

**CALL TO ORDER** – Sheriff John Fuson

**PLEDGE OF ALLEGIANCE** – Commissioner Brandon Butts

**INVOCATION** – Chaplain Joe Creek

**ROLL CALL**

**PRESENTATIONS**

1. Proclamation – Operation Iraqi Freedom and Operation Enduring Freedom

**ZONING RESOLUTIONS**

CZO-1-2021 Resolution Amending the Zoning Resolution of Montgomery County, Tennessee, as it Pertains to Driveways, Private Roads, and Easement Specifications and Guest Houses

**CONSENT AGENDA**

*\*All items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

- 21-3-2\* Resolution to Establish and Update Occupational Safety and Health Program Plan, Devise Rules and Regulations, and to Provide for a Safety Director and the Implementation of Such Program Plan
- 21-3-3\* Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2020-21 School Budget
- 21-3-5\* Resolution to Process the Execution of a Franchise Agreement Between Montgomery County and Cumberland Connect, a Tennessee Corporation
- 21-3-6\* Resolution to Approve the Planting of a Commemorative Tree on the Courthouse Lawn

- \* **Adoption:** \*Commission Minutes dated February 8, 2021
- \*County Clerk’s Report and Notary List
- \*County Mayor Nominations

**RESOLUTIONS (continued)**

- 21-3-1 Resolution Updating Established Rules, Regulations and Specifications for Development of Private Easements

- 21-3-4 Resolution to Execute Inter-local Agreement by and Between the Clarksville-Montgomery County Industrial Development Board and Montgomery County, Tennessee Regarding Proceeds From Sales of Land Held in Trust by the Industrial Development Board on Behalf of Montgomery County, Tennessee
- 21-3-7 Commemorative Resolution
- 21-3-8 Resolution to Form a Study Committee to Consider the Feasibility of Conversion of Montgomery County to an Alternative Financial Management System

### **UNFINISHED BUSINESS**

### **REPORTS FILED**

1. Hotel/Motel Occupancy Tax
2. Trustees Monthly Reports
3. CMCSS Quarterly Construction Report
4. CMCSS Quarterly Financial Report
- 5. Building & Codes Monthly Reports**
- 6. Accounts & Budgets Monthly Reports**

### **ANNOUNCEMENTS**

### **ADJOURN**

# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

**WHEREAS,** *October 2001 marked the beginning of Operation Enduring Freedom and March 2003 marked the beginning of Operation Iraqi Freedom; and*

**WHEREAS,** *Hundreds of Thousands of troops have been deployed to Afghanistan in support of Operation Enduring Freedom (OIF) and Iraq in support of Operation Iraqi Freedom (OEF) where they won a resounding victory against the forces under the regime of Saddam Hussein; and*

**WHEREAS,** *Veterans and servicemen of all battles, conflicts, and wars sacrifice their livelihood to protect everything we take for granted; and*

**WHEREAS,** *Many individuals from the Fort Campbell Garrison were called on, and without waiver, heroically served in support of the Global War on Terrorism; and*

**WHEREAS,** *In some cases, many gave the ultimate sacrifice to protect their nation and the freedoms we hold so dear;*

**WHEREAS,** *The people of Montgomery County forever respect and thank all service members who have fought and protected our country and community.*

**NOW, THEREFORE, I, JIM DURRETT,** *Mayor of Montgomery County, Tennessee, do hereby commemorate all those who were involved in Operation Enduring Freedom and Operation Iraqi Freedom conflicts in Iraq and Afghanistan, and truly honor those who sacrificed their life for our freedom.*

  
County Mayor

**COUNTY ZONING ACTIONS**

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, March 8, 2021**. The public hearing will be held on: **Monday, March 1, 2021**.

CASE NUMBER: CZO-1-2021

Applicant: Regional Planning Commission

Location: Zoning Resolution Text Amendment

Request: Text

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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**RESOLUTION AMENDING THE ZONING RESOLUTION OF MONTGOMERY COUNTY, TENNESSEE,  
AS IT PERTAINS TO DRIVEWAYS, PRIVATE ROADS, AND EASEMENT SPECIFICATIONS  
AND GUEST HOUSES**

**WHEREAS**, the Clarksville Montgomery County Regional Planning Commission voted on January 26, 2021 to request the Regional Planning Commission Staff to study and return a resolution for consideration with regards to; and

**WHEREAS**, these amendments supplement changes that are proposed in the Montgomery County Subdivision Regulations; and

**WHEREAS**, the County Commission has been furnished with the Regional Planning Commission's recommendation and resolution at their informal session of the commission on March 1, 2021; and

**WHEREAS**, the County Commission agrees that these changes are for the overall benefit of the residents and businesses of Montgomery County.

**NOW, THEREFORE BE IT RESOLVED**, by the Montgomery County Board of Commissioners assembled in regular session on the 8<sup>th</sup> day of March 2021, this legislative body updates and amends the zoning resolution of Montgomery County, Tennessee in the following manner:

**ADD ALPHABETICALLY under Section 2 Definitions:**

**EASEMENT:** A grant of less than fee simple ownership by the property owner of the use of a portion of their property for a specific purpose.

**RESIDENTIAL COMMON ACCESS DRIVE:** An access way providing ingress, egress, and joint/cross access to a minimum of three (3) to a maximum of ten (10) parcels. In residential zoning districts, a residential common access drive is constructed within a residential common access easement.

**SHARED DRIVEWAY:** An access way providing ingress, egress, and joint-cross access to two (2) or three (3) residential single family parcels. In residential zoning districts, a shared driveway lies within a shared driveway easement. Shared driveways may not be platted off of but provide alternative access.

**REPLACE USABLE ROAD FRONTAGE in Section 2 Definitions with the following:**

**USABLE ROAD FRONTAGE:** The portion of the lot, tract, or parcel of land that abuts a public right-of-way, dedicated permanent easement, travel easement, or residential common access easement from which vehicular access is obtained.

**Add in Table 3.4.12 RESIDENTIAL USES**

Guest House: PC in AG, E1, EM1, E1A, EM1A, R1, and R1A

**Modify “Unattached Accessory Uses” Height in Table 4.1.2, 4.1.3, & 4.1.4**

Currently 20 feet change to 25 feet

**Change the word “permanent” in Section 4.2.1.1 Sub-Section 4. g. to “acceptable”**

**ADD the following sentence to the end of 4.2.1.1 Sub-Section 4.g**

For single family residential lots utilizing a shared driveway easement, a recorded easement with attached visual depiction will be required for permitting.

**Change the word “permanent” in Section 4.3.1 Sub-Section 1. d. to “acceptable”**

**ADD the following sentence to the end of 4.3.1 Sub-Section 1. d.**

For single family residential lots utilizing a shared driveway easement, a recorded easement with attached visual depiction will be required for permitting.

**Add Section 5.1.7.4 “Guest House”**

**Guest House:**

1. Minimum acreage: 5 acres
2. Maximum of 1 guest house per parcel regardless of size.
3. Guest House shall be an accessory use to the single-family dwelling located on the same parcel of land and have less heated square footage than the primary structure.
4. The guest house must meet all primary structure setbacks for the piece of property.
5. The primary single-family dwelling shall be owner occupied, and must meet all the regulations of the zoning district.
6. Only one (1) meter per utility (water, sewer, electric) may be used to service both units. Multiple septic fields may be acceptable depending groundwater approval.
7. The Building and Code Department shall approve all floor plans.
8. Adequate off-street parking shall be provided on site.
9. The guest house must be occupied by a guest of the primary dwelling unit or family members.
10. The guest house shall not be rented or offered for rent.

**In addition to the above changes, the Montgomery County Board of Zoning Appeals ruled on a case on November 12, 2020 regarding Agricultural Therapeutic Uses and the following should be codified into the Zoning Resolution:**

**ADD Alphabetically under Chapter 2 Definitions**

AGRICULTURAL THERAPEUTIC USES: A use where traditional agricultural or arts and crafts are used in conjunction with therapy, counseling, or as part of mental health treatment. This category includes uses such as; equine therapy, goat yoga, traditional blacksmithing, pottery, and counseling services (individual, family, or couples).

**ADD in Table 3.4.4 AGRICULTURAL USES**

Agricultural Therapeutic: PR under AG and P under AGC

**ADD under Chapter 5.2.2 Standards for Agricultural Uses Permitted on Review (PR)**

Chapter 5.2.2.3 Agricultural Therapeutic Uses

1. Minimum lot size 1.5 acres
2. Must apply to the BZA for approval
3. Must present a basic site plan for the portion of the property and the proposed structures being used

**Duly passed and approved this 8<sup>th</sup> day of March 2021.**

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_  
County Mayor

Attested: \_\_\_\_\_  
County Clerk

Date of Public Hearing: March 1, 2021

**RESOLUTION TO ESTABLISH AN UPDATED OCCUPATIONAL SAFETY AND HEALTH PROGRAM PLAN, DEVISE RULES AND REGULATIONS, AND TO PROVIDE FOR A SAFETY DIRECTOR AND THE IMPLEMENTATION OF SUCH PROGRAM PLAN**

**WHEREAS**, in compliance with Public Chapter 561 of the General Assembly of the State of Tennessee for the year 1972, the Montgomery County Board of Commissioners, hereby updates the Occupational Safety and Health Program Plan the employees of the Montgomery County Government.

**WHEREAS**, due to various changes in subsequent years, it has become necessary to amend the program plan to comply with more recent state requirements.

**NOW, THEREFORE, BE IT RESOLVED**, by the Montgomery County Board of Commissioners, that there be and is hereby amended as follows:

**SECTION I:**

**TITLE:**

This section shall be known as "The Occupational Safety and Health Program Plan" for the employees of Montgomery County Government.

**PURPOSE:**

The Montgomery County Board of Commissioners in electing to update the established Program Plan will maintain an effective and comprehensive Occupational Safety and Health Program Plan for its employees and shall:

- 1) Provide a safe and healthful place and condition of employment that includes:
  - a) Top Management Commitment and Employee Involvement;
  - b) Continually analyze the worksite to identify all hazards and potential hazards;
  - c) Develop and maintain methods for preventing or controlling the existing or potential hazards; and
  - d) Train managers, supervisors, and employees to understand and deal with worksite hazards.
- 2) Acquire, maintain and require the use of safety equipment, personal protective equipment and devices reasonably necessary to protect employees.
- 3) Record, keep, preserve, and make available to the Commissioner of Labor and Workforce Development, or persons within the Department of Labor and Workforce Development to whom such responsibilities have been delegated, adequate records of all occupational accidents and illnesses and personal injuries for proper evaluation and necessary corrective action as required.
- 4) Consult with the Commissioner of Labor and Workforce Development with regard to the adequacy of the form and content of records.
- 5) Consult with the Commissioner of Labor and Workforce Development, as appropriate, regarding safety and health problems which are considered to be unusual or peculiar and are such that they cannot be achieved under a standard promulgated by the State.
- 6) Provide reasonable opportunity for the participation of employees in the effectuation of the objectives of this Program Plan, including the opportunity to make anonymous complaints concerning conditions or practices injurious to employee safety and health.
- 7) Provide for education and training of personnel for the fair and efficient administration of occupational safety and health standards, and provide for education and notification of all employees of the existence of this Program Plan.

**COVERAGE:**

The provisions of the Occupational Safety and Health Program Plan for the employees of Montgomery County Government shall apply to all employees of each administrative department, commission, board, division, or other agency of the Montgomery County Government whether part-time or full-time, seasonal or permanent.

**STANDARDS AUTHORIZED:**

The Occupational Safety and Health standards adopted by the Montgomery County Board of Commissioners are the same as, but not limited to, the State of Tennessee Occupational Safety and Health Standards promulgated, or which may be promulgated, in accordance with Section 6 of the Tennessee Occupational Safety and Health Act of 1972 (T.C.A. Title 50, Chapter 3).

**VARIANCES FROM STANDARDS AUTHORIZED:**

Upon written application to the Commissioner of Labor and Workforce Development of the State of Tennessee, we may request an order granting a temporary variance from any approved standards. Applications for variances shall be in accordance with Rules of Tennessee Department of Labor and Workforce Development Occupational Safety and Health, VARIANCES FROM OCCUPATIONAL SAFETY AND HEALTH STANDARDS, CHAPTER 0800-01-02, as authorized by T.C.A., Title 50. Prior to requesting such temporary variance, we will notify or serve notice to our employees, their designated representatives, or interested parties and present them with an opportunity for a hearing. The posting of notice on the main bulletin board shall be deemed sufficient notice to employees.

**ADMINISTRATION:**

For the purposes of this resolution, The Safety and Risk Manager is designated as the Safety Director of Occupational Safety and Health to perform duties and to exercise powers assigned to plan, develop, and administer this Program Plan. The Safety Director shall develop a plan of operation for the Program Plan in accordance with Rules of Tennessee Department of Labor and Workforce Development Occupational Safety and Health, SAFETY AND HEALTH PROVISIONS FOR THE PUBLIC SECTOR, CHAPTER 0800-01-05, as authorized by T.C.A., Title 50.

**FUNDING THE PROGRAM PLAN:**

Sufficient funds for administering and staffing the Program Plan pursuant to this resolution shall be made available as authorized by the Montgomery County Board of Commissioners.

**SECTION 2.**

**SEVERABILITY:**

**BE IT FURTHER RESOLVED** that if any section, sub-section, sentence, clause, phrase, or portion of this resolution is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 3.**

**AMENDMENTS, ETC:**

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after the date it shall have been passed by the Montgomery County Board of Commissioners, properly signed, certified, and has met all other legal requirements of the Montgomery County Board of Commissioners, and as otherwise provided by law, the general welfare of the Montgomery County Government requiring it.

Duly passed and approved this 8th day of March 2021.

Sponsor   
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_  
County Mayor

Attested \_\_\_\_\_  
County Clerk

**PLAN OF OPERATION FOR THE OCCUPATIONAL SAFETY AND HEALTH  
PROGRAM PLAN FOR THE EMPLOYEES OF MONTGOMERY COUNTY GOVERNMENT**

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## I. PURPOSE AND COVERAGE

The purpose of this plan is to provide guidelines and procedures for implementing the Occupational Safety and Health Program Plan for the employees of the **MONTGOMERY COUNTY GOVERNMENT**.

This plan is applicable to all employees, part-time or full-time, seasonal or permanent.

The **MONTGOMERY COUNTY BOARD OF COMMISSIONERS** in electing to update and maintain an effective Occupational Safety and Health Program Plan for its employees,

- a. Provide a safe and healthful place and condition of employment.
- b. Require the use of safety equipment, personal protective equipment, and other devices where reasonably necessary to protect employees.
- c. Make, keep, preserve, and make available to the Commissioner of Labor and Workforce Development, his designated representatives, or persons within the Department of Labor and Workforce Development to whom such responsibilities have been delegated, including the Safety Director of the Division of Occupational Safety and Health, adequate records of all occupational accidents and illnesses and personal injuries for proper evaluation and necessary corrective action as required.
- d. Consult with the Commissioner of Labor and Workforce Development or his designated representative with regard to the adequacy of the form and content of such records.
- e. Consult with the Commissioner of Labor and Workforce Development regarding safety and health problems which are considered to be unusual or peculiar and are such that they cannot be resolved under an occupational safety and health standard promulgated by the State.
- f. Assist the Commissioner of Labor and Workforce Development or his monitoring activities to determine Program Plan effectiveness and compliance with the occupational safety and health standards.
- g. Make a report to the Commissioner of Labor and Workforce Development annually, or as may otherwise be required, including information on occupational accidents, injuries, and illnesses and accomplishments and progress made toward achieving the goals of the Occupational Safety and Health Program Plan.
- h. Provide reasonable opportunity for and encourage the participation of employees in the effectuation of the objectives of this Program Plan, including the opportunity to make anonymous complaints concerning conditions or practices that may be injurious to employees' safety and health.

## II. DEFINITIONS

For the purposes of this Program Plan, the following definitions apply:

- a. **COMMISSIONER OF LABOR and Workforce Development** means the chief executive officer of the Tennessee Department of Labor and Workforce Development. This includes any person appointed, designated, or deputized to perform the duties or to exercise the powers assigned to the Commissioner of Labor and Workforce Development.
- b. **EMPLOYER** means the **MONTGOMERY COUNTY GOVERNMENT** and includes each administrative department, board, commission, division, or other agency of the **MONTGOMERY COUNTY GOVERNMENT**.
- c. **SAFETY DIRECTOR OF OCCUPATIONAL SAFETY AND HEALTH** or **SAFETY DIRECTOR** means the person designated by the establishing resolution, or executive order to perform duties or to exercise powers assigned to plan, develop, and administer the Occupational Safety and Health Program Plan for the employees of **MONTGOMERY COUNTY GOVERNMENT**.
- d. **INSPECTOR(S)** means the individual(s) appointed or designated by the Safety Director of Occupational Safety and Health to conduct inspections provided for herein. If no such compliance inspector is appointed, the Safety Director of Occupational Safety and Health shall conduct inspections.
- e. **APPOINTING AUTHORITY** means any official or group of officials of the employer having legally designated powers of appointment, employment, or removal there from for a specific department, board, commission, division, or other agency of this employer.
- f. **EMPLOYEE** means any person performing services for this employer and listed on the payroll of this

employer, either as part-time, full-time, seasonal, or permanent. It also includes any persons normally classified as "volunteers" provided such persons received remuneration of any kind for their services. This definition shall not include independent contractors, their agents, servants, and employees.

- g. PERSON means one or more individuals, partnerships, associations, corporations, business trusts, or legal representatives of any organized group of persons.
- h. STANDARD means an occupational safety and health standard promulgated by the Commissioner of Labor and Workforce Development in accordance with Section VI (6) of the Tennessee Occupational Safety and Health Act of 1972 which requires conditions or the adoption or the use of one or more practices, means, methods, operations, or processes or the use of equipment or personal protective equipment necessary or appropriate to provide safe and healthful conditions and places of employment.
- i. IMMINENT DANGER means any conditions or practices in any place of employment which are such that a hazard exists which could reasonably be expected to cause death or serious physical harm immediately or before the imminence of such hazard can be eliminated through normal compliance enforcement procedures.
- j. ESTABLISHMENT or WORKSITE means a single physical location under the control of this employer where business is conducted, services are rendered, or industrial type operations are performed.
- k. SERIOUS INJURY or HARM means that type of harm that would cause permanent or prolonged impairment of the body in that:
  - 1. A part of the body would be permanently removed (e.g., amputation of an arm, leg, finger(s); loss of an eye) or rendered functionally useless or substantially reduced in efficiency on or off the job (e.g., leg shattered so severely that mobility would be permanently reduced), or
  - 2. A part of an internal body system would be inhibited in its normal performance or function to such a degree as to shorten life or cause reduction in physical or mental efficiency (e.g., lung impairment causing shortness of breath).

