

## **INFORMAL COMMISSION MEETING AGENDA**

**JULY 1, 2024**

### **CALL TO ORDER** - Mayor Wes Golden

**STATUTORY PUBLIC COMMENT PERIOD** -Any member of the public wishing to make public comment as allowed by Tennessee Statutes and governing rules of the body as allowed should notify the chair or secretary of the meeting of their desire to do so or when the "Public Comment Period" is called by the chair, and they will be requested to identify themselves and their topic by preparation of a form and then be allowed to speak consistent with those statutes and rules. The required form and governing rules of the body are available from the Chair of the meeting or from the Mayor's office.

### **PRESENTATIONS**

1. Veterans Treatment Court Update – David Smith
2. Veterans Service Organization Update – Hector Santos
3. Reading of HJR0803 – Mayor Golden

### **PUBLIC HEARING ZONING RESOLUTIONS**

**CZ-06-2024** Application of Johnathan Blick from RM-1 to R-4

### **CLOSE PUBLIC HEARING**

### **RESOLUTIONS**

- 24-7-1\*** A Resolution Accepting the “Public Improvement Program and Capital Budget, for Fiscal Years 2024-2025 Through 2028-2029,” Compiled by Montgomery County and Approved by the Clarksville-Montgomery County Regional Planning Commission
- 24-7-2\*** Resolution to Establish Title VI Committee and Policy and Procedures in Montgomery County, Tennessee
- 24-7-3\*** Resolution Ratifying the Appointment of a Director of Accounts & Budgets by the County Mayor

#### **\* CONSENT AGENDA CONSIDERATION**

*Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

### **DISCUSSION**

### **REPORTS FOR APPROVAL**

1. \* Commission Minutes dated June 10, 2024
2. \* County Clerk's Report and Notary List
3. \* Nominating Committee Nominations
4. \* County Mayor Appointments & Nominations

## **VERBAL REPORTS**

1. School Board Liaison - Commissioner Nathan Burkholder
2. Highway Liaison - Commissioner Rickey Ray
3. Health Council - Commissioner Jason Knight

## **REPORTS FILED**

1. Building & Codes Monthly Reports
2. Trustee's Reports

## **ANNOUNCEMENTS**

1. The County Connections event will be held on July 25<sup>th</sup> from 5:30 to 7:00 p.m. at the Downtown Commons. This event is an opportunity for the community to get to know County departments and offices and the services available.

## **ADJOURN**

HOUSE JOINT RESOLUTION 803

By Fritts

A RESOLUTION to seek God's hand of mercy healing on  
Tennessee.

WHEREAS, our State and Nation suffer from violence committed upon our citizens by our citizens; and

WHEREAS, our State and Nation suffer from violence committed upon our citizens by non-citizens; and

WHEREAS, acts of violent crime in our schools are unacceptable; and

WHEREAS, human trafficking is an unacceptable and violent evil in our State, enslaving lives and violating the core values of our Creator-endowed rights to life, liberty, and the pursuit of happiness; and

WHEREAS, drug addiction overwhelms our families, our government finances, our workforce productivity, as well as our healthcare and our law enforcement resources; and

WHEREAS, deadly fentanyl flows uncontrollably across our southern U.S. border resulting in the deaths of Tennesseans; and

WHEREAS, Driving Under the Influence, drunk driving, results in great pain and injury for Tennessee families; and

WHEREAS, we have approximately 9,000 children in need of foster care, indicating a brokenness in many Tennessee homes; and

WHEREAS, evidence of corruption in our federal government stands to impact every Tennessean; and

WHEREAS, our National and State Founders trusted in the omnipotent hand of Providence to guide and bless our land; and

WHEREAS, over decades, these leaders called our people to seek out the Creator's favor by issuing proclamations like the one from John Adams on April 15, 1799:

*[This day] be observed throughout the United States of America as a day of solemn humiliation, fasting, and prayer; that the citizens on that day abstain, as far as may be, from their secular occupation, and devote the time to the sacred duties of religion, in public and in private; that they call to mind our numerous offenses against the most high God, confess them before Him with the sincerest penitence, implore his pardoning mercy, through the Great Mediator and Redeemer, for our past transgressions, and that through the grace of His Holy Spirit, we may be disposed and enabled to yield a more suitable obedience to his righteous requisitions in time to come; that He would interpose to arrest the progress of that impiety and licentiousness in principle and practice so offensive to Himself and so ruinous to mankind; that He would make us deeply sensible that "righteousness exalteth a nation, but sin is a reproach to any people." [Proverbs 14:34]; and*

WHEREAS, we hold that our Founders correctly acknowledged Truth in their words; and  
WHEREAS, we hold that "Except the Lord keep the city, the watchman waketh but in vain." (Psalm 127:1); now, therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED THIRTEENTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE SENATE CONCURRING, that the period of July 1, 2024, through July 31, 2024, be recognized as a time of prayer and fasting in Tennessee.

BE IT FURTHER RESOLVED, that we recognize that God, as Creator and King of all Glory, has both the authority to judge and to bless nations or states.

BE IT FURTHER RESOLVED, that we, as public servants in the Tennessee General Assembly, seek God's Mercy upon our land and beseech Him to not withdraw His Hand of blessing from us.

BE IT FURTHER RESOLVED, that we recognize our sins and shortcomings before Him and humbly ask His Forgiveness.

BE IT FURTHER RESOLVED, that we ask the Lord Jesus to heal our land and remove the violence, human-trafficking, addiction, and corruption.

BE IT FURTHER RESOLVED, that we ask that the Holy Spirit fill our halls of government, our classrooms, our places of business, our churches, and our homes with peace, love, and joy.

BE IT FURTHER RESOLVED, that we call upon all those who are physically able and spiritually inclined to do so to join in a thirty-day season of prayer and intermittent fasting as we begin a new fiscal year as a means of seeking God's blessing and humbling ourselves to receive His Grace and Mercy, transforming ourselves, our communities, our State, and our Nation.

## COUNTY ZONING ACTIONS

The following case(s) will be considered for action at the formal session of the Board of County Commissioners meeting on: July 8, 2024. The public hearing will be held on: July 1, 2024.

**1 Zoning Case # CZ-06-2024**

Amending the Zoning Resolution Map of Montgomery County, application of Johnathan Blick, for Zone Change on a parcel of land fronting on the west frontage of Center Rd. 200+/- feet south of the Britton Springs Rd. & Center Rd. intersection from RM-1 - Single-Family Mobile Home Residential District to R-4 - Multiple-Family Residential District .

**RPC Staff: Approval**

**RPC Commission: Approval**

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CLARKSVILLE-MONTGOMERY COUNTY  
**REGIONAL PLANNING COMMISSION**

**CERTIFIED COPY OF ACTION OF COMMISSION**

**-COUNTY ZONING-**

Case Number: CZ-06-2024

Applicant: Johnathan Blick

Agent:

Location: A parcel of land fronting on the west frontage of Center Rd. 200 +/- feet south of the Britton Springs Rd. & Center Rd. intersection.

Request: RM-1 - Single-Family Mobile Home Residential District / / to  
R-4 - Multiple-Family Residential District / /

**ACTIONS TAKEN**

1. Planning Commission Recommendation:

APPROVAL

Date: Tuesday, June 25, 2024

Date: Tuesday, June 25, 2024

  
\_\_\_\_\_  
Planning Director

2. County Commission Decision:

Approved:

Date: \_\_\_\_\_

Disapproved:

Date: \_\_\_\_\_

Remarks:

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF JOHNATHAN BLICK**

WHEREAS, an application for a zone change from RM-1 - Single-Family Mobile Home Residential District / / to R-4 - Multiple-Family Residential District / has been submitted by Johnathan Blick and

WHEREAS, said property is identified as County Tax Map 029L, parcel A 038.00, containing .35 acres, situated in Civil District 13, located A parcel of land fronting on the west frontage of Center Rd. 200 +/- feet south of the Britton Springs Rd. & Center Rd. intersection.; and

WHEREAS, said property is described as follows:

Beginning at an iron pin (new), said pin being the west right of way of Center Road, said pin being S 18° 42' E for a distance of 180 feet from the centerline intersection of Britton Springs Road and Center Road, said pin also being the northeastern corner of the herein described parcel; Thence, along said Center Road right of way, S 08° 39' 29" W for a distance of 74.89 feet to an iron rod (old), said rod having the coordinates of Northing 825320.58 and Easting 1547256.02, said pin also being the north east corner of the Roy Prewitt property as described in ORV 1094 page 155, said pin also being the south east corner of the herein described parcel; Thence, leaving said Center Road right of way and along said Roy Prewitt property, N 81 ° 17' 40" W for a distance of 200.27 feet to a point on a T-post old, said point being the western property line of the CCD Enterprises LLC as described in ORV 2220, page 2289; Thence, along said CCD Enterprises LLC property, N 08° 33' 35" E for a distance of 34.84 feet to an iron rod (old), said rod being the south east corner of the David Starley property as described in ORV 1653, page 896; Thence, along said David Starley property, N 09° 22' 54" E for a distance of 40.18 feet to a Tpost (old), said rod having the coordinates of Northing 825424.98 and Easting 1547069.79, said rod also being the north west corner of the herein described parcel, said point being the southern property line of the Christopher Hood property as described in ORV 2366, page 2703; Thence, along said Hood property, S 81 ° 15' 33" Ea distance of 199.83 feet to the point of beginning, said parcel containing 15,003 Square Feet or 0.34 Acres, more or less. Together with and subject to all right of ways, easements, restrictions, covenants and conveyances of record and not of record.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on Monday, July 8, 2024 that the zone classification of the property of Johnathan Blick from RM-1 - Single-Family Mobile Home Residential District / to R-4 - Multiple-Family Residential District / is hereby approved.

Duly passed and approved Monday, July 8, 2024.

**Sponsor**  
**Commissioner**  
**Approved**

  
  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attested:** \_\_\_\_\_  
**County Clerk**

**County Mayor**





CLARKSVILLE-MONTGOMERY COUNTY  
**REGIONAL PLANNING COMMISSION**  
STAFF REVIEW - ZONING

**RPC MEETING DATE:** Jun 25, 2024

**CASE NUMBER:** CZ - 06 - 2024

**NAME OF APPLICANT:** Johnathan Blick

**AGENT:**

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**GENERAL INFORMATION**

**TAX PLAT:** 029L

**PARCEL(S):** A 038.00

**ACREAGE TO BE REZONED:** .35

**PRESENT ZONING:** RM-1 - SINGLE-FAMILY MOBILE HOME RESIDENTIAL

**PROPOSED ZONING:** R-4 - MULTIPLE-FAMILY RESIDENTIAL DISTRICT

**EXTENSION OF  
ZONING** YES

**PROPERTY** A parcel of land fronting on the west frontage of Center Rd. 200 +/- feet south of the Britton Springs Rd. & Center Rd. intersection.

**CITY COUNCIL WARD:**      **COUNTY COMMISSION DISTRICT:** 11      **CIVIL DISTRICT:** 3

**DESCRIPTION OF PROPERTY:** Currently an existing mobile home lot with a mobile home on site.

**APPLICANT'S STATEMENT** To match similar zoning of property to the west. Will be building similar sized units as we built at the end of the road.

