bill Lee appointed Dr. Thompson to Tennessee's Board of Radiologic Imaging and Radiation Therapy, a body created to develop stricter state licensing requirements for radiologic technologists; and*
- WHEREAS,** *focusing on the value of collaboration, in 2021 she helped launch interdisciplinary simulation exercises for Austin Peay's radiography and nursing programs, where inside a lab fictional medical scenarios play out and students must respond to whatever occurs; and*
- WHEREAS,** *over the last year, Dr. Thompson has won three of the four national awards in her field: the American Registry of Radiologic Technologists Gold Standard Award in 2023 being chosen from over 400,000 technologists in the United States, the American Society of Radiologic Technologists (ASRT) Advocacy Award for her work in Tennessee and beyond to protect the profession, and a Distinguished Author Award in honor of radiation therapist Harold Silverman; and*
- WHEREAS,** *she has also been selected to sit for her first tenure on the American Society of Radiologic Technologists Board of Directors as Secretary for the 2024-2025 term; and*
- WHEREAS,** *she has spoken nationally and in multiple states to advance and elevate the medical imaging and radiation therapy profession and to enhance the quality and safety of patient care.*

**NOW, THEREFORE, I, Wes Golden,** Mayor of Montgomery County, Tennessee, and on behalf of the citizens of this community, do hereby recognize Dr. Jennifer L. Thompson for her outstanding work and dedication to her field and the betterment of patient care and recognize November 3<sup>rd</sup> – 9<sup>th</sup>, 2024 as National Radiologic Technology Week.

  
County Mayor



# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

- WHEREAS,** *Dr. Linda B. Rudolph, a resident of Clarksville, Tennessee, has demonstrated a lifelong commitment to improving the quality of life in Clarksville-Montgomery County as well as the State of Tennessee through a long and distinguished career in leadership roles at Austin Peay State University (APSU) and in her service as Commissioner of the Tennessee Department of Human Services and a Rotary Club member; and*
- WHEREAS,** *at Austin Peay State University she served as Psychology Department Chairman from 1980 to 1987 and later became Acting Graduate Dean, Assistant to the Vice President, Associate Vice President for Planning and Institutional Effectiveness and Director of the President's Emerging Leaders Program; and*
- WHEREAS,** *in 1994 Dr. Rudolph was invited by Governor Don Sunquist to serve as State Commissioner of the Tennessee Department of Human Services and to help lead efforts to reform social programs; and*
- WHEREAS,** *Dr. Rudolph has been a faithful and active member of Madison Street United Methodist Church since 1959 and has served in a multitude of roles including Church Council Chair, teacher of Bible Study and Sunday School classes, and was integral in the rebuilding of the church after it was severely damaged by a tornado in 1999; and*
- WHEREAS,** *she is active in the Clarksville Sunrise Rotary Club and has served as President, District Governor, Rotary's College of Governors Chair, is a recipient of the Rotary District's lifetime achievement Trailblazer Award, and has been honored with Rotary's highest honor – The Rotary International Service Above Self Award; and*
- WHEREAS,** *Dr. Linda B. Rudolph has been selected as Montgomery County's first honoree of the prestigious Sage Award bestowed by AgeWell Middle Tennessee in October 2024.*

**NOW, THEREFORE, I, Wes Golden,** Mayor of Montgomery County, do hereby recognize and honor Dr. Linda B. Rudolph for her commitment and persistent hard work for the benefit of our fellow citizens.

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County Mayor

**A Resolution Approving an Abandonment of a Portion of Right of Way of Bales Rd;**

WHEREAS, Application was made by Montgomery County Highway Dept for Partial Right of Way Abandonment of Bales Rd.; being a tract of land located in Civil District 20 of Montgomery County; being A portion of Bales Rd, approximately .29 miles. ; Being approximately 50 +/- feet wide and 1,848 +/- feet long ; containing approximately 61,478 +/- sq. ft. or 1.40 +/- acres, shown on Montgomery County tax map 151 , parcel 056.01 ; also shown on the attachment "Exhibit A" herein; and

WHEREAS, the application was reviewed the the County Highway Supervisor according to established procedures adopted by the Montgomery County Commission (Resolution 10 -7-4) and was forwarded to the Regional Planning Commission for consideration; and;

WHEREAS, the Regional Planning Commission reviewed the county Highway Supervisor's letter and documentation and recommends for the vacation of Partial Right of Way Abandonment of Bales Rd. to the County Commission and voted for Approval at their regularly scheduled meeting on October 29, 2024; and

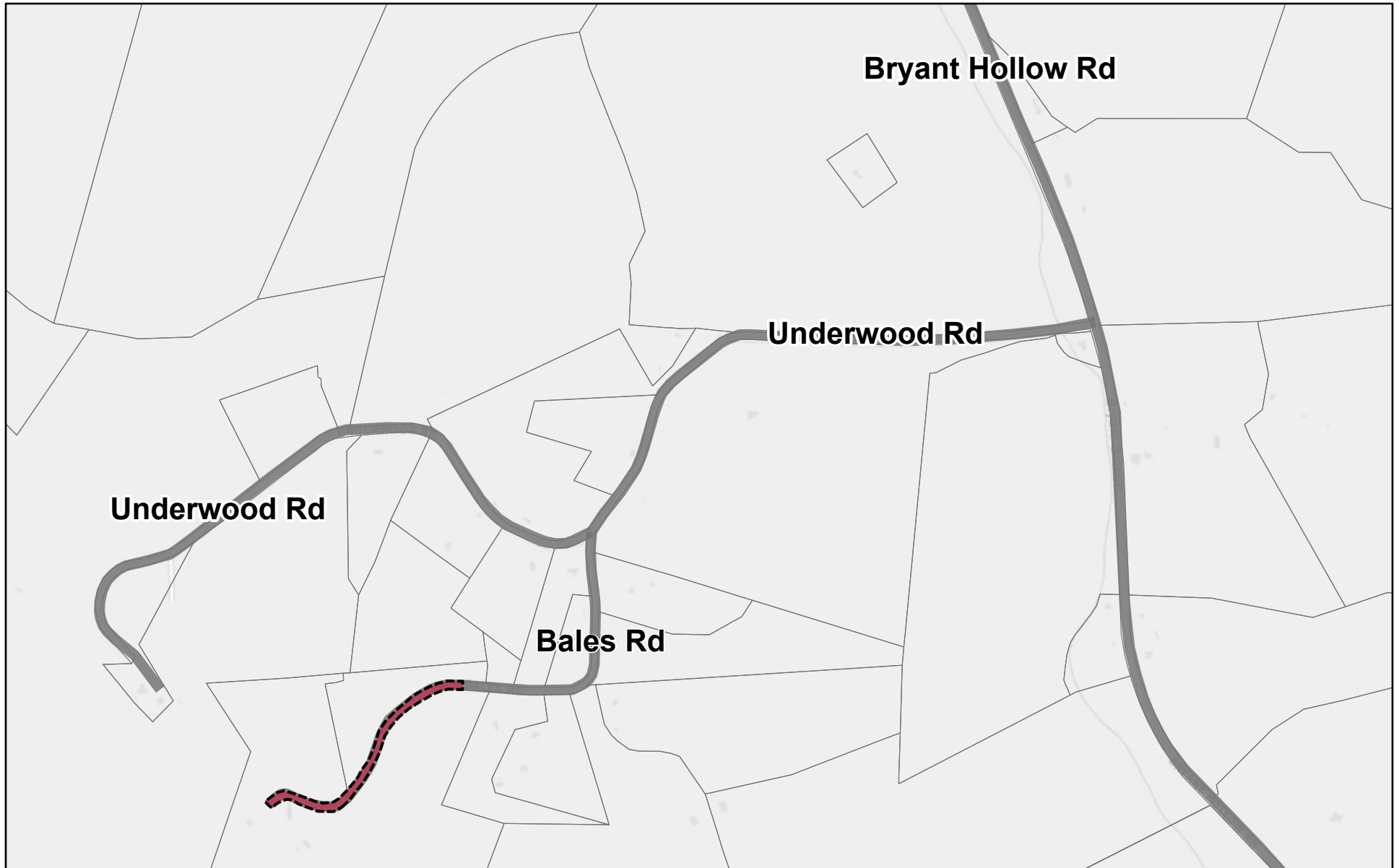
WHEREAS, no retention of any easements is required for this vacation;

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this, Tuesday, November 12, 2024, that the above - described public right-of-way is hereby vacated.

**Duly passed and approved this Tuesday, November 12, 2024.**

Sponsor \_\_\_\_\_  
Chairmen \_\_\_\_\_  
Approved \_\_\_\_\_

EXHIBIT A:  
AB-5-2024 - Partial ROW of Bales Rd



10/24/2024

County Roads

Parcels

Portion to be Abandoned



1:11,240  
0 0.07 0.15 0.3 mi  
0 0.13 0.25 0.5 km

Esri, HERE, Esri, HERE, Garmin, GeoTechnologies, Inc., Intermap, USGS, EPA

CMCRPC



**RESOLUTION TO URGE THE TENNESSEE GENERAL ASSEMBLY TO ENACT A  
PRIVATE ACT CREATING AN ADDITIONAL GENERAL SESSIONS AND JUVENILE  
COURT, DIVISION V, IN MONTGOMERY COUNTY**

**WHEREAS**, Montgomery County has experienced steady population growth resulting in the need for a new General Sessions and Juvenile Court; and

**WHEREAS**, currently Montgomery County has four (4) General Session Judges who exercise General Sessions and Juvenile Court jurisdiction concurrently; and

**WHEREAS**, in 1982, the Tennessee General Assembly adopted the Juvenile Court Restructure Act of 1982, which provided a process to establish a special Juvenile Court to provide services to Juveniles separate from adults. In 2019, the Tennessee General Assembly adopted the Juvenile Justice Reform Act, which provided more in-depth services to Juveniles and additional time and probation reviews to comply with the Act, causing more court time spent reviewing the cases; and

**WHEREAS**, Division IV of General Sessions and Juvenile Court was established in 2014 when the population of Montgomery County was 189,000; and

**WHEREAS**, in the past a General Sessions and Juvenile Court Judgeship has been established when the county population increased by 40,000. The population for Montgomery County was 176,619 in the 2010 census statistics. It is anticipated that the population of Montgomery County will be over 250,000, at the end of 2024, as the population is increasing at a rate between 28% and 38% between Census cycles; and

**WHEREAS**, at the current time, the Juvenile Court has exclusive jurisdiction of all cases to adjudicate a child dependent and neglected, delinquent and/or abandoned, and all other matters conferred upon such court by state law. General Sessions Court have jurisdiction over all adult criminal and misdemeanor and felony cases (preliminary hearings), child support enforcement, adult civil cases, and on two occasions, the General Sessions Judges also preside over the Recovery Courts; and

**WHEREAS**, the Montgomery County Board of Commissioners finds it in the interest of the citizens of Montgomery County to urge the Tennessee General Assembly to adopt legislation creating an additional division of General Sessions and Juvenile Court, Division V.