On the other hand, simple fractures, cuts, bruises, concussions, or similar injuries would not fit either of these categories and would not constitute serious physical harm.

- l. ACT or TOSH Act shall mean the Tennessee Occupational Safety and Health Act of 1972.
- m. GOVERNING BODY means the County Quarterly Court, Board of Aldermen, Board of Commissioners, City or Town Council, Board of Governors, etc., whichever may be applicable to the local government, government agency, or utility to which this plan applies.
- n. CHIEF EXECUTIVE OFFICER means the chief administrative official, County Judge, County Chairman, County Mayor, Mayor, City Manager, General Manager, etc., as may be applicable.

### III. EMPLOYERS RIGHTS AND DUTIES

Rights and duties of the employer shall include, but are not limited to, the following provisions:

- a. Employer shall furnish to each employee conditions of employment and a place of employment free from recognized hazards that are causing or are likely to cause death or serious injury or harm to employees.
- b. Employer shall comply with occupational safety and health standards and regulations promulgated pursuant to Section VI (6) of the Tennessee Occupational Safety and Health Act of 1972.
- c. Employer shall refrain from and unreasonable restraint on the right of the Commissioner of Labor and Workforce Development to inspect the employers place(s) of business. Employer shall assist the Commissioner of Labor and Workforce Development in the performance of their monitoring duties by supplying or by making available information, personnel, or aids reasonably necessary to the effective conduct of the monitoring activity.
- d. Employer is entitled to participate in the development of standards by submission of comments on proposed standards, participation in hearing on proposed standards, or by requesting the development of standards on a given issue under Section 6 of the Tennessee Occupational Safety and Health Act of 1972.
- e. Employer is entitled to request an order granting a variance from an occupational safety and health standard.

- f. Employer is entitled to protection of its legally privileged communication.
- g. Employer shall inspect all worksites comply and carry out the provisions of this Program Plan.
- h. Employer shall notify and inform any employee who has been or is being exposed in a biologically significant manner to harmful agents or material in excess of the applicable standard and of corrective action being taken.
- i. Employer shall notify all employees of their rights and duties under this Program Plan.

#### IV. EMPLOYEES RIGHTS AND DUTIES

Rights and duties of employees shall include, but are not limited to, the following provisions:

- a. Each employee shall comply with occupational safety and health act standards and all rules, regulations, and orders issued pursuant to this Program Plan and the Tennessee Occupational Safety and Health Act of 1972 that are applicable to his or her own actions and conduct.
- b. Each employee shall be notified by the placing of a notice upon bulletin boards, or other places of common passage, of any application for a permanent or temporary order granting the employer a variance from any provision of the TOSH Act or any standard or regulation promulgated under the Act.
- c. Each employee shall be given the opportunity to participate in any hearing, which concerns an application, by the employer for a variance from a standard or regulation promulgated under the Act.
- d. Any employee who may be adversely affected by a standard or variance issued pursuant to the Act or this Program Plan may file a petition with the Commissioner of Labor and Workforce Development or whoever is responsible for the promulgation of the standard or the granting of the variance.
- e. Any employee who has been exposed or is being exposed to toxic materials or harmful physical agents in concentrations or at levels in excess of that provided for by any applicable standard shall be provided by the employer with information on any significant hazards to which they are or have been exposed, relevant symptoms, and proper conditions for safe use or exposure. Employees shall also be informed of corrective action being taken.
- f. Subject to regulations issued pursuant to this Program Plan, any employee or authorized representative of employees shall be given the right to request an inspection and to consult with the Safety Director or Inspector at the time of the physical inspection of the worksite.
- g. Any employee may bring to the attention of the Safety Director any violation or suspected violations of the standards or any other health or safety hazards.
- h. No employee shall be discharged or discriminated against because such employee has filed any complaint or instituted or caused to be instituted any proceeding or inspection under or relating to this Program Plan.
- i. Any employee who believes that he or she has been discriminated against or discharged in violation of subsection (h) of this section may file a complaint alleging such discrimination with the Safety Director. Such employee may also, within thirty (30) days after such violation occurs, file a complaint with the Commissioner of Labor and Workforce Development alleging such discrimination.
- j. Nothing in this or any other provisions of this Program Plan shall be deemed to authorize or require any employee to undergo medical examination, immunization, or treatment for those who object thereto on religious grounds, except where such is necessary for the protection of the health or safety or others or when a medical examination may be reasonably required for performance of a specific job.
- k. Employees shall report any accident, injury, or illness resulting from their job, however minor it may seem to be, to their supervisor or the Safety Director within twenty-four (24) hours after the occurrence.

#### V. ADMINISTRATION

- a. The Safety Director of Occupational Safety and Health is designated to perform duties or to exercise powers assigned to administer this Occupational Safety and Health Program Plan.

1. The Safety Director may designate person or persons, as he deems necessary to carry out his powers, duties, and responsibilities under this Program Plan.
2. The Safety Director may delegate the power to make inspections, provided procedures employed are as effective as those employed by the Safety Director.
3. The Safety Director shall employ measures to coordinate, to the extent possible, activities of all departments to promote efficiency and to minimize any inconveniences under this Program Plan.
4. The Safety Director may request qualified technical personnel from any department or section of government to assist him in making compliance inspections, accident investigations, or as he may otherwise deem necessary and appropriate in order to carry out his duties under this Program Plan.
5. The Safety Director shall prepare the report to the Commissioner of Labor and Workforce Development required by subsection (g) of Section 1 of this plan.
6. The Safety Director shall make or cause to be made periodic and follow-up inspections of all facilities and worksites where employees of this employer are employed. He shall make recommendations to correct any hazards or exposures observed. He shall make or cause to be made any inspections required by complaints submitted by employees or inspections requested by employees.
7. The Safety Director shall assist any officials of the employer in the investigation of occupational accidents or illnesses.
8. The Safety Director shall maintain or cause to be maintained records required under Section VIII of this plan.
9. **The Safety Director shall, in the eventuality that there is a fatality, insure that the Commissioner of Labor and Workforce Development receives notification of the occurrence within eight (8) hours. All work-related inpatient hospitalizations, amputations, and loss of an eye must be reported to TOSHA within 24 hours.**

b. The administrative or operational head of each department, division, board, or other agency of this employer shall be responsible for the implementation of this Occupational Safety and Health Program Plan within their respective areas.

1. The administrative or operational head shall follow the directions of the Safety Director on all issues involving occupational safety and health of employees as set forth in this plan.
2. The administrative or operational head shall comply with all abatement orders issued in accordance with the provisions of this plan or request a review of the order with the Safety Director within the abatement period.
3. The administrative or operational head should make periodic safety surveys of the establishment under his jurisdiction to become aware of hazards or standards violations that may exist and attempt to immediately correct such hazards or violations.
4. The administrative or operational head shall investigate all occupational accidents, injuries, or illnesses reported to him. He shall report such accidents, injuries, or illnesses to the Safety Director along with his findings and/or recommendations in accordance with APPENDIX IV of this plan.

## VI. STANDARDS AUTHORIZED

The standards adopted under this Program Plan are the applicable standards developed and promulgated under Section VI (6) of the Tennessee Occupational Safety and Health Act of 1972. The governing body of this employer may promulgate additional standards, as that body may deem necessary for the safety and health of employees. Note: 29 CFR 1910 General Industry Regulations; 29 CFR 1926 Construction Industry Regulations; and the Rules of Tennessee Department of Labor and Workforce Development Occupational Safety and Health, CHAPTER 0800-01-1 through CHAPTER 0800-01-11 are the standards and rules invoked.

## VII. VARIANCE PROCEDURE

The Safety Director may apply for a variance because of a complaint from an employee or of his knowledge of certain hazards or exposures. The Safety Director should definitely believe that a variance is needed before the application for a variance is submitted to the Commissioner of Labor and Workforce Development.

The procedure for applying for a variance to the adopted safety and health standards is as follows:

- a. The application for a variance shall be prepared in writing and shall contain:
  1. A specification of the standard or portion thereof from which the variance is sought.
  2. A detailed statement of the reason(s) why the employer is unable to comply with the standard supported by representations by qualified personnel having first-hand knowledge of the facts represented.
  3. A statement of the steps employer has taken and will take (with specific date) to protect employees against the hazard covered by the standard.
  4. A statement of when the employer expects to comply and what steps have or will be taken (with dates specified) to come into compliance with the standard.
  5. A certification that the employer has informed employees, their authorized representative(s), and/or interested parties by giving them a copy of the request, posting a statement summarizing the application (to include the location of a copy available for examination) at the places where employee notices are normally posted and by other appropriate means. The certification shall contain a description of the means actually used to inform employees and that employees have been informed of their right to petition the Commissioner of Labor and Workforce Development for a hearing.
- b. The application for a variance should be sent to the Commissioner of Labor and Workforce Development by registered or certified mail.
- c. The Commissioner of Labor and Workforce Development will review the application for a variance and may deny the request or issue an order granting the variance. An order granting a variance shall be issued only if it has been established that:
  1. The employer
    - i. Is unable to comply with the standard by the effective date because of unavailability of professional or technical personnel or materials and equipment required or necessary construction or alteration of facilities or technology.
    - ii. Has taken all available steps to safeguard employees against the hazard(s) covered by the standard.
    - iii. Has as effective Program Plan for coming into compliance with the standard as quickly as possible.
  2. The employee is engaged in an experimental Program Plan as described in subsection (b), section 13 of the Act.
- d. A variance may be granted for a period of no longer than is required to achieve compliance or one (1) year, whichever is shorter.
- e. Upon receipt of an application for an order granting a variance, the Commissioner to whom such application is addressed may issue an interim order granting such a variance for permitting time for an orderly consideration of such application. No such interim order may be effective for longer than one hundred eighty (180) days.
- f. The order or interim order granting a variance shall be posted at the worksite and employees notified of such order by the same means used to inform them of the application for said variance (see subsection (a)(5) of this section).

## VIII. RECORDKEEPING AND REPORTING

Recording and reporting of all occupational accident, injuries, and illnesses shall be in accordance with instructions and on forms prescribed in the booklet. You can get a copy of the Forms for Recordkeeping from the internet. Go to [www.osha.gov](http://www.osha.gov) and type Recordkeeping Forms in the search box.

The position responsible for recordkeeping is shown on the SAFETY AND HEALTH ORGANIZATIONAL CHART, Appendix IV to this plan.

Details of how reports of occupational accidents, injuries, and illnesses will reach the recordkeeper are specified by ACCIDENT REPORTING PROCEDURES, Appendix IV to this plan. The Rule of Tennessee Department of Labor and Workforce Development Occupational Safety and Health, OCCUPATIONAL SAFETY AND HEALTH RECORD-KEEPING AND REPORTING, CHAPTER 0800-01-03, as authorized by T.C.A., Title 50.

## IX. EMPLOYEE COMPLAINT PROCEDURE

If any employee feels that he is assigned to work in conditions that might affect his health, safety, or general welfare now or at any time in the future, he should report the condition to the Safety Director of Occupational Safety and Health.

- a. The complaint should be in the form of a letter and give details on the condition(s) and how the employee believes it affects or will affect his health, safety, or general welfare. The employee should sign the letter but need not do so if he wishes to remain anonymous (see subsection (h) of Section 1 of this plan).
- b. Upon receipt of the complaint letter, the Safety Director will evaluate the condition(s) and institute any corrective action, if warranted. Within ten (10) working days following the receipt of the complaint, the Safety Director will answer the complaint in writing stating whether the complaint is deemed valid and if no, why not, what action has been or will be taken to correct or abate the condition(s), and giving a designated time for correction or abatement. Answers to anonymous complaints will be posted upon bulletin boards or other places of common passage where the anonymous complaint may be reasonably expected to be seen by the complainant for a period of three (3) working days.
- c. If the complainant finds the reply not satisfactory because it was held to be invalid, the corrective action is felt to be insufficient, or the time period for correction is felt to be too long, he may forward a letter to the Chief Executive Officer or to the governing body explaining the condition(s) cited in his original complaint and why he believes the answer to be inappropriate or insufficient.
- d. The Chief Executive Officer or a representative of the governing body will evaluate the complaint and will begin to take action to correct or abate the condition(s) through arbitration or administrative sanctions or may find the complaint to be invalid. An answer will be sent to the complainant within ten (10) working days following receipt of the complaint or the next regularly scheduled meeting of the governing body following receipt of the complaint explaining decisions made and action taken or to be taken.
- e. After the above steps have been followed and the complainant is still not satisfied with the results, he may then file a complaint with the Commissioner of Labor and Workforce Development. Any complaint filed with the Commissioner of Labor and Workforce Development in such cases shall include copies of all related correspondence with the Safety Director and the Chief Executive Officer or the representative of the governing body.
- f. Copies of all complaint and answers thereto will be filed by the Safety Director who shall make them available to the Commissioner of Labor and Workforce Development or his designated representative upon request.

## X. EDUCATION AND TRAINING

- a. Safety Director and/or Compliance Inspector(s):

1. Arrangements will be made for the Safety Director and/or Compliance Inspector(s) to attend training seminars, workshops, etc., conducted by the State of Tennessee or other agencies. A list of Seminars can be obtained.
  2. Access will be made to reference materials such as 29 CFR 1910 General Industry Regulations; 29 CFR 1926 Construction Industry Regulations; The Rules of Tennessee Department of Labor and Workforce Development Occupational Safety and Health, and other equipment/supplies, deemed necessary for use in conducting compliance inspections, conducting local training, wiring technical reports, and informing officials, supervisors, and employees of the existence of safety and health hazards will be furnished.
- b. All Employees (including supervisory personnel):

A suitable safety and health-training program for employees will be established. This program will, as a minimum:

1. Instruct each employee in the recognition and avoidance of hazards or unsafe conditions and of standards and regulations applicable to the employees work environment to control or eliminate any hazards, unsafe conditions, or other exposures to occupational illness or injury.
2. Instruct employees who are required to handle or use poisons, acids, caustics, toxicants, flammable liquids or gases, explosives, and other harmful substances in the proper handling procedures and use of such items and make them aware of the personal protective measures, person hygiene, etc., which may be required.
3. Instruct employees who may be exposed to environments where harmful plants or animals are present, of the hazards of the environment, how to best avoid injury or exposure, and the first aid procedures to be followed in the event of injury or exposure.
4. Instruct all employees of the common deadly hazards and how to avoid them, such as Falls; Equipment Turnover; Electrocution; Struck by/Caught In; Trench Cave In; Heat Stress; and Drowning.
5. Instruct employees on hazards and dangers of confined or enclosed spaces.
  - i. Confined or enclosed space means space having a limited means of egress and which is subject to the accumulation of toxic or flammable contaminants or has an oxygen deficient atmosphere. Confined or enclosed spaces include, but are not limited to, storage tanks, boilers, ventilation or exhaust ducts, sewers, underground utility accesses, tunnels, pipelines, and open top spaces more than four feet (4) in depth such as pits, tubs, vaults, and vessels.
  - ii. Employees will be given general instruction on hazards involved, precautions to be taken, and on use of personal protective and emergency equipment required. They shall also be instructed on all specific standards or regulations that apply to work in dangerous or potentially dangerous areas.
  - iii. The immediate supervisor of any employee who must perform work in a confined or enclosed space shall be responsible for instructing employees on danger of hazards which may be present, precautions to be taken, and use of personal protective and emergency equipment, immediately prior to their entry into such an area and shall require use of appropriate personal protective equipment.

## XI. GENERAL INSPECTION PROCEDURES

It is the intention of the governing body and responsible officials to have an Occupational Safety and Health Program Plan that will insure the welfare of employees. In order to be aware of hazards, periodic inspections must be performed. These inspections will enable the finding of hazards or unsafe conditions or operations that will need correction in order to maintain safe and healthful worksites. Inspections made on a pre-designated basis may not yield the desired results. Inspections will be conducted, therefore, on a random basis at intervals not to exceed thirty (30) calendar days.

- a. In order to carry out the purposes of this Resolution, the Safety Director and/or Compliance Inspector(s), if appointed, is authorized:
  - 1. To enter at any reasonable time, any establishment, facility, or worksite where work is being performed by an employee when such establishment, facility, or worksite is under the jurisdiction of the employer and;
  - 2. To inspect and investigate during regular working hours and at other reasonable times, within reasonable limits, and in a reasonable manner, any such place of employment and all pertinent conditions, processes, structures, machines, apparatus, devices, equipment, and materials therein, and to question privately any supervisor, operator, agent, or employee working therein.
- b. If an imminent danger situation is found, alleged, or otherwise brought to the attention of the Safety Director or Inspector during a routine inspection, he shall immediately inspect the imminent danger situation in accordance with Section XII of this plan before inspecting the remaining portions of the establishment, facility, or worksite.
- c. An administrative representative of the employer and a representative authorized by the employees shall be given an opportunity to consult with and/or to accompany the Safety Director or Inspector during the physical inspection of any worksite for aiding such inspection.
- d. The right of accompaniment may be denied any person whose conduct interferes with a full and orderly inspection.
- e. The conduct of the inspection shall be such as to preclude unreasonable disruptions of the operation(s) of the workplace.
- f. Interviews of employees during the course of the inspection may be made when such interviews are considered essential to investigative techniques.
- g. Advance Notice of Inspections.
  - 1. Generally, advance notice of inspections will not be given as this precludes the opportunity to make minor or temporary adjustments in an attempt to create misleading impression of conditions in an establishment.
  - 2. There may be occasions when advance notice of inspections will be necessary in order to conduct an effective inspection or investigation. When advance notice of inspection is given, employees or their authorized representative(s) will also be given notice of the inspection.
- h. The Safety Director need not personally inspect each and every worksite once every thirty (30) days. He may delegate the responsibility for such inspections to supervisors or other personnel provided:
  - 1. Inspections conducted by supervisors or other personnel are at least as effective as those made by the Safety Director.
  - 2. Records are made of the inspections, any discrepancies found and corrective actions taken. This information is forwarded to the Safety Director.
- i. The Safety Director shall maintain records of inspections to include identification of worksite inspected, date of inspection, description of violations of standards or other unsafe conditions or practices found, and corrective action taken toward abatement. Those inspection records shall be subject to review by the Commissioner of Labor and Workforce Development or his authorized representative.