**GROWTH PLAN AREA:**      UGB

**PLANNING AREA:** Lafayette Peachers Mill

**PREVIOUS ZONING HISTORY:**

**DEPARTMENT COMMENTS**

CZ 06 2024

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> FIRE DEPARTMENT                             | <input checked="" type="checkbox"/> WOODLAWN U/D (DIGITAL ONLY)       | <input type="checkbox"/> FT. CAMPBELL (DIGITAL ONLY)  |
| <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT             | <input type="checkbox"/> CITY STREET DEPT. (DIGITAL ONLY)             | <input type="checkbox"/> IND. DEV. BD. (DIGITAL ONLY) |
| <input checked="" type="checkbox"/> SHERIFFS DEPT.                   | <input checked="" type="checkbox"/> COUNTY HWY. DEPT. (DIGITAL ONLY)  | <input type="checkbox"/> CHARTER (DIGITAL ONLY)       |
| <input checked="" type="checkbox"/> DIV. OF GROUND WATER             | <input checked="" type="checkbox"/> CEMC (DIGITAL ONLY)               |   |
| <input type="checkbox"/> HOUSING AUTHORITY                           | <input type="checkbox"/> CDE (DIGITAL ONLY)                           | <input type="checkbox"/> OTHER                        |
| <input type="checkbox"/> COMMON DESIGN REVIEW BOARD                  | <input type="checkbox"/> ATT (DIGITAL ONLY)                           |   |
| <input checked="" type="checkbox"/> GAS & WATER DEPT. (DIGITAL ONLY) | <input type="checkbox"/> POLICE DEPT. (DIGITAL ONLY)                  |   |
| <input type="checkbox"/> CUMBERLAND HTS U/D (DIGITAL ONLY)           | <input type="checkbox"/> CITY BLDG DEPT. (DIGITAL ONLY)               |   |
| <input type="checkbox"/> CUNNINGHAM U/D (DIGITAL ONLY)               | <input checked="" type="checkbox"/> COUNTY BLDG DEPT. (DIGITAL ONLY)  |   |
| <input type="checkbox"/> EAST MONT. U/D (DIGITAL ONLY)               | <input checked="" type="checkbox"/> SCHOOL SYSTEM OPS. (DIGITAL ONLY) |   |

**1. CITY ENGINEER/UTILITY DISTRICT:** Department responded. No concerns listed.

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:** Department responded. No concerns listed.

**3. DRAINAGE COMMENTS:** Department responded. No concerns listed.

**4. CDE/CEMC:** No Comment(s) Received

Department responded. No concerns listed.

**5. FIRE DEPT/EMERGENCY MGT.:** No Comment(s) Received

**6. POLICE DEPT/SHERIFF'S OFFICE:** Department responded. No concerns listed.

**7. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:** New Providence Middle is at 85% capacity and currently has 1 portable classroom. Northwest is at 8% capacity. This continued growth necessitates additional action to address building capacity and school bus transportation needs in Montgomery County. This development could add additional students, and require additional infrastructure and funding. \*with the planned opening of Kirkwood Elementary for 24-25 School Year a Comprehensive Elementary rezoning is being conducted. The current elementary may not be the same once the rezoning is completed.

- 8. SCHOOL SYSTEM:**
- ELEMENTARY:** MINGLEWOOD
  - MIDDLE SCHOOL:** NEW PROVIDENCE
  - HIGH SCHOOL:** NORTHWEST

9. FT. CAMPBELL:

10. OTHER COMMENTS:

**PLANNING STAFF’S STUDY AND RECOMMENDATION**

CZ 06 2024

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Increased residential density

**INFRASTRUCTURE**

**WATER SOURCE:** CITY

**SEWER SOURCE:** CITY

**STREET/ROAD ACCESSIBILITY:** Center Rd.

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT ESTIMATES: APPLICANT’S ESTIMATES HISTORICAL ESTIMATES**

<b>LOTS/UNITS:</b>	<b>4</b>
<b>POPULATION:</b>	<b>10</b>

**AREA PLAN AND LAND USE:**

Lafayette Peachers Mill Planning Area- The Area is bounded by Fort Campbell to the northwest, Dover R Road to the south, and the Little West Fork to the east. The area is primarily residential with extensive commercial development along Fort Campbell Boulevard. Improvements to this area should create more pedestrian-oriented environments and incorporate traffic calming, streetscaping, and urban design in this vehicular traffic-heavy area.

**STAFF RECOMMENDATION**      **APPROVAL**

1. This request is consistent with the overall goals & objectives of the adopted Clarksville-Montgomery County Comprehensive Plan.
2. This parcel is shown as part of Suburban Neighborhood future land use. While predominate use is moderate density single family residential this request is adjacent to a new multifamily residential development, replaces aging housing stock and increase housing options in the planning area without negatively effecting the character of the area.

**3.** It is encouraged to maintain a desirable mixture of housing stock for the planning area.

**4.** No environmental issues have been identified as part of this request.

**5.**

**Case Number:** CZ - 06 - 2024

**Applicant:** Johnathan Blick

**Present Zoning:** RM-1 - Single-Family Mobile Home Residential District

**Proposed Zoning:** R-4 - Multiple-Family Residential District

**Tax Map:** 029L    **Parcel(s):** A 038.00

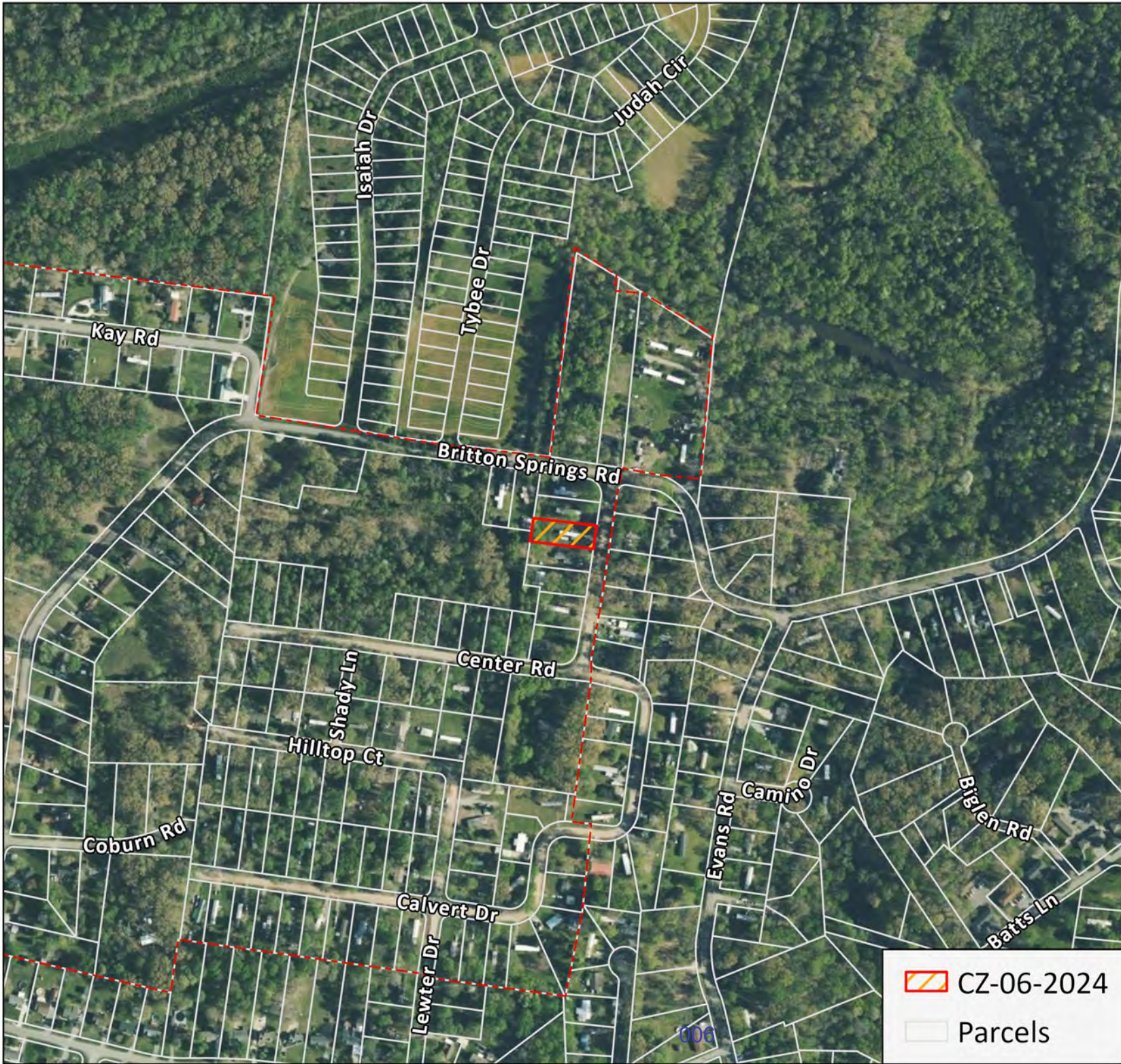
**Property Location:** A parcel of land fronting on the west frontage of Center Rd. 200 +/- feet south of the Britton Springs Rd. & Center Rd. intersection.

### **PUBLIC COMMENTS**

***DISCLAIMER: The items provided in this section have been included as part of the public comment process. The CMCRPC cannot provide assurances to the validity of these items, to include emails, comments, photos, site plans, design details, etc. as they have not been reviewed for the purposes of accuracy and/or regulatory compliance. It is further noted that Site Plans, Subdivision Plans, Design Details, etc. that are submitted as part of this section are non-binding & may be altered prior to seeking CMCRPC approval, with the exception of PUD, MXU-PUD & MLUD Districts***

No comments received as of 24 Jun 2024 @ 4:30 PM





**CZ-06-2024**

**APPLICANT:**  
JOHNATHAN BLICK

**REQUEST:**  
**RM-1**  
TO  
**R-4**


**MAP & PARCEL**


029L A 03800

**ACRES +/-**  
0.35

Scale: 1:5,000



 CZ-06-2024

 Parcels

6/25/2024





**CZ-06-2024**

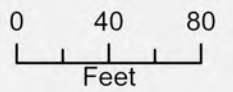
**APPLICANT:**  
JOHNATHAN BLICK


**REQUEST:**  
**RM-1**  
**TO**  
**R-4**  
**MAP & PARCEL**


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**ACRES +/-**  
0.35

Scale: 1:1,000



 CZ-06-2024

 Parcels

6/25/2024



**CZ-06-2024**

**APPLICANT:**  
JOHNATHAN BLICK

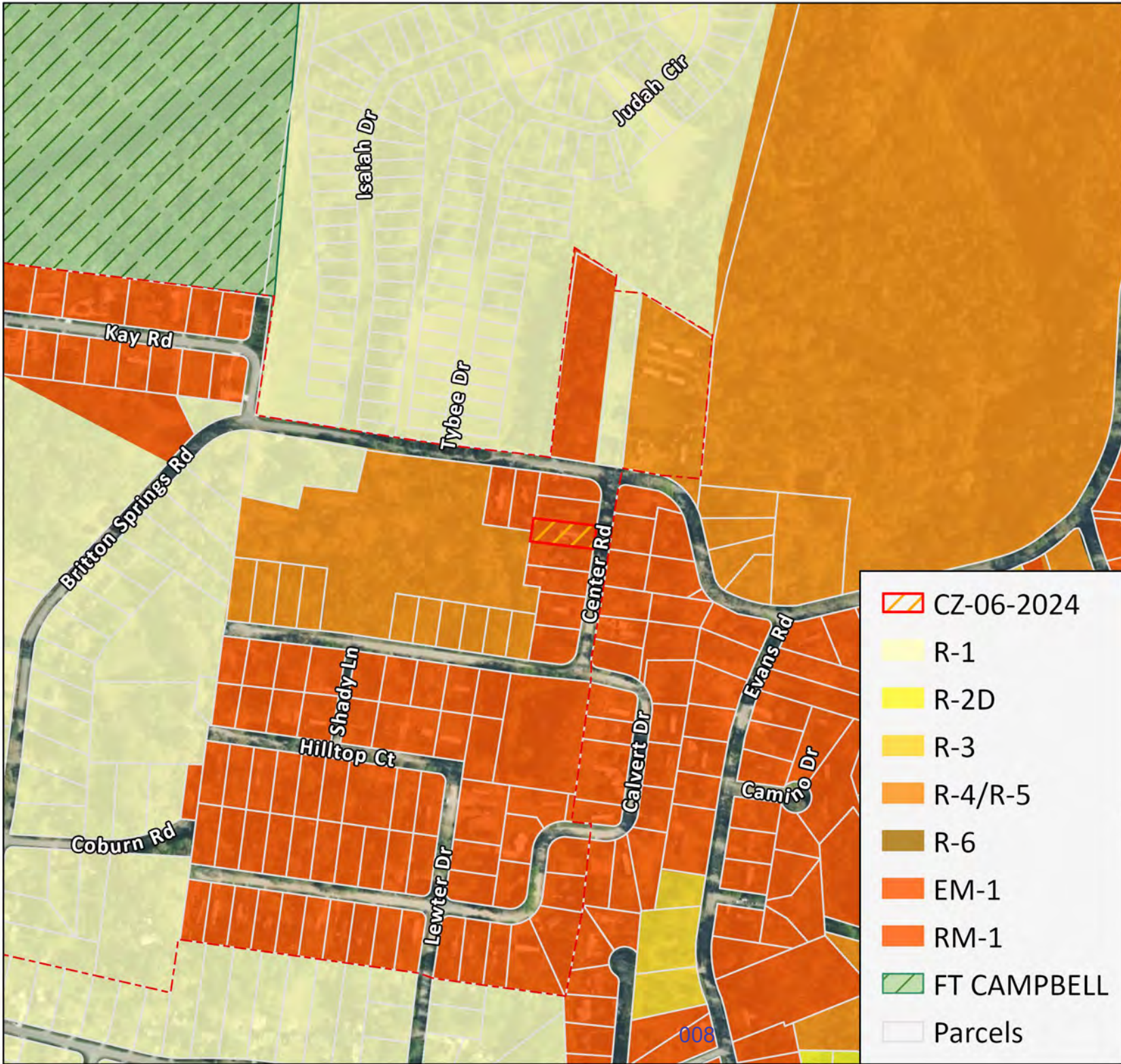
**REQUEST:**




**RM-1**  
**TO**  
**R-4**

**MAP & PARCEL**

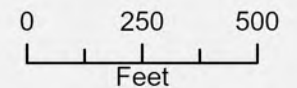
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**ACRES +/-**  
0.35