**NOW, THEREFORE, BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this the 12th day of November 2024, that the Tennessee General Assembly approve and support the creation of Division V of the Montgomery County General Sessions and Juvenile Court ~~as follows~~:

**SECTION 1.** The Judge shall be elected in the ~~2025-2026~~ August general election. The term of office shall be eight (8) years, and such Judge shall be licensed to practice law in the state of Tennessee and shall possess all the qualifications of the Courts. The elected Judge shall take and subscribe to the same oath of office as that subscribed for the Judges of the General Sessions and Juvenile Courts. In the event the office of the Judge shall become vacant by reason of death, resignation, retirement, or any other reason before the expiration of said term of office, such vacancy shall be filled by a majority vote of the Montgomery County Commission members until the next County general election.

~~**SECTION 2.** The Montgomery County General Sessions and Juvenile Court Clerks shall continue to serve as Clerk of the Montgomery County General Sessions and Juvenile Court and any of such Clerk's deputies shall also be deputies for the General Sessions and Juvenile Court, Division V.~~

**SECTION 32.** The Judge and Clerk of such Court shall have all of the jurisdiction, powers, duties, and authority of other Juvenile Court Judges and Clerks as provided in Tennessee Code Annotated, Title 37 or any other general law, and shall have all of the jurisdiction, powers, duties, and authority of the General Sessions Court Judges, pursuant to applicable state law.

**SECTION 43.** The Judge shall be a full time General Sessions and Juvenile Judge in Montgomery County.

**SECTION 54.** Effective ~~Sept. 1, 2025~~ upon appointment and following, the annual salary of the position of Montgomery County General Sessions and Juvenile Judge, Division V, shall be that of Division I, II, III & IV General Sessions & Juvenile Court Judges in Montgomery County. The Montgomery County Legislative Body shall annually appropriate from such funds as are necessary and appropriate for the orderly operation and administration of the court herein created.

~~SECTION 6. The Judge is authorized to make and promulgate rules and regulations for the administration and efficient operation of the Court and to fix the times and places at which all persons within the jurisdiction of the Court shall have their causes set for disposition.~~

~~SECTION 7. The Montgomery County Legislative Body shall provide the Court with facilities adequate and sufficient to allow the Court to perform its duties as a General Sessions and Juvenile Court.~~

~~SECTION 8. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions, or application of the Act which can be given effect without the invalid provision or application of the Act which can be given effect without the invalid provision or application, and to that end, the provisions of this Act are declared to be severable.~~

~~SECTION 9. This Act shall have no effect, unless it is approved by a two-thirds (2/3) vote of the Montgomery County Legislative Body. Its approval or non-approval shall be proclaimed by the presiding officer of the Montgomery County Legislative Body and certified to the Secretary of State. For all other purposes this Act shall become effective upon its passage as set forth herein.~~

**AND BE IT FURTHER RESOLVED**, that upon approval of this resolution and its signing, the Board of Commissioners directs the County Clerk's Office to mail a copy of this resolution to Montgomery County's State Representatives and State Senator.

**Duly passed and approved this 12th day of November 2024.**

**Sponsor** \_\_\_\_\_

**Commissioner** \_\_\_\_\_

**Approved** \_\_\_\_\_  
**Wes Golden, County Mayor**

**Attested** \_\_\_\_\_  
**Teresa Cottrell, County Clerk**



**RESOLUTION AMENDING THE BUDGET OF THE MONTGOMERY COUNTY  
ANIMAL CARE AND CONTROL BY TRANSFERRING FUNDS FOR A  
PART TIME VETERINARY TECHNICIAN**

**WHEREAS**, Montgomery County Animal Care & Control (MCACC) strives to provide excellent service to the citizens of Montgomery County; and

**WHEREAS**, MCACC continuously houses animals that are strays or have been surrendered and/or are up for adoption; and

**WHEREAS**, MCACC has now employed a Full-Time Shelter Veterinarian to provide ongoing daily medical care including surgical procedures on shelter animals to include spaying and neutering of unaltered animals; and

**WHEREAS**, the Full-Time Veterinarian requires the assistance of a Certified Veterinary Technician that specializes in assisting with the daily care and diagnoses of sick/injured animals, dispensing medications, as well as providing specialized assistance during surgical procedures. MCACC is requesting one (1) part-time Veterinary Technician position to support these efforts; and

**WHEREAS**, the annual cost of the part-time Veterinary Technician position is twenty-eight thousand three hundred thirty-seven dollars (\$28,337) and approximately eighteen thousand seven hundred twenty-four dollars (\$18,724) is needed for the remainder of fiscal year 2025; and

**WHEREAS**, Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that “the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body.”

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 12<sup>th</sup> day of November 2024, that the Montgomery County Animal Care & Control Fiscal Year 2025 operating budget is hereby amended as follows to add one (1) additional part-time Veterinary Technician position.

<b>ACCOUNT NUMBER</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
101-55120-00000-55-51690	Part-Time Personnel	\$ 16,000.00
101-55120-00000-55-52010	Social Security	\$ 992.00
101-55120-00000-55-52120	Employer Medicare	\$ 232.00
101-55120-00000-55-53330	Licenses	\$ 1,000.00
101-55120-00000-55-53560	Tuition	\$ 500.00
101-55120-00000-55-53570-P0012	Veterinary Services	(\$ 18,724.00)

Duly approved this 12<sup>th</sup> day of November 2024.

Sponsor

  
Dave Kaske, AC&C Director

Commissioner

  
Autumn Simmons

Approved

\_\_\_\_\_  
Wes Golden, County Mayor

Attested

\_\_\_\_\_  
Teresa Cottrell, County Clerk

## Montgomery County FY24-25 Personnel Request

Position Title/Description		#Pos	FTE	Pay Schedule/ Grade	Hourly Salary	Overtime Rate	FY 24-25 dollars YRLY
Title	Part-Time Veterinary Technician	1	0.5	80	\$23.97	\$35.96	\$ 24,929.00
Summary of Job Duties	<p>The Part-Time Veterinary Technician will work in direct support of the Shelter Veterinarian/Medical Director to ensure quality of patient care and to aid in achieving greater efficiency. Handles, tracks, and inventories all controlled substances used in conjunction with surgeries, patient care, and euthanasia. Provides pre- and post-surgical preparation and support care for animal patients in direct coordination with the Shelter Veterinarian. Ensures all paperwork, medical documents, and procedures are properly completed and entered into the patient's file. Communicates in an effective and professional manner with the public, customers, and support staff. Communicates with pet owners and clients on medical treatment and care. Able to intake and release patients, including delivering post-operative care instructions. Able to respond appropriately during an emergency. Able to take directions from a veterinarian and direct others during such events and maintain competency during CPR procedures. Ensures daily surgical supplies and items are properly sterilized, prepped, and ready for daily surgeries and/or medical procedures to include use of autoclave sterilization equipment. Able to effectively take X-ray imagery of patients and communicate findings to medical personnel.</p>						
Reason for Request	<p>This position will be necessary to work in conjunction with the Shelter Veterinarian to assist with all medical procedures and surgical procedures at the shelter, as well as provide daily support for animal care and intake processes to ensure all animals entering the shelter are properly vaccinated and are medically cleared to enter intake areas of the shelter. This position will also be responsible for preparing, documenting, and cataloging all Schedule 1-4 drugs that will be utilized in the shelter to ensure all DEA and State mandated drug handling and storage requirements are being adhered to on a daily basis. Provides reporting and inventory control on all medications, medical supplies and support equipment.</p>						
TOTAL PERSONNEL SERVICES							\$ 24,929.00
Fringe Budget		Acct. ObjCode-Prgm		Description		FY 24-25 dollars	
Social Security @ 6.20% of total personal services		52010		Social Security		\$ 1,546.00	
TCRS Retirement @ 7.55% of personal services		52040		State Retirement		\$ -	
Life Insurance @ \$49.92/yr/emp per employee		52060		Life Insurance		\$ -	
Health - Blue Cross Blue Shield of Tennessee		52070		Medical Insurance		\$ -	
SS Medicare @ 1.45% of total personal services		52120		Medicare		\$ 362.00	
TCRS Retirement @ 1.45% of personnel services (Stabilization Rate)		52170		Retirement (Hybrid)		\$ -	
TOTAL FRINGE BENEFITS							\$ 1,908.00
TOTAL SALARY & BENEFITS							\$ 26,837.00
Other Budget		Acct. ObjCode-Prgm		Description		FY 24-25 dollars	
						\$ -	
		101-55120-00000-55-53330		Vet Tech License		\$ 1,000.00	
		101-55120-00000-55-53560		Training		\$ 500.00	
TOTAL CONTRACTED SERVICES & SUPPLIES & MATERIALS							\$ 1,500.00
Capital Outlay		Acct. ObjCode-Prgm		Description		FY 24-25 dollars	
TOTAL CAPITAL OUTLAY							\$ -
TOTAL PERSONNEL, BENEFITS AND EQUIPMENT							\$ 28,337.00



**RESOLUTION TO APPROVE ELECTRONIC MONITORING  
AT WILL SERVICE AGREEMENT**

**WHEREAS**, effective July 1, 2024, T.C.A. §40-11-152 was amended to generally require or allow the courts of Tennessee to order defendants arrested for certain crimes, such as domestic violence, stalking, etc., to wear a global positioning monitoring system device and pay the costs associated with operating that system as a condition of bail; and

**WHEREAS**, the statute further allows the alleged victim to opt-in/opt-out use of a corresponding device if a global positioning monitoring system device is so ordered as a condition of bail; and

**WHEREAS**, the statute was further amended to require each county to enter into a written agreement with a qualified contract service provider to provide global positioning monitoring systems; and

**WHEREAS**, Montgomery County utilized a Request for Proposal to identify such qualified contract service provider and now desires to enter into a written agreement with such provider to comply with the statutes and to provide these services under an agreement which may be terminated by either party upon thirty (30) days' notice; and

**WHEREAS**, Montgomery County likewise wishes to enter into any number of the same material agreements with other providers who meet the terms and conditions of the Statutes applicable.

**NOW, THEREFORE, BE IT RESOLVED** by the county legislative body for Montgomery County, Tennessee, meeting in regular session on the 12<sup>th</sup> day of November 2024, that:

**SECTION 1.** The Montgomery County Mayor is hereby authorized to execute, on behalf of Montgomery County, the contract attached hereto as Exhibit A and the officers of Montgomery County are authorized and directed to take all further action necessary to execute the purpose of this resolution. This resolution shall become effective upon its approval, the public welfare requiring it.

It is further authorized that the Montgomery County Mayor is hereby authorized to execute, on behalf of Montgomery County, the contract attached hereto as Exhibit A and the officers of Montgomery County are authorized and directed to take all further action necessary to execute the purpose of this resolution with any number of the same material agreements with other providers who meet the terms and conditions of the Statutes applicable. This resolution shall become effective upon its approval, the public welfare requiring it.

Duly passed and approved this 12th day of November 2024.