## XII. IMMEDIATE DANGER PROCEDURES

- a. Any discovery, any allegation, or any report of immediate danger shall be handled in accordance with the following procedures:
  1. The Safety Director shall immediately be informed of the alleged immediate danger situation and he shall immediately ascertain whether there is a reasonable basis for the allegation.
  2. If the alleged immediate danger situation is determined to have merit by the Safety Director, he shall make or cause to be made an immediate inspection of the alleged immediate danger location.
  3. As soon as it is concluded from such inspection that conditions or practices exist which constitutes an immediate danger, the Safety Director or Compliance Inspector shall attempt to have the danger corrected. All employees at the location shall be informed of the danger and the supervisor or person in charge of the worksite shall be requested to remove employees from the area, if deemed necessary.
  4. The administrative or operational head of the workplace in which the immediate danger exists, or his authorized representative, shall be responsible for determining the manner in which the immediate danger situation will be abated. This shall be done in cooperation with the Safety Director or Compliance Inspector and to the mutual satisfaction of all parties involved.
  5. The immediate danger shall be deemed abated if:
    - i. The imminence of the danger has been eliminated by removal of employees from the area of danger.
    - ii. Conditions or practices, which resulted in the immediate danger, have been eliminated or corrected to the point where an unsafe condition or practice no longer exists.
  6. A written report shall be made by or to the Safety Director describing in detail the immediate danger and its abatement. This report will be maintained by the Safety Director in accordance with subsection (i) of Section XI of this plan.
- b. Refusal to Abate.
  1. Any refusal to abate an immediate danger situation shall be reported to the Safety Director and Chief Executive Officer immediately.
  2. The Safety Director and/or Chief Executive Officer shall take whatever action may be necessary to achieve abatement.

## XIII. ABATEMENT ORDERS AND HEARINGS

- a. Whenever, as a result of an inspection or investigation, the Safety Director or Compliance Inspector(s) finds that a worksite does not comply with the standards, rules or regulations pursuant to this plan and is unable to negotiate abatement with the administrative or operational head of the worksite within a reasonable period, the Safety Director shall:
  1. Issue an abatement order to the head of the worksite.
  2. Post or cause to be posted, a copy of the abatement order at or near each location referred to in the abatement order.
- b. Abatement orders shall contain the following information:
  1. The standard, rule, or regulation, which was found to, violated.
  2. A description of the nature and location of the violation.
  3. A description of what is required to abate or correct the violation.

4. A reasonable period of time during which the violation must be abated or corrected.
- c. At any time within ten (10) days after receipt of an abatement order, anyone affected by the order may advise the Safety Director in writing of any objections to the terms and conditions of the order. Upon receipt of such objections, the Safety Director shall act promptly to hold a hearing with all interested and/or responsible parties in an effort to resolve any objections. Following such hearing, the Safety Director shall, within three (3) working days, issue an abatement order and such subsequent order shall be binding on all parties and shall be final.

#### XIV. PENALTIES

- a. No civil or criminal penalties shall be issued against any official, employee, or any other person for failure to comply with safety and health standards or any rules or regulations issued pursuant to this Program Plan.
- b. Any employee, regardless of status, who willfully and/or repeatedly violates, or causes to be violated, any safety and health standard, rule, or regulation or any abatement order shall be subject to disciplinary action by the appointing authority. It shall be the duty of the appointing authority to administer discipline by taking action in one of the following ways as appropriate and warranted:
  1. Oral reprimand.
  2. Written reprimand.
  3. Suspension for three (3) or more working days.
  4. Termination of employment.

#### XV. CONFIDENTIALITY OF PRIVILEGED INFORMATION

All information obtained by or reported to the Safety Director pursuant to this plan of operation or the legislation (resolution, or executive order) enabling this Occupational Safety and Health Program Plan which contains or might reveal information which is otherwise privileged shall be considered confidential. Such information may be disclosed to other officials or employees concerned with carrying out this Program Plan or when relevant in any proceeding under this Program Plan. Such information may also be disclosed to the Commissioner of Labor and Workforce Development or their authorized representatives in carrying out their duties under the Tennessee Occupational Safety and Health Act of 1972.

#### XVI. DISCRIMINATION INVESTIGATIONS AND SANCTIONS

The Rule of Tennessee Department of Labor and Workforce Development Occupational Safety and Health, DISCRIMINATION AGAINST EMPLOYEES EXERCISING RIGHTS UNDER THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1972 0800-01-08, as authorized by T.C.A., Title 50. The agency agrees that any employee who believes they have been discriminated against or discharged in violation of Tenn. Code Ann § 50-3-409 can file a complaint with their agency/safety Safety Director within 30 days, after the alleged discrimination occurred. In addition, the agency agrees the employee has a right to file their complaint with the Commissioner of Labor and Workforce Development within the same 30 day period. The Commissioner of Labor and Workforce Development may investigate such complaints, make recommendations, and/or issue a written notification of a violation.

#### XVII. COMPLIANCE WITH OTHER LAWS NOT EXCUSED

- a. Compliance with any other law, statute, resolution, or executive order, which regulates safety and health in

employment and places of employment, shall not excuse the employer, the employee, or any other person from compliance with the provisions of this Program Plan.

- b. Compliance with any provisions of this Program Plan or any standard, rule, regulation, or order issued pursuant to this Program Plan shall not excuse the employer, the employee, or any other person from compliance with the law, statute, resolution, or executive order, as applicable, regulating and promoting safety and health unless such law, statute, resolution, or executive order, as applicable, is specifically repealed.

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Signature: Safety Director, Occupational Safety and Health and Date

**APPENDIX - I WORK LOCATIONS**  
(ORGANIZATIONAL CHART)

TOTAL NUMBER OF EMPLOYEES: 1161

## APPENDIX – II NOTICE TO ALL EMPLOYEES

### NOTICE TO ALL EMPLOYEES OF **MONTGOMERY COUNTY GOVERNMENT**

The Tennessee Occupational Safety and Health Act of 1972 provide job safety and health protection for Tennessee workers through the promotion of safe and healthful working conditions. Under a plan reviewed by the Tennessee Department of Labor and Workforce Development, this government, as an employer, is responsible for administering the Act to its employees. Safety and health standards are the same as State standards and jobsite inspections will be conducted to insure compliance with the Act.

Employees shall be furnished conditions of employment and a place of employment free from recognized hazards that are causing or are likely to cause death or serious injury or harm to employees.

Each employee shall comply with occupational safety and health standards and all rules, regulations, and orders issued pursuant to this Program Plan, which are applicable to his or her own actions and conduct.

The placing upon bulletin boards or other places of common passage of any application for a temporary variance from any standard or regulation shall notify each employee.

Each employee shall be given the opportunity to participate in any hearing, which concerns an application for a variance from a standard.

Any employee who may be adversely affected by a standard or variance issued pursuant to this Program Plan may file a petition with the Safety Director or COUNTY MAYOR.

Any employee who has been exposed or is being exposed to toxic materials or harmful physical agents in concentrations or at levels in excess of that provided for by an applicable standard shall be notified by the employer and informed of such exposure and corrective action being taken.

Subject to regulations issued pursuant to this Program Plan, any employee or authorized representative(s) of employees shall be given the right to request an inspection.

No employee shall be discharged or discriminated against because such employee has filed any complaint or instituted or caused to be instituted any proceedings or inspection under, or relating to, this Program Plan.

Any employee who believes he or she has been discriminated against or discharged in violation of these sections may, within thirty (30) days after such violation occurs, have an opportunity to appear in a hearing before the LOSS CONTROL COMMITTEE for assistance in obtaining relief or to file a complaint with the Commissioner of Labor and Workforce Development alleging such discrimination.

A copy of the Occupational Safety and Health Program Plan for the Employees of **MONTGOMERY COUNTY GOVERNMENT** is available for inspection by any employee at Risk Management, 1 Millennium Plaza, Suite 402 during regular office hours.

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Signature: (City/County) MAYOR AND DATE

## Montgomery County Organizational Chart / Work Locations

1/26/2021

Work Location - Name	Address	Phone #	Contact Person	# Employees
<b>Accounts &amp; Budgets</b>	1 Millennium Plaza Suite 201 P.O. Box 368 Clarksville, TN 37041	(931) 648-5705	Jeff Taylor	9
<b>Agricultural Extension</b>	1030-A Cumberland Heights Rd. Clarksville, TN 37040	(931) 648-5725	Rebekah Norman	2
<b>Animal Control</b>	616 North Spring St. Clarksville, TN 37040	(931) 648-5750	Dave Kaske	25
<b>Archives</b>	350 Pageant Lane Suite 101-D Clarksville, TN 37040	(931) 553-5159	Jill Hastings- Johnson	4
<b>Assessor Of Property</b>	350 Pageant Lane Suite 101-C Clarksville, TN 37040	(931) 648-5709	Erinne Hester	20
<b>Bi-County Solid Waste</b>	3212 Dover Rd. Woodlawn, TN 37191	(931) 648-5751	Mark Neblett	107

## Montgomery County Organizational Chart / Work Locations

1/26/2021

Work Location - Name	Address	Phone #	Contact Person	# Employees
<b>Building &amp; Codes</b>	350 Pageant Lane Suite 309 Clarksville, TN 37040	(931-) 648-5718	Rod Streeter	12
<b>Child Advocacy Center</b>	130 Cumberland Heights Rd Clarksville, TN 37040	(931) 553-5140	Judy Covington	3
<b>Circuit Court Clerk</b>	2 Millennium Plaza Suite 115 Clarksville, TN 37040	(931) 648-5700	Wendy Davis	57
<b>Clerk And Master</b>	2 Millennium Plaza Suite 101 Clarksville, TN 37040	(931) 648-5703	Michael Dale	10
<b>Community Corrections</b>	223 North Second Unit 221 Clarksville, TN 37040	(931) 648-5776	Christi Holt	9
<b>County Clerk</b>	350 Pageant Lane Suite 502 Clarksville, TN 37040	(931) 648-5711	Kellie Jackson	45
<b>County Engineer</b>	1 Millennium Plaza Suite 401 Clarksville, TN 37040	(931) 553-5113	Nick Powell	4

## Montgomery County Organizational Chart / Work Locations

1/26/2021

<b>Work Location - Name</b>	<b>Address</b>	<b>Phone #</b>	<b>Contact Person</b>	<b># Employees</b>
<b>Mayor's Office</b>	1 Millennium Plaza Suite 205 Clarksville, TN 37040	(931) 648-5787	Jim Durrett	6
<b>Juvenile/Veterans Court</b>	2 Millennium Plaza Suite 203 Clarksville, TN 37040	(931) 648-7714	Danette Thigpen-Woodcock	12
<b>Driver Safety Program</b>	2 Millennium Plaza Clarksville, TN 37040	(931) 553-5186	Lisa McClain	1
<b>E-911</b>	130 South First St Clarksville, TN 37040	(931) 552-1011	Hope Petersen	35
<b>Election Commission</b>	350 Pageant Lane Suite 404 Clarksville, TN 37040	(931) 648-5707	Elizabeth Black	6
<b>Emergency Management Agency</b>	130 South First St Clarksville, TN 37040	(931) 648-5702	Edward Baggett	6
<b>Emergency Medical Services</b>	1608 Haynes St. Clarksville, TN 37043	(931) 648-5737	Jimmie Edwards	130

## Montgomery County Organizational Chart / Work Locations

1/26/2021

<b>Facilities &amp; Maintenance</b>	350 Pageant Lane Suite 201 Clarksville, TN 37040	(931) 648-5765	Kenneth Gentry	28
<b>Health Department</b>	330 Pageant Lane Clarksville, TN 37040	(931) 648-5747	Joey Smith	47
<b>Highway Department</b>	1213 Highway Dr Clarksville, TN 37040	(931) 645-5740	Jeff Bryant	69
<b>Human Resources</b>	1 Millennium Plaza Suite 111 Clarksville, TN 37040	(931) 648-5715	Alyssa Pierce	6
<b>Information Technology</b>	350 Pageant Lane Suite 406 Clarksville, TN 37040	(931) 648-5778	Skip Burchett	19
<b>Judicial Commissioner</b>	120 Commerce St Clarksville, TN 37040	(931) 542-5196	Darlene Sample	7
<b>Library</b>	350 Pageant Lane Suite 501 Clarksville, TN 37040	(931) 648-8826	Martha Hendricks	46
<b>Green Cert Program</b>	1 Millennium Plaza Clarksville, TN 37040	(931) 245-1867	Carlye Sommers	1

## Montgomery County Organizational Chart / Work Locations

1/26/2021

Work Location - Name	Address	Phone #	Contact Name	# Employees
<b>Parks &amp; Rec</b>	1030-A Cumberland Heights Rd Clarksville, TN 37040	(931) 648-5732	Jerry Allbert	21
<b>Probation</b>	2 Millennium Plaza Suite 316 Clarksville, TN 37040	(931) 648-2240	Sherry Robertson	14
<b>Public Info. Officer</b>	1 Millennium Plaza Clarksville, TN 37040	(931) 648-8482	Michelle Newell	2
<b>Purchasing</b>	350 Pageant Lane Suite 101-E Clarksville, TN 37040	(931) 648-5720	Missy Davis	5
<b>Register Of Deeds</b>	350 Pageant Lane Suite 101-A Clarksville, TN 37040	(931) 648-5713	Connie Gunnett	7
<b>Risk Management</b>	1 Millennium Plaza Suite 111 Clarksville, TN 37040	(931) 648-5715	Jennifer Hood	2
<b>Sheriff</b>	120 Commerce St Clarksville, TN 37040	(931) 648-0611	John Fuson	365

**Montgomery County  
Organizational Chart / Work Locations**

1/26/2021

<b>Work Location- Name</b>	<b>Address</b>	<b>Phone #</b>	<b>Contact Name</b>	<b># Employees</b>
<b>Trustee</b>	350 Pageant Lane Suite 101-B Clarksville, TN 37040	(931) 648-5717	Kimberly Wiggins	10
<b>Veterans Services</b>	350 Pageant Lane Suite 308 Clarksville, TN 37040	(931) 553-5173	Andrew Kester	9

## APPENDIX - III PROGRAM PLAN BUDGET

### STATEMENT OF FINANCIAL RESOURCE AVAILABILITY

Be assured that **MONTGOMERY COUNTY GOVERNMENT** has sufficient financial resources available or will make sufficient financial resources available as may be required in order to administer and staff its Occupational Safety and Health Program Plan and to comply with standards.

## APPENDIX – IV ACCIDENT REPORTING PROCEDURES

- (1-15) Employees shall report all accidents, injuries, or illnesses directly to the Safety Director as soon as possible, but not later than twenty-four (24) hours after the occurrence. Such reports may be verbal or in writing. All fatalities, inpatient hospitalizations, amputations, and losses of an eye shall be reported to the Safety Director and/or record keeper immediately, either by telephone or verbally, and will be followed by a written report within four (4) hours after their occurrence. The Safety Director will insure completion of required reports and records in accordance with Section VIII of the basic plan.
- (16-50) Employees shall report all accidents, injuries, or illnesses to their supervisor as soon as possible, but not later than two (2) hours after the occurrence. All fatalities, inpatient hospitalizations, amputations, and losses of an eye shall be reported to the Safety Director and/or record keeper immediately, either by telephone or verbally, and will be followed by a written report within four (4) hours after their occurrence. The supervisor will investigate the accident or illness, complete an accident report, and forward the accident report to the Safety Director and/or record keeper within twenty-four (24) hours of the time the accident or injury occurred or the time of the first report of the illness.
- (51-250) Employees shall report all accidents, injuries, or illnesses to their supervisors as soon as possible, but not later than two (2) hours after the occurrence. The supervisor will provide the Safety Director and/or record keeper with the name of the injured or ill employee and a brief description of the accident or illness by telephone as soon as possible, but not later than four (4) hours, after the accident or injury occurred or the time of the first report of the illness. All fatalities, inpatient hospitalizations, amputations, and losses of an eye shall be reported to the Safety Director and/or record keeper immediately, either by telephone or verbally, and will be followed by a written report within four (4) hours after their occurrence. The supervisor will then make a thorough investigation of the accident or illness (with the assistance of the Safety Director or Compliance Inspector, if necessary) and will complete a written report on the accident or illness and forward it to the Safety Director within seventy-two (72) hours after the accident, injury, or first report of illness and will provide one (1) copy of the written report to the recordkeeper.
- (251-Plus) Employees shall report all accidents, injuries, or illnesses to their supervisors as soon as possible, but not later than two (2) hours after their occurrence. The supervisor will provide the administrative head of the department with a verbal or telephone report of the accident as soon as possible, but not later than four (4) hours, after the accident. If the accident involves a fatality, inpatient hospitalization, amputation, loss of an eye, loss of consciousness, broken bones, or third degree burns, the Safety Director will be notified by telephone immediately and will be given the name of the injured, a description of the injury, and a brief description of how the accident occurred. The supervisor will then make a thorough investigation of the accident or illness (with the assistance of the Safety Director or Compliance Inspector, if necessary) and will complete a written report on the accident or illness and forward it to the Safety Director within seventy-two (72) hours after the accident, injury, or first report of illness and will provide one (1) copy of the written report to the record keeper.

Since Workers Compensation Form 6A or OSHA NO. 301 Form must be completed; all reports submitted in writing to

the person responsible for recordkeeping shall include the following information as a minimum:

1. Accident location, if different from employer's mailing address and state whether accident occurred on premises owned or operated by employer.
2. Name, social security number, home address, age, sex, and occupation (regular job title) of injured or ill employee.
3. Title of the department or division in which the injured or ill employee is normally employed.
4. Specific description of what the employee was doing when injured.
5. Specific description of how the accident occurred.
6. A description of the injury or illness in detail and the part of the body affected.
7. Name of the object or substance, which directly injured the employee.
8. Date and time of injury or diagnosis of illness.
9. Name and address of physician, if applicable.
10. If employee was hospitalized, name and address of hospital.
11. Date of report.