-  CZ-06-2024
-  R-1
-  R-2D
-  R-3
-  R-4/R-5
-  R-6
-  EM-1
-  RM-1
-  FT CAMPBELL
-  Parcels

Scale: 1:5,000



6/25/2024



**A RESOLUTION ACCEPTING THE “PUBLIC IMPROVEMENT PROGRAM AND CAPITAL BUDGET, FOR FISCAL YEARS 2024-2025 THROUGH 2028-2029,” COMPILED BY MONTGOMERY COUNTY AND APPROVED BY THE CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**WHEREAS**, the provision, nature and location of public facilities have a great influence on the pattern of urban growth, facilitating a need to anticipate present and future requirements of a growing community, and outline them in general planning proposals; and

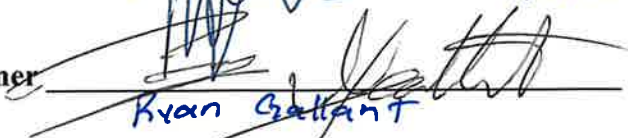
**WHEREAS**, the “Public Improvements Program and Capital Budget” (commonly known as the “Five-Year Capital Improvements Program”) has been compiled from an on-going annual process of constructive feedback from various functional departments, boards, agencies, and commissions of the County; and

**WHEREAS**, consistent with T.C.A. § 13-3-104(a) the Clarksville Montgomery County Regional Planning Commission reviews and approves the city and county Capital Improvement Programs annually.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners meeting in regular session on this 8th day of July 2024 that the “Public Improvements Program and Capital Budget, 2024-2025 through 2028-2029,” compiled by the Clarksville-Montgomery County Regional Planning Commission, be and the same is hereby accepted to be used as a financial tool for making decisions concerning future public improvement projects and to serve as a guideline and information source when considering the County Budget.

**Duly passed and approved this 8<sup>th</sup> day of July 2024.**

**Sponsor** \_\_\_\_\_  **Jeff Tyndall**

**Commissioner** \_\_\_\_\_  **Ryan Gallant**

**Approved** \_\_\_\_\_ **Wes Golden, County Mayor**

**Attested** \_\_\_\_\_  
**Teresa Cottrell, County Clerk**

**CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2024 THROUGH JUNE 30TH 2025**

**Department: General Administration Projects (91110)**

**Timing of Expenditures**

Project Type:	Project Description	Priority	Funding prior to FY24	Amount Remaining to be Budgeted:	Est. Cost of Project	Timing of Expenditures				
						FY2025	FY2026	FY2027	FY2028	FY2029
RENOVATION	ADA REMEDIATIONS	B	-	200,000	200,000	-	100,000	-	100,000	-
PROFESSIONAL SERVICES	COUNTY CLERK SATELLITE OFFICE	B	-	350,000	350,000	-	-	-	350,000	-
CONSTRUCTION	COUNTY CLERK SATELLITE OFFICE	B	-	4,000,000	4,000,000	-	-	-	-	4,000,000
RENOVATION	COURTS CENTER RENOVATION	A	-	7,300,000	7,300,000	6,900,000	-	400,000	-	-
RENOVATION	COURTHOUSE (HISTORIC) BUILDING IMPROVEMENTS	A	-	200,000	200,000	200,000	-	-	-	-
RENOVATION	CUMBERLAND HEIGHTS BARTEE CENTER RENOVATION	B	-	200,000	200,000	-	200,000	-	-	-
RENOVATION	CUMBERLAND RIVER BRIDGE LIGHTING REPLACEMENT	B	-	230,000	230,000	-	75,000	80,000	75,000	-
PROFESSIONAL SERVICES	FACILITIES WAREHOUSE	B	-	100,000	100,000	100,000	-	-	-	-
CONSTRUCTION	FACILITIES WAREHOUSE	B	-	4,800,000	4,800,000	-	4,800,000	-	-	-
RENOVATION	VETERANS PLAZA - ASSESSOR'S RENOVATION OF DCS	A	-	2,000,000	2,000,000	2,000,000	-	-	-	-
PROFESSIONAL SERVICES	VETERANS PLAZA - ARCHIVES RENOVATION	B	-	100,000	100,000	100,000	-	-	-	-
RENOVATION	VETERANS PLAZA - ARCHIVES RENOVATION	B	-	1,400,000	1,400,000	-	1,400,000	-	-	-
PROFESSIONAL SERVICES	VETERANS PLAZA - COUNTY CLERK SERVICE WINDOWS	B	-	50,000	50,000	50,000	-	-	-	-
RENOVATION	VETERANS PLAZA - COUNTY CLERK SERVICE WINDOWS	B	-	350,000	350,000	-	350,000	-	-	-
RENOVATION	VETERANS PLAZA - ELECTRIC PANEL UPGRADES	A	-	100,000	100,000	100,000	-	-	-	-
RENOVATION	VETERANS PLAZA - PURCHASING/BLDG & CODES RENOVATION	A	-	500,000	500,000	500,000	-	-	-	-
CONSTRUCTION	VETERANS PLAZA - PARKING LOT SURFACE SEALING	B	-	100,000	100,000	-	100,000	-	-	-
PROFESSIONAL SERVICES	VETERANS PLAZA - HVAC REPLACEMENTS	B	-	30,000	30,000	-	30,000	-	-	-
CONSTRUCTION	VETERANS PLAZA - HVAC REPLACEMENTS	B	-	300,000	300,000	-	300,000	-	-	-
PROFESSIONAL SERVICES	VARIOUS ROOF REPLACEMENTS	B	-	50,000	50,000	-	-	50,000	-	-
CONSTRUCTION	VARIOUS ROOF REPLACEMENTS	B	-	500,000	500,000	-	-	500,000	-	-
RENOVATION	DTF SPRINKLER SYSTEM	B	-	190,000	190,000	190,000	-	-	-	-
LAND ACQUISITION	GENERAL LAND PURCHASES	B	-	2,500,000	2,500,000	2,500,000	-	-	-	-
			-	25,550,000	25,550,000	12,640,000	7,355,000	1,030,000	525,000	4,000,000

Notes:  
 Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:  
 Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that  
 Priority B-Projects needed to maintain the agency/activity program at current level of performance.  
 Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

**CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2024 THROUGH JUNE 30TH 2025**

Department: Public Safety Projects (91130)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY24	Amount Remaining to be Budgeted:	Est. Cost of Project	FY2025	FY2026	FY2027	FY2028	FY2029
LAND ACQUISITION	COMMUNITY CORRECTIONS	A	-	680,000	680,000	680,000	-	-	-	-
PROFESSIONAL SERVICES	COMMUNITY CORRECTIONS	A	-	100,000	100,000	100,000	-	-	-	-
CONSTRUCTION	COMMUNITY CORRECTIONS	A	-	600,000	600,000	-	600,000	-	-	-
PROFESSIONAL SERVICES	EMA/EOC/STORAGE	B	-	1,300,000	1,300,000	1,300,000	-	-	-	-
CONSTRUCTION	EMA/EOC/STORAGE	B	-	17,000,000	17,000,000	-	17,000,000	-	-	-
PROFESSIONAL SERVICES	EMA/RESCUE SQUAD (OLD EMS STATION 28) RENOVATION	B	-	150,000	150,000	-	-	150,000	-	-
RENOVATION	EMA/RESCUE SQUAD (OLD EMS STATION 28) RENOVATION	B	-	1,500,000	1,500,000	-	-	-	1,500,000	-
PROFESSIONAL SERVICES	JAIL (2002) RENOVATION	B	-	2,000,000	2,000,000	-	-	-	2,000,000	-
RENOVATION	JAIL (2002) RENOVATION	B	-	25,000,000	25,000,000	-	-	-	-	25,000,000
LAND ACQUISITION	JAIL PARKING	B	-	350,000	350,000	-	-	350,000	-	-
PROFESSIONAL SERVICES	JAIL PARKING	B	-	100,000	100,000	-	-	100,000	-	-
CONSTRUCTION	JAIL PARKING	B	-	1,000,000	1,000,000	-	-	-	-	1,000,000
RENOVATION	JAIL (1986) RENOVATION	A	330,000	1,700,000	2,030,000	200,000	-	1,500,000	-	-
PROFESSIONAL SERVICES	JAIL (1986) RENOVATION	A	-	100,000	100,000	-	100,000	-	-	-
LAND ACQUISITION	SHERIFF'S PATROL PRECINCT	B	-	200,000	200,000	-	-	200,000	-	-
PROFESSIONAL SERVICES	SHERIFF'S PATROL PRECINCT	B	-	600,000	600,000	-	-	-	600,000	-
CONSTRUCTION	SHERIFF'S PATROL PRECINCT	B	-	6,000,000	6,000,000	-	-	-	-	6,000,000
PROFESSIONAL SERVICES	JUVENILE REHABILITATION CENTER	A	-	500,000	500,000	500,000	-	-	-	-
CONSTRUCTION	JUVENILE REHABILITATION CENTER	A	-	5,000,000	5,000,000	-	5,000,000	-	-	-
PROFESSIONAL SERVICES	PSTC - EVOC & ACCESSORY STRUCTURES	A	-	700,000	700,000	700,000	-	-	-	-
CONSTRUCTION	PSTC - EVOC & ACCESSORY STRUCTURES	A	-	7,500,000	7,500,000	-	7,500,000	-	-	-
PROFESSIONAL SERVICES	PSTC - SCENARIO HOUSE	B	-	200,000	200,000	-	200,000	-	-	-
CONSTRUCTION	PSTC - SCENARIO HOUSE	B	-	2,000,000	2,000,000	-	-	2,000,000	-	-
PROFESSIONAL SERVICES	PSTC - TRAINING ACADEMY	B	-	1,500,000	1,500,000	-	-	1,500,000	-	-
CONSTRUCTION	PSTC - TRAINING ACADEMY	B	-	16,000,000	16,000,000	-	-	-	16,000,000	-
OTHER	FIRE SERVICE - TANKERS (THREE)	B	-	1,800,000	1,800,000	1,800,000	-	-	-	-
OTHER	FIRE SERVICE - RESCUE PUMPERS (TWO)	B	-	3,000,000	3,000,000	3,000,000	-	-	-	-
EQUIPMENT	FIRE SERVICE - EQUIPMENT FOR NEW TANKERS	A	-	200,000	200,000	200,000	-	-	-	-
EQUIPMENT	FIRE SERVICE - LIFTING & STABILIZATION STRUTS	B	-	143,646	143,646	143,646	-	-	-	-
EQUIPMENT	FIRE SERVICE - CASCADE SYSTEM	A	-	84,250	84,250	84,250	-	-	-	-
OTHER	EMA - TRUCK	B	-	80,000	80,000	80,000	-	-	-	-
OTHER	EMA - RESCUE BOAT	B	-	193,000	193,000	193,000	-	-	-	-
			330,000	97,280,896	97,610,896	8,980,896	30,400,000	5,700,000	20,200,000	32,000,000