Sponsor \_\_\_\_\_  
Commissioner Wes Golden  
Approved Justin Beal  
Wes Golden, County Mayor

Attested \_\_\_\_\_  
Teresa Cottrell, County Clerk

## Exhibit A

### **WRITTEN SERVICE PROVIDER AGREEMENT PURSUANT TO TENNESSEE CODE ANNOTATED §§ 40-11-150 and 40-11-152 FOR PROVIDING GPS MONITORING SYSTEMS**

Comes now 911 Bail Bonding, LLC, hereinafter referred to as “Provider” and Montgomery County, Tennessee, a Governmental Entity, hereinafter referred to as “County” and pursuant to Tennessee Code Annotated §§ 40-11-150; 40-11-152; and 55-10-426, and enter into this Agreement pursuant to said provisions to provide Global Positioning Monitoring Systems when the same are ordered as a condition of release by the Court for the defendant and/or victim as defined therein.

#### **TERMS AND CONDITIONS**

1. The term of this Agreement shall be for a period of one year commencing on the date the same has been fully executed by all parties and shall be automatically renewed annually unless either party notifies the other in writing of their intent not to renew not less than thirty (30) days before the expiry of the existing Agreement, and subject to the further terms and conditions set out herein.

2. This Agreement is **not exclusive**, and Provider acknowledges that the County may enter into the same or similar agreements with multiple other Providers for Global Positioning Monitoring Systems under the same material terms and conditions. This is the written agreement required by Tennessee Code Annotated §§ 40-11-152 (k).

3. The parties hereto acknowledge that the applicable statutes do not constitute services provided to the County but are services provided by the Provider to any “victim” and/or “defendant” contemplated by the statutes and the so ordered terms and conditions of release by the Court. The agreement to provide these statutorily compliant services is between the Provider and the “defendant” and “victim”, not the County. Further, nothing herein creates a partnership or joint relationship between the County and the defendant, victim, or the Provider. This relationship is for the County to



complete compliance that is minimally necessary for the County to carry out the terms of the statutes, particularly required by T.C. A. §§ 40-11-152 (k). All charges for services of the Provider under these statutes are to be commercially reasonable for the date, location and type of services rendered and are at the sole responsibility and discretions of the contracting parties, Provider and/or Defendant, as to terms, payments, collections and original and continuing obligations. The County is never responsible for any obligations, costs, collections or payments to any party as a result of the services provided under this written agreement and the Statutes.

4. The parties agree that herein, the terms “defendant” and “victim” are those used and identified in the statutes and any reference to statutes means Tennessee Code Annotated §§ 40-11-150; 40-11-152; and 55-10-426.

5. The Provider acknowledges that the conditions of release so ordered by the court may include multiple directives and this agreement is only applicable to Global Positioning Monitoring Systems as contemplated by the statutes and does not imply how and with whom the defendant or victim may otherwise contract for other terms of conditions of release, for example bond.

6. In addition to the thirty (30) days written notice of non-renewal or termination as provided for herein above, the County, or the Provider may terminate this Agreement without any damages or penalty, or incur any further obligation to the other except for accounting for completion of all services undertaken and pending to a conclusion. This termination for convenience may be exercised by either party based upon their own sole discretion on thirty (30) days’ written notice. If termination for convenience occurs, then the County shall have the right to expect full performance of all the duties set out herein and as required by the applicable statutes, and the Provider shall have the right to expect full payment for completion of all those pending services set out herein, but no others.

7. The County has cause for immediate termination if the Provider breaches any duty of the Statutes referenced herein or confidentiality or other duties required by other applicable statutes, and upon same determination will notify the court

of origin of the conditions of release of the breach.

8. Under the terms of this Agreement, the Provider shall provide all of the services contemplated by the Statutes, **TENNESSEE CODE ANNOTATED §§ 40-11-150 and 40-11-152** for the Global Positioning Monitoring System, and in doing so, shall observe all the laws of the State of Tennessee and both State and Federal Constitutional Protections; shall comply with all the terms, duties, and responsibilities set out in the Statutes, and shall comply with all other statutory requirements, including but not limited to confidentiality or other duties required by other applicable statutes, in the handling of information given to it in order to perform its duties.

9. The Provider represents it is a “contract service provider” as defined in TENNESSEE CODE ANNOTATED §§ 55-10-426 and a “qualified service provider” as defined in Tennessee Code Annotated §§ 40-11-150; 40-11-152;

10. If the Court orders as a condition of release Global Positioning Satellite Monitoring Systems as required pursuant to the statutes cited herein, the Provider shall be provided with a telephone number and/or a location address for the victim for purposes of the placement of the system or device when the victim has made the choice to “opt in” of the proximity positioning feature and location services from the Magistrate, Court or Sheriff’s Office. Any and all information obtained by the Provider regarding the victim is confidential information not to be disclosed to any other person or party in any respect. The Provider agrees to maintain this confidentiality. The Provider agrees that they will abide by the applicable statutes regarding confidentiality of victims. The victim contact information on opt-in/opt-out and the necessary contact information will be given to the Magistrate or the Court at the time the condition of release and Global Positioning Monitoring System is ordered. Provider agrees it will obtain this victim contact information from the BOND RELEASE AND GLOBAL MONITORING NOTIFICATION FORM located in the Montgomery County Jail Booking Office.

11. Pursuant to T. C. A. 40-11-152 a (2) b, i and e the Provider agree to the designation of Deputy Terry Helm at (931) 648-0611, ext. 13137 and email at

[tahelm@mcgtn.net](mailto:tahelm@mcgtn.net) and Clarksville Montgomery County Emergency Communication District (E911) at 931-552-1011, each of them, immediately for alerts and notifications that Provider must make under the statutory duties. The Provider agrees that from time to time such designation may change and such will be noted in writing signed by all parties' representatives.

12. If the Provider is to place a statutorily compliant Global Positioning Monitoring System on the alleged Defendant, the same will occur at the place and location at the Montgomery County Jail described and identified by the Montgomery County Sheriff's Office, and shall include the Montgomery County Sheriff's Office maintenance of control and custody through and including a "check" of the device to make sure it is functioning properly before custody of the Defendant is released by the Montgomery County Sheriff's Office. The Sheriff's Office will confirm the system is functioning before confirming the conditions of the release. The arrangements for the placement of the Global Positioning Monitoring System device on the victim must occur and be verified if and when the victim has "opted in" to the system, before the Defendant can be released and the conditions of release are met. Verification of the Provider's placement of the system on any victim opting in will take place by the Provider presenting a written confirmation of existing placement on the victim having already occurred and the Sheriff's Office will confirm satisfaction of this condition of release by communicating directly with the victim. The Sheriff's Office confirmation on all points so ordered by the Court for release.

13. The Provider agrees to indemnify Montgomery, Tennessee, its subdivisions, departments, employees and personnel, from any and all liability asserted by any third party for any cause of action that may arise from the execution of the terms and conditions of this Agreement by the Provider.

14. This Agreement is limited to the Provider providing the services pursuant to the Statutes, and all cost and risk of loss for all equipment, labor, or any expense, is borne by the Provider in the execution of this Agreement with the Defendant and the victim and any other third parties, and all charges and costs of recovery are to be

negotiated and concluded by and between the Provider and the Defendant and the victim as required by the Statutes, and for which Montgomery County will have no liability for payment or collection otherwise.

15. The Global Positioning Monitoring System must meet all the requirements of the Statutes including all alerts and notifications, installation and removals. All hardware, accessories, software, and services, and all expenses shall be borne by the Provider and/or the Defendant or victim as allowed by Statute, and Montgomery County has no liability for the same.

16. Status of Parties. Nothing contained in this Agreement shall be construed as establishing a partnership or joint venture relationship between the parties hereto but simply establishes the written agreement required by the statutes.

17. Assignment. Neither this Agreement nor any rights or obligations hereunder shall be assigned by either party without prior written consent of the other party.

18. Governing Law. This Agreement and the rights and obligations of the parties hereunder shall be construed in accordance with and governed by the laws of the State of Tennessee, notwithstanding any conflicts of law rules to the contrary.

19. Integration of Terms. This instrument together with all attachments, exhibits and schedules constitutes the entire agreement between the parties, and supersedes all prior negotiations, commitments, representations and undertakings of the parties with respect to its subject matter.

20. Amendment and Waiver. This Agreement may be amended or modified only by an instrument signed by all of the parties.

21. Third Party Beneficiaries. There are no third-party beneficiaries to this



Agreement.

22. Counterparts. This Agreement may be executed in multiple counterparts by a duly authorized representative of each party.

\_\_\_\_\_  
911 BONDING, LLC  
Authorized Corporate Representative,

\_\_\_\_\_  
Print Name

State of Tennessee  
County of Montgomery

Personally appeared before me, \_\_\_\_\_, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purposes therein contained, and who further acknowledged that he/she is the \_\_\_\_\_ of the maker, 911 Bail Bonding LLC, and is duly and legally authorized by the maker to execute this instrument on behalf of the maker for all purposes herein.

Witness my hand, at office, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_ (Seal)

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
MONTGOMERY COUNTY MAYOR

\_\_\_\_\_  
Print Name

## RESOLUTION TO ADOPT MONTGOMERY COUNTY COMMITTEE PREFERENCE FORM

**WHEREAS**, Montgomery County, Tennessee, as a part of its legislative structure, has certain statutory standing committees and permissible committees, statutory committees for specific purposes, and from time-to-time ad hoc committees that are comprised of membership and selection sometimes directed by statute, sometimes directed by the Legislative Body's own resolution, and otherwise; and

**WHEREAS**, these committees serve in some cases a mandatory statutory purpose and sometimes exist by resolution for purposes of regular oversight, review, consideration, and comment through resolutions that are considered by the full Legislative Body; and

**WHEREAS**, since these committees perform a vital purpose, a Nominating Committee was previously established comprised of Commissioners serving from designated geographical districts of Montgomery County so as to ensure broad based consideration of nomination of membership to these committees were appropriate based upon statute and resolutions; and

**WHEREAS**, so that the Nominating Committee can be informed of individual Commissioner's interest in appointment to various committees, a process should be approved that recognizes the requisite adherence to the Tennessee Open Meetings Act, but allows for the written submission of interest for placement on committees by Commissioners to the Nominating Committee to be submitted by written form for consideration.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this the 12<sup>th</sup> day of November 2024, that the form attached hereto as Exhibit A shall be used by Montgomery County Commissioners to submit to the Executive Assistant of the County Mayor's Office their interest in serving on particular committees and that the form will be transmitted to the Nominating Committee so that the Nominating Committee can be aware of the expressed interest of the Commissioner in serving on committees so designated.

**Duly passed and approved this 12th day of November 2024.**

Sponsor

Joshua Beal

Commissioner

Antum Simmons

Approved

Wes Golden, County Mayor

Attest

Teresa Cottrell, County Clerk

**COMMISSIONER REQUEST FOR COMMITTEE  
SELECTION PREFERENCE**

I, \_\_\_\_\_, a sitting Montgomery County Commissioner, submit the following for presentation to the Nominating Committee expressing my interest in serving on specific Committees of Montgomery County, Tennessee, as nominated by the Montgomery County Commission Nominating Committee.