**NOTE: A procedure such as one of those listed above or similar information is necessary to satisfy Item Number 4 listed under PROGRAM PLAN in Section V. ADMINISTRATION, Part b of the Tennessee Occupational Safety and Health Plan.** This information may be submitted in flow chart form instead of in narrative form if desired. These procedures may be modified in any way to fit local situations, as they have been prepared as a guide only.

The four (4) procedures listed above are based upon the size of the work force and relative complexity of the organization. The approximate size of the organization for which each procedure is suggested is indicated in parenthesis in the left hand margin at the beginning, i.e., (1-15), (16-50), (51-250), and (251 Plus), and the figures relate to the total number of employees including the Chief Executive Officer but excluding the governing body (County Court, City Council, Board of Directors, etc.).

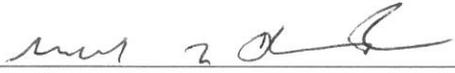
Generally, the more simple an accident reporting procedure is, the more effective it is. Please select the one procedure listed above, or prepare a similar procedure or flow chart, which most nearly fits what will be the most effective for your local situation. Note also that the specific information listed for written reports applies to all three of the procedures listed for those organizations with sixteen (16) or more employees.

RESOLUTION OF THE MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS APPROVING  
AMENDMENTS TO THE 2020-21  
SCHOOL BUDGET

**WHEREAS**, the proposed amendments to the Transportation Fund reflect the most recent estimates of revenues and expenditures, and,

**WHEREAS**, the Clarksville-Montgomery County Board of Education has studied the attached amendments and approved them on February 9, 2021, for recommendation to the Montgomery County Board of Commissioners.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 8th day of March, 2021, that the 2020-21 School Budget be amended as per the attached schedules.

Sponsor 

Commissioner 

Approved \_\_\_\_\_  
County Mayor

Attested \_\_\_\_\_  
County Clerk

**Clarksville-Montgomery County School System  
Transportation Fund Budget**

	2020-2021 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b><i>Estimated Revenues</i></b>					
<b><i>Local Revenues</i></b>					
Current Property Tax	1,966,800	1,966,800	-	1,966,800	
Trustees Collection - Prior Years	45,000	45,000	-	45,000	
Trustees Collection - Bankruptcy	1,000	1,000	-	1,000	
Circuit Clerk	23,000	23,000	-	23,000	
Interest & Penalties	15,000	15,000	-	15,000	
Payments In Lieu of Taxes (Utility)	46,480	46,480	-	46,480	
Bank Excise Tax	9,000	9,000	-	9,000	
Sale of Materials & Supplies	2,000	2,000	-	2,000	
Sale of Recycled Materials	1,000	1,000	-	1,000	
Misc. Refund - Other	22,000	22,000	-	22,000	
Sale of Equipment	40,000	40,000	-	40,000	
Damages from Individuals	1,000	1,000	-	1,000	
<b>Total Local Revenues</b>	<b>2,172,280</b>	<b>2,172,280</b>	<b>-</b>	<b>2,172,280</b>	
<b><i>State Revenues - BEP</i></b>					
Basic Education Program	11,279,100	11,279,100	-	11,279,100	
Other State Grants	312,500	312,500	-	312,500	
<b>Total State Revenues - BEP</b>	<b>11,591,600</b>	<b>11,591,600</b>	<b>-</b>	<b>11,591,600</b>	
<b><i>Federal Revenues</i></b>					
Educ. of the Handicapped Act	1,291,137	1,291,137	-	1,291,137	
<b>Total Federal Revenues</b>	<b>1,291,137</b>	<b>1,291,137</b>	<b>-</b>	<b>1,291,137</b>	
<b>Total Revenues</b>	<b>15,055,017</b>	<b>15,055,017</b>	<b>-</b>	<b>15,055,017</b>	
<b>Beginning Fund Balance</b>	<b>2,322,319</b>	<b>3,411,020</b>	<b>-</b>	<b>3,411,020</b>	Actual fund balance at 6/30/20
<b>Total Available Funds</b>	<b>17,377,336</b>	<b>18,466,037</b>	<b>-</b>	<b>18,466,037</b>	

<b>Clarksville-Montgomery County School System</b> <b>Transportation Fund Budget</b>
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	2020-2021 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b><u>Expenditures (Appropriations)</u></b>					
<b>72310 - Board of Education</b>					
Trustee's Commission	46,667	46,667	-	46,667	
<b>Total 72310 - Board of Education</b>	<b>46,667</b>	<b>46,667</b>	<b>-</b>	<b>46,667</b>	
<b>72710 - Transportation</b>					
Salaries	8,863,907	8,863,907	-	8,863,907	
Employee Benefits	3,952,893	3,952,893	-	3,952,893	
Contracted Services	517,700	517,700	200,000	717,700	Close underground tanks/install above ground
Supplies and Materials	1,666,502	1,666,502	(200,000)	1,466,502	Fuel savings to use for tanks
Equipment	1,683,000	1,683,000	-	1,683,000	
Insurance Premiums	115,213	115,213	-	115,213	
Staff Development	25,000	25,000	-	25,000	
<b>Total 72710 - Transportation</b>	<b>16,824,215</b>	<b>16,824,215</b>	<b>-</b>	<b>16,824,215</b>	
<b>Total Expenditures</b>	<b>16,870,882</b>	<b>16,870,882</b>	<b>-</b>	<b>16,870,882</b>	
<b>Ending Fund Balance</b>	<b>506,454</b>	<b>1,595,155</b>	<b>-</b>	<b>1,595,155</b>	Projected fund balance as of 6/30/21
<b>Total Expenditures and Fund Balance</b>	<b>17,377,336</b>	<b>18,466,037</b>	<b>-</b>	<b>18,466,037</b>	

**RESOLUTION TO PROCESS THE EXECUTION OF A FRANCHISE AGREEMENT BETWEEN MONTGOMERY COUNTY AND CUMBERLAND CONNECT, A TENNESSEE CORPORATION**

**WHEREAS**, Cumberland Connect, a Corporation duly organized by the laws of the State of Tennessee, has requested a Franchise Agreement, non-exclusive, to provide services facilities and equipment necessary to meet the future video programming distribution related needs of Montgomery County; and

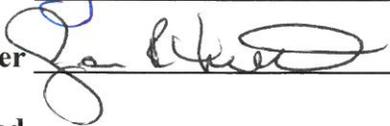
**WHEREAS**, the terms of the Agreement are attached hereto as Exhibit A; and

**WHEREAS**, this Franchise Agreement, as allowed by law, will provide for the mutual benefit of Montgomery County as allowed by Statute for the payment of certain fees to Montgomery County from the Grantee, Cumberland Connect; and

**WHEREAS**, a mutual benefit to Montgomery County citizens is the delivery of these services available for their purchase and use recreationally and economically as a regular part of current work and educational requirements of most citizens.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners sitting on this 8<sup>th</sup> day of March 2021, that the attached Exhibit A may be completed to show the appropriate dates of execution and may be executed on behalf of Montgomery County, Tennessee by the Montgomery County Mayor.

**Duly passed and approved this 8<sup>th</sup> day of March 2021.**

Sponsor   
Commissioner   
Approved \_\_\_\_\_  
County Mayor

Attest \_\_\_\_\_  
County Clerk

## FRANCHISE AGREEMENT

This Franchise Agreement ("Agreement") is between the **County of Montgomery, State of Tennessee**, hereinafter referred to as "the Franchising Authority" and Cumberland Connect, a corporation duly organized and validly existing under the laws of the State of Tennessee, hereinafter referred to as "the Grantee."

The Franchising Authority hereby acknowledges that the financial, legal, and technical ability of the Grantee is reasonably sufficient to provide services, facilities, and equipment necessary to meet the future video programming distribution -related needs of the Service Area, as defined in **Subsection 1.1.V** below, and having afforded the public adequate notice and opportunity for comment, desires to enter into this Agreement with the Grantee for the construction and operation of a broadband video distribution system on the terms set forth herein.

### SECTION 1 Definition of Terms

**1.1 Terms.** For the purpose of this Agreement, the following terms, phrases, words, and abbreviations shall have the meanings ascribed to them below. When not inconsistent with the context, words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number.

A. "Additional Franchise" is a franchise other than the Franchise, as defined in **Subsection 1.1.K** below, granted to any third-party, including any renewal of an already existing cable franchise, for the construction, operation or maintenance of a cable system pursuant to the Cable Act, as defined in **Subsection 1.1.E**, below.

B. "Additional Franchise Agreement" is an agreement by which the Franchising Authority grants an Additional Franchise.

C. "Basic Cable Service" is the lowest priced tier of Cable Service, as defined in **Subsection 1.1.F**, below, that includes the retransmission of local broadcast television signals.

D. "Board/Council" shall mean the Montgomery County Commission.

E. "Cable Act" is Title VI of the Cable Act of 1984, as amended.

F. "Cable Services" shall mean: (i) the one-way transmission to Subscribers, as defined in **Subsection 1.1.X**, below, of (a) video programming or (b) another programming service and (ii) action(s) taken by Subscribers, which may be required for the selection or use of such video programming or other programming service.

G. "Cable System" shall mean the Grantee's facility, consisting of a set of closed transmission paths and associated signal generation, reception, and control equipment that is

designed to provide Cable Services, which shall include video programming, and which is provided to multiple Subscribers within the Service Area.

H. "Convertor Box" shall mean the device, whether it be a convertor box, set-top box, or terminal, that resides at Subscribers' locations and through which Subscribers receive the Cable Services.

I. "Effective Date" means \_\_\_\_\_, 2020.

J. "FCC" shall mean the Federal Communications Commission, or successor governmental entity thereto.

K. "Franchise" shall mean the non-exclusive rights granted to Grantee pursuant to this Agreement to construct and operate a Cable System along the Public Ways, as defined in **Subsection 1.1.U** below, within all or a specified area in the Service Area.

L. "Grantee" means Cumberland Connect, or the lawful successor, transferee, or assignee thereof.

M. "Gross Revenues" shall mean all cash compensation or revenues of any kind or nature received directly or indirectly by the Grantee, its subsidiaries or parent, arising from, attributable to, or in any way derived from the provision of Cable Services by the Grantee within the Service Area, as long as all such Gross Revenues are in accordance with generally accepted accounting principles. Gross Revenues include, but are not limited to, monthly fees charged to Subscribers for Basic Cable Service; monthly fees charged to Subscribers for any optional, premium, per-channel or per-program service; monthly fees charged to Subscribers for any tier of Cable Service other than Basic Cable Service; fees for installation, disconnection, and reconnection of Cable Service; late fees assessed for any Subscriber payment obligation; change of service fees; leased channel fees; franchise fees collected from Subscribers, Convertor Box rental or sales fees; programming production and/or studio equipment rental fees; advertising revenues; and revenues derived by the Grantee from home shopping channel sales to Subscribers. Gross Revenues shall not include: (i) any tax, fee, or assessment of general applicability, (ii) unrecovered bad debt, and (iii) revenues received from the provision of internet service over the Cable System unless and until such time as Federal law or the FCC's rules and regulations determine that internet service shall be designated a Cable Service and included in Gross Revenues for the purpose of calculating franchise fees. Advertising and home shopping revenues shall be allocated on a pro-rata basis based on the number of total Subscribers versus the Subscribers residing within the Service Area, provided the revenues cannot be calculated on a per-Subscriber basis. Gross Revenues shall be the basis for computing any franchise fee.

N. "Installation" shall mean the connection of the Cable System from feeder fiber, cable, or other distribution mechanism to Convertor Boxes.

O. "OTT" shall mean an Over-the-Top video programming service whose owner and/or operator was granted a franchise by the Franchising Authority to provide

programming to the Service Area, regardless of the distribution facilities used by the owner and/or operator.

P. "OVS" shall mean an Open Video System, as certified by the FCC pursuant to 47 U.S.C. § 573, as may be amended, whose owner and/or operator was granted a franchise by the Franchising Authority to provide video programming to the Service Area, regardless of the distribution facilities used by the owner and/or operator.

Q. "Person" shall mean an individual, partnership, association, joint stock company, trust, corporation, or governmental entity.

R. A "Pole" may refer to any telephone pole, conduit and/or other facility which is owned by the Franchising Authority upon which the Grantee may affix the Cable Systems facilities.

S. "Public Building" shall mean police and fire stations and administration buildings of the Franchising Authority located within the Service Area.

T. "Public School" shall mean any school at any educational level operated within the Service Area by any public, private or parochial school system, but limited to, the equivalent of elementary schools, junior high schools, middle schools and high schools.

U. "Public Way" shall mean the surface of, and the space above and below, each of the following, which are dedicated to the public and maintained under public authority or by others and located within the Service Area: streets, roadways, highways, freeways, parkways, bridges, land paths, boulevards, avenues, lanes, courts, ways, alleys, sidewalks, circles, drives, easements, rights-of-way, and similar public ways and extensions and additions thereto, including, but not limited to, public utility easements, dedicated utility strips or rights-of-way dedicated for compatible uses now or hereafter held by the Franchising Authority in the Service Area.

V. "Service Area" means the present boundaries of the Franchising Authority and shall include any additions thereto by annexation or other legal means, subject to the exceptions specifically stated herein.

W. "State" shall mean the State of Tennessee.

X. "Standard Installation" is defined as Installation of the Cable Service that is within 125 feet from the nearest connection point to the Cable System.

Y. "Subscriber" means a Person who, with the Grantee's express permission, lawfully receives Cable Service from the Cable System.

**SECTION 2**  
**Grant of Franchise**

**2.1 Grant.** The Franchising Authority hereby grants to the Grantee a nonexclusive Franchise which authorizes the Grantee to construct and operate a Cable System in, along, among, upon, across, above, over, under, or in any manner connected with Public Ways within the Service Area. The Grantee is authorized for that purpose to erect, install, or construct; repair, replace, or reconstruct; and operate, maintain, or retain such facilities and equipment as may be necessary or appurtenant to the Cable System for the transmission and distribution of Cable Services, data services, information and other communications services or for any other lawful purposes in, on, over, under, upon, across, or along any Public Way.

**2.2 Other Ordinances.** The Grantee agrees to comply with the terms of any lawfully adopted generally applicable local ordinance, to the extent that the provisions of the ordinance do not have the effect of limiting the benefits or expanding the obligations of the Grantee that are granted by this Agreement. In the event of a conflict between any ordinance and this Agreement, this Agreement shall control.

**2.3 Other Authorizations.** The Franchising Authority shall not permit any Person to provide services similar to those provided by the Grantee within the Service Area without the Person first securing an Additional Franchise. The Franchising Authority shall not grant any Additional Franchises or other authorizations to third-parties, including franchises or authorizations granted to OVS or OTT providers, to provide services similar to those provided by the Grantee within the Service Area on terms and/or conditions more favorable or less burdensome than those granted to the Grantee as set forth herein. In any renewal of this Franchise, the Franchising Authority, should it seek to impose increased obligations upon the Grantee, must take into account any additional franchise(s) or authorizations previously granted and find that the proposed increased obligations in the renewal, are not more burdensome and/or less favorable than those contained in any such additional franchise(s) or authorizations. Grantee agrees to comply with the requirements of the Tennessee Broadband Accessibility Act, Tenn. Code Ann. Section 65-25-134 (2018), et seq. 65-25-134(a)(2), namely, that "the cooperative shall furnish the services on an area coverage basis, as defined in § 65-25-102," which means "that a service will be available to patrons in accordance with a financially feasible plan without regard to how thickly or sparsely patrons' premises may be located in a cooperative's areas of service."

### **SECTION 3** **Standards of Service**

**3.1 Conditions of Occupancy.** The Cable System installed by the Grantee pursuant to the terms hereof shall be located so as to cause a minimum of interference with the proper use of Public Ways and with the rights and reasonable convenience of property owners who own property that adjoins any of such Public Ways.

**3.2 Restoration of Public Ways.** If during the course of the Grantee's construction, operation, or maintenance of the Cable System there occurs a disturbance of any Public Way by the Grantee, Grantee shall replace and restore such Public Way to a condition reasonably comparable to the condition of the Public Way existing immediately prior to such disturbance. Furthermore, Grantee shall comply at all times with all applicable federal,

State and local laws and regulations, and existing procedures following by Grantee.

**3.3 Relocation for the Franchising Authority.** Upon its receipt of reasonable advance written notice, to be not less than ten (10) business days, the Grantee shall, at its own expense, protect, support, raise, lower, temporarily disconnect, relocate in or remove from the Public Way, any property of the Grantee when lawfully required by the Franchising Authority by reason of traffic conditions, public safety, street abandonment, freeway and street construction, change or establishment of street grade, installation of sewers, drains, gas or water pipes, or any other type of public structures or improvements which are not used by a Person to compete with the Grantee's services. The Grantee shall in all cases have the right of abandonment of its property. Furthermore, Grantee shall comply at all times with all applicable federal, State and local laws and regulations, and existing procedures following by Grantee.

**3.4 Relocation for a Third Party.** The Grantee shall, at its own expense, on the request of any Person holding a lawful permit issued by the Franchising Authority, protect, support, raise, lower, temporarily disconnect, relocate in or remove from the Public Way as necessary any property of the Grantee, provided: (i) the expense of such is paid for by said Person benefiting from the relocation, including, if required by the Grantee, making such payment in advance; and (ii) the Grantee is given reasonable advance written notice to prepare for such changes. For purposes of this Subsection, "reasonable advance written notice" shall be no less than thirty (30) business days in the event of a temporary relocation, and no less than one hundred twenty (120) days for a permanent relocation. Furthermore, Grantee shall comply at all times with all applicable federal, State and local laws and regulations, and existing procedures following by Grantee.

**3.5 Trimming of Trees and Shrubbery.** The Grantee shall have the authority to trim trees or other natural growth in order to access and maintain the Cable System.

**3.6 Safety Requirements.** Construction, operation, and maintenance of the Cable System shall be performed in an orderly and workmanlike manner. All such work shall be performed in substantial accordance with generally applicable federal, state, and local regulations and the National Electric Safety Code.

**3.7 Underground Construction.** The Grantee shall be authorized to construct, operate, and maintain its Cable System underground in areas where the transmission or distribution facilities of the respective public utilities providing telephone communications and electric services have such authorization. Nothing contained in this Subsection shall require the Grantee to construct, operate, and maintain underground any ground-mounted appurtenances.