Notes:

- Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:
- Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation
- Priority B-Projects needed to maintain the agency/activity program at current level of performance.
- Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2024 THROUGH JUNE 30TH 2025

Department: Public Health & Welfare Projects (91140)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY24	Amount Remaining to be Budgeted:	Est. Cost of Project	FY2025	FY2026	FY2027	FY2028	FY2029
EQUIPMENT	EMS (FLEET REPLACEMENT) - SUPPORT VEHICLES (3)	A	-	4,483,431	4,483,431	247,500	181,500	2,179,975	1,874,456	-
PROFESSIONAL SERVICES	EMS STATION 20 ANNEX REMODEL	A	-	60,000	60,000	60,000	-	-	-	-
RENOVATION	EMS STATION 20 ANNEX REMODEL	A	-	600,000	600,000	-	600,000	-	-	-
LAND ACQUISITION	EMS STATION 24 (NEW STATION) WOODLAWN	A	-	150,000	150,000	150,000	-	-	-	-
PROFESSIONAL SERVICES	EMS STATION 24 (NEW STATION) WOODLAWN	A	-	250,000	250,000	-	250,000	-	-	-
CONSTRUCTION	EMS STATION 24 (NEW STATION) WOODLAWN	A	-	2,600,000	2,600,000	-	-	2,600,000	-	-
LAND ACQUISITION	EMS STATION 25 (NEW STATION) SANGO	A	-	250,000	250,000	250,000	-	-	-	-
PROFESSIONAL SERVICES	EMS STATION 25 (NEW STATION) SANGO	A	-	280,000	280,000	-	-	280,000	-	-
CONSTRUCTION	EMS STATION 25 (NEW STATION) SANGO	A	-	2,900,000	2,900,000	-	-	-	2,900,000	-
PROFESSIONAL SERVICES	EMS STATION 26 (REMODEL) -- TINY TOWN RD	B	-	50,000	50,000	-	-	50,000	-	-
RENOVATION	EMS STATION 26 (REMODEL) -- TINY TOWN RD	B	-	700,000	700,000	-	-	-	700,000	-
PROFESSIONAL SERVICES	EMS STATION 27 (REMODEL) -- MONTGOMERY CENTRAL	B	-	50,000	50,000	-	-	50,000	-	-
RENOVATION	EMS STATION 27 (REMODEL) -- MONTGOMERY CENTRAL	B	-	700,000	700,000	-	-	-	700,000	-
PROFESSIONAL SERVICES	EMS STATION 28 REBUILD AT OLD ANIMAL CONTROL	A	-	280,000	280,000	280,000	-	-	-	-
RENOVATION	EMS STATION 28 REBUILD AT OLD ANIMAL CONTROL	A	-	2,900,000	2,900,000	-	2,900,000	-	-	-
PROFESSIONAL SERVICES	EMS STATION 32 (NEW STATION) -- AIRPORT	C	-	300,000	300,000	-	-	-	300,000	-
CONSTRUCTION	EMS STATION 32 (NEW STATION) -- AIRPORT	C	-	3,100,000	3,100,000	-	-	-	-	3,100,000
			-	<b>19,653,431</b>	<b>19,653,431</b>	<b>987,500</b>	<b>3,931,500</b>	<b>5,159,975</b>	<b>6,474,456</b>	<b>3,100,000</b>

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.

Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2024 THROUGH JUNE 30TH 2025

Department: Social, Cultural, & Recreation Projects (91150)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY24	Amount Remaining to be Budgeted:	Est. Cost of Project	FY2025	FY2026	FY2027	FY2028	FY2029
PROFESSIONAL SERVICES	PARKS - CIVITAN PHASE I RENOVATION	C	-	2,200,000	2,200,000	-	-	-	200,000	2,000,000
PROFESSIONAL SERVICES	PARKS - CIVITAN PHASE III	A	-	500,000	500,000	-	500,000	-	-	-
CONSTRUCTION	PARKS - CIVITAN PHASE III	A	-	5,000,000	5,000,000	-	-	5,000,000	-	-
CONSTRUCTION	PARKS - DOWNTOWN COMMONS TURF	C	-	100,000	100,000	-	-	-	100,000	-
CONSTRUCTION	PARKS - FREDONIA PHASE II	A	200,000	1,300,000	1,500,000	900,000	400,000	-	-	-
LAND ACQUISITION	PARKS - GREENWAY	A	-	900,000	900,000	300,000	-	300,000	-	300,000
PROFESSIONAL SERVICES	PARKS - GREENWAY	A	-	950,000	950,000	350,000	-	300,000	-	300,000
CONSTRUCTION	PARKS - GREENWAY	A	-	6,800,000	6,800,000	-	3,800,000	-	3,000,000	-
PROFESSIONAL SERVICES	PARKS - LONE OAK COMMUNITY CENTER	B	-	100,000	100,000	-	100,000	-	-	-
RENOVATION	PARKS - LONE OAK COMMUNITY CENTER	B	-	1,200,000	1,200,000	-	-	1,200,000	-	-
LAND ACQUISITION	PARKS - NEW LAND	B	-	3,900,000	3,900,000	-	1,900,000	1,000,000	-	1,000,000
LAND ACQUISITION	PARKS - ROTARY PARK EXPANSION	B	-	1,200,000	1,200,000	-	1,200,000	-	-	-
PROFESSIONAL SERVICES	PARKS - ROTARY PARK EXPANSION	B	-	900,000	900,000	-	900,000	-	-	-
CONSTRUCTION	PARKS - ROTARY PARK EXPANSION	B	-	9,000,000	9,000,000	-	-	9,000,000	-	-
RENOVATION	PARKS - ROTARY NATURE CENTER RENOVATION FOR CLASSES	C	-	100,000	100,000	-	-	100,000	-	-
CONSTRUCTION	PARKS - ROTARY PARK SIDEWALKS & PARKING	A	-	1,700,000	1,700,000	1,700,000	-	-	-	-
CONSTRUCTION	PARKS - STOKES FIELD	A	8,600,000	3,180,000	11,780,000	2,200,000	980,000	-	-	-
LAND ACQUISITION	PARKS - WEAKLEY PARK	A	85,000	100,000	185,000	-	100,000	-	-	-
PROFESSIONAL SERVICES	PARKS - WEAKLEY PARK	A	-	500,000	500,000	-	500,000	-	-	-
CONSTRUCTION	PARKS - WEAKLEY PARK	A	-	6,000,000	6,000,000	-	-	6,000,000	-	-
CONSTRUCTION	PARKS - WOODLAWN PARK	A	-	5,700,000	5,700,000	-	5,700,000	-	-	-
RENOVATION	VETERANS PLAZA - MAIN LIBRARY RENOVATION	B	-	400,000	400,000	-	-	100,000	-	300,000
PROFESSIONAL SERVICES	VETERANS PLAZA - LIBRARY HVAC REPLACEMENT	B	-	80,000	80,000	-	80,000	-	-	-
CONSTRUCTION	VETERANS PLAZA - LIBRARY HVAC REPLACEMENT	B	-	900,000	900,000	-	-	900,000	-	-
			8,885,000	52,710,000	61,595,000	5,450,000	16,160,000	23,900,000	3,300,000	3,900,000

Notes:  
Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:  
Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.  
Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2024 THROUGH JUNE 30TH 2025

Department: Other General Government Projects (91190)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY24	Amount Remaining to be Budgeted:	Est. Cost of Project	Timing of Expenditures				
						FY2025	FY2026	FY2027	FY2028	FY2029
CONTRIBUTION	CMCRAA -CAPITAL PROJECTS	A	-	52,000	52,000	52,000	-	-	-	-
			-	52,000	52,000	52,000	-	-	-	-

Notes:  
 Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:  
 Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.  
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 Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

**CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2024 THROUGH JUNE 30TH 2025**

Department: Highway & Street Capital Projects (91200)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY24	Amount Remaining to be Budgeted:	Est. Cost of Project	FY2025	FY2026	FY2027	FY2028	FY2029
CONSTRUCTION	ROADS - ROSSVIEW ROAD UTILITY RELOCATION	B	10,000,000	5,800,000	15,800,000	5,800,000	-	-	-	-
LAND ACQUISITION	CHARLES BELL ROAD IMPROVEMENTS - PHASE II	A	-	1,300,000	1,300,000	1,300,000	-	-	-	-
PROFESSIONAL SERVICES	CHARLES BELL ROAD IMPROVEMENTS - PHASE II	A	-	400,000	400,000	400,000	-	-	-	-
CONSTRUCTION	CHARLES BELL ROAD IMPROVEMENTS - PHASE II	A	10,415,000	4,000,000	14,415,000	-	4,000,000	-	-	-
PROFESSIONAL SERVICES	DUNLOP RD SIDEWALK PLANS/IMPROVEMENTS	A	-	4,000,000	4,000,000	-	4,000,000	-	-	-
LAND ACQUISITION	DUNLOP RD SIDEWALK PLANS/IMPROVEMENTS	A	-	2,500,000	2,500,000	-	2,500,000	-	-	-
CONSTRUCTION	DUNLOP RD SIDEWALK PLANS/IMPROVEMENTS	A	-	32,500,000	32,500,000	-	-	32,500,000	-	-
CONSTRUCTION/OTHER	PALYMYRA SALT SHED	A	150,000	2,000,000	2,150,000	2,000,000	-	-	-	-
PROFESSIONAL SERVICES	MOODY ROAD BRIDGE REPLACEMENT	A	-	150,000	150,000	150,000	-	-	-	-
LAND ACQUISITION	MOODY ROAD BRIDGE REPLACEMENT	A	-	5,000	5,000	5,000	-	-	-	-
CONSTRUCTION	MOODY ROAD BRIDGE REPLACEMENT	A	-	850,000	850,000	850,000	-	-	-	-
LAND ACQUISITION	HWY 48/13 AT OLD 48 INTERSECTION UPGRADES	A	-	100,000	100,000	100,000	-	-	-	-
PROFESSIONAL SERVICES	HWY 48/13 AT OLD 48 INTERSECTION UPGRADES	A	-	415,000	415,000	415,000	-	-	-	-
CONSTRUCTION	HWY 48/13 AT OLD 48 INTERSECTION UPGRADES	A	-	2,750,000	2,750,000	-	2,750,000	-	-	-
PROFESSIONAL SERVICES	HWY 12 AT EXCEL RD INTERSECTION IMPROVEMENTS	A	-	750,000	750,000	750,000	-	-	-	-
CONSTRUCTION	HWY 12 AT EXCEL RD INTERSECTION IMPROVEMENTS	A	-	10,000,000	10,000,000	-	-	10,000,000	-	-
PROFESSIONAL SERVICES	NEW COUNTY FUELING STATION	A	-	200,000	200,000	200,000	-	-	-	-
CONSTRUCTION	NEW COUNTY FUELING STATION	A	-	2,900,000	2,900,000	-	2,900,000	-	-	-
PROFESSIONAL SERVICES	SANGO RD WIDENING AND IMPROVEMENT PROJECT	A	-	2,000,000	2,000,000	2,000,000	-	-	-	-
LAND ACQUISITION	SANGO RD WIDENING AND IMPROVEMENT PROJECT	A	-	1,500,000	1,500,000	-	1,500,000	-	-	-
CONSTRUCTION/OTHER	SANGO RD WIDENING AND IMPROVEMENT PROJECT	A	-	15,500,000	15,500,000	-	7,500,000	8,000,000	-	-
PROFESSIONAL SERVICES	EXCEL ROAD WIDENING PROJECT	B	-	750,000	750,000	750,000	-	-	-	-
LAND ACQUISITION	EXCEL ROAD WIDENING PROJECT	B	-	500,000	500,000	-	500,000	-	-	-
CONSTRUCTION	EXCEL ROAD WIDENING PROJECT	B	-	13,500,000	13,500,000	-	-	13,500,000	-	-
PROFESSIONAL SERVICES	SEVEN MILE FERRY AT 48/13 INTERSECTION PROJECT	A	-	450,000	450,000	-	450,000	-	-	-
LAND ACQUISITION	SEVEN MILE FERRY AT 48/13 INTERSECTION PROJECT	A	-	100,000	100,000	-	100,000	-	-	-
CONSTRUCTION	SEVEN MILE FERRY AT 48/13 INTERSECTION PROJECT	A	-	4,500,000	4,500,000	-	-	4,500,000	-	-
PROFESSIONAL SERVICES	ARKADELPHIA ROAD IMPROVEMENTS	A	-	650,000	650,000	650,000	-	-	-	-
LAND ACQUISITION	ARKADELPHIA ROAD IMPROVEMENTS	A	-	500,000	500,000	500,000	-	-	-	-
CONSTRUCTION	ARKADELPHIA ROAD IMPROVEMENTS	A	-	7,000,000	7,000,000	-	7,000,000	-	-	-
PROFESSIONAL SERVICES	KIRKWOOD CORRIDOR	C	-	1,500,000	1,500,000	-	1,500,000	-	-	-
LAND ACQUISITION	KIRKWOOD CORRIDOR	C	-	1,750,000	1,750,000	-	-	1,750,000	-	-
CONSTRUCTION	KIRKWOOD CORRIDOR	C	-	12,000,000	12,000,000	-	-	-	12,000,000	-
			<b>20,565,000</b>	<b>132,820,000</b>	<b>153,385,000</b>	<b>15,870,000</b>	<b>34,700,000</b>	<b>70,250,000</b>	<b>12,000,000</b>	<b>-</b>

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.