The following Committees (10) are my preference for service:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

I recognize that there are 21 Commissioners and that my preferences may or may not lead to a selection by the Nominating Committee.

I further acknowledge that this document must be filed on or before September 30 of each year, or within 30 days of any Commissioner having been so elected and will remain as my selection until the following year, unaltered, until post September 1 of the following year when I may supply a new Preference Form.

\_\_\_\_\_  
COMMISSIONER, District \_\_\_\_

COUNTY COMMISSION MINUTES FOR

OCTOBER 14, 2024

SUBMITTED FOR APPROVAL NOVEMBER 12, 2024

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, October 14, 2024, at 6:00 P.M. Present and presiding, John Gannon, Mayor Pro Tempore. Also present, Andrew Kester, Director of Continuous Improvement, Teresa Cottrell, County Clerk, Jimmy Brown, Lieutenant, Tim Harvey, County Attorney, Cassie Wheeler, Director of Accounts and Budgets, and the following Commissioners:

Joshua Beal	David Harper	David Shelton
Nathan Burkholder	Jason Knight	Autumn Simmons
Carmelle Chandler	Michael Lankford	Joe Smith
Joe Creek	Rashidah Leverett	Jeremiah Walker
Billy Frye	Jorge Padro	Walker Woodruff
Ryan Gallant	Lisa Prichard	
John Gannon	Rickey Ray	

PRESENT: 19

ABSENT: Chris Rasnic and Tangi Smith (2)

When and where the following proceedings were had and entered of record,  
to-wit:

**The floor was opened for the public comment period. No speakers came forward.**

**The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:**

- 24-10-1** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2024-25 School Budget
- 24-10-2** Resolution to Amend the Fiscal Year 2025 Budget for Various Funds
- 24-10-3** Resolution to Authorize an Actuarial Study of the Cost Associated with a Hazardous Duty Supplemental Benefit Pursuant to Tennessee Code Annotated Section 8-36-212
- 24-10-4** Resolution to Approve a Lease Agreement for a Portion of Land to Construct a Project 25 Interoperable 700 and 800 MHZ Land Mobile Radio Communications Tower
- 24-10-5** Resolution to Amend Resolutions 18-11-1, 22-2-6 and 23-2-5 as to the Membership of the Public Safety Training Complex Committee
- 24-10-6** A Resolution of the County Commission of Montgomery County, Tennessee Approving an Economic Impact Plan for the Convention Center Development Area and Adopting Convention Center Development Area Policies and Procedures
  - Commission Minutes – September 9, 2024
  - County Clerk's Report
  - Nominating Committee Nominations
  - County Mayor Nominations and Appointments

**The following Resolutions were Adopted:**

- 24-10-7** Amended Resolution to Approve the use of Public Art Funds for the Civil Rights Monument
- 24-8-10** Resolution to Appropriate Funds from the Tennessee Department of Economic and Community Development – Broadband Ready Communities Grant Program
- 24-8-11** Resolution to Appropriate Funds from the Tennessee Department of Economic and Community Development – Broadband Connected Communities Facilities Grant Program

**Reports Filed:**

1. Building & Codes Monthly Reports
2. Accounts & Budgets

3. Trustee's Reports
4. Tennessee Comptroller's Letter Approving 2025 Budget

**The Board was adjourned at 6:11 P.M.**

Submitted by:

Teresa Cottrell

Teresa Cottrell  
County Clerk





**County Clerk's Report  
November 12, 2024**

Comes Teresa Cottrell, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of October 2024.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Sheriff's Deputies and Deputy County Officials are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 12<sup>th</sup> day of November 2024.

  
County Clerk



## OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Olivia Carson	Deputy Sheriff	10/22/2024
Francis Scarcello	Deputy Sheriff	10/22/2024

## OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Greg Adler	Deputy Assessor of Property	10/03/2024
Steven Causey	Deputy Assessor of Property	10/03/2024
Barry Easley	Deputy Assessor of Property	10/03/2024
Carmen Edwards	Deputy Assessor of Property	10/03/2024
Derek Flanigan	Deputy Assessor of Property	10/03/2024
Alicia Harper	Deputy Assessor of Property	10/03/2024
Brittnye Horton	Deputy Assessor of Property	10/03/2024
Noah Lanham	Deputy Assessor of Property	10/03/2024
Cheryl Lonergan	Deputy Assessor of Property	10/03/2024
Michael McAdaragh II	Deputy Assessor of Property	10/03/2024
Roy Manners	Deputy Assessor of Property	10/03/2024
Jeffrey Meyer	Deputy Assessor of Property	10/03/2024
Darla Murphy	Deputy Assessor of Property	10/03/2024
Lee Nadeau	Deputy Assessor of Property	10/03/2024
Mark Seat	Deputy Assessor of Property	10/03/2024
Kelly Skinner	Deputy Assessor of Property	10/03/2024
Carrie Toone	Deputy Assessor of Property	10/03/2024
Tommy Wright	Deputy Assessor of Property	10/03/2024
Jeffrey Young	Deputy Assessor of Property	10/03/2024
Matthew Larsen	Deputy Assessor of Property	10/21/2024
Laura Moure	Deputy Assessor of Property	10/21/2024
Kieara Hamilton	Deputy Circuit Court Clerk	09/17/2024
Heather Schnepf	Deputy Circuit Court Clerk	09/17/2024
Amanda Bryant	Deputy Circuit Court Clerk	09/23/2024
Brandi Thomas	Deputy Circuit Court Clerk	09/23/2024
Angelica Angulo	Deputy Circuit Court Clerk	09/30/2024
Katelyn Biemesderfer	Deputy County Clerk	10/14/2024
Ashlyn Higgins	Deputy County Clerk	10/14/2024
Josie Harris	Deputy Register	10/29/2024
Danielle Jordan	Deputy Register	10/29/2024
Lainie Smith-Thorngate	Tax Associate (Trustee)	10/01/2024

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected November 12, 2024

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. DAVID ROY BARTLETT	1046 DWIGHT EISENHOWER WAY CLARKSVILLE TN 37042 303 775 1030	2700 WILMA RUDOLPH BLVD CLARKSVILLE TN 37042 931 552 8686
2. TIMOTHY M BENSON	200 RACHEL CT CLARKSVILLE TN 37043 931 220 5094	2215 MADISON ST CLARKSVILLE TN 37040 9312205094
3. SLAYDER SHERMAINE BETTS	803 MALLARD CT CLARKSVILLE TN 37040 314-556-0558	
4. DONNA M BRANN	754 CARMACK CT CLARKSVILLE TN 37042 618 203 2932	621 GRACEY AVE CLARKSVILLE TN 37040 931 217 3783
5. HOWARD C BROWN	110 ROLLING MEADOW RD CLARKSVILLE TN 37040 931-801-8250	2220 WOODLAWN RD WOODLAWN TN 37191 931-647-2099
6. STACY LYNN BRUNK	820 SEVEN MILE FERRY RD CLARKSVILLE TN 37040 727 637 6695	350 PAGEANT LN STE 101B CLARKSVILLE TN 37040 931 648 5717
7. ASHLEY A CARPENTER	216 DALE TERRACE CLARKSVILLE TN 37042 931 980 8623	200 CHESAPEAKE LN STE A CLARKSVILLE TN 37040 931 444 9519
8. ANGELA CARRASCO	135 WESTFIELD CT APT 1220 CLARKSVILLE TN 37040 561 537 6470	1289 NORTHFIELD DR STE 2 CLARKSVILLE TN 37040
9. KATRINA N CARTE	3399 DAILY RD CLARKSVILLE TN 37042 931-237-6073	200 COMMERCE ST STE A CLARKSVILLE TN 37040 9316485574
10. BRIANA COOK	1550 EAST KNOLLWOOD CIR APT B CLARKSVILLE TN 37043 615-840-0523	1816 MADISON ST CLARKSVILLE TN 37043 931-905-6131
11. DIANE S COTTRELL	112 EDLIN AVE CUMBLERLAND CITY TN 37050 931-627-0058	1997 MADISON ST CLARKSVILLE TN 37043 9315524314
12. ELLIE CRAIN	107 ALFRED DR CLARKSVILLE TN 37043 931-249-8911	

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
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Fax 931-572-1104

Notaries to be elected November 12, 2024

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
13. AMBER LEE DELAWSON	119 BALLYGAR ST APT 1 CLARKSVILLE TN 37043 931-802-9606	2088 LOWES DR E CLARKSVILLE TN 37040 931-572-9777
14. SHEILA O DICKMANN	1339 JUNIPER PASS CLARKSVILLE TN 37043 208 777 5160	175 CHESAPEAKE LN CLARKSVILLE TN 37040 931 919 2668
15. LADONNA SUE DOWDY	118 E GLENWOOD DR CLARKSVILLE TN 37040 931 980 8990	1202 MADISON ST CLARKSVILLE TN 37043 931 919 0947
16. ERIN ROISIN DUVALL	3631 BLACKFORD HILLS RD CUNNINGHAM TN 37052 609-500-6869	324 FRANKLIN STREET CLARKSVILLE TN 37040 9315527474
17. MICHELE DORNICE ELLIOTT	1 CONCORD DR CLARKSVILLE TN 37042 615-505-3437	1 CONCORD DR CLARKSVILLE TN 37042 615-505-3437
18. ANITA J FATHEREE	2083 WOODLAWN RD WOODLAWN TN 37191 931-342-2272	107 CENTER POINTE DR CLARKSVILLE TN 37040 931 920 2252
19. KRISTIN MARIE FLOYD	379 BOSCA CT CLARKSVILLE TN 37040 317-874-8098	100 S SPRING ST CLARKSVILLE TN 37040
20. JESSICA N GABRIEL	1009 ROEDEER DRIVE CLARKSVILLE TN 37042 931 377 9457	4220 HARDING PIKE NASHVILLE TN 37205 615 222 6226
21. ALISON GIBSON	1170 MEADOWHILL LANE A CLARKSVILLE TN 37043 931-216-8880	1040 GLENBROOK WAY HENDERSONVILLE TN 37075 615-431-3141
22. TIARRA GRAYMAN	110 W CONCORD DR APT 307 CLARKSVILLE TN 37042 931-278-5627	7000 EXECUTIVE CENTER STE 290 BRENTWOOD TN 37024 931-906-9030
23. ALAN ANDREW HARPER	1753 OAK PLAINS RD ASHLAND CITY TN 37015 605 484 8185	4235 HILLSBORO PIKE NASHVILLE TN 37201 314 889 7918
24. MICHELLE HEARNS	535 LAFAYETTE RD APT H2 CLARKSVILLE TN 37042 313-848-8925	719 THOMPSON LANE NASHVILLE TN 37204 615-875-4752
25. ANTHONY HILL	313 FRONTIER DR CLARKSVILLE TN 37043 812-240-1874	2702 ROSSVIEW RD CLARKSVILLE TN 37043 931-919-4761

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
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CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected November 12, 2024