**3.8 Access to Open Trenches.** The Franchising Authority agrees to include the Grantee in the platting process for any new subdivision. At a minimum, the Franchising Authority

agrees to require as a condition of issuing a permit for open trenching to any utility or developer that (A) the utility or developer give the Grantee at least ten (10) days advance written notice of the availability of the open trench, and (B) that the utility or developer provide the Grantee with reasonable access to the open trench. Notwithstanding the foregoing, the Grantee shall not be required to utilize any open trench.

**3.9 Required Extensions of the Cable System.** Grantee agrees to provide Cable Service to all residences in the Service Area subject to the density requirements specified in this Subsection. Whenever the Grantee receives a request for Cable Service from a potential Subscriber in an unserved area contiguous to Grantee's existing distribution facilities where there are at least 10 residences within 1320 cable-bearing strand feet (one-quarter cable mile) from the portion of the Grantee's trunk or distribution cable which is to be extended, it shall extend its Cable System to such Subscribers at no cost to said Subscribers for the Cable System extension, other than the published Standard/non- Standard Installation fees charged to all Subscribers. Notwithstanding the foregoing, the Grantee shall have the right, but not the obligation, to extend the Cable System into any portion of the Service Area where another operator is providing Cable Service, into any annexed area which is not contiguous to the present Service Area of the Grantee, or into any area which is financially or technically infeasible due to extraordinary circumstances, such as a runway or freeway crossing.

**3.10 Subscriber Charges for Extensions of the Cable System.** No Subscriber shall be refused service arbitrarily. However, if an area does not meet the density requirements of Subsection 3.9 above, the Grantee shall only be required to extend the Cable System to Subscriber(s) in that area if the Subscriber(s) are willing to share the capital costs of extending the Cable System. Specifically, the Grantee shall contribute a capital amount equal to the construction cost per mile, multiplied by a fraction whose numerator equals the actual number of residences per 1320 cable-bearing strand feet from the Grantee's trunk or distribution cable, and whose denominator equals 10. Subscribers who request service hereunder shall bear the remaining cost to extend the Cable System on a *pro rata* basis. The Grantee may require that payment of the capital contribution in aid of construction borne by such potential Subscribers be paid in advance. Subscribers shall also be responsible for any Standard/non-Standard Installation charges to extend the Cable System from the tap to the residence.

**3.11 Cable Service to Public Buildings.** The Grantee shall offer to install a Standard Installation and one outlet of Basic one (1) Convertor Box to those administrative buildings owned and occupied by the Franchising Authority, fire station(s), police station(s), and K-12 public school(s) that are passed by its Cable System. The Cable Service offered shall not be distributed beyond the originally installed outlet without authorization from the Grantee. The Cable service offered shall not be used for commercial purposes, and such outlets shall not be located in areas open to the public. The Franchising Authority shall take reasonable precautions to prevent any inappropriate use of the Grantee's Cable System or any loss or damage to Grantee's Cable System. The Franchising Authority shall hold the Grantee harmless from any and all liability or claims arising out of the provision and use of Cable Service required by this Subsection, if applicable. The Grantee shall not be required to

provide an outlet to such buildings where a non-Standard Installation is required, unless the Franchising Authority or building owner/occupant agrees to pay the incremental cost of any necessary Cable System extension and/or non-Standard Installation. If additional outlets of Basic Cable Service are provided to such buildings, the building owner/occupant shall pay the usual installation and service fees associated therewith. In accordance with the Federal Communications Commission's Third Report and Order regarding Implementation of Section 621(a)(1) of the Cable Communication Policy Act of 1984 as Amended by the Cable Television Consumer Protection and Competition Act of 1992, Released August 2, 2019, the cost of any services made available to Schools and Public Buildings, if requested, shall be deducted against the Franchise Fee identified in **Section 4.1** of this Ordinance.

**3.12 Cable Channel(s) for Franchising Authority.** If the Franchising Authority provides: the content origination device or stream; management of the content origination device or stream; and any initial or/and recurring encoding cost. Then the Grantee shall provide 2 channels for public access and use by the Franchising Authority.

**3.13 Emergency Alert System.** Any Emergency Alert System ("EAS") provided by Grantee shall be operated in accordance with FCC regulations. Any use of such EAS by the Franchising Authority will be only in accordance with the applicable State and local plans as approved in accordance with such FCC regulations. Except to the extent expressly prohibited by law, the Franchising Authority will hold the Grantee, its employees, officers and assigns harmless from any claims arising out of use of the EAS, including but not limited to reasonable attorneys' fees and costs.

**3.14 Reimbursement of Costs.** If funds are available to any Person using the Public Way for the purpose of defraying the cost of any of the foregoing, the Franchising Authority shall reimburse the Grantee in the same manner in which other Persons affected by the requirement are reimbursed. If the funds are controlled by another governmental entity, the Franchising Authority shall make application for such funds on behalf of the Grantee.

**3.15 Customer Service Standards.** The Grantee will comply with the customer service standards and requirements set forth in 47 U.S.C. § 544(h), and 47 C.F.R §§ 76.309, 76.1602, 76.1603 and 76.1619, as in effect on the Effective Date, and those promulgated by the FCC in accordance with the Cable Act.

**SECTION 4**  
**Regulation by the Franchising**  
**Authority**

**4.1 Franchise Fee.**

A. The Grantee shall pay to the Franchising Authority a franchise fee of five percent (5%) of annual Gross Revenues. In accordance with the Cable Act, the twelve (12) month period applicable under the Franchise for the computation of the franchise fee shall be a calendar year. Grantee shall commence payment of the franchise fee on the first day of the calendar month that is at least thirty (30) days after the Effective Date. The franchise

fee payment shall be due quarterly and payable within 90 days after the close of the preceding calendar year. Each payment shall be accompanied by a brief report prepared by a representative of the Grantee showing the basis for the computation.

B. Limitation on Franchise Fee Actions. The period of limitation for recovery by the Franchising Authority of any franchise fee payable hereunder shall be three (3) years from the date on which payment by the Grantee is due to the Franchising Authority.

**4.2 Rates and Charges.** The Franchising Authority may regulate rates for the provision of Basic Cable Service and equipment as expressly permitted by federal law.

**4.3 Renewal of Franchise.**

A. The Franchise shall be for a term of ten (10) years, commencing on the Effective Date of this Franchise as set forth below subject to the Grantee's acceptance by countersigning where indicated below. This Franchise shall be automatically extended for an additional term of ten (10) years, unless either party notifies the other in writing of its desire to not exercise this automatic extension (and enter renewal negotiations under the Cable Act) at least two (2) years before the expiration of this Franchise. If such a notice is given, the parties will then proceed under the federal Cable Act renewal procedures.

B. In addition to the procedures set forth in the Cable Act and federal law, the Franchising Authority agrees to notify the Grantee of all of its assessments regarding the identity of future cable-related community needs and interests, as well as the past performance of the Grantee under the then current Franchise term. The Franchising Authority further agrees that such assessments shall be provided to the Grantee promptly so that the Grantee has adequate time to submit a proposal pursuant to the Cable Act and complete renewal of the Franchise prior to expiration of its term.

C. Notwithstanding anything to the contrary set forth in this Subsection 4.3, the Grantee and the Franchising Authority agree that at any time during the term of the then current Franchise, while affording the public appropriate notice and opportunity to comment in accordance with the provisions of federal law the Franchising Authority and the Grantee may agree to undertake and finalize informal negotiations regarding renewal of the then current Franchise and the Franchising Authority may grant a renewal thereof.

**4.4 Conditions of Sale**

A. If the Grantee's Franchise and this Agreement are lawfully revoked or terminated and the Franchising Authority either lawfully acquires ownership of the Cable System or by its actions lawfully effects a transfer of ownership of the Cable System to another Person, any such acquisition or transfer shall be at the price determined pursuant to the provisions set forth in Section 627 of the Cable Act and other federal law.

B. The Grantee and the Franchising Authority agree that in the case of a final determination of a lawful revocation of the Franchise and termination of this Agreement, the

Grantee shall be given at least twelve (12) months to effectuate a transfer of its Cable System to a qualified third-party. Furthermore, the Grantee shall be authorized to continue to operate pursuant to the terms of this Agreement during this period. If the Grantee is unsuccessful in procuring a qualified transferee or assignee of its Cable System during such time, the Grantee and the Franchising Authority may avail themselves of any rights they may have pursuant to federal or State law. It is further agreed that the Grantee's continued operation of the Cable System during the twelve (12) month period shall not be deemed to be a waiver, nor an extinguishment of, any rights of either the Franchising Authority or the Grantee.

**4.5 Transfer of Franchise.** The Grantee's right, title, or interest in the Franchise and this Agreement shall not be sold, transferred, assigned, or otherwise encumbered, other than to an entity controlling, controlled by, or under common control with the Grantee, without prior written notice to the Franchising Authority. No such notice shall be required, however, for a transfer in trust, by mortgage, by other hypothecation, or by assignment of any rights, title, or interest of the Grantee in the Franchise, Agreement or Cable System in order to secure indebtedness.

## **SECTION 5** **Books and Records**

The Grantee agrees that the Franchising Authority, upon thirty (30) days written notice to the Grantee and no more than once annually, may review such of its books and records at the Grantee's business office, during normal business hours and on a nondisruptive basis, as is reasonably necessary to ensure compliance with the terms of this Franchise. Such notice shall specifically reference the Subsection of the Franchise that is under review so that the Grantee may organize the necessary books and records for easy access by the Franchising Authority. Alternatively, the Grantee shall provide electronic copies of its books and records if available or paper copies if electronic copies are not available. The Grantee shall fully cooperate in making available its records and otherwise assisting in these activities. Alternatively, if the books and records are not easily accessible at the local office of the Grantee, the Grantee may, at its sole option, choose to pay the reasonable travel costs of the Franchising Authority's representative to view the books and records at the appropriate location. If the Franchising Authority exercises its right to review Grantee's books and records, and the review concludes that the actual amount owed in the year reviewed is greater than five (5) percent more of the stated amount owed in the year reviewed, then Grantee shall pay for the costs of Franchising Authority's review of said books and records. If the Franchising Authority's review concludes that the actual amount owed is less than or equal to five (5) percent more of the stated amount owed in the year reviewed, Franchising Authority shall bear its costs for its review of said books and records. The Grantee shall not be required to maintain any books and records for Franchise compliance purposes longer than three (3) years. Notwithstanding anything to the contrary set forth herein, the Grantee shall not be required to disclose information that it reasonably deems to be proprietary or confidential in nature, nor disclose books and records of any affiliate which is not providing Cable Service in the Service Area. The Franchising Authority agrees to treat any information disclosed by the Grantee as confidential and only to disclose it to employees, representatives, and agents thereof that have a need know, or in order to

enforce the provisions hereof. The Grantee shall not be required to provide Subscriber information in violation of Section 631 of the Cable Act.

## **SECTION 6** **Insurance and Indemnification**

**6.1 Insurance Requirements.** The Grantee shall maintain insurance in full force and effect, at its own cost and expense, during the term of the Franchise. The Franchising Authority shall be designated as an additional insured and such insurance shall be non-cancellable except upon thirty (30) days prior written notice to the Franchising Authority. Upon written request, the Grantee shall provide a Certificate of Insurance showing evidence of the coverage required by this Subsection.

**6.2 Indemnification.** The Grantee agrees to indemnify, save and hold harmless, and defend the Franchising Authority, its officers, boards and employees, from and against any liability for damages and for any liability or claims resulting from property damage or bodily injury (including accidental death), which arise out of the Grantee's construction, operation, or maintenance of the Cable System provided that the Franchising Authority shall give the Grantee written notice within ten (10) days of the Franchising Authority's receipt of a claim or action pursuant to this Subsection. Notwithstanding the foregoing, the Grantee shall not indemnify the Franchising Authority for any damages, liability or claims resulting from the willful misconduct or negligence of the Franchising Authority.

## **SECTION 7** **Enforcement and Termination of Franchise**

**7.1 Notice of Violation.** In the event that the Franchising Authority believes that the Grantee has not complied with or defaulted on any material term of this Agreement, the Franchising Authority shall informally discuss the matter with the Grantee. If these discussions do not lead to resolution of the problem, the Franchising Authority shall notify the Grantee in writing of the exact nature of such alleged noncompliance.

**7.2 The Grantee's Right to Cure or Respond.** The Grantee shall have thirty (30) days from receipt of the notice described in **Subsection 7.1**:

- (i). to respond to the Franchising Authority, contesting the assertion of such noncompliance;
- (ii). to cure such default; or
- (iii). in the event that, by the nature of such default, it cannot be cured within the thirty (30) day period, initiate reasonable steps to remedy such default and notify the Franchising Authority of the steps being taken and the projected date that they will be completed.

**7.3 Public Hearing.** In the event that the Grantee fails to respond to the notice described in **Subsection 7.1** pursuant to the procedures set forth in **Subsection 7.2**, or in the event that the alleged default is not remedied within thirty (30) days or the date projected pursuant to **Subsection 7.2(ii)** above, the Franchising Authority shall schedule a public hearing to address the alleged non-compliance or default if it intends to continue its investigation. The Franchising Authority shall provide the Grantee at least ten (10) days prior written notice of such hearing, which shall specify the time, place and purpose of such hearing. The Franchising Authority shall present any evidence of the default at the public hearing and the Grantee shall be provided with equal time to present evidence contrary to that provided by the Franchising Authority or present evidence if the Grantee's attempts to remedy the default.

**7.4 Enforcement.** In the event the Franchising Authority determines that the Grantee is in material default of any provision of the Agreement after the hearing set forth in **Subsection 7.3**, the Franchising Authority may, subject to applicable federal and State law,

- (i). seek specific performance of any provision, which reasonably lends itself to such remedy, as an alternative to damages; or
- (ii). commence an action at law for monetary damages or seek other equitable relief; or
- (iii). in the case of repeated or ongoing substantial non-compliance with a material term or terms of this Agreement, seek to revoke the Franchise and terminate this Agreement in accordance with **Subsection 7.5**.

**7.5 Revocation.** Should the Franchising Authority seek to revoke the Franchise and terminated this Agreement after following the procedures set forth in Subsections 7.1-7.4 above,, the Franchising Authority shall give written notice to the Grantee of its intent to revoke the Franchise and terminate this Agreement on the basis of a pattern of noncompliance by the Grantee. The notice shall set forth the exact nature of the noncompliance and include citation to one or more specific instances of substantial noncompliance with a material provision of this Agreement by the Grantee. The Grantee shall have ninth (90) days from such notice to object in writing to the Franchising Authority, state its reasons for such objection, and provide any explanation. If the Franchising Authority is not satisfied with the Grantee's response, it may then seek to revoke the Franchise and terminate this Agreement at a public hearing. The Franchising Authority shall give the Grantee at least thirty (30) days prior written notice of such public hearing, specifying the time and place of such hearing, and stating the Franchising Authority's intent to revoke the Franchise and terminate this Agreement.

At the designated hearing, Grantee shall be provided a fair opportunity for full participation, including the right to be represented by legal counsel, to introduce relevant evidence, to require the production of evidence, to compel the relevant testimony of the officials, agents, employees or consultants of the Franchising Authority, to compel the testimony of other persons as permitted by law, and to question witnesses. A complete verbatim record and transcript shall be made of such hearing.

Following the hearing, the Franchising Authority shall determine whether or not the Franchise shall be revoked. If the Franchising Authority determines that the Franchise shall be revoked, the Franchising Authority shall promptly provide Grantee with its decision in writing. The Grantee may appeal such determination of the Franchising Authority to an appropriate court which shall have the power to review the decision of the Franchising Authority *de novo*. Grantee shall be entitled to such relief as the court finds appropriate. Such appeal must be taken within sixty (60) days of Grantee's receipt of the determination of the Franchising Authority.

The Franchising Authority may, at its sole discretion, take any lawful action which it deems appropriate to enforce the Franchising Authority's rights under the Franchise in lieu of revocation of the Franchise.

7.6 **Force Majeure.** The Grantee shall not be held in default under, or in noncompliance with, the provisions of this Agreement, nor suffer any enforcement or penalty relating to noncompliance or default, where such noncompliance or alleged defaults occurred or were caused by circumstances reasonably beyond the ability of the Grantee to anticipate and control. This provision includes work delays caused by third-party utility providers to service or monitor their utility poles to which portions of the Grantee's Cable System are attached, as well as unavailability of materials and/or qualified labor to perform the required work.

Furthermore, the parties hereby agree that it is not the Franchising Authority's intention to subject the Grantee to penalties, fines, forfeitures or revocation of the Franchise for violations of the Franchise where the violation was a good faith error that resulted in no or minimal negative impact on the Subscribers within the Service Area, or where strict performance would result in practical difficulties and hardship to the Grantee which outweigh the benefit to be derived by the Franchising Authority and/or Subscribers.

## **SECTION 8** **Miscellaneous** **Provisions**

8.1 **Actions of Parties.** In any action by the Franchising Authority or the Grantee that is mandated or permitted under the terms hereof, such party shall act in a reasonable, expeditious, and timely manner. Furthermore, in any instance where the approval or consent is required by one of the parties under the terms hereof, such approval or consent shall not be unreasonably withheld.

8.2 **Entire Agreement.** This Agreement constitutes the entire agreement between the Grantee and the Franchising Authority and supersedes all other prior understandings and agreements oral or written. Any amendments to this Agreement shall be mutually agreed to in writing by the parties.

8.3 **Reservation of Rights.** Acceptance of the terms and conditions of this franchise will

not constitute, or be deemed to constitute, a waiver, either express or impliedly, by the Grantee of any constitutional or legal right which it may have or may be determined to have, either by subsequent legislation or court decisions. The Franchising Authority acknowledges that the Grantee reserves all of its rights under applicable Federal and State Constitutions, laws and regulations.

**8.4 Notices.** Unless otherwise expressly agreed between the parties, every notice or response required by this Agreement to be served upon the Franchising Authority or the Grantee shall be in writing, and shall be deemed to have been duly given to the required party when placed in a properly sealed and correctly addressed envelope: a) upon receipt when hand delivered with receipt/acknowledgment, b) upon receipt when sent certified, registered mail, c) within five (5) business days after having been posted in the regular mail or d) or the next business day if sent by express mail or overnight air courier.