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**CAPITAL IMPROVEMENT PROGRAM  
 MONTGOMERY COUNTY GOVERNMENT  
 PROPOSED SUMMARY OF PROJECTS  
 JULY 1, 2024 THROUGH JUNE 30TH 2025**

Department: Education Capital Projects (91300)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY24	Amount Remaining to be Budgeted:	Est. Cost of Project	Timing of Expenditures				
						FY2025	FY2026	FY2027	FY2028	FY2029
VARIOUS PROJECTS	CMCSS - CAPITAL PROJECTS	A	-	9,200,000	9,200,000	9,200,000	-	-	-	-
			-	9,200,000	9,200,000	9,200,000	-	-	-	-

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

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Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

## Summary of Montgomery County Five Year Capital Improvement Plan

Budgeted Expenses Prior to 1-Jul-24	Amount Remaining to Be Budgeted	Estimated Total Cost of Projects	Timing of Expenditures				
			FY2025	FY2026	FY2027	FY2028	FY2029
29,780,000	337,266,327	367,046,327	53,180,396	92,546,500	106,039,975	42,499,456	43,000,000

**RESOLUTION TO ESTABLISH TITLE VI COMMITTEE AND POLICY AND PROCEDURES IN MONTGOMERY COUNTY, TENNESSEE**

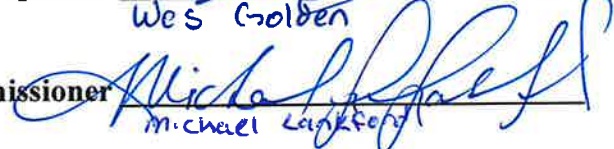
**WHEREAS**, the purpose of Title VI of the Civil Rights Act of 1964 is to prohibit discrimination on the basis of race, color, or national origin, in Federally assisted programs. The intent of the law is to ensure all persons, regardless of their race, color, or national origin, are allowed to participate in these Federally funded programs; and

**WHEREAS**, Montgomery County, Tennessee, wishes to establish the following Procedures, highlighted in Exhibit A, in regard to the establishment of the County’s Title VI Committee, in order to provide monitoring of Title VI compliance activities and complaint processing, and it is the intent to enact these Procedures. The County’s Title VI Appeals Procedures have been provided as clarification within Exhibit A as to how the Title VI Committee could be utilized within the County’s Title VI complaint process.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 8th day of July, 2024, that the following Procedures in regard to the establishment of the County’s Title VI Committee are adopted and enacted for the benefit of the citizens of Montgomery County, Tennessee, and others, and to promote compliance with all Title VI regulations.

**Duly passed and approved this 8th day of July, 2024.**

Sponsor   
Wes Golden

Commissioner   
Michael Langford

Approved \_\_\_\_\_  
**COUNTY MAYOR**

Attested \_\_\_\_\_  
**COUNTY CLERK**

# **EXHIBIT A**



## **Title VI Program**

The County's Title VI program is coordinated by its Title VI Coordinator, listed below:

**Candise Hendricks**  
**1 Millennium Plaza, Suite 111,**  
**Clarksville, TN 37040**  
**P: (931) 648-5705 Ext. 12213**  
**F: (931) 553-5150**  
**chendricks@mcgtn.net**

The County's Title VI Coordinator is responsible for ensuring compliance with Title VI of the Civil Rights Act of 1964. Their key responsibilities include:

- Ensuring compliance with Title VI and the County's Title VI policy and procedure
- Conducting and/or facilitating Title VI training
- Facilitating communication between all stakeholders: Head of Agency, Complainant, Respondent, Title VI Committee, and any applicable State or Federal Agency.

The County's Title VI Committee serves the Title VI program and meets at the discretion of the Title VI Coordinator.

Montgomery County Government's Ethics Committee will serve as the County's Title VI Committee.

The Title VI Committee's primary responsibility is to assist with the facilitation of the County's Title VI policy and procedure.



## **Title VI Policy**

Title VI of the Civil Rights Act of 1964 provides as follows:

***No person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subject to discrimination under any program or activity receiving Federal financial assistance.***

### **Montgomery County Government:**

- Will not deny any person service, assistance or other benefit for which you are qualified;
- Will not provide any person with a service different from that provided to others under the same program;
- Will not subject any person to separate treatment in any manner related to services, aid or other benefits, and will provide a plan for those with Limited English Proficiency(LEP);
- Will not limit any person in any way in the use of services, facilities, or any other advantages, privileges, or benefits provided to others under any program;
- Will not treat any person differently from others in deciding whether you meet requirements to receive aid, care, service or other benefit;
- Will not deny any person or offer an opportunity different from that offered others in any program or service;
- Will ensure compliance with Executive Order 12898 (Environmental Justice);
- Will not adopt methods that limit participation by any group of recipients or subject them to discrimination; and
- Will not refer any person to agencies that do not obey civil rights law.

All agencies receiving financial assistance through the department must sign a statement of compliance with Title VI of the Civil Rights Act of 1964.

Montgomery County Government will make available any compliance report to be reviewed by the Tennessee Human Rights Commission upon request.



## TITLE VI COMPLAINT PROCEDURE

These procedures apply to all complaints filed under Title VI of the Civil Rights Act of 1964, relating to any program or activity administered by Montgomery County Government or its sub-recipients, consultants, and/or contractors. Intimidation or retaliation of any kind is prohibited by law.

These procedures do not deny the right of the complainant to file formal complaints with other State or Federal agencies or to seek private counsel for complaints alleging discrimination. These procedures are part of an administrative process that does not provide for remedies that include punitive damages or compensatory remuneration for the complaint.

Every effort will be made to obtain early resolution of complaints at the lowest level possible. The option of informal mediation meetings between the affected parties and the Title VI Coordinator may be utilized for resolution at any stage of the process.

### PROCEDURES

1. Any individual, group of individuals, or entity that believes that they have been subjected to discrimination prohibited by Title VI nondiscrimination provisions may file a written complaint with Montgomery County Government Title VI Coordinator. A formal complaint must be filed within **180 calendar days** of the **alleged occurrence** or **when the alleged discrimination became known** to the complainant. The complainant must meet the following requirements.
  - a. Complaint shall be in writing and signed by the complainant(s).
  - b. Include the date of the alleged act of discrimination (date when the complainant(s) became aware of the alleged discrimination; or the date on which the conduct was discontinued or the latest instance of the conduct).
  - c. Present a detailed description of the issues, including the names and job titles of those individuals perceived as parties in the complained-of incident.
  - d. Allegations received by fax or e-mail will be acknowledged and processed, once the identity(ies) of the complainant(s) and the intent to proceed with the complaint have been established. The complainant is required to mail a signed, original copy of the fax or e-mail transmittal to Montgomery County Government's Title VI Coordinator to be able to process it. **Note: A complaint form will be forwarded to the complainant(s) for them to complete, sign, and return to the Title VI Coordinator.**

- e. Allegations received by telephone will be reduced to writing and provided to the complainant(s) for confirmation or revision before processing. **Note: A complaint form will be forwarded to the complainant(s) for them to complete, sign, and return to the Title VI Coordinator for processing.**
  - f. The complainant may file a complaint within the County and file a complaint externally at the same time. If this occurs, the external complaint supersedes the internal complaint filing. Accordingly, the County's complaint procedures will be suspended pending the outcome of the external complaint.
  - g. If the complainant is not satisfied with the findings or the proposed remedial action of the County, the complainant may still file externally within any applicable statute of limitations.
2. Upon receipt of the signed complaint, the Title VI Coordinator will determine its jurisdiction, acceptability, and need for additional information, as well as investigate the merit of the complaint. Complaints against Montgomery County Government will be referred to the appropriate State or Federal Agency for proper disposition pursuant to their procedures.
3. In order to be accepted, a complaint must meet the following criteria:
- a. Complaints must be filed within **180 calendar days** of the alleged occurrence(s) or when the alleged discrimination became known to the complainant.
  - b. The complaint(s) must involve a covered basis such as race, color, national origin.
  - c. The complaint(s) must involve a program or activity of a Federal-aid recipient, sub-recipient, or contractor.
4. A complaint may be dismissed for the following reasons:
- a. The complaint does not meet the aforementioned criteria for acceptance.
  - b. The complainant requests the withdrawal of the complaint.
  - c. The complainant fails to respond to repeated requests for additional information needed to process the complaint.
  - d. The complainant cannot be contacted or located after reasonable attempts.
5. If a complaint is dismissed at this stage by the Title VI Coordinator, the Title VI Coordinator will inform the complainant, the respondent, the County Mayor, and any appropriate State or Federal Agency of the complaint's dismissal and the reason why this decision was made.



6. If Montgomery County Government accepts the complaint for investigation, the complainant and the respondent will be notified in writing of such determination. The complaint will receive a case number and will then be logged into Montgomery County Government records identifying its basis and alleged harm.
7. In cases where Montgomery County Government assumes the investigation of the complaint, Montgomery County Government will provide the respondent with the opportunity to respond to the allegations in writing. The respondent will have ten (10) calendar days from the date of Montgomery County Government's written notification of acceptance of the complaint to furnish their response to the allegation.
8. Montgomery County Government's final investigative report will be forwarded to the appropriate State or Federal Agency for review within sixty (60) calendar days of the acceptance of the complaint. Affected parties will be notified of the results following review by the appropriate State or Federal Agency.
9. If the complainant is not satisfied with the results of the investigation, the complainant has the right to appeal to the appropriate State or Federal Agency and/or to Montgomery County. The complainant must notify the Title VI Coordinator or designated Title VI contact of their desire to appeal the ruling, pursuant to any applicable appeal procedure. For Montgomery County, appeals must be submitted to the County's Title VI Coordinator, in writing, within fourteen (14) calendar days of receipt of the written, final report.
10. If found to be non-compliant, Montgomery County Government will follow all guidance from the applicable State or Federal Agency for corrective action.



## **Appeals Procedure**

- A. The complainant has the right to appeal all final, written reports to the Title VI Committee.
- B. This appeal must be made in writing to the Title VI Coordinator within fourteen (14) calendar days of receipt of a final, written report.
- C. The appeal must specifically cite the portions of the finding with which the complainant disagrees and his/her reasons for disagreement.
- D. The Title VI Coordinator will forward this appeal request within seven (7) calendar days of receipt to the Title VI Committee for review.
- E. The Committee's review of the findings will be based on the entire record.
- F. The Committee must complete the appeal review within thirty (30) calendar days after receipt of the appeal from the Title VI Coordinator.
- G. The Committee will forward their written findings to the complainant, the respondent, the County Mayor, and any State or Federal Agency that has jurisdiction.