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. BETH ANN HILL	313 FRONTIER DRIVE CLARKSVILLE TN 37040 931-307-3316	2702 ROSSVIEW RD CLARKSVILLE TN 37040 931-9194761
27. JARISSA JIMENEZ	3388 THISTLE TRACE CLARKSVILLE TN 37040 731-619-3993	919 TINY TOWN RD UNIT B CLARKSVILLE TN 37042
28. LATONYA L JOHNSON	765 BANISTER DR CLARKSVILLE TN 37042 931 444 9038	
29. LISA F JOINER	3705 POSSOM HOLLOW PALMYRA TN 37142 931-249-1671	3941 HWY 48 CUNNINGHAM TN 37052 931-378-2575
30. JANIS MOSLEY LYLES	709 GREEN VALLEY CT CLARKSVILLE TN 37042 720 251 6289	
31. RASHIDA NIALA MANCHOUCK	3392 POLLY DR CLARKSVILLE TN 37042 931 494 1242	350 PAGEANT LN STE 101B CLARKSVILLE TN 37400 931 648 571
32. SELENA MCALLISTER	925 TINY TOWN RD APT 46D CLARKSVILLE TN 37042 931-478-5518	1312 STATE HIGHWAY 48 CLARKSVILLE TN 37042
33. MORGAN A MEADOR	144 LYNN DR CLARKSVILLE TN 37043 618-315-8477	512 MADISON ST CLARKSVILLE TN 37040 931-218-7800
34. LUKE A MEYER	2877 CARRIAGE WAY CLARKSVILLE TN 37043 931-801-5122	112 SOUTH SECOND ST STE 200 CLARKSVILLE TN 37040 9316481517
35. ETHEL A NEWSON	290 NEEDMORERD #227 CLARKSVILLE TN 37040 615-636-6495	1011 CHERRY AVE NASHVILLE TN 37201 9318022710
36. LATASHIA OUTLAW	289 FRITZ CIR CLARKSVILLE TN 37042 931-305-3676	1298 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931-552-1796
37. JONATHAN DAVID PICKETT	517 GEORGETOWN RD CLARKSVILLE TN 37043 931-274-0015	927 DOVER RD CLARKSVILLE TN 37042 931 648 3431
38. YANILET D PINZON- ARTZNER	768 JERSEY DRIVE CLARKSVILLE TN 37043 813-802-2226	308 S 2ND ST CLARKSVILLE TN 37040 931-572-0700

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected November 12, 2024

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
39. ELAINE LEA POWELL	199 COUNTREYSIDE DR DOVER TN 37058 931-627-2135	1929 MADISON ST CLARKSVILLE TN 37043 9319201761
40. SONYA L RODGERS	3253 TABBY DR CLARKSVILLE TN 37042 615-955-4751	
41. TRACY RUSSELL	3411 CHANEY LN CLARKSVILLE TN 37042 931-216-1379	649 PROVIDENCE BLVD CLARKSVILLE TN 37042 931 274 7510
42. ROBERT SHORTT	1019 DAVIDSON DR CLARKSVILLE TN 37040 937 269 4967	2315 MADISON ST CLARKSVILLE TN 37043 8007494583
43. CHRISTINA SLATE	3421 E RHETT BUTLER RD CLARKSVILLE TN 37042 931 542 8410	430 GREENWOOD AVE CLARKSVILLE TN 37040 931 419 063
44. HAYLEY CORBIT STOEBNER	470 SALEM RIDGE RD CLARKSVILLE TN 37040 502 724 2589	1312 STATE HWY 48 CLARKSVILLE TN 37040 931 802 4415
45. SHARON DENISE SWINGER	1049 ISHEE DR CLARKSVILLE TN 37042 615 606 5927	1818 ALBION DR CLARKSVILLE TN 37208 615 341 4000
46. SHIRLEY ANN TABB	1342 AMBLESIDE DR CLARKSVILLE TN 37043 931 624 5167	681 SUMMER ST CLARKSVILLE TN 37040 931 221 7737
47. RONALD D WATERBURY	826 BUCKHORN DR CLARKSVILLE TN 37040 615-727-4175	2433 PULLEY RD NASHVILLE TN 37214
48. DEBORAH ANNE WATSON	787 CHARLSIE ELYN CT ADAMS TN 37010 931-206-0555	1761 TINY TOWN RD SUITE F CLARKSVILLE TN 37042 9315429960
49. VICTORIYA CAPRI WHITNEY	128 BLUE HOLE RD CLARKSVILLE TN 37042 901-871-9934	128 BLUE HOLE RD CLARKSVILLE TN 37042 901-871-9934

## **COUNTY MAYOR NOMINATIONS**

November 12, 2024

### **VETERANS SERVICE ORGANIZATION**

Randy Heath nominated to replace Tina Englen to serve a four-year term with term to expire November 2028.

Grace Lord nominated to replace Rich Holladay to serve a four-year term with term to expire November 2028.

### **COMMUNITY CORRECTIONS ADVISORY BOARD**

Commissioner Jeremiah Walker is nominated to serve an additional three-year term with term to expire November 2027.

Lorinda Taylor (Parole Officer) is nominated to serve an additional two-year term with term to expire November 2026.





## Montgomery County Government

### Building and Codes Department

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

#### Memorandum

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** November 1, 2024  
**SUBJ:** October 2024 PERMIT REVENUE REPORT

---

The number of permits issued in October 2024 is as follows: Building Permits 97, Grading Permits 0, Mechanical Permits 78, and Plumbing Permits 38 for a total of 213 permits.

The total cost of construction was \$22,152,003.00. The revenue is as follows: Building Permits \$72,747.80, Grading Permits \$0.00, Plumbing Permits \$3,750.00, Mechanical Permits: \$6,734.00 Plans Review \$355.00, BZA \$500.00, Re-Inspections \$550.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fines \$0.00 the total revenue received in October 2024 was \$84,636.80.

#### FISCAL YEAR 2024/2025 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	149
COST OF CONSTRUCTION:	\$69,528,878.00
NUMBER OF BUILDING PERMITS:	372
NUMBER OF PLUMBING PERMITS:	148
NUMBER OF MECHANICAL PERMITS:	301
NUMBER OF GRADING PERMITS:	6
BUILDING PERMITS REVENUE:	\$237,695.12
PLUMBING PERMIT REVENUE:	\$14,750.00
MECHANICAL PERMIT REVENUE:	\$26,722.00
GRADING PERMIT REVENUE:	\$6,179.50
RENEWAL FEES:	\$1,414.95
PLANS REVIEW FEES:	\$32,997.58
BZA FEES:	\$1,750.00
RE-INSPECTION FEES:	\$2,400.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$100.00
MISCELLANEOUS FINES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$322,594.20

RS/bf

cc: Wes Golden, County Mayor  
Cassie Wheeler, Accounts and Budgets  
Teresa Cottrell, County Clerk



**Montgomery County Government**

**Building and Codes Department**

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Wes Golden, County Mayor

**FROM:** Rod Streeter, Building Commissioner

**DATE:** November 1, 2024

**SUBJ:** October 2024 ADEQUATE FACILITIES TAX REPORT

---

The total number of receipts issued in October 2024 is as follows: City 100 and County 57 for a total of 157.

There were 123 receipts issued on single-family dwellings, 2 receipts issued on multi-family dwellings with a total of 12 units, 10 receipts issued on condominiums with a total of 10 units, 0 receipts issued on townhouses. There were 9 exemption receipt issued.

The total taxes received for October 2024 was \$75,000.00

The total refunds issued for October 2024 was \$0.00.

Total Adequate Facilities Tax Revenue for October 2024 was \$75,000.00

**FISCAL YEAR 2024/2025 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City:	896
	County:	209
	Total:	1105

TOTAL REFUNDS:	\$0.00
----------------	--------

TOTAL TAXES RECEIVED:	\$593,000.00
-----------------------	--------------

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	0	14	14
SINGLE-FAMILY DWELLINGS:	350	145	495
MULTI-FAMILY DWELLINGS (28 Receipts):	448	20	468
CONDOMINIUMS: (87 Receipts)	87	10	97
TOWNHOUSES:	0	12	12
EXEMPTIONS: (19 Receipts)	11	8	19
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Wes Golden, County Mayor  
Cassie Wheeler, Accounts and Budgets  
Teresa Cottrell, County Clerk




# Clarksville Regional Airport

Montgomery County, Tennessee

*Connecting People*

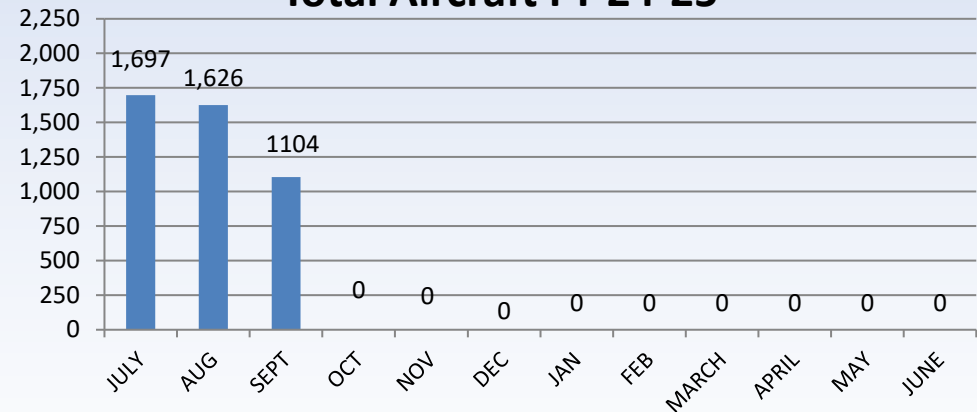
## Airport Quarterly Report 1<sup>st</sup> QTR FY-2025

Quarter: -23.8 % 

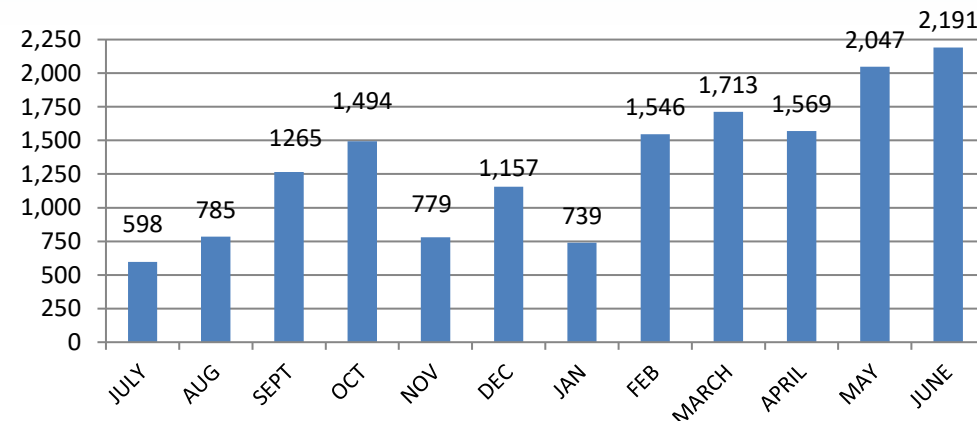
YTD: 67.2 % 

	Jet	Military	Piston	TOTAL
JULY	66	0	1,631	1,697
AUG	45	12	1569	1,626
SEPT	52	0	1052	1104
OCT				0
NOV				0
DEC				0
JAN				0
FEB				0
MARCH				0
APRIL				0
MAY				0
JUNE				0
<b>Total</b>	<b>163</b>	<b>12</b>	<b>4,252</b>	<b>4,427</b>