The notices or responses to the Franchising Authority shall be addressed as follows:

if to the Franchising Authority:

Montgomery County Mayor  
1 Millennium Plaza  
Clarksville, TN 37040

with a copy to, which shall not constitute notice:

Montgomery County Attorney  
Tim Harvey  
Law Office of W. Timothy Harvey  
310 Franklin Street  
Clarksville, TN 37040

if to the Grantee:

Cumberland Connect  
1940 Madison Street  
Clarksville TN  
Attn: Broadband Manager

The Franchising Authority and the Grantee may designate such other address or addresses as those provided in this **Subsection 8.4** from time to time by giving notice to the other in the manner provided for in this Subsection.

**8.5 Descriptive Headings.** The captions to Sections and Subsections contained herein are intended solely to facilitate the reading thereof. Such captions shall not affect the meaning or interpretation of the text herein.

**8.6 Severability.** If any Section, Subsection, sentence, paragraph, term, or provision hereof is determined to be illegal, invalid, or unconstitutional, by any court of competent jurisdiction or by any state or federal regulatory authority having jurisdiction thereof, such determination shall have no effect on the validity of any other Section, Subsection, sentence, paragraph, term or provision hereof, all of which will remain in full force and effect for the term of the Agreement.

[Signatures on the following page.]

Considered and approved this \_\_\_\_ day of \_\_\_\_\_, 2021.

Franchising Authority: Montgomery County, Tennessee

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Grantee: Cumberland Connect

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

**RESOLUTION TO APPROVE THE PLANTING OF A COMMEMORATIVE  
TREE ON THE COURTHOUSE LAWN**

**WHEREAS**, General Sessions and Juvenile Court Judge L. Raymond Grimes, served with distinction as a Montgomery County General Sessions and Juvenile Court Judge, and was instrumental in the formation of the Montgomery County Drug Court which was a successful program created by the Court to aid those charged and/or convicted of certain crimes to rehabilitate themselves and return to society as productive members of society; and

**WHEREAS**, Judge Grimes served in the position of General Sessions and Juvenile Court Judge for twenty-two years, retired as a Lieutenant Commander from the U.S. Coast Guard, was a former Montgomery County Commissioner, and a practicing Attorney who practiced in Montgomery County, Tennessee prior to his appointment and subsequent election to the General Sessions Court; and

**WHEREAS**, Judge Grimes served in all these capacities with distinction, compassion, and with diligence and care for the proper application and execution of the law to the benefit of all those who came before him and the citizens of Montgomery County otherwise; and

**WHEREAS**, upon his passing, the family of the late Judge Grimes has requested that they be allowed to plant, in memory of Judge Grimes, with appropriate notation, a tree as a living memorial to Judge Grimes and his years of service, on the Historic Montgomery County Courthouse lawn.

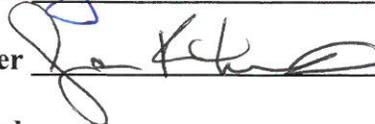
**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners sitting on this 8<sup>th</sup> day of March 2021, that the family of the late Judge Grimes, shall be allowed to plant a memorial tree in honor of Judge L. Raymond Grimes and his service to Montgomery County, with a proper marker indicating as much, at a place and location and marker approval to be granted by Montgomery County Mayor Jim Durrett.

**Duly passed and approved this 8<sup>th</sup> day of March 2021.**

Sponsor



Commissioner



Approved

County Mayor

Attest

County Clerk

COUNTY COMMISSION MINUTES FOR

FEBRUARY 8, 2021

SUBMITTED FOR APPROVAL MARCH 8, 2021

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, February 8, 2021, at 6:00 P.M. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Nathan McClard, Mayor's Office Intern, Kellie Jackson, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	David Harper	Lisa L. Prichard
Joshua Beal	Arnold Hodges*	Chris Rasnic
Loretta J. Bryant	Garland Johnson	Rickey Ray
Brandon Butts*	Charles Keene	Larry Rocconi
Carmelle Chandler*	Jason D. Knight	Joe Smith
Joe L. Creek	Rashidah A. Leverett	Tangi C. Smith
John M. Gannon	James R. Lewis	Walker R. Woodruff

PRESENT: 21

ABSENT: None

When and where the following proceedings were had and entered of record,  
to-wit:

\*Present via Webex

**The following Resolution Failed:**

**CZ-25-2020** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of J & N Enterprises Inc. Jonathan Ross, President

**The following Resolutions were Adopted:**

**CZ-26-2020** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of M. Ireland LLC

**CZ-1-2021** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Felipe Martin

**CZ-2-2021** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of John Daigle

**CZO-4-2020** Resolution Amending the Zoning Resolution of Montgomery County, Tennessee, as it Pertains to Bulk Regulations, Building Setbacks, and Other Updates

**The following Resolutions were Adopted as part of the Consent Agenda:**

**21-2-1** Resolution to Retain a Delinquent Tax Attorney for Tax Year 2019

**21-2-2** Resolution Authorizing Montgomery County to Enter into a Lease Agreement for the Purpose of Farming Certain Portions of County Owned Property Known as the Kirkwood Property

**21-2-5** Resolution to Sell Property Acquired by Delinquent Tax Sale

**The following Resolution was pulled from the Consent Agenda and will be voted on at a later date:**

**21-2-6** Resolution to Process the Execution of a Franchise Agreement Between Montgomery County and Cumberland Connect, a Tennessee Corporation

**The following items were Approved as part of the Consent Agenda:**

- Commission Minutes dated January 11, 2021
- County Clerk's Report and Notary List
- County Mayor Nominations and Appointments
- Highway Department 4<sup>th</sup> Quarter Road Report
- Highway Department Yearly Road Report
- Highway Department Road System Report January 1, 2021

**The following Resolutions were Adopted:**

- 21-2-3 Amended Resolution to Amend the Budgets of Various Funds for Fiscal Year 2021 in Certain Areas of Revenues and Expenditures
- 21-2-4 Resolution Amending the Budget of Montgomery County Government to Add Certain Appropriations Previously Removed During the Fiscal Year 2020-2021 Budget Process

**A Motion to Suspend the Rules was Approved unanimously prior to voting on Resolutions 21-2-7 and 21-2-8**

- 21-2-7 Resolution to Approve a Lease Agreement of a Temporary Facility for the Use of Montgomery County and its Related Agencies to Administer COVID Vaccinations
- 21-2-8 Resolution to Name the Montgomery County Courts Center Building the "Douglas Weiland Courts Center"

**Reports Filed:**

1. Drivers Safety Report – Quarterly, October - December 2020
2. Report on Debt – CMCSS Laptops
3. Quarterly Project Report
4. Building & Codes Monthly Reports
5. Airport Quarterly Report
6. Accounts & Budgets Monthly Report
7. Trustee's Monthly Reports

**The Board was adjourned.**

Submitted by:



Kellie A. Jackson  
County Clerk



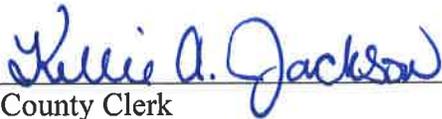
**County Clerk's Report  
March 8, 2021**

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of February 2021.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Deputy County Officials are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 8<sup>th</sup> day of March 2021.

  
County Clerk



## OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Shara Thede	Deputy Circuit Court Clerk	02/02/2021
FeMarie Meno	Deputy Circuit Court Clerk	02/08/2021
Jordan Richardson	Deputy Circuit Court Clerk	02/08/2021

MONTGOMERY COUNTY CLERK  
KELLIE A JACKSON COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected March 08, 2021

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
1. DORA ALDRED	1987 HOGUE RD CLARKSVILLE TN 37040 931 320 0341	2395 LOUPIN DR CLARKSVILLE TN 37040 931 919 2900
2. ROBERTA ARELLANO	2500 ANDERSONVILLE DR CLARKSVILLE TN 37042 615-579-5671	2500 ANDERSONVILLE DR CLARKSVILLE TN 37042
3. ALLISON BAGGETT	3300 BALL RD CUNNINGHAM TN 37052 931 216 9856	1997 MADISON ST CLARKSVILLE TN 37043 931 552 4314
4. BARBARA BEALL	1504 S FREESTONE DR CLARKSVILLE TN 37042 931 302 3123	2395 LOUPIN DR CLARKSVILLE TN 37042 931 919 2900
5. PATRICIA BELL	3410 N HENDERSON WAY CLARKSVILLE TN 37042 931-338-5043	168 JACK MILLER BLVD CLARKSVILLE TN 37042 931-431-9700
6. VIOLET BLACK	3304 SCOTT ROAD CLARKSVILLE TN 37043 931 624 3700	1 MILLENNIUM PLAZA STE 111 CLARKSVILLE TN 37040 931 648 5715
7. CORI BLANKENSHIP	175 LYNNWOOD CIRCLE CLARKSVILLE TN 37040 931-217-4320	1849 MADISON ST STE D CLARKSVILLE TN 37040 931-896-2126
8. CHANCE D CROTZER	940 NORMAN DR CLARKSVILLE TN 37040 931-436-5160	1640 OLD RUSSELLVILLE PIKE CLARKSVILLE TN 37043 931-648-7720 EXT 506
9. KIMBERLY DAVIS	305 LAKE COURT DR CLARKSVILLE TN 37043 931 801 6189	305 LAKE COURT DR CLARKSVILLE TN 37043 931 801 6189
10. DWIGHT DICKSON	3000 SPRING CREEK VILLAGE RD CLARKSVILLE TN 37040 931 647 5255	TN 931-237-5713
11. JANJA FILIPOVIC	3653 KENDRA CT S CLARKSVILLE TN 37040 931 241 3879	
12. MICHAEL D FREEMYER	871 FRANKLIN RD GALLATIN TN 37066 615 482 6152	1289 NORTHFIELD DR STE 2 CLARKSVILLE TN 37040 931 436 2105

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Notaries to be elected March 08,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
13. TERESA GAINES	300 DEERWOOD CIRCLE CLARKSVILLE TN 37043 931-358-2243	2269 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931-551-3322
14. OLIVER A GARCIA	600 MOBLEY RD CLARKSVILLE TN 37043 931 801 9174	730 ECONOMY DR CLARKSVILLE TN 37043 931 368 0237
15. CHRISTIE R GOSHA	502 HIGH POINT RD CLARKSVILLE TN 37042 931 255 3241	
16. SAMANTHA HAMILTON	527 FALKLAND CIRCLE CLARKSVILLE TN 37042 804-252-6568	
17. KALEEA HARPER	191 HOLLAND DR CLARKSVILLE TN 37043 931 255 9985	6848 AIR ASSAULT FORT CAMPBELL KY 42223 270 412 8643
18. APRIL L HARTLEY	3802 HARVEST RIDGE CLARKSVILLE TN 37040 615-810-7375	320 6TH AVE NORTH NASHVILLE TN 37243
19. RENEE HELTSLEY	304 LAFAYETTE RD CLARKSVILLE TN 37042 931-272-1725	1031 PROGRESS DR CLARKSVILLE TN 37040 9312721725
20. TAMMY R HYATT	2826 PALMYRA RD PALMYRA TN 37142 931 217 1981	2160 BEARDEN RD CLARKSVILLE TN 37043 931 362 3304
21. BRADLEY K JACKSON	2211 N MEADOW DR CLARKSVILLE TN 37043 931 206 3563	529 N 2ND ST CLARKSVILLE TN 37040 931 647 3501
22. MELODY JONES	155 LYNNWOOD CIRCLE CLARKSVILLE TN 37040 931 257 6994	931 257 6994
23. BRANDI K KING	3448 HEATHERWOOD TRACE CLARKSVILLE TN 37040 931 436 7116	1814 TINY TOWN RD CLARKSVILLE TN 37042 931 572 1280
24. ETHEL KING	3767 CLOVERBROOK DR CLARKSVILLE TN 37040 407 756 3602	N/A
25. DENA L LENZY	3421 ALBERT DR CLARKSVILLE TN 37042 312 593 7041	

MONTGOMERY COUNTY CLERK  
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Notaries to be elected March 08,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. JOHNNIE LENZY JR	3421 ALBERT DR CLARKSVILLE TN 37042 847 757 6820	
27. JENNIFER LEWIS	1038 ROSSVIEW RD CLARKSVILLE TN 37043 931 206 6179	1477 TINY TOWN RD CLARKSVILLE TN 37042 931 436 2140
28. KATHY M LITTLETON	4400 HARGROVE MARABLE RD PALMYRA TN 37142 931-320-6776	2503 WILMA RUDOLPH BLVD CLARKSVILLE TN 37042 931 920 6776
29. AMY R MCCULLOCH	910 DOLPHIN LANE CLARKSVILLE TN 37043 931 801 8998	730 ECONOMY DR CLARKSVILLE TN 37043 931 368 0237
30. WASIU BABATUNDE ONAADE	1141 ISHEE DR CLARKSVILLE TN 37042 318-278-5991	1141 ISHEE DR CLARKSVILLE TN 37042 318-278-5991
31. SCOTT A PADGETT	48 HAYES STREET CLARKSVILLE TN 37040 931 289 6420	408 HIGHWAY 149 CLARKSVILLE TN 37040 931 249 3109
32. BARBARA SAMUEL	282 NORTHWOOD TERRACE CLARKSVILLE TN 37042 931 561 2933	
33. CHEYENNE SAUNDERS	2831 BAILY COBB RD PALMYRA TN 37142 931-216-4964	435 MADISON ST CLARKSVILLE TN 37040 931-45-0000
34. AIMEE SCOTT	268 CLEARFOUNT DR CLARKSVILLE TN 37043 931-249-0347	268 CLEARFOUNT DR CLARKSVILLE TN 37043 931-249-0347
35. CHRISTOPHER SHANNON	773 JERSEY DRIVE CLARKSVILLE TN 37043 615 403 0807	1 BRIDGESTONE PARK NASHVILLE TN 37214 615 366 3929
36. TAMPRA L STEELE	911 PRINCETON DR CLARKSVILLE TN 37042 931 278 7613	
37. TAMARA L STEWART	1110 MERRITT LEWIS LANE CLARKSVILLE TN 37042 931 378 5019	931 542 5184

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 Fax 931-572-1104

Notaries to be elected March 08,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
38. MARIANNE SWAN	2151 MICHAEL DRIVE CLARKSVILLE TN 37043 931 436 7385	310 N FIRST ST CLARKSVILLE TN 37040 931 503 1234
39. ABIGAIL SWARTZFAGER	901 EXCALIBUR DR CLARKSVILLE TN 37040 814 688 1471	116 MERCHANTS BLVD STE A CLARKSVILLE TN 37040 931 248 0034
40. DANA L. THARPE	1033 PITT LANE CLARKSVILLE TN 37043 931-216-0825	330 N SECOND ST. CLARKSVILLE TN 37040 931-647-6959
41. BONNIE J TUCKER	679 GREEN LANE CUMBERLAND FURNACE TN 37051 931 387 4086	1408 NEW ASHLAND CITY RD CLARKSVILLE TN 37040 931 648 4411
42. DEBORAH WELCH	121 DANFORD DR CLARKSVILLE TN 37043 931 358 2030	121 DANFORD DR CLARKSVILLE TN 37043 931 320-3595
43. EVONY WELLS	2226 FAIRFAX DR CLARKSVILLE TN 37043 254 319 6369	N/A
44. MACEE WESTERMAN	2283 KILLINGTON DR CLARKSVILLE TN 37040 931 444 9860	2510 LYLEWOOD RD WOODLAWN TN 37191 931 920 4000
45. CHRISTI WILLIAMS	137 SHADY MAPLE DR CLARKSVILLE TN 37043 931 801 3811	112 LOIS LANE CLARKSVILLE TN 37043 931 648 8031
46. CALANDRA R WILSON	1862 FENN LANE CLARKSVILLE TN 37043 229 630 6887	
47. KATHRYN WINN	1311 OAK HILL CLARKSVILLE TN 37040 931 561 9370	120 DUNBAR CAVE RD SUITE A CLARKSVILLE TN 37040 931 245 8805
48. JESSE WOLFE	940 APPELGROVE CIR CLARKSVILLE TN 37040 615-968-3666	940 APPELGROVE CIR CLARKSVILLE TN 37040 931-968-3666
49. CALLIE A WORSTALL	760 JERSEY DR CLARKSVILLE TN 37043 931 436 6846	931 552 4200 ext 322

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Fax 931-572-1104

Notaries to be elected March 08,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
50. RUTA YOUNG	2424 HEARTSTONE CT CLARKSVILLE TN 37043 813 318 2636	

## **COUNTY MAYOR NOMINATIONS**

March 8, 2021

### **JUDICIAL COMMISSION**

Joe Papastathis (part time) nominated to serve another one-year term to expire March 2022.

**RESOLUTION UPDATING ESTABLISHED RULES, REGULATIONS AND SPECIFICATIONS FOR DEVELOPMENT OF PRIVATE EASEMENTS**

**WHEREAS**, the Montgomery County Zoning Resolution was amended in 1994 to allow for the regulation of building on lots utilizing access by permanent easements per TCA Section 13-3-411; and

**WHEREAS**, TCA 13-3-411 required counties to adopt regulations in order to continue development of private easements by 2/3 vote which was adopted by the County Commission on August 15, 1994 via Resolution 94-8-1; and

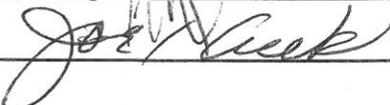
**WHEREAS**, building construction techniques and specifications have changed with regard to road construction since 1994;

**NOW, THEREFORE, BE IT RESOLVED** that after August 15, 1994, subdivisions in Montgomery County, outside of the corporate limits of the City of Clarksville may be developed along permanent easements or residential common access easements for 10 or less lots, as allowed in TCA Section 13—3—411. In any subdivision utilizing such easement, the easement shall conform to all rules, regulations, and specifications as required within the Subdivision Regulations for Clarksville and Montgomery County with an effective date of March 23, 2021.

**BE IT FURTHER RESOLVED**, pursuant to TCA Section 13—3—411, the issuance of building permits with respect to property not otherwise subject to the Subdivision Regulations or developed prior to August 15, 1994, and where said property is accessed only by a permanent easement, shall be hereafter limited to property accessed by permanent easements only which conform in every respect to the aforesaid Subdivision Regulations for Clarksville and Montgomery County. It shall also be insured that the City of Clarksville or Montgomery County shall not be responsible for future maintenance of any such easements unless they can be proven to be constructed to an acceptable minimum standard for a public street as outlined in the Subdivision Regulations and with an effective date of March 23, 2021.