**RESOLUTION RATIFYING THE APPOINTMENT OF A DIRECTOR OF ACCOUNTS AND BUDGETS BY THE COUNTY MAYOR**

**WHEREAS**, Section 5-13-103, Tennessee Code Annotated, provides that the county mayor shall appoint, with the approval of the county legislative body, a director of accounts and budgets who shall be responsible for performing the duties of director of accounts and budgets in a proficient manner and in accordance with generally recognized principles of governmental accounting and within the explicit provisions of Sections 5-13-101 through 5-13-111; and 5-12-101, et seq., TCA, respectively; and

**WHEREAS**, the County Mayor has elected to appoint Cassie Wheeler as Director of Accounts and Budgets, effective immediately for the purposes of assuming the duties of the position of Director of Accounts and Budgets.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners meeting in regular session on this 8<sup>th</sup> day of July 2024, that the appointment of Cassie Wheeler to the position of Director of Accounts and Budgets is hereby approved.

**Duly passed and approved this 8<sup>th</sup> day of July 2024.**

Sponsor \_\_\_\_\_

*Wes Golden*

Commissioner \_\_\_\_\_

*Michael Lankford*

Approved \_\_\_\_\_

**Wes Golden, County Mayor**

Attested \_\_\_\_\_

**Teresa Cottrell, County Clerk**

COUNTY COMMISSION MINUTES FOR

JUNE 10, 2024

SUBMITTED FOR APPROVAL JULY 8, 2024

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, June 10, 2024, at 6:00 P.M. Present and presiding, the Hon. Wes Golden, County Mayor (Chairman). Also present, Lee Harrell, Chief of Staff, Teresa Cottrell, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Joshua Beal	David Harper	David Shelton
Nathan Burkholder	Michael Lankford	Autumn Simmons
Carmelle Chandler	Rashidah Leverett	Joe Smith
Joe Creek	Jorge Padro	Tangi Smith
Billy Frye	Lisa Prichard	Walker Woodruff
Ryan Gallant	Chris Rasnic	
John Gannon	Rickey Ray	

PRESENT: 19

ABSENT: Jason Knight and Jeremiah Walker (2)

When and where the following proceedings were had and entered of record,  
to-wit:

**The floor was opened for the public comment period. The following speakers addressed the Commission:**

1. Monica M. Meeks – Policies and Procedures
2. Cathy Railey – Safety and Farmington Issues
3. Elizabeth D. Cannan-Knight – Policies and Procedures

**Mayor Golden presented a Proclamation in support of the Alzheimer's Association.**

**The following Zoning Resolution Failed:**

**CZ-02-2024** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Gary Thomas Mosley

**The following Zoning Resolutions were Adopted:**

**CZ-03-2024** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Phillip Traylor

**CZ-04-2024** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Entersource Properties

**CZ-05-2024** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Industrial Development Board

**The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:**

**Resolution 24-6-3 was pulled from the Consent Agenda.**

- 24-6-1** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2023-24 School Budget
- 24-6-2** Resolution to Amend the Clarksville-Montgomery County Tourist Commission's Budget for Group Tour Recruitment Activities
- 24-6-4** Resolution to Appropriate Funds from the Tennessee Department of Military and Tennessee Emergency Management Agency (TEMA), Hazardous Materials Emergency Preparedness (HMEP) Grant in Montgomery County, Tennessee
- 24-6-5** Resolution to Appropriate American Rescue Plan Funds for the Purchase of Land in order to Construct a 700/800 Megahertz Communications Site
- 24-6-6** Resolution to Fill a Vacancy on the Montgomery County Board of Highway Commissioners

- Commission Minutes – May 13, 2024
- County Clerk's Report
- Nominating Committee Nominations
- County Mayor Appointments and Nominations

**The following Resolutions were Adopted:**

- 24-6-3** Amended Resolution to Amend the Budgets of Various Funds for Fiscal Year 2024 in Certain Areas of Revenues and Expenditures
- 24-6-7** Resolution to Approve Public Chapter No. 763 Prohibiting Simultaneous Service in Local Offices

**Reports Filed:**

1. Building & Codes Monthly Reports
2. Trustee's Monthly Reports
3. CMCSS Quarterly Construction Report
4. CMCSS Quarterly Financial Report
5. Accounts & Budgets Monthly Reports

**The Board was adjourned at 6:26 P.M.**

Submitted by:



Teresa Cottrell  
County Clerk



**County Clerk's Report**  
**July 8, 2024**

Comes Teresa Cottrell, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of June 2024.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Sheriff's Deputies, Deputy County Official, Jury Coordinator, Judicial Commissioner, and Board of Equalization members are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 8<sup>th</sup> day of July 2024.

Teresa Cottrell  
County Clerk



## OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
David Coleman	Deputy Sheriff	05/07/2024
Daniel O'Malley	Deputy Sheriff	05/07/2024
Christian Allen	Deputy Sheriff	05/24/2024
Jonathan Barnett	Deputy Sheriff	05/24/2024
Allison Cobb-Miller	Deputy Sheriff	05/24/2024
Aaron Free	Deputy Sheriff	05/24/2024
Fernando Fuentes	Deputy Sheriff	05/24/2024
Jestiny Gregory	Deputy Sheriff	05/24/2024
Benjamin Loveless	Deputy Sheriff	05/24/2024
Julian Martin, Jr.	Deputy Sheriff	05/24/2024
Nicholas Myers	Deputy Sheriff	05/24/2024
Yamil Romero-Cedeno	Deputy Sheriff	05/24/2024

## OATH OF DEPUTY COUNTY OFFICIAL

NAME	OFFICE	DATE
Karley Hodges	Deputy Circuit Court Clerk	06/24/2024

## OATH OF JURY COORDINATOR

NAME	OFFICE	DATE
Angela Martin	Jury Coordinator	06/24/2024

## OATH OF JUDICIAL COMMISSIONER

NAME	OFFICE	DATE
Carolyn Honholt	Judicial Commissioner	06/28/2024

## OATHS OF BOARD OF EQUALIZATION

NAME	OFFICE	DATE
Lisa Boyd	Board Member	06/03/2024
David Greene	Board Member	06/03/2024
Syd Hedrick	Board Member	06/03/2024
Doug Jackson	Board Member	06/03/2024
Toni Jenkins	Board Member	06/03/2024
Scott Little	Board Member	06/03/2024
Patrick Wilkinson	Board Member	06/03/2024



MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected July 08, 2024

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
1. S. DENISE ADCOCK	2527 CENTER POINT RD CUMBERLAND FURNACE TN 37051 615 477 3336	1820 MADISON ST SUITE G CLARKSVILLE TN 37040 931 503 1533
2. ASHLEE R BAGGETT	2864 KETTLE CT CLARKSVILLE TN 37043 931-216-5721	TWO MILLENNIUM PLAZA SUITE 101 CLARKSVILLE TN 37040 931-648-5703
3. BETTY BELL	3488 ARVIN DR CLARKSVILLE TN 37042 931-220-9574	CLARKSVILLE TN 37040
4. JENNIFER BUMPUS	2824 HWY 48 CLARKSVILLE TN 37040 931-320-7154	1080 ARCHER ST NASHVILLE TN 37203
5. ROBERT E CARMON	4265 N WOODSTOCK DR CLARKSVILLE TN 37040 931 217 4533	
6. BARBARA A CIAVARELLA	650 RENEE CT CLARKSVILLE TN 37043 931-302-1370	1152 COLLEGE ST CLARKSVILLE TN 37040 931-647-6744
7. MICHELLE CLARKE	402 CHRISTINE DRIVE CLARKSVILLE TN 37040 931 302 5493	
8. BRANDI CONATSER	575 CEDAR VALLEY DR CLARKSVILLE TN 37043 615 714 1603	2185 MADISON ST CLARKSVILLE TN 37043 931 221 4700
9. SANDY DAWN DAILEY	837 LAFAYETTE RD CLARKSVILLE TN 37042 615-802-8552	621 GRACEY AVE CLARKSVILLE TN 37040 931-920-7920
10. AMANDA DARNELL	145 OBSERVATORY DR CLARKSVILLE TN 37040 931 320 5832	2300 ROTARY PARK DR CLARKSVILLE TN 37040 931 648 3231
11. AMY DAVIDSON	3192 CARRIE TAYLOR CIRCLE CLARKSVILLE TN 37043 615-962-4526	424 BELLAMY LANE CLARKSVILLE TN 37043 9318025656
12. GINGER B EDLIN PARKER	1918 OGBURN CHAPEL RD CLARKSVILLE TN 37042 931-645-5445	1 MILLENNIUM PLAZA STE 404 CLARKSVILLE TN 37040 931-245-3370

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Notaries to be elected July 08, 2024

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
13. AMBER EMPSON	516 N MAIN ST TRENTON KY 42286 270-604-0662	2185 MADISON ST CLARKSVILLE TN 37043 9312214712
14. SCHUYLER FRAZIER	698 HOUSTON FIELDER RD CLARKSVILLE TN 37043 931-401-2601	821 FRANKLIN ST CLARKSVILLE TN 37040
15. DEVAN M. FREI	580 HERITAGE POINTE DR CLARKSVILLE TN 37042 920-819-1143	120 S SECOND STREET STE 101 CLARKSVILLE TN 37040 9316454044
16. ALICIA GLENN	501 VALE CT CLARKSVILLE TN 37040 931 539 9463	
17. RONNIE L GRAY	238 CRUSAW DR CLARKSVILLE TN 37043 205 269 4557	329 MAIN ST CLARKSVILLE TN 37040
18. AMBER HAMAKER	926 IRON WORKERS RD CLARKSVILLE TN 37043 615 268 9381	1820 MADISON ST STE G CLARKSVILLE TN 37043 931 245 4406
19. WILLIAM HANSEN	1477 TINY TOWN ROAD STE 166 CLARKSVILLE TN 37042 910 916 3344	2209 GARLAND AVE NASHVILLE TN 37201
20. JESSICA L HEISINGER	348 LIBERTY PARKWAY CLARKSVILLE TN 37040 931-801-8305	1835 MEMORIAL DR CLARKSVILLE TN 37043 931-919-2543
21. LATANYA JEMISON	1897 EISENHOWER RD CLARKSVILLE TN 37042 615-300-3724	315 PROVIDENCE BLVD CLARKSVILLE TN 37042 931-277-8767
22. DWIGHT JEMISON	1897 EISENHOWER RD CLARKSVILLE TN 37042 931-538-5126	315 PROVIDENCE BLVD CLARKSVILLE TN 37042 931-277-8767
23. SARA JOHNSON	3170 MARTHA'S CHAPEL RD CUNNINGHAM TN 37052 931-218-8993	TWO MILLENNIUM PLAZA SUITE 101 CLARKSVILLE TN 37040 931-648-5703
24. RAEANN KEEFE	925 TINY TOWN RD APT 40C CLARKSVILLE TN 37042 304-676-2299	TWO MILLENNIUM PLAZA SUITE 101 CLARKSVILLE TN 37040 931-648-5703

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Notaries to be elected July 08, 2024