**Total Aircraft FY 24-25**



**Total Aircraft FY 23-24**



Quarter: -20.3%

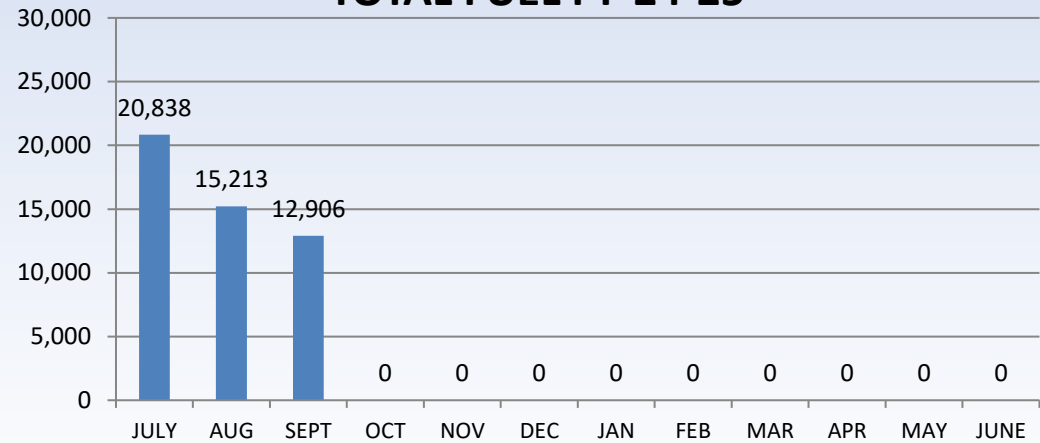


YTD: -2.2%

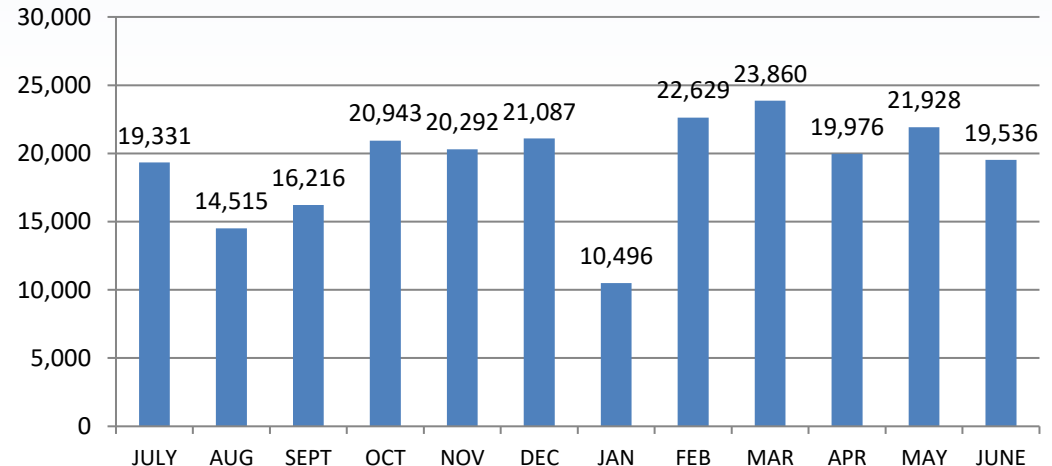


MONTH	JET A	AVGAS	TOTAL
JULY	9,902	10,936	20,838
AUG	6,869	8,344	15,213
SEPT	4,833	8,073	12,906
OCT			0
NOV			0
DEC			0
JAN			0
FEB			0
MAR			0
APR			0
MAY			0
JUNE			0
<b>Total</b>	<b>21,604</b>	<b>27,353</b>	<b>48,957</b>

**TOTAL FUEL FY-24-25**



**TOTAL FUEL FY-23-24**





# Fuel Sales Projection

- Estimated Annual Fuel sales by quarterly performance:

- Forecast by Quarter FY25

- 163,828 Gallons 1<sup>st</sup> QTR Projection
- \_\_\_\_\_ Gallons 2<sup>nd</sup> QTR Projection
- \_\_\_\_\_ Gallons 3<sup>rd</sup> QTR Projection
- \_\_\_\_\_ Gallons EOY Actual

- Forecast by Quarter FY24

- 200,248 Gallons 1<sup>st</sup> QTR Projection
- 224,768 Gallons 2<sup>nd</sup> QTR Projection
- 225,825 Gallons 3<sup>rd</sup> QTR Projection
- 230,809 Gallons EOY Actual

## Total Gallons by Fiscal Year

F/Y 05-06	130,753
F/Y 06-07	132,757
F/Y 07-08	82,344
F/Y 08-09	97,290
F/Y 09-10	76,334
F/Y 10-11	105,527
F/Y 11-12	191,284
F/Y 12-13	135,448
F/Y 13-14	105,439
F/Y 14-15	99,298
F/Y 15-16	100,303
F/Y 16-17	105,114
F/Y 17-18	137,545
F/Y 18-19	131,291
F/Y 19-20	116,526
F/Y 20-21	177,703
F/Y 21-22	232,324
F/Y 22-23	197,949
F/Y 23-24	230,809

- ALP (Airport Layout Plan)
  - Submitted to FAA for final approval 10-21-2024
- Surface Failure Repair RWY 35
  - Project underway 80%
  - Expected completion date: October 29, 2024



# Project Updates

- Terminal Parking Lot (addition)
  - Design and Environmental
    - » Application for grant assistance Aug. 2024
    - » Pending executed contract.
- Airport Administrative Building
  - Design thru Bid
    - » Hold
- Relocate Fuel farm – Safety
  - Environmental and Engineering
    - » Hold



Thank you for your continued support!







Capital Projects – November 2024 – Construction Update Report

# Capital Projects November 2024 Quarterly Construction Update Report

**Report Provided By: Nick Powell, Chief County Engineer**



Animal Control & North Branch Library Site



Capital Projects – November 2024 – Construction Update Report

**Courts Center Renovation – Phase 3**

**Architect/Designer:** Rufus Johnson & Associates  
**General Contractor:** C & C Contracting, LLC.  
**Project Status:** Bid Awarded  
**Contract Date:** November 8, 2024  
**Contract Completion Date:** January 2025  
**Budget:** \$ 410,000 (Design), \$ 6,900,000 (Construction)  
**Current Contract Amount:** \$ 400,000\*(Design), \$ 4,738,553 (Prime Contract), \$800,000\*(Other Const. Costs)  
**Percentage Complete:** 0% Construction

**Comments:**

- Design and bidding phase is completed. Construction will run for 14 months with two phases built into the project timeline to accommodate the relocation of staff members between the phases.
- Bid Opening occurred on October 23<sup>rd</sup>, and the contract is being finalized with the successful bidder.
- Anticipated construction start time is the end of November or early December.
- \* Indicates additional expenses anticipated for added scope of work.





Capital Projects – November 2024 – Construction Update Report

**Stokes Field**

**Architect/Designer:** Moore Design Services & Lyle Cook Martin Architects  
**General Contractor:** Rock City Construction  
**Project Status:** Construction  
**Contract Date:** June 4, 2024  
**Contract Completion Date:** August 29, 2025  
**Budget:** \$10,802,400 (Design & Construction)  
**Current Contract Amount:** \$ 764,545 (Two design phases), \$ (9,069,540.19) Construction  
**Percentage Complete:** 20% Construction  
**Comments:**

- Storm drainage installation is currently ongoing. Electrical work is continuing for primary electric.
- Concrete footers for the concession stand have been poured, and retaining walls have been started.
- Sanitary sewer, domestic water, and water tap work have also begun.





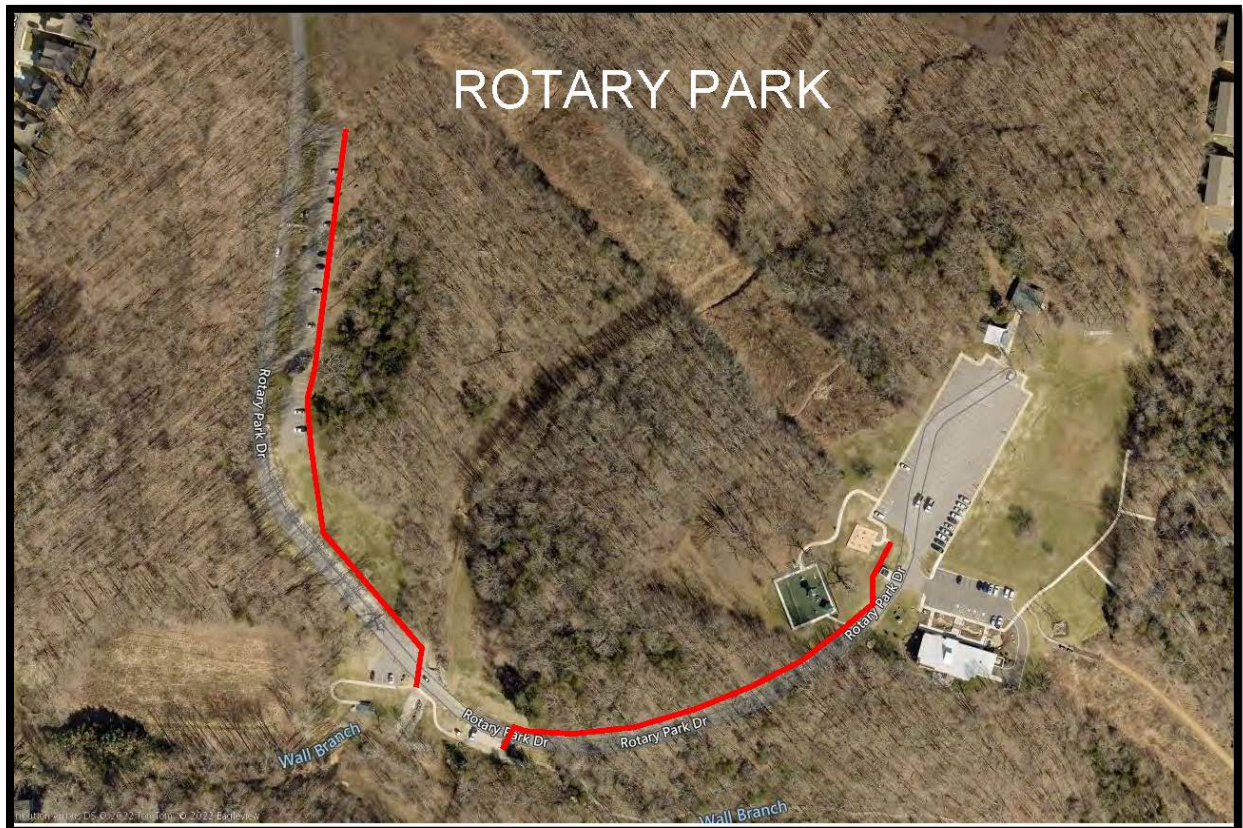
Capital Projects – November 2024 – Construction Update Report

**Rotary Park Sidewalks & Parking**

**Architect/Designer:** Moore Design  
**General Contractor:** TBD  
**Project Status:** Construction Plans Design  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 100,000 (Design), Requesting Construction Budget  
**Current Contract Amount:** \$ 84,000 (Design)  
**Percentage Complete:** 90% Design

**Comments:**

- Design phase has stalled at 90% due to funding disapproval in July 2024.
- This project will likely have another funding request in the upcoming budget cycle in 2025.