**Duly passed and approved this 8th Day of March, 2021.**

Sponsor  \_\_\_\_\_

Commissioner  \_\_\_\_\_

Approved \_\_\_\_\_  
**County Mayor**

Attested: \_\_\_\_\_  
**County Clerk**

The following resolution was presented to the Board:

RESOLUTION AMENDING THE  
COUNTY ZONING RESOLUTION

Be It Resolved, by the Board of County Commissioners of Montgomery County, Tennessee sitting in regular business session this 15th day of August, 1994, that the Montgomery County Comprehensive Zoning Resolution; Be and the same is hereby amended as follows:

Under Article VII, Section 11 - Yards, Building Setback and Open Space Exceptions, delete subsection D.6. in its entirety and replace it with the following new subsection D.6., reading as attached Exhibit "A".

Case Number CZO-1-94

AUG 15 1994

213

Exhibit "A"

6. No Building shall be erected on any lot unless one of the following three (3) criteria are met:

- (a) The street giving access to the lot upon which the building is proposed to be placed has been accepted or opened as or shall have otherwise received the legal status of a public street prior to that time; or
- (b) The street corresponds in its location and lines with a street as shown on a subdivision plat approved by the Clarksville-Montgomery County Regional Planning Commission, or on a street plat made and adopted by the Planning Commission; or
- (c) The lot fronts upon a permanent easement which conforms to all rules, regulations and specifications governing permanent easements of the Planning Commission or other department, division or agency of the county, which rules, regulations and specifications governing permanent easements were duly approved by the Montgomery County Board of County Commissioners by a two-thirds vote pursuant to TCA Section 13-3-411 by separate resolution, and the permanent easement has access to an existing public highway, street, or thoroughfare, or with a street located or accepted by the county legislative body after submission to the Planning Commission, and in case of the Planning Commission's disapproval, by the favorable vote of the county legislative body required in TCA Section 13-3-406.

All lots for building purposes shall abut on at least one (1) accepted public street or permanent easement as described above, for a distance of at least twenty-five (25) feet, unless a greater distance is required within the specific zone district, in which case said greater distance shall apply.

Any lot which legally existed prior to \_\_\_\_\_ can be issued a single building permit per lot.

On motion to adopt by Commissioner Young, seconded by Commissioner Bumpus, the foregoing resolution was adopted by the following roll call vote:

AYES: Norman Young, Bill Wyatt, Rosalind Kurita, Lonnie H. Bumpus, Robert Bellamy, Ralph Carter, Nancy C. Johnson, Joe L. Creek, John O. Morris, Jr., Houston Wade, Richard I. Allen, Mercer McKinney, Lettie M. Kendall, Lorenza R. Collier, Arthur Hunt, Jr., M. P. Bowman, Austin Peay, Mabel B. Steeley and Richard Powers (19).

NOES: Michael O. Dinsmore (1).

ABSTENTIONS: Milan Lewis (1).

The following resolution was presented to the Board: 94-8-1

RESOLUTION ESTABLISHING RULES, REGULATIONS  
AND SPECIFICATIONS FOR DEVELOPMENT OF PRIVATE EASEMENTS

WHEREAS, the Montgomery County Zoning Resolution has been amended to allow for the regulation of building on lots utilizing access by permanent easements;

NOW, THEREFORE, BE IT RESOLVED that after August 15, 1994, subdivisions in Montgomery County, outside of the corporate limits of the City of Clarksville may be developed along permanent easements as allowed in TCA Section 13-3-411. In any subdivision utilizing such easement access, the easement shall conform to all other rules, regulations, and specifications for streets and utilities as required within the Subdivision Regulations for Clarksville and Montgomery County as they exist on the date of this resolution, a copy of which rules, regulations and specifications for streets and utilities is attached as Exhibit "A" hereto. Also, pursuant to TCA Section 13-3-411, the issuance of building permits with respect to property not otherwise subject to the Subdivision Regulations heretofore set out and which property is accessed only by a permanent easement, shall be hereafter limited to property accessed by permanent easements which conform in every respect to the aforesaid regulations as they exist on this date. It shall also be insured that the County shall not be responsible for future maintenance of such permanent easements.

Duly passed and approved this 15th day of August, 1994.

Sponsor David A. Higgins

Commissioner Mabel B. Sturley

Approved Robert E. Thompson  
County Executive

Attested Wilma K. Dwyer  
County Clerk

## EXHIBIT "A"

### EASEMENT DESIGN AND CONSTRUCTION STANDARDS

1. All easements shall conform to the following design standards:
  - a. Easement pavement and right-of-way widths
    - (1) The attached chart shall be used to determine required right-of-way and pavement widths for all easements. Commercial and industrial zoned subdivisions shall have a minimum 50-foot easement width and a minimum of 28-foot pavement width. Project engineers shall propose the classification of all easements within the development at the time of preliminary plat submittal. Proposed classifications will be reviewed by the Planning Commission staff, who will have final determination of such classifications.
  - b. Easement Alignment
    - (1) All easement alignments must provide for the continuation of existing streets abutting the subdivision.
    - (2) Arrangement of major easements in the subdivision shall conform as closely as possible with the Major Thoroughfare Plan.
    - (3) The arrangement of easements shall be such as will not cause hardship to owners of adjoining property in providing convenient access.
    - (4) Collector easements may be required where necessary to facilitate traffic flow in the subdivision.
    - (5) On subcollector, collector, and major easements, tangents of not less than 100 feet shall be provided between all reverse curves unless local conditions warrant a shorter tangent.
    - (6) "Broken Back" or "Flat Back" arrangements of curves (having a short tangent between two curves in the same direction) shall be avoided.
  - c. Easement Grades
    - (1) Easement grades shall comply with good engineering practice and shall not exceed 10 percent or be less than 0.5 percent. Grades of major and collector easements shall not exceed 5.0 percent wherever possible.
    - (2) Grades approaching intersections or cul-de-sacs shall not exceed 5.0 percent for a distance of not less than 75 feet from the center line of said intersection, or from the center point of dead end cul-de-sacs.

(3) Minimum grades on a cul-de-sac shall be 1.0 percent centerline grade.

d. Horizontal Curves

On major or collector easements, the center line radius of curvature shall be not less than three hundred (300) feet; on other easements not less than one hundred (100) feet.

e. Super Elevation

The use of Super Elevation is discouraged on residential easements. When Super Elevation is allowed it shall be to the inside of the curve with the rate of Super Elevation being based on an appropriate design speed. The maximum rate of Super Elevation shall be 0.08 foot per foot.

f. Vertical Curves

All changes in grade shall be connected by vertical curves of minimum length in feet equal to fifteen (15) times the algebraic difference in rates of grade for major or collector easements and one half this minimum length for other easements. Profiles of all easements showing natural and finished grades drawn to a scale of not less than one inch equals one hundred 50 feet horizontal, and one inch equals five (5) feet vertical, shall be required.

g. Easement Intersections

- (1) Easements shall intersect as nearly at right angles as possible, and in no case at an angle of less than 60 degrees. Intersections involving a major and collector easement shall not be at an angle of less than 80 degrees.
- (2) Easement intersections which do not align shall not be closer than 150 feet between center lines.
- (3) At all easement intersections, property line corners shall be rounded by an arc, with a minimum radius of 25 feet. Pavement edge at intersections shall have a minimum radius of 25 feet.

h. Easements in Relation to Railroads

- (1) The centerline of any easement intersection shall not be closer than 200 feet from the centerline of any railroad right-of-way.

i. Cul-de-sac, Dead End Easements, and Temporary Turnarounds

- (1) The length of a cul-de-sac, measured from the center line of the intersecting easement to the center of the turnaround, shall not be longer than 500 feet. The permanent turnaround shall have a right-of-way radius of not less than 50 feet and a pavement radius of not less than 45 feet.

- (2) Temporary turnarounds shall be provided at the end of dead end easements which are in excess of 300 feet in length, the distance shall be measured from the center of the nearest intersection to the end of the easement right-of-way. The temporary turnaround easement shall have a radius of not less than 50 feet and surface radius of not less than 45 feet.

2. All easements shall conform to the following construction standards:

a. Grading

- (1) All easement improvements shall be raised at least two feet above the 100-year flood plain as established by the U.S. Army Corps of Engineers.

b. Minimum Pavements Widths

- (1) All residential easements shall be improved with pavements to an overall width in accordance with the attached chart.
- (2) Minimum pavement widths in commercial and industrial zoned subdivisions shall be a minimum of 28 feet in width.
- (3) Pavement in cul-de-sac turnarounds in all developments shall have a minimum diameter of 90 feet with permanent type edge.
- (4) Easements in industrial or business subdivisions may be required to have greater width as directed by the County Road Supervisor.
- (5) Where high volume street parking is expected, the County Road Supervisor may require a pavement width greater than that prescribed in the preceding specifications.

c. Roadway Surfacing

Pavements shall be installed in accordance with the following standards:

- (1) One coarse bituminous concrete wearing surface to be composed of aggregate and bituminous material mixed in a central plant and constructed on a prepared base which has been provided with a prime coat.

The above hot mix wearing surfaces shall be a minimum two (2) inches thick compacted.

d. Curbs and Gutter

All subdivisions with lots under 150 feet in frontage shall install curbs and gutters, as specified in County Road Specifications.

- c. All unpaved areas within the easement right-of-way shall be graded and seeded in an approved manner.

f. Street Name Signs

As specified in the County Road Specifications, and shall be installed at each street intersection.

g. Water

- (1) Where adequate public water supply is available, the subdivider shall construct a system of water mains including a water stub terminal outside curb or ditch lines for each lot which shall connect with such public water supply and serve adequately all lots and tracts within the subdivision. All water lines shall be a minimum of six (6) inches inside diameter, except for short, dead-end sections which may be otherwise approved by the City Engineer and/or appropriate utility official and the Planning Commission. Any required fire hydrant must be located on a minimum six-inch water line. Fire hydrants shall be installed as directed by the Clarksville Fire Department or appropriate Utility District.
- (2) The installation of the aforementioned improvements shall be under the supervision and inspection of the City Engineer, appropriate utility district or their representatives.

h. Maintenance

It shall be insured that the County shall not be responsible for the construction or future maintenance of any such ingress/egress easement.

3. These rules and regulations shall be in full force and effect from and after their adoption.

## COUNTY EASEMENTS

### TWO WAY WITHOUT CURBS

	<u>COURT</u>	<u>MINOR</u>	<u>COLLECTOR</u>
*NUMBER OF LOTS	LESS THAN 25	26-160 LOTS	OVER 160 LOTS
EASEMENT WIDTH	50 FEET	50 FEET	50 FEET OR GREATER
PAVEMENT WIDTH	20 FEET	24 FEET	24 FEET OR GREATER
SHOULDERS WIDTH	<u>4 FEET</u>	<u>4 FEET</u>	<u>6 FEET OR GREATER</u>
TOTAL	28 FEET	32 FEET	36 FEET OR GREATER

### TWO WAY WITH CURBS

	<u>COURT</u>	<u>MINOR</u>	<u>COLLECTOR</u>
*NUMBER OF LOTS	LESS THAN 25	26-160 LOTS	OVER 160 LOTS
EASEMENT WIDTH	30 FEET	40 FEET	50 FEET OR GREATER
PAVEMENT WIDTH	20 FEET	24 FEET	28 FEET OR GREATER

\* All easement widths and pavement widths shall be determined by the number of lots the easement will serve, whether immediate or potentially through future extensions of any roads, or developments of adjacent properties which would potentially utilize the streets or easements.

On motion to adopt by Commissioner Allen, seconded by Commissioner Morris, the foregoing resolution was adopted by the following roll call vote:

AYES: Norman Young, Bill Wyatt, Rosalind Kurita, Lonnie H. Bumpus, Robert Bellamy, Michael O. Dinsmore, Ralph Carter, Nancy C. Johnson, Joe L. Creek, John O. Morris, Jr., Houston Wade, Richard I. Allen, Mercer McKinney, Lettie M. Kendall, Lorenza R. Collier, Arthur Hunt, Jr., M. P. Bowman, Austin Peay, Mabel B. Steeley and Richard Powers (20).

NOES: None.

ABSTENTIONS: Milan Lewis (1).

**RESOLUTION TO EXECUTE INTERLOCAL AGREEMENT BY AND BETWEEN THE CLARKSVILLE-MONTGOMERY COUNTY INDUSTRIAL DEVELOPMENT BOARD AND MONTGOMERY COUNTY, TENNESSEE REGARDING PROCEEDS FROM SALES OF LAND HELD IN TRUST BY THE INDUSTRIAL DEVELOPMENT BOARD ON BEHALF OF MONTGOMERY COUNTY, TENNESSEE**

**WHEREAS**, Montgomery County, Tennessee has made available funds to purchase certain real property and title the same in the name of the Clarksville-Montgomery County Industrial Development Board for its use in the development of industrial aspects and activities in the area; and

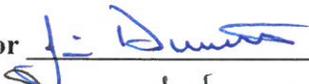
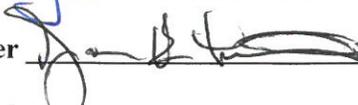
**WHEREAS**, the properties were totally funded by Montgomery County tax dollars, the parties should acknowledge that they are held in trust for use as intended on and on behalf of Montgomery County, Tennessee; and

**WHEREAS**, when these properties are sold or otherwise conveyed, any value received should be returned to Montgomery County, Tennessee in full; and

**WHEREAS**, Montgomery County, Tennessee recognizes that to continue to promote and develop industrial growth and business activity in the area, including activity to develop office parks and other business development sites funds are necessary for use, that proceeds from these sales, may be immediately used for the continued growth and development of projects and proposals by entities designated by the County, through the Clarksville-Montgomery County Economic Development Council (EDC). The EDC is the employer of the Clarksville-Montgomery County Industrial Development Board Vice-President, an EDC Executive for such purpose.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners sitting on this 8<sup>th</sup> day of March 2021, that the Interlocal Agreement set out herein as Exhibit A is authorized to be executed by the Mayor of Montgomery County, Tennessee, to enter into this binding Interlocal Agreement in regard to properties held in trust by the Clarksville-Montgomery County Industrial Development Board for the benefit of Montgomery County in Industrial and Economic Development.

**Duly passed and approved this 8<sup>th</sup> day of March 2021.**

Sponsor   
Commissioner   
Approved   
County Mayor

Attest \_\_\_\_\_  
County Clerk

## **EXHIBIT A**

### **MUTUAL WRITTEN AGREEMENT OF MONTGOMERY COUNTY, TENNESSEE, AND THE INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY IDENTIFYING INTEREST IN REAL ESTATE PROPERTY PURCHASED BY FUNDS FROM MONTGOMERY COUNTY, TENNESSEE, AND DEDICATED AND CONVEYED FOR INDUSTRIAL DEVELOPMENT, BUSINESS OFFICE DEVELOPMENT, OR OTHER ECONOMIC DEVELOPMENT**

**WHEREAS**, Montgomery County has purchased properties over a substantial period of time and caused those to be conveyed to the Industrial Development Board for purposes of use in industrial development; and

**WHEREAS**, the Industrial Development Board has successfully utilized such property to promote and develop industrial and economic growth in the area; and

**WHEREAS**, as to some properties, but not all, agreements exist which outline the conveyance of the proceeds of the properties so conveyed to the Industrial Development Board for use as defined herein; and

**WHEREAS**, all properties should be identified that were purchased by Montgomery County, Tennessee, as properties which were purchased for an exclusive use, and held by the Industrial Development Board in trust for said purposes; and

**WHEREAS**, upon the sell or conveyance of the properties, all proceeds of these properties should be returned to Montgomery County, Tennessee for its use and including its continued use to develop lands and programs to support the industrial development and business growth in the area and region through use with the Economic Development Council.

**BE IT HEREBY RESOLVED** that the parties mutually consent, agree, and acknowledge that all properties held by the Industrial Development Board that are without an existing agreement regarding return of the proceeds upon sale be identified by the parties herein, and upon identification, all properties should be set out upon a list that all properties on the list are held in constructive trust for the use and benefit of Montgomery County in the development of industry and business.

**FURTHER, BY MUTUAL CONSENT**, the parties agree that all of the properties found upon this list, and any future properties which are purchased by Montgomery County for this purpose, or any other properties purchased by the proceeds therefrom any existing properties, are to be held in constructive trust and/or all funds returned to Montgomery County, Tennessee for which Montgomery County may devote the same to additional industrial development projects as it may deem fit.

**THIS AGREEMENT** may be executed in several counter parts including via facsimile, each of which shall be deemed an original for all purposes including judicial proof of the terms hereof, and all of which together shall constitute and be deemed one and the same Agreement.

**THE PARTIES AGREE** that the purpose of this Interlocal Agreement is to comply with the provisions of Tennessee Code Annotated § 12-9-101 regarding Interlocal Agreements between local government units.

**THIS AGREEMENT** does not supersede or supplant Interlocal Agreements now in effect between the County, the City, and the Industrial Development Board.

INDUSTRIAL DEVELOPMENT BOARD

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

MONTGOMERY COUNTY, TENNESSEE

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

CITY OF CLARKSVILLE

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

**RESOLUTION TO FORM A STUDY COMMITTEE TO CONSIDER THE FEASIBILITY OF CONVERSION OF MONTGOMERY COUNTY TO AN ALTERNATIVE FINANCIAL MANAGEMENT SYSTEM**

**WHEREAS**, Montgomery County, Tennessee operates under the FISCAL CONTROL ACT OF 1957, governing Purchasing, Budgeting, and Fiscal Procedures generally; and

**WHEREAS**, the General Assembly has enacted multiple alternative Financial Management Systems, including the COUNTY FINANCIAL MANAGEMENT SYSTEM OF 1981, codified in *Tennessee Code Annotated*, Sections 5-21-101 through 5-21-130; the LOCAL OPTION BUDGETING LAW OF 1993, or a County could also consider its own FINICIAL MANAGEMENT UNDER A PRIVATE ACT; and

**WHEREAS**, Montgomery County now wishes to consider the feasibility of conversion to an alternative Financial Management System from the current FISCAL CONTROL ACTS OF 1957; and

**WHEREAS**, such a determination should be made only after a full and complete consideration of the same; and

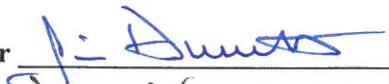
**WHEREAS**, after studying these optional laws, the county legislative body of Montgomery County may determine that it is in the best interests of the county to adopt the provisions of an alternative financial management system as may be allowed by law.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Montgomery County, meeting in regular session on this 8th day of March 2021, Tennessee, that:

**SECTION 1.** Within 30 days of the passage of this resolution, the County Mayor shall appoint two (2) commissioners not on the budget committee, the sitting members of the Budget Committee, the Director of Accounts and Budgets, the Director of Schools and the Chief Financial Officer of CMCSS, and the County Highway Supervisor to serve along with the County Mayor as voting members of this Feasibility Study Committee to issue an opinion of its findings reached by majority vote as recommendations to the Montgomery County Commission on what if any conversion Montgomery County should make to an alternative financial management system, the timetable for implementation and a complete implementation proposal with budget implications, if any. The committee members who are commissioners shall serve with standard committee meeting stipends. The Committee may call on the various departments and offices of County Government for input and opinion.