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
25. GRACE KENDRICK	566 JACQUIE DR CLARKSVILLE TN 37042 931-401-9924	566 JACQUIE DR CLARKSVILLE TN 37042 9314019924
26. VICTORIA KENT	214 CHIP N DALE DRIVE CLARKSVILLE TN 37040 931 320 4563	2320 WILMA RUDOLPH BLVE CLARKSVILLE TN 37040 931 645 1564
27. VALECIA L LARGIN	801 LEIGH ANN DR CLARKSVILLE TN 37042 931 645 2506	309 POSTON STREET CLARKSVILLE TN 37040 931 647 2486
28. MARLETTA L LILLY	916 YATES ROAD WHITE BLUFF TN 37187 615 946 0857	109 S THIRD STREET CLARKSVILLE TN 37040 931 771 9148
29. MICHELE LIPINSKI	713 SUPERIOR LANE CLARKSVILLE TN 37043 412 720 7687	150 THIRD AVENUE S NASHVILLE TN 37201 6157438871
30. ZACHARIAH LITTLE	611 MADISON ST APT 10 CLARKSVILLE TN 37040 615 557 7657	151 W DUNBAR CAVE RD CLARKSVILLE TN 37040 931 919 5075
31. JESSICA MILLER	325 POND RIVER COLLIERS ROAD MADISONVILLE KY 42431 270-619-0065	151 DUNBAR CAVE ROAD CLARKSVILLE TNTN 37040 9319195075
32. HENRY MOORE JR	2599 ELKMONTDR CLARKSVILLE TN 37040 931-216-9267	
33. SADICK ABUBAKAR MWILIMA	813 HIDDEN SPRING DR APT A CLARKSVILLE TN 37042 269-830-2392	1405 FRANK YOST LAN HOPKINSVILLE KY 42240 2704759985
34. DANIEL MARK NOLAN	1837 BRULAND CRESENT BRENTWOOD TN 37024 931-206-0504	2678 TOWNSEND COURT CLARKSVILLE 37043 931 6471501
35. MARIA OLIVO	200 S HAMPTON PLACE #4202 CLARKSVILLE TN 37040 954 540 4620	19009 SE OLD TRAIL DR W JUPITER FL 33478 9545404620
36. ANDREA PASQUARELLI	1516 REASONS DR CLARKSVILLE TN 37042 603-757-9127	115 N 3RD ST CLARKSVILLE TN 37040 6154902034

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Notaries to be elected July 08,2024

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
37. JANICE LYONS PIEFKE	1865 GARWOOD DR CLARKSVILLE TN 37040 931 645 3974	
38. TERI QUARLES	215 BLUEBRIAR TRACE 37043 931-249-2391	810 VERMONT AVE WASHINGTON DC 20420
39. COREY QUARLES	215 BLUEBRIAR TRACE 37043 615-268-8220	10000 BOLEAN DR CLARKSVILLE TN 37040
40. REBECCA L RICHARDS	2190 MEMORIAL DR APT F113 CLARKSVILLE TN 37040 931 801 0814	308 SOUTH SECOND ST CLARKSVILLE TN 37040 931 552 1480
41. GIANNI RODRIGUEZ	3423 CHANEY LANE CLARKSVILLE TN 37042 865 243 5098	
42. JESSICA SANDERS	3434 MERGANSER DR CLARKSVILLE TN 37042 615 906 9320	3434 MERGANSER DR CLARKSVILLE TN 37042 931 385 4895
43. DENISE SANDIFAR	316 MELBOURNE CT CLARKSVILLE TN 37043 931-801-5941	664 SANGO RD CLARKSVILLE TN 37043 931-896-2226
44. LINDA P SEAY	1266 ROSSVIEW RD CLARKSVILLE TN 37043 931-220-5007	25 JEFFERSON ST STE 200 A CLARKSVILLE TN 37040 931-647-5614
45. KRISTA SIMMONS	468 RIVERMONT DR CLARKSVILLE TN 37043 931-338-7712	1215 21ST AVE SOUTH NASHVILLE TN 37232 6153227311
46. BRUCE SU HOUN SIMMS	395 JACK MILLER BLVD #1201 CLARKSVILLE TN 37042 775-899-0442	217 S 3RD ST CLARKSVILLE TN 37040 931-648-9090
47. CATHLYN SMITH	285 REBECCA ANN CT CLARKSVILLE TN 37043 615-400-8028	500 JAMES ROBERTSON PKWY DAVY NASHVILLE 372743 615 400 028
48. JILL STANDLEY	125 DANFORD DR CLARKSVILLE TN 37043 931 206 2020	931 206 2020

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Notaries to be elected July 08, 2024

<b>NAME</b>	<b>HOME ADDRESS AND PHONE</b>	<b>BUSINESS ADDRESS AND PHONE</b>
<b>49. MIA D STANSIL</b>	1653 S JORDAN DR CLARKSVILLE TN 37042 219 229 8694	1336 FORT CAMPBELL BLVD CLARKSVILLE TN 37042 931 919 4744
<b>50. RICKEY L. STEWART</b>	125 CUNNINGHAM PLACE CLARKSVILLE TN 37042 931-291-2994	1680 FORT CAMPBELL BLVD CLARKSVILLE TN 37042
<b>51. TRACY L SYKES</b>	1080 GWEN LANE CLARKSVILLE TN 37052 931 320 1679	1152 COLLEGE ST CLARKSVILLE TN 37040 931 647 6744
<b>52. LAUREN RENTZ TRAVIS</b>	46 OLIVE CIR CLARKSVILLE TN 37043 864 353 1601	151 W DUNBAR CAVE RD CLARKSVILLE TN 37040 931 919 5075
<b>53. JERI N TURNER</b>	114 JOHNSON CIR CLARKSVILLE TN 37040 931 802 0204	664 SANGO RD CLARKSVILLE TN 37043 931 896 2229
<b>54. GABRIELA WALKER</b>	722 TYLERTOWN RD CLARKSVILLE TN 37040 931-249-6302	1488 TIMYTOWN RD B2 CLARKSVILLE TN 37042 9314369915
<b>55. LATRICE WALKER</b>	1245 COTTONWOOD DR CLARKSVILLE TN 37040 931-263-4011	1477 TINY TOWN RD CLARKSVILLE TN 37042 9314362140
<b>56. CHARLES KENNETH WYANT JR</b>	1157 CASTLEWOOD CLARKSVILLE TN 37042 931 494 1802	
<b>57. SAMANTHA ZISSLER</b>	120 4TH ST APT B CLARKSVILLE TN 37040 615-999-4919	101 N THIRD ST CLARKSVILLE TN 37040 931-647-5242

## NOMINATING COMMITTEE

July 8, 2024

### **BEER BOARD**

\_\_\_\_\_ is nominated to replace Commissioner David Shelton to serve a three-year term to expire July 2027.

\_\_\_\_\_ is nominated to replace Commissioner Lisa Prichard to serve a three-year term to expire July 2027.

\_\_\_\_\_ is nominated to replace Commissioner Jason Knight to serve a three-year term to expire July 2027.

\_\_\_\_\_ is nominated to replace Commissioner Carmelle Chandler to serve a three-year term to expire July 2027.

### **LEGISLATIVE LIAISON COMMITTEE**

\_\_\_\_\_ is nominated to replace Commissioner John Gannon to serve a two-year term to expire July 2026.

\_\_\_\_\_ is nominated to replace Commissioner David Harper to serve a two-year term to expire July 2026.

\_\_\_\_\_ is nominated to replace Commissioner Joe Smith to serve a two-year term to expire July 2026.

### **ZONING APPEALS BOARD**

\_\_\_\_\_ is nominated to replace Andrew Hale to serve a five-year term to expire July 2029.

### **COUNTY BOARD OF EQUALIZATION**

\_\_\_\_\_ is nominated to fill the unexpired term of Doug Jackson with term to expire April 2025.

## COUNTY MAYOR APPOINTMENTS

July 8, 2024

### **BUILDING & CODES, INTERNATIONAL – BOARD OF APPEALS**

Mark Deering is appointed to replace Bruce McGaha (Plumbing/Mechanical Contractor) for a five-year term with term to expire July 2029.

## **COUNTY MAYOR NOMINATIONS**

July 8, 2024

### **EMERGENCY MEDICAL SERVICES COMMITTEE**

Commissioner Tangi Smith nominated to replace Commissioner Joshua Beal for a three-year term to expire July 2027.

Commissioner Chris Rasnic nominated to replace Commissioner Nathan Burkholder for a three-year term to expire July 2027.

Commissioner David Harper nominated to replace Commissioner Rickey Ray for a three-year term to expire July 2027.

### **FIRE PROTECTION COMMITTEE**

Commissioner Michael Lankford nominated to replace Commissioner David Harper for a three-year term to expire July 2027.

Commissioner Nathan Burkholder nominated to replace Commissioner Rickey Ray for a three-year term to expire July 2027.

### **JUDICIAL COMMISSIONERS**

Darlene Sample is nominated for an additional one-year term to expire July 2025.

Rebecca Becker is nominated for an additional one-year term to expire July 2025.

### **LIBRARY BOARD**

Tatyana Hoelcel is nominated to replace Daisy Crowley for a three-year term to expire July 2027.

Dee Wagstaff-Williams is nominated for an additional three-year term to expire July 2027.

Vincent Surra is nominated to fulfill the unexpired term of Susan Lawrence with term to expire July 2026.

Lakeshia Hicks is nominated to fulfill the unexpired term of Tracy Provo Knight with term to expire July 2025.

### **RAIL SERVICE AUTHORITY**

Walker Woodruff is nominated for an additional 4-year term to expire July 2028.





**Montgomery County Government**

**Building and Codes Department**

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** July 1, 2024  
**SUBJ:** June 2024 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in June 2024 is as follows: City 159 and County 35 for a total of 194.

There were 155 receipts issued on single-family dwellings, 4 receipts issued on multi-family dwellings with a total of 17 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There were 19 exemption receipt issued.

The total taxes received for June 2024 was \$87,500.00

The total refunds issued for June 2024 was \$0.00.

Total Adequate Facilities Tax Revenue for June 2024 was \$87,500.00

**FISCAL YEAR 2023/2024 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City: 2196
	County: 594
	Total: 2790
TOTAL REFUNDS:	\$0.00
TOTAL TAXES RECEIVED:	\$1,448,500.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	1	75	76
SINGLE-FAMILY DWELLINGS:	980	456	1436
MULTI-FAMILY DWELLINGS (104 Receipts):	968	33	1001
CONDOMINIUMS: (104 Receipts)	100	4	104
TOWNHOUSES:	103	0	103
EXEMPTIONS: (70 Receipts)	44	26	70
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Wes Golden, County Mayor  
 Jeff Taylor, Accounts and Budgets  
 Teresa Cottrell, County Clerk



**MONTGOMERY  
COUNTY**  
TENNESSEE

*Montgomery County Government*

*Building and Codes Department*

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** July 1, 2024  
**SUBJ:** June 2024 PERMIT REVENUE REPORT

The number of permits issued in June 2024 is as follows: Building Permits 112, Grading Permits 1, Mechanical Permits 50, and Plumbing Permits 27 for a total of 190 permits.

The total cost of construction was \$15,374,282.00. The revenue is as follows: Building Permits \$50,481.91, Grading Permits \$425.00, Plumbing Permits \$2,700.00, Mechanical Permits: \$4,350.00 Plans Review \$5,060.00, BZA \$0.00, Re-Inspections \$1,050.00, Pre-Inspection \$0.00, Safety Inspection \$50.00, and Miscellaneous Fines \$0.00 the total revenue received in June 2024 was \$64,116.91.