Capital Projects – November 2024 – Construction Update Report

**Woodlawn Park**

**Architect/Designer:** Civil Site Design Group (CSDG)  
**General Contractor:** TBD  
**Project Status:** Design  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 200,000 (Design), \$100,000 (Survey/Geotech/Other), Requesting Construction  
**Current Contract Amount:** \$ 177,600 (Design)  
**Percentage Complete:** 94% Design  
**Comments:**

- Design plans for the ballfields and other park site improvements have been halted until further notice. This project may be cancelled pending further coordination with funding authorities.
- A new water fountain has been installed at the existing concession stand. This project is complete unless further design progress is reengaged after and if approved construction funds are allocated.





Capital Projects – November 2024 – Construction Update Report

**Fredonia Park**

**Architect/Designer:** MCG Engineering  
**General Contractor:** B. R. Miller & Company, Inc.  
**Project Status:** Construction  
**Contract Date:** August 27, 2024  
**Contract Completion Date:** June 2025  
**Budget:** \$ 1,228,353.00  
**Current Contract Amount:** \$ 1,028,353.00 Construction  
**Percentage Complete:** 20% Construction  
**Comments:**

- Site grading is ongoing, proof rolls will be scheduled soon to ensure material under subgrade is stable.
- Clearing is mostly completed, with only the edge of the tree line left.
- Storm drainage is ongoing. Sanitary sewer modifications will be starting soon.





Capital Projects – November 2024 – Construction Update Report

**Library Branch**

**Architect/Designer:** HBM Architects  
**General Contractor:** Codell Construction (Construction Manager at Risk)  
**Project Status:** Construction  
**Contract Date:** February 5, 2024  
**Contract Completion Date:** August 17, 2025  
**Budget:** \$ 943,744 (1<sup>st</sup> Design), \$13,821,916 (2<sup>nd</sup> Design & Construction)  
**Current Contract Amount:** \$ 1,338,741 (Design), \$11,792,775 (Const), \$800,000 (Utilities/Data/Other)  
**Percentage Complete:** 40% Construction  
**Comments:**

- Framework and roofing are nearly complete. Internal rough-in mechanical ducts, electrical, and plumbing are ongoing.
- Rough-in work will be completed over the next couple of weeks to allow insulation and sheetrock to begin. Exterior glass and doors coming soon. Project is currently on schedule.



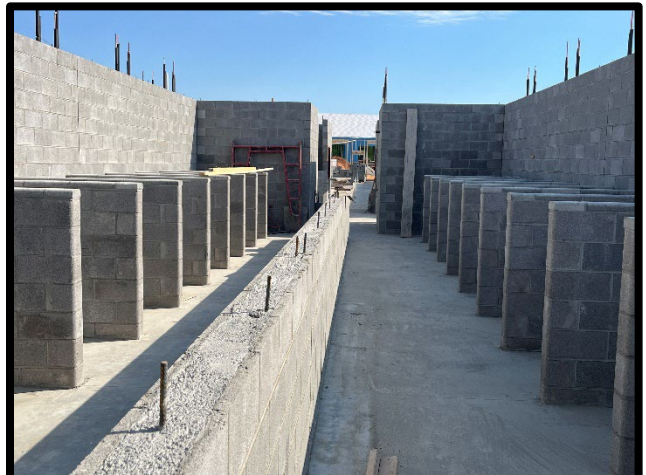


Capital Projects – November 2024 – Construction Update Report

**Animal Control**

**Architect/Designer:** Shelter Planners of America (SPOA)  
**General Contractor:** Codell Construction (Construction Manager at Risk)  
**Project Status:** Construction  
**Contract Date:** February 5, 2024  
**Contract Completion Date:** August 17, 2025  
**Budget:** \$ 750,000 (Design), \$ 16,947,476 (Construction)  
**Current Contract Amount:** \$ 784,980 (Design), \$ 15,133,634 (Const), \$900,000 (Utilities/Data/Other)  
**Percentage Complete:** 35% Construction  
**Comments:**

- This project shares the site with the North Branch Library.
- All concrete slabs are completed, and the wood framework for office spaces is nearly complete. Trusses and roof decking have been installed. Masonry for the dog kennels is nearing completion, and wood framing for the kennel area has begun.
- Interior mechanical ductwork, electrical, and plumbing have started.





Capital Projects – November 2024 – Construction Update Report

**Public Safety Training Complex – Burn Tower**

**Architect/Designer:** Moore Design Services  
**General Contractor:** Triple S Contracting with American Fire Training Systems; Byard Construction  
**Project Status:** Construction (Tower & Site Package)  
**Contract Date:** 7/6/2023 (Tower), 12/12/2023 (Site)  
**Contract Completion Date:** 12/15/2024, (Tower), 9/15/2024 (Site)  
**Budget:** \$ 226,125 (Design), \$ 3,900,000 (Construction)  
**Current Contract Amount:** \$86,250 (Design/Geotech), \$1,686,650 (Tower), \$ 2,185,684 (Site Package)  
**Percentage Complete:** 99% Site Package (Construction), 50% Burn Tower (Offsite Fab. & Assembly)  
**Comments:**

- The site grading, utilities, paving, and concrete portion of the project is complete.
- The tower painting that is being completed is Illinois has created a delivery delay. The first unit was delivered last weekend, and units will continue to be delivered until all 18 boxes are onsite. A crane will be brought to the site for installation of all container boxes. A ribbon cutting will be scheduled for late November or early December after we the tower install has been completed.





Capital Projects – November 2024 – Construction Update Report

**Human Resources/Risk Management – DHS Renovations**

**Architect/Designer:** Montgomery County Engineering  
**General Contractor:** B.R. Miller & Company, Inc.  
**Project Status:** Complete  
**Contract Date:** September 28, 2023  
**Contract Completion Date:** June 5, 2024  
**Budget:** \$ 250,000 (Design), \$ 1,961,930 (Construction)  
**Current Contract Amount:** \$ 15,000 (MPE Design), \$ 1,763,197.57 (Construction)  
**Percentage Complete:** 100% Construction  
**Comments:**

- Project has been completed. Staff are working within the new office spaces.



Capital Projects – November 2024 – Construction Update Report

**Register of Deeds**

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** Providence Builders

**Project Status:** Construction

**Contract Date:** August 16, 2024

**Contract Completion Date:** February 2025

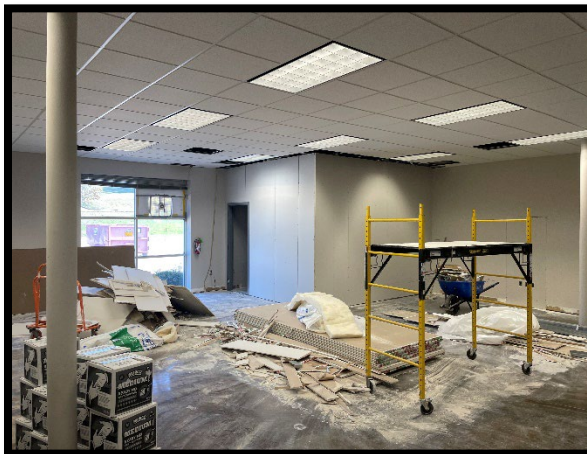
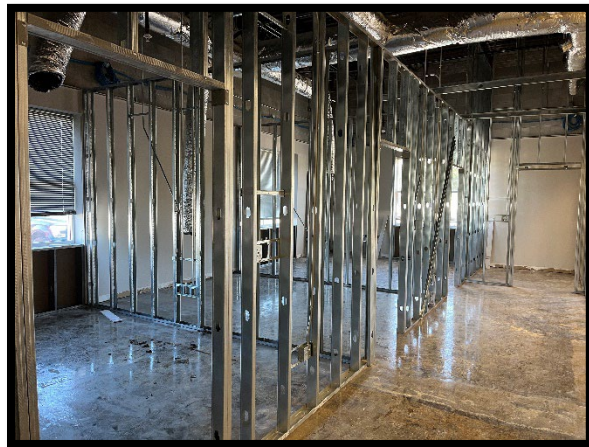
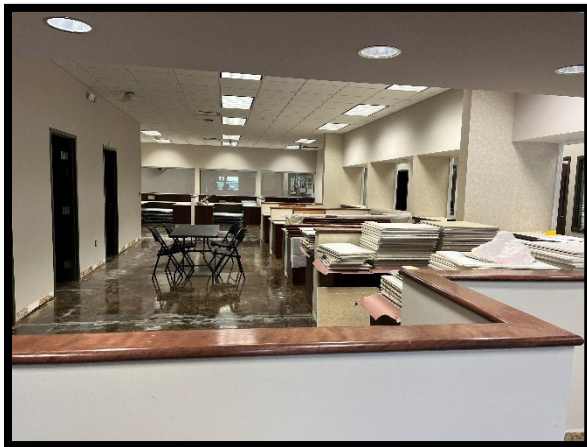
**Budget:** \$ 268,000

**Current Contract Amount:** \$ 236,655.51

**Percentage Complete:** 20% Construction

**Comments:**

- Metal wall framing is complete, and sheetrock work has begun.
- Electrical rough-in is complete.
- Sheetrock will be finished and painted next, followed by new ceilings and flooring.