**FISCAL YEAR 2023/2024 TOTALS TO DATE:**

NUMBER OF SINGLE FAMILY PERMITS:	478
COST OF CONSTRUCTION:	\$1,825,432,712.00
NUMBER OF BUILDING PERMITS:	1173
NUMBER OF PLUMBING PERMITS:	449
NUMBER OF MECHANICAL PERMITS:	693
NUMBER OF GRADING PERMITS:	16
BUILDING PERMITS REVENUE:	\$2,836,544.73
PLUMBING PERMIT REVENUE:	\$46,106.00
MECHANICAL PERMIT REVENUE:	\$232,297.00
GRADING PERMIT REVENUE:	\$22,669.50
RENEWAL FEES:	\$6,559.37
PLANS REVIEW FEES:	\$467,757.98
BZA FEES:	\$7,000.00
RE-INSPECTION FEES:	\$13,566.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$175.00
MISCELLANEOUS FINES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$3,626,106.21

RS/bf

cc: Wes Golden, County Mayor  
Jeff Taylor, Accounts and Budgets  
Teresa Cottrell, County Clerk

**MONTGOMERY COUNTY TRUSTEE'S OFFICE  
INVESTMENTS - MAY 2024 INTEREST REPORT**

<i><u>FUND NAME</u></i>	<i><u>FUND CODE</u></i>	<i><u>BANK NAME</u></i>	<i><u>INVESTMENT</u></i>	<i><u>INTEREST</u></i>	<i><u>TOTAL INVESTED</u></i>	<i><u>APY%</u></i>	<i><u>Previous Rate</u></i>	<i><u>Maturity Date</u></i>	<i><u>INVESTMENT INFORMATION</u></i>
COUNTY GENERAL FUND	003	101 F&M BANK/TAX RECEIPTS	7,885,617.28	16,308.24	7,901,925.52	2.50			
COUNTY GENERAL FUND	006	101 PLANTERS BANK/TAX RECEIPTS	1,189,449.62	4,807.91	1,194,257.53	4.86			
COUNTY GENERAL FUND	008	101 CUMB. BK. & TRUST/TAX RECEIPTS	992,589.68	4,215.11	996,804.79	5.00	4.68		
COUNTY GENERAL FUND	022	101 PLANTERS BANK--OTHER CNTY GOVT CREDIT CARD ACCT	1,570,059.03	6,244.58	1,576,303.61	4.86			
CLARKSVILLE MO. CO. PUBLIC LIBRARY	026	209 PLANTERS BANK - LIBRARY	284,568.97	1,133.60	285,702.57	4.86			
COUNTY GENERAL FUND	027	101 REGIONS-OPERATING	22,433,012.62	323,458.90	22,756,471.52	5.25			
CMCSS GENERAL FUND	030	141 PLANTERS BANK-CMCSS CREDIT CARD	511,642.75	1,943.61	513,586.36	4.86			
BI-COUNTY LANDFILL	033	207 LEGENDS BANK - TIPPING FEE ACCT	10,000.00	42.04	10,042.04	5.06			Opened 2/2023
BI-COUNTY LANDFILL	004	207 LEGENDS BANK Business Reserve Money Market	8,209,960.38	16,862.83	8,226,823.21	2.53			
COUNTY GENERAL FUND	019	101 LGIP	53,585.89	242.12	53,828.01	5.32	5.31		
E-911	035	208 REGIONS BANK - E911	492,082.46	1,861.14	493,943.60	5.25			
COUNTY GENERAL FUND	040	101 BAIRD / HILLIARD LYONS	4,861,710.96	-	4,861,710.96	3.70	3.55		
DEBT SERVICE FUND	041	151 FRANKLIN SYNERGY	19,513,204.24	3.02	19,513,207.26	3.00		7/31/2024	Reinvested 8/2022 - 2 year Treasury Notes
COUNTY GENERAL FUND	042	101 REGIONS BANK - SHERIFF FEDERAL TREASURY	3,967.49	15.06	3,982.55	5.25			
COUNTY GENERAL FUND	043	101 REGIONS BANK - SHERIFF FEDERAL JUSTICE	278,340.84	1,056.73	279,397.57	5.25			
TAX ACCOUNT	049	ALL F & M BANK - TAX	16,452,891.02	6,601.94	16,459,492.96	0.50			
AMERICAN RESCUE PLAN	053	127 REGIONS BANK - AMERICAN RESCUE PLAN	28,338,565.59	107,588.50	28,446,154.09	5.25			
COUNTY GENERAL FUND	054	101 MULTI-BANK SECURITIES	139,425,111.94	373,926.03	139,799,037.97	5.08	5.03	Laddered	Blended Rate
SERIES 2022A CONTSTRUCTION FUND	055	171 REGIONS BANK - 2022A CONSTRUCTION FUND	81,535,413.97	309,552.48	81,844,966.45	5.25			
CAPITAL PROJECTS	056	171 REGIONS BANK - MPEC PARKING GARAGE	13,730,582.19	52,128.71	13,782,710.90	5.25			
COUNTY GENERAL FUND/BI-COUNTY	057	101/207 F & M BANK - ICS	33,089,974.73	133,753.12	33,223,727.85	4.75			Opened 10/2022
DEBT SERVICE FUND	059	151 REGIONS BANK - 2023A CONSTRUCTION FUND	35,393,605.10	134,373.25	35,527,978.35	5.25			
DEBT SERVICE FUND	060	151 REGIONS BANK - 2023B CONSTRUCTION FUND	50,897,099.53	193,232.89	51,090,332.42	5.25			
COUNTY GENERAL FUND	061	101 REGIONS BANK - OPIOID ABATEMENT SETTLEMENT FUND	1,036,852.77	3,936.45	1,040,789.22	5.25			Opened 12/2023
COUNTY GENERAL FUND	062	101 US BANK - MORETON CAPITAL MARKETS	10,715,925.00	730.02	10,716,655.02	5.15	5.14		Opened 2/2024; Blended Rate
COUNTY GENERAL FUND	063	101 TOWER COMMUNITY BANK	5,000,000.00	-	5,000,000.00	4.26			Opened 4/2024
<b>TOTALS</b>			<b>\$ 483,905,814.05</b>	<b>\$ 1,694,018.28</b>	<b>\$ 485,599,832.33</b>				
Kimberly B. Wiggins, MBA Montgomery County Trustee 6/26/24									

## COMPARISON OF HOTEL OCCUPANCY TAX COLLECTIONS

	<u>1999</u>	<u>2000</u>	<u>2001</u>	<u>2002</u>	<u>2003</u>	<u>2004</u>	<u>2005</u>	<u>2006</u>	<u>2007</u>	<u>2008</u>
<u>MONTH</u>										
JANUARY	\$ 27,098.84	\$ 30,533.18	\$ 48,458.76	\$50,828.98	\$ 65,230.13	\$ 72,800.02	\$ 78,874.92	\$ 63,103.00	\$ 73,675.57	\$ 80,603.04
FEBRUARY	\$ 29,909.16	\$ 30,389.03	\$ 47,751.41	\$53,770.38	\$ 68,380.09	\$ 91,527.44	\$ 67,626.09	\$ 63,689.44	\$ 71,126.97	\$ 78,321.88
MARCH	\$ 31,464.65	\$ 32,987.23	\$ 56,924.49	\$54,806.34	\$ 93,121.20	\$ 103,994.62	\$ 70,053.21	\$ 65,063.08	\$ 78,796.55	\$ 83,799.10
APRIL	\$ 36,921.57	\$ 39,278.27	\$ 64,682.11	\$75,899.40	\$ 94,829.04	\$ 92,468.13	\$ 102,342.68	\$ 99,137.03	\$ 112,761.36	\$ 122,941.33
MAY	\$ 45,431.12	\$ 40,659.75	\$ 67,111.76	\$71,882.71	\$ 91,093.92	\$ 96,224.80	\$ 90,741.56	\$ 85,506.62	\$ 103,205.69	\$ 90,117.49
JUNE	\$ 41,300.90	\$ 40,705.58	\$ 67,033.52	\$78,332.61	\$ 84,186.25	\$ 91,007.71	\$ 100,085.45	\$ 89,668.92	\$ 135,081.86	\$ 106,604.47
JULY	\$ 43,822.68	\$ 43,848.22	\$ 71,259.56	\$88,829.01	\$ 88,224.67	\$ 90,974.37	\$ 110,606.98	\$ 94,808.25	\$ 136,085.79	\$ 95,500.92
AUGUST	\$ 51,914.05	\$ 82,607.67	\$ 80,724.48	\$103,831.95	\$ 111,787.39	\$ 114,839.93	\$ 126,860.91	\$ 99,007.81	\$ 128,691.23	\$ 106,602.50
SEPTEMBER	\$ 45,085.51	\$ 77,573.12	\$ 75,928.35	\$71,760.72	\$ 89,163.84	\$ 88,227.22	\$ 103,528.65	\$ 93,998.21	\$ 122,277.00	\$ 94,452.48
OCTOBER	\$ 62,586.96	\$ 78,223.81	\$ 64,421.97	\$67,912.08	\$ 71,058.32	\$ 85,219.87	\$ 103,329.13	\$ 120,964.50	\$ 115,299.73	\$ 83,620.66
NOVEMBER	\$ 42,478.02	\$ 67,894.53	\$ 70,109.29	\$68,664.15	\$ 77,700.65	\$ 90,975.56	\$ 93,726.35	\$ 95,136.90	\$ 132,492.92	\$ 100,329.52
DECEMBER	\$ 37,644.94	\$ 54,665.88	\$ 64,491.24	\$65,970.79	\$ 71,088.08	\$ 87,086.86	\$ 88,085.13	\$ 93,788.01	\$ 89,362.16	\$ 116,462.45
<b>YEARLY TOTAL</b>	<b>\$ 495,658.40</b>	<b>\$ 619,366.27</b>	<b>\$ 778,896.94</b>	<b>\$852,489.12</b>	<b>\$ 1,005,863.58</b>	<b>\$ 1,105,346.53</b>	<b>\$1,135,861.06</b>	<b>\$ 1,063,871.77</b>	<b>\$ 1,298,856.83</b>	<b>\$ 1,159,355.84</b>
	<u>2009</u>	<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>
JANUARY	\$ 87,058.36	\$ 98,797.30	\$ 93,568.93	\$ 122,959.56	\$ 101,963.52	\$ 106,908.64	\$ 118,820.77	\$ 113,056.55	\$ 114,268.84	\$ 131,329.69
FEBRUARY	\$ 103,484.37	\$ 122,425.01	\$ 98,617.91	\$ 130,592.70	\$ 84,950.58	\$ 111,395.05	\$ 108,102.01	\$ 105,945.34	\$ 114,189.67	\$ 142,245.75
MARCH	\$ 106,133.80	\$ 97,223.36	\$ 123,655.30	\$ 130,540.42	\$ 89,897.89	\$ 107,789.42	\$ 97,758.36	\$ 122,221.56	\$ 111,730.41	\$ 157,852.20
APRIL	\$ 131,183.50	\$ 147,129.46	\$ 141,216.66	\$ 166,930.70	\$ 127,011.20	\$ 172,086.66	\$ 168,753.98	\$ 154,016.56	\$ 160,436.24	\$ 191,271.58
MAY	\$ 124,347.50	\$ 140,099.75	\$ 148,155.80	\$ 145,100.30	\$ 114,744.33	\$ 137,305.59	\$ 163,656.94	\$ 159,382.00	\$ 165,458.19	\$ 181,337.94
JUNE	\$ 128,926.73	\$ 156,904.04	\$ 165,434.81	\$ 156,556.28	\$ 149,278.38	\$ 149,761.84	\$ 167,364.58	\$ 173,701.26	\$ 171,984.70	\$ 213,499.05
JULY	\$ 138,948.38	\$ 155,002.42	\$ 166,721.40	\$ 142,543.24	\$ 139,764.87	\$ 155,951.38	\$ 163,931.64	\$ 182,334.33	\$ 181,262.97	\$ 215,170.38
AUGUST	\$ 138,546.34	\$ 159,398.89	\$ 189,029.54	\$ 144,944.86	\$ 138,508.95	\$ 141,828.40	\$ 183,006.76	\$ 193,937.40	\$ 244,700.44	\$ 221,120.45
SEPTEMBER	\$ 110,943.01	\$ 139,077.22	\$ 183,172.65	\$ 137,762.39	\$ 123,496.85	\$ 134,695.73	\$ 136,037.06	\$ 183,545.89	\$ 200,094.86	\$ 209,451.76
OCTOBER	\$ 103,998.14	\$ 106,852.14	\$ 150,626.03	\$ 136,406.87	\$ 118,284.80	\$ 131,945.61	\$ 137,714.25	\$ 156,101.99	\$ 177,865.83	\$ 312,670.78
NOVEMBER	\$ 117,095.86	\$ 111,906.42	\$ 169,407.63	\$ 139,934.80	\$ 133,540.36	\$ 159,367.06	\$ 162,825.42	\$ 168,948.08	\$ 166,973.57	\$ 359,166.51
DECEMBER	\$ 107,900.37	\$ 110,667.80	\$ 151,081.34	\$ 112,969.35	\$ 124,889.36	\$ 120,067.79	\$ 148,644.37	\$ 135,623.41	\$ 136,062.06	\$ 304,165.85
<b>YEARLY TOTAL</b>	<b>\$ 1,398,566.36</b>	<b>\$ 1,545,483.81</b>	<b>\$ 1,780,688.00</b>	<b>\$1,667,241.47</b>	<b>\$ 1,446,331.09</b>	<b>\$ 1,629,103.17</b>	<b>\$1,756,616.14</b>	<b>\$ 1,848,814.37</b>	<b>\$ 1,945,027.78</b>	<b>\$ 2,639,281.94</b>