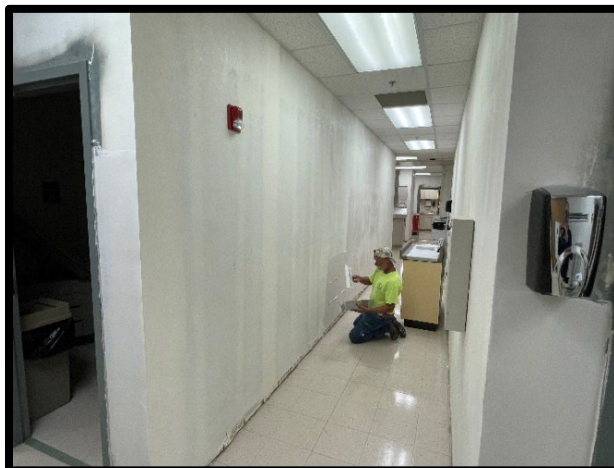
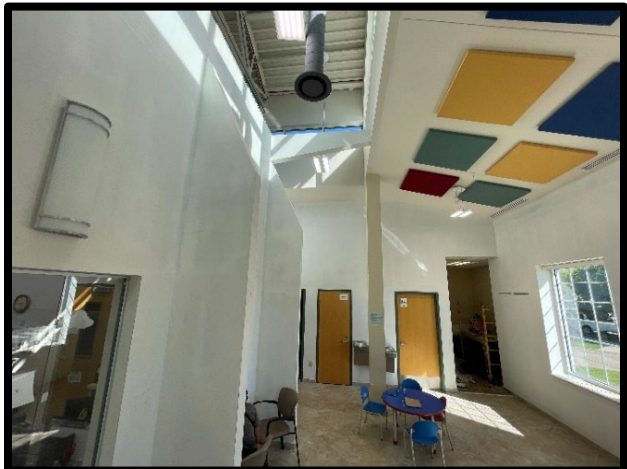
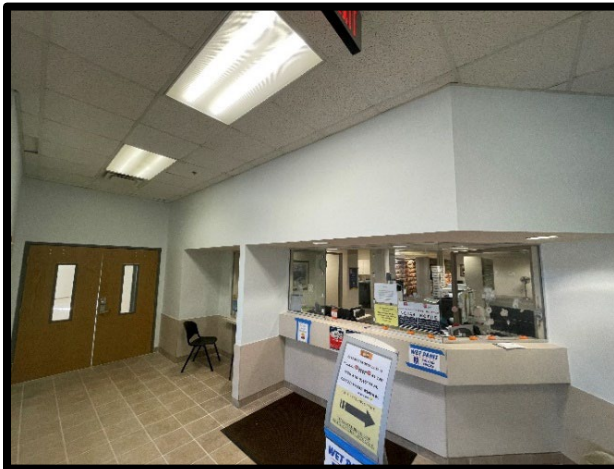


Capital Projects – November 2024 – Construction Update Report

**Health Department Renovations**

**Architect/Designer:** Montgomery County Engineering  
**General Contractor:** C & C Contracting, LLC  
**Project Status:** Construction  
**Contract Date:** May 10, 2024  
**Contract Completion Date:** January 2025  
**Budget:** 100% ARPA Grant Funds available by Federal Government  
**Current Contract Amount:** \$ 499,736.93 (Construction)  
**Percentage Complete:** 74% Construction  
**Comments:**

- Patio framing is completed. Mechanical and electrical rough-in work is underway.
- The Health Department and WIC facilities have had all wallpaper removed, the walls sealed, and then painted. This working is ongoing and continuing.





Capital Projects – November 2024 – Construction Update Report

**Lafayette Road Widening**

**Architect/Designer:** Gresham, Smith & Partners  
**General Contractor:** Sessions Paving Company  
**Project Status:** Construction  
**Contract Date:** September 25, 2024  
**Contract Completion Date:** September 2025  
**Budget:** \$ 2,953,000  
**Current Contract Amount:** \$ 3,147,916.20, 80% funding TDOT + 20% Local match  
**Percentage Complete:** 5% Construction  
**Comments:**

- This roadway project originated in late 2013 through discussions in our local MPO Planning office with a Federal Lands Access Program Grant. After a long and arduous battle through Federal, State, and Local red tape and blockades, this project has been bid to contract, and construction began last month.
- This project will widen the existing County portion of Lafayette Rd to 4 lanes to the Ft. Campbell limits, and then the Federal Government can continue the widening into the base as they see fit. Traffic control signs have been installed. Existing trees that were cut down 2 years ago by the Hwy Dept. have been cut and removed by the contractor. Erosion control measures are being installed.





Capital Projects – November 2024 – Construction Update Report

**Rossvie Road Widening**

**Architect/Designer:** HDR Engineering  
**General Contractor:** TBD  
**Project Status:** ROW Acquisition Phase, Utility Relocation Design  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$3,000,000 (Envir. & Design) \$12,800,000 (ROW), (\$1.2 million still needed)  
**Current Contract Amount:** \$ 3,131,627 (Design)  
**Percentage Complete:** 100% ROW Plans, 100% ROW Appraisals, 78% ROW acquired  
**Comments:**

- 14 tracts remaining to finalize an agreement of 69 total tracts. 15 tracts fully closed with a deed currently. 1 condemnation proceeding currently filed with the Attorney General. The remaining incomplete closings are stalled by mortgage company delays.
- A utility phase agreement has been signed with CEMC. The City and County interlocal agreement for CG&W is being presented during the December Commission meeting for their relocation efforts at the County's cost.
- ROW: Still possible for completion by mid/late-2025 pending condemnation cases that are sent to the State Attorney General, and response from mortgage companies.
- SPP Application was completed and submitted on 8-16-24 to the State. Hoping to hear back by the end of the year if the project will be approved for funding. If not, then we will be held up with progress by the State's lack of funding for the Construction phase.





Capital Projects – November 2024 – Construction Update Report

**Parking Lot Rejuvenation for**  
**Civitan Park – Woodlawn Park – RichEllen Park – Veteran's Plaza**

**Architect/Designer:** Montgomery County Engineering  
**General Contractor:** AMI Construction, Inc.  
**Project Status:** Completed  
**Contract Date:** June 27, 2024  
**Contract Completion Date:** July 15, 2024  
**Budget:** \$ 90,000  
**Current Contract Amount:** \$ 107,656.83 (additional funds from Vets Plaza and Parks)  
**Percentage Complete:** Completed  
**Comments:**

- Multiple Parks and the Veterans Plaza parking lot received preventative maintenance treatments to seal cracks. The Phase I parking lot area of Civitan Park received a full seal coating to extend the life of the existing asphalt further before taking the more expense step of milling and repaving it.

**Civitan Park**



**RichEllen Park**



**Woodlawn Park**



**Veteran's Plaza**

Capital Projects – November 2024 – Construction Update Report

**1986 Jail HVAC Replacement**

**Architect/Designer:** Montgomery County Engineering  
**General Contractor:** Morton Mechanical  
**Project Status:** Completed  
**Contract Date:** January 2, 2024  
**Contract Completion Date:** August 16, 2024  
**Budget:** Completed with remaining funds from Jail exterior sealant project.  
**Current Contract Amount:** \$ 330,900  
**Percentage Complete:** Completed  
**Comments:**

- Old Jail received new rooftop HVAC units that are functioning and operational. Project is complete.







## Capital Projects – November 2024 – Construction Update Report

### **Upcoming/Ongoing Projects**

#### **1986 Jail Sewer**

**Architect/Designer:**

MCG Engineering

**Project Status:**

Underground sewer lines mapping and investigations are continuing due to collapsed or clogged main lines in currently inactive areas of the old jail. Coordinating with plumbing engineer regarding options for re-routing lines overhead and connecting new outfall points for the building.

#### **Montgomery County Rail Service Authority**

**Architect/Designer:**

Montgomery County Engineering & CSR Engineering

**Project Status:**

FY2024 Bridge project is currently in the design phase. Rail Authority will review and approve to move forward with bidding. New FY 2025 Grant application was approved at the last Rail Authority meeting and has been submitted. Awaiting the FY2023 Federal CRISI Grant contract from TDOT.

#### **Lone Oak Community Center**

**Architect/Designer:**

Montgomery County Engineering

**Project Status:**

Scheduling for Asbestos testing to be completed in the facility before any demolition work begins by the Parks office. Parks will be doing some winter projects starting around Nov/Dec of this year with current budget dollars. Unsure when this will become rentable for the public and if more funding will be needed to do so.

#### **Veterans Plaza Renovations**

**Architect/Designer:**

Montgomery County Engineering

**Project Status:**

Multiple areas of Veterans Plaza are being planned for various levels of renovations.

- **Archives Renovation:** This is a possible project that was in future planning documents as needed for space growth. This project design will not until and if the Assessor of Property moves out of their current space, leaving available room for possible expansion of the Archives' storage.
- **Assessor's New Office Renovation:** DCS will be fully moved out by the end of November from their lease space in the Plaza. This area will become available for temporary office use for other Departments that are having work completed in their space, and is ultimately planned for the Assessor's office relocation unless their current space is renovated instead. Either way the new flexible office area is needed at the Plaza. The design phase has been halted until funding is approved





## Capital Projects – November 2024 – Construction Update Report

so as to not waste design time and expenses on unfunded projects. If funding is approved, this project will get added back into the design schedule.

- **County Clerk:** New service windows have been requested to increase the number of windows serving customers. A plan has been developed with the Clerk to utilize an existing storage room to build 6 to 7 new windows.
- **Property Unit Power:** More power is needed within the Property Units due to increased requests and expansion of offices. The existing power sources and breaker spaces have been fully utilized, and some form of an expansion is necessary to have additional circuits available as needed.
- **Purchasing Updates:** The Purchasing Office is slated for a renovation to better utilize the space made vacant from the old supply store. A bidding conference room will be developed along with office optimization. This project will also all the current Building & Codes office to expand their office count by capturing some of the unused space of Purchasing.



# Office of the Sheriff Montgomery County, Tennessee

## John S. Fuson, Sheriff



October 31, 2024

SUBJECT: Notification to Civilian Governing Body and Local Community

On May 25, 2022, Presidential Executive Order (EO) 14074 "Advancing Effective, Accountable Policing and Criminal Justice Practices to Enhance Public Trust and Public Safety" was signed.

In accordance with EO 14074 (Section 12), State, Tribal, local, and Territorial Law Enforcement agencies (LEAs) must:

- 1) Notify their Civilian Governing Body (CGB) (*i.e.*, City Council, County Government or other local governing body) of its intent to request property from Federal sources (to include Federal funds or grants).
- 2) Notify the Local Community of its request for property transfers, purchases from Federal funds, agencies or subcontractors (including existing transfer contracts or grants).

The Montgomery County Sheriff's Office may request the below controlled property items from the Law Enforcement Support Office (LESO), or other Federal source:

Montgomery County Sheriff's Office seeks approval to request the following controlled items from the Law Enforcement Support Office or other federal sources to expand our law enforcement capabilities, provide protection to our personnel, and maintain facilities used for law enforcement training and operations. All-Terrain Vehicles, Antennas, Binoculars, Container K9 transport, Explosive Ordinance Disposal Robot, Flood lights, Generator Sets, Heavy Equipment Vehicles, Up-Armored Vehicles, Medical and First Aid supplies, Office equipment and supplies, Pre Fab and Portable buildings, Ballistic Shields, Tents and Portable Shelters, Cargo Vehicles, Cold and Warm Weather Clothing, Mechanical Tools and Kits, Exercise Equipment, Kitchen Equipment, Office Equipment and Supplies, Waterborne Vessels, Shipping Containers, Construction Supplies, Refrigerators, and Cleaning Supplies.

Pursuant to EO 14074 (Section 12), this memo fulfills the requirement to notify the Civilian Governing Body (CGB) and Local Community of my agency's intent to request the controlled property items identified in the list above.

  
John S. Fuson

[illegible]