**SECTION 2.** This resolution shall be effective upon its passage and approval, the public welfare requiring it.

**Duly passed and approved this 8th day of March 2021.**

Sponsor  \_\_\_\_\_

Commissioner  \_\_\_\_\_

Approved  \_\_\_\_\_  
County Mayor

Attest \_\_\_\_\_  
County Clerk

<b>COMPARISON OF HOTEL OCCUPANCY TAX COLLECTIONS</b>										
<b>MONTH</b>	<b>1999</b>	<b>2000</b>	<b>2001</b>	<b>2002</b>	<b>2003</b>	<b>2004</b>	<b>2005</b>	<b>2006</b>	<b>2007</b>	<b>2008</b>
JANUARY	\$ 27,098.84	\$ 30,533.18	\$ 48,458.76	\$50,828.98	\$ 65,230.13	\$ 72,800.02	\$ 78,874.92	\$ 63,103.00	\$ 73,675.57	\$ 80,603.04
FEBRUARY	\$ 29,909.16	\$ 30,389.03	\$ 47,751.41	\$53,770.38	\$ 68,380.09	\$ 91,527.44	\$ 67,626.09	\$ 63,689.44	\$ 71,126.97	\$ 78,321.88
MARCH	\$ 31,464.65	\$ 32,987.23	\$ 56,924.49	\$54,806.34	\$ 93,121.20	\$ 103,994.62	\$ 70,053.21	\$ 65,063.08	\$ 78,796.55	\$ 83,799.10
APRIL	\$ 36,921.57	\$ 39,278.27	\$ 64,682.11	\$75,899.40	\$ 94,829.04	\$ 92,468.13	\$ 102,342.68	\$ 99,137.03	\$ 112,761.36	\$ 122,941.33
MAY	\$ 45,431.12	\$ 40,659.75	\$ 67,111.76	\$71,882.71	\$ 91,093.92	\$ 96,224.80	\$ 90,741.56	\$ 85,506.62	\$ 103,205.69	\$ 90,117.49
JUNE	\$ 41,300.90	\$ 40,705.58	\$ 67,033.52	\$78,332.61	\$ 84,186.25	\$ 91,007.71	\$ 100,085.45	\$ 89,668.92	\$ 135,081.86	\$ 106,604.47
JULY	\$ 43,822.68	\$ 43,848.22	\$ 71,259.56	\$88,829.01	\$ 88,224.67	\$ 90,974.37	\$ 110,606.98	\$ 94,808.25	\$ 136,085.79	\$ 95,500.92
AUGUST	\$ 51,914.05	\$ 82,607.67	\$ 80,724.48	\$103,831.95	\$ 111,787.39	\$ 114,839.93	\$ 126,860.91	\$ 99,007.81	\$ 128,691.23	\$ 106,602.50
SEPTEMBER	\$ 45,085.51	\$ 77,573.12	\$ 75,928.35	\$71,760.72	\$ 89,163.84	\$ 88,227.22	\$ 103,528.65	\$ 93,998.21	\$ 122,277.00	\$ 94,452.48
OCTOBER	\$ 62,586.96	\$ 78,223.81	\$ 64,421.97	\$67,912.08	\$ 71,058.32	\$ 85,219.87	\$ 103,329.13	\$ 120,964.50	\$ 115,299.73	\$ 83,620.66
NOVEMBER	\$ 42,478.02	\$ 67,894.53	\$ 70,109.29	\$68,664.15	\$ 77,700.65	\$ 90,975.56	\$ 93,726.35	\$ 95,136.90	\$ 132,492.92	\$ 100,329.52
DECEMBER	\$ 37,644.94	\$ 54,665.88	\$ 64,491.24	\$65,970.79	\$ 71,088.08	\$ 87,086.86	\$ 88,085.13	\$ 93,788.01	\$ 89,362.16	\$ 116,462.45
<b>YEARLY TOTAL</b>	<b>\$ 495,658.40</b>	<b>\$ 619,366.27</b>	<b>\$ 778,896.94</b>	<b>\$852,489.12</b>	<b>\$ 1,005,863.58</b>	<b>\$ 1,105,346.53</b>	<b>\$1,135,861.06</b>	<b>\$ 1,063,871.77</b>	<b>\$ 1,298,856.83</b>	<b>\$ 1,159,355.84</b>
	<b>2009</b>	<b>2010</b>	<b>2011</b>	<b>2012</b>	<b>2013</b>	<b>2014</b>	<b>2015</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>
JANUARY	\$ 87,058.36	\$ 98,797.30	\$ 93,568.93	\$ 122,959.56	\$ 101,963.52	\$ 106,908.64	\$ 118,820.77	\$ 113,056.55	\$ 114,268.84	\$ 131,329.69
FEBRUARY	\$ 103,484.37	\$ 122,425.01	\$ 98,617.91	\$ 130,592.70	\$ 84,950.58	\$ 111,395.05	\$ 108,102.01	\$ 105,945.34	\$ 114,189.67	\$ 142,245.75
MARCH	\$ 106,133.80	\$ 97,223.36	\$ 123,655.30	\$ 130,540.42	\$ 89,897.89	\$ 107,789.42	\$ 97,758.36	\$ 122,221.56	\$ 111,730.41	\$ 157,852.20
APRIL	\$ 131,183.50	\$ 147,129.46	\$ 141,216.66	\$ 166,930.70	\$ 127,011.20	\$ 172,086.66	\$ 168,753.98	\$ 154,016.56	\$ 160,436.24	\$ 191,271.58
MAY	\$ 124,347.50	\$ 140,099.75	\$ 148,155.80	\$ 145,100.30	\$ 114,744.33	\$ 137,305.59	\$ 163,656.94	\$ 159,382.00	\$ 165,458.19	\$ 181,337.94
JUNE	\$ 128,926.73	\$ 156,904.04	\$ 165,434.81	\$ 156,556.28	\$ 149,278.38	\$ 149,761.84	\$ 167,364.58	\$ 173,701.26	\$ 171,984.70	\$ 213,499.05
JULY	\$ 138,948.38	\$ 155,002.42	\$ 166,721.40	\$ 142,543.24	\$ 139,764.87	\$ 155,951.38	\$ 163,931.64	\$ 182,334.33	\$ 181,262.97	\$ 215,170.38
AUGUST	\$ 138,546.34	\$ 159,398.89	\$ 189,029.54	\$ 144,944.86	\$ 138,508.95	\$ 141,828.40	\$ 183,006.76	\$ 193,937.40	\$ 244,700.44	\$ 221,120.45
SEPTEMBER	\$ 110,943.01	\$ 139,077.22	\$ 183,172.65	\$ 137,762.39	\$ 123,496.85	\$ 134,695.73	\$ 136,037.06	\$ 183,545.89	\$ 200,094.86	\$ 209,451.76
OCTOBER	\$ 103,998.14	\$ 106,852.14	\$ 150,626.03	\$ 136,406.87	\$ 118,284.80	\$ 131,945.61	\$ 137,714.25	\$ 156,101.99	\$ 177,865.83	\$ 312,670.78
NOVEMBER	\$ 117,095.86	\$ 111,906.42	\$ 169,407.63	\$ 139,934.80	\$ 133,540.36	\$ 159,367.06	\$ 162,825.42	\$ 168,948.08	\$ 166,973.57	\$ 359,166.51
DECEMBER	\$ 107,900.37	\$ 110,667.80	\$ 151,081.34	\$ 112,969.35	\$ 124,889.36	\$ 120,067.79	\$ 148,644.37	\$ 135,623.41	\$ 136,062.06	\$ 304,165.85
<b>YEARLY TOTAL</b>	<b>\$ 1,398,566.36</b>	<b>\$ 1,545,483.81</b>	<b>\$ 1,780,688.00</b>	<b>\$1,667,241.47</b>	<b>\$ 1,446,331.09</b>	<b>\$ 1,629,103.17</b>	<b>\$1,756,616.14</b>	<b>\$ 1,848,814.37</b>	<b>\$ 1,945,027.78</b>	<b>\$ 2,639,281.94</b>



**CLARKSVILLE-MONTGOMERY COUNTY**

**SALES TAX COLLECTIONS COMPARISON REPORT**

	2007-2008	2008-2009	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	
July	\$ 3,851,625.57	\$ 3,807,908.75	\$ 3,944,322.43	\$ 3,973,449.15	\$ 4,368,524.95	\$ 4,969,328.68	\$ 4,610,593.54	\$ 4,852,678.91	\$ 5,168,417.10	\$ 5,108,887.39	
August	\$ 4,048,062.83	\$ 3,969,101.90	\$ 4,155,944.24	\$ 4,485,348.58	\$ 4,365,279.31	\$ 4,770,982.11	\$ 4,742,043.02	\$ 5,021,678.21	\$ 5,207,421.78	\$ 5,488,585.29	
September	\$ 3,697,338.74	\$ 3,591,425.40	\$ 3,765,577.37	\$ 4,044,918.09	\$ 4,687,426.40	\$ 4,458,831.11	\$ 4,419,749.47	\$ 4,702,911.95	\$ 5,180,576.80	\$ 5,168,524.78	
October (August Coll.)	\$ 3,813,108.63	\$ 3,666,073.38	\$ 3,836,157.44	\$ 3,971,998.55	\$ 5,337,736.53	\$ 4,615,095.98	\$ 4,466,644.01	\$ 4,728,833.37	\$ 4,864,832.93	\$ 5,153,508.18	Sales Tax Holiday 8/5-7/2011, 8/3-5/2012, 8/2-4/2013, 8/1-3/2014
November	\$ 3,900,630.43	\$ 3,614,756.11	\$ 3,824,985.82	\$ 3,943,598.18	\$ 5,120,107.11	\$ 4,634,486.72	\$ 4,613,925.43	\$ 4,903,526.36	\$ 5,121,809.98	\$ 5,382,914.73	
December	\$ 3,476,063.68	\$ 3,479,758.37	\$ 3,746,233.68	\$ 3,865,625.08	\$ 4,668,853.03	\$ 4,330,938.36	\$ 4,538,509.17	\$ 4,800,598.96	\$ 4,805,275.18	\$ 5,035,853.77	
January	\$ 3,782,928.31	\$ 3,911,901.46	\$ 3,918,328.61	\$ 3,978,924.86	\$ 4,936,179.84	\$ 4,575,580.98	\$ 4,681,693.42	\$ 5,011,973.14	\$ 5,151,710.36	\$ 5,319,404.23	
February	\$ 4,792,942.94	\$ 4,984,794.05	\$ 5,220,113.70	\$ 5,316,606.81	\$ 6,261,020.97	\$ 5,624,805.48	\$ 5,928,617.84	\$ 6,595,642.59	\$ 6,735,732.86	\$ 7,131,134.54	December (actual collection month) Typical Yearly High Sales Tax Collection Month
March	\$ 3,158,680.40	\$ 3,529,385.22	\$ 3,579,055.71	\$ 3,519,094.43	\$ 4,247,079.33	\$ 3,885,858.93	\$ 4,043,956.23	\$ 4,367,324.16	\$ 4,503,712.84	\$ 4,734,698.38	
April	\$ 3,351,393.11	\$ 3,738,282.75	\$ 3,801,787.78	\$ 3,944,756.92	\$ 4,803,176.86	\$ 4,286,888.78	\$ 4,580,279.94	\$ 4,341,404.11	\$ 4,911,278.37	\$ 4,594,902.21	
May	\$ 3,814,407.26	\$ 4,044,427.55	\$ 4,305,544.93	\$ 4,527,749.91	\$ 5,310,119.72	\$ 4,751,487.50	\$ 4,933,619.42	\$ 5,157,153.72	\$ 5,522,250.32	\$ 5,755,448.68	
June	\$ 3,543,826.22	\$ 3,833,299.78	\$ 4,050,116.50	\$ 4,365,430.36	\$ 4,774,273.97	\$ 4,546,342.21	\$ 4,722,890.55	\$ 4,942,895.62	\$ 5,182,876.37	\$ 5,536,547.51	Sales Tax Holiday April 25-27, 2008
TOTAL	\$ 45,231,008.12	\$ 46,171,114.72	\$ 48,148,168.21	\$ 49,937,500.92	\$ 58,879,778.02	\$ 55,450,626.84	\$ 56,282,522.04	\$ 59,426,621.10	\$ 62,355,894.89	\$ 64,410,409.69	
Increase/Decrease	(\$525,338.19)	\$940,106.60	\$ 1,977,053.49	\$ 1,789,332.71	\$ 8,942,277.10	(\$3,429,151.18)	\$ 831,895.20	\$ 3,144,099.06	\$ 2,929,273.79	\$ 2,054,514.80	
<b>MONTH</b>	<b>2017-2018</b>	<b>2018-2019</b>	<b>2019-2020</b>	<b>2020-2021</b>	<b>2021-2022</b>	<b>2022-2023</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2025-2026</b>	<b>2026-2027</b>	
July	\$ 5,593,532.25	\$ 6,102,326.70	\$ 6,902,369.20	\$ 7,463,613.69							
August	\$ 5,679,437.81	\$ 6,273,117.82	\$ 6,720,676.29	\$ 7,511,004.74							
September	\$ 5,386,830.74	\$ 5,896,213.41	\$ 6,460,370.74	\$ 7,120,547.59							
October	\$ 5,308,674.32	\$ 6,354,157.14	\$ 6,395,967.83	\$ 6,794,012.89							
November	\$ 5,730,063.05	\$ 6,164,829.97	\$ 6,395,604.71	\$ 7,168,367.05							
December	\$ 5,408,782.14	\$ 6,530,750.49	\$ 6,384,366.08	\$ 7,393,332.27							
January	\$ 5,735,987.66	\$ 6,387,448.34	\$ 6,800,428.76	\$ 7,637,987.96							
February	\$ 7,519,440.21	\$ 9,137,199.69	\$ 10,549,656.26	\$ 9,869,277.73							December (actual collection month) Typical Yearly High Sales Tax Collection Month
March	\$ 4,943,127.78	\$ 5,562,368.10	\$ 5,800,973.91								
April	\$ 5,260,194.37	\$ 5,605,081.09	\$ 6,028,266.10								
May	\$ 6,263,155.39	\$ 6,846,982.72	\$ 6,690,623.37								
June	\$ 5,969,030.53	\$ 6,697,484.42	\$ 6,493,692.03								
Total	\$ 68,798,256.25	\$ 77,557,959.89	\$ 81,622,995.28	\$ 60,958,143.92	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Increase/Decrease	\$ 4,387,846.56	\$ 8,759,703.64	\$ 4,065,035.39	\$ (20,664,851.36)							
Kimberly B. Wiggins, Montgomery County Trustee, February 23, 2021											Events that mark Notable Change in Clarksville/Montgomery County Sales Tax Revenue
											FISCAL YEAR
											EVENT
Dec. 2007-The Worst Recession since the Great Depression began											
June, 2009-"Official" Ending of the Worst Recession since the Great Depression, per the Federal Government Officials											2007-2008 Presidential Election/Housing Crisis/Banking/Stock Market/Interest Rates Decline/The "Big Unwind"
October, 2010-"This is the Slowest and Feeblest Recovery in the U.S.A.'s History."-Steve Forbes											2007-2008 Operation Enduring Freedom
First Quarter, 2011-4/4&13/11 WSJ called the US Economy "The Incredible Shrinking Recovery"-The US Economy appears to have grown by little more than 1.5% in the 1st Qtr., well below the 4% annualized most expected back in January.											9/2008 \$200 Bill, Federal Bailout of Fannie & Freddie, Lehman Chap 11, Merrill bought by BofA, AIG loaned \$85bill, By Fed. Reserve
It is no coincidence that bank earnings have been retreating as well. Inflation/Stagflation, in the 3 months ending Feb., 2011, was running at an annualized rate of 5.6% and does not come close to compensating investors with their current low interest rate of .00%-25%.											
WSJ-"Great Symbolic Blow" 8/5/11-America Gets Downgraded from AAA+ to AA+ by Standard & Poors-now 18 countries in the world have a better credit rating than the U.S.A.											
Jan. 2013-THE NEW YORK TIMES Matthew Bishop "The latest green shoots of recovery in the United States already show signs of turning brown." Paul Krugman "Without a radical change in economic policy in both the United States and Europe,											
											the likeliest outcome is a prolonged depression, perhaps not as "great" as in the 1930's but with clear similarities, above all in the immense human cost of needlessly high unemployment."
Jan. 14, 2013 Hemlock Semiconductor LLC delays the start up of the Clarksville facility.											For Calendar Year 2013-Economists are predicting a 1.4% GDP
October 14, 2013, Hankook Tire coming to Clarksville with 1,800 direct jobs and build an \$800million manufacturing facility in Clarksville/Montgomery County											
December 16, 2014-Fort Campbell uncertainty and Hemlock to close permanently. Leaf Chronicle											WSJ 3/21/2018 Fed See Growth Ahead in Economy ....the Fed Funds Rate was raised from 1.50%-1.75% and the Fed penciled in 2 more rate increases this year.
											WSJ 8/21/2018 Fed Funds Rate 1.75%-2.00% APY

**Clarksville/Montgomery County Sales Tax Distribution Monthly Comparison Report**

<b>FY 2007-2008 Totals</b>	\$	11,068,305.39	\$	31,260,284.87	\$	2,902,417.86	\$	45,231,008.12
<b>FY 2008-2009 Totals</b>	\$	11,282,434.89	\$	31,923,859.91	\$	2,964,819.92	\$	46,171,114.72
<b>FY 2009-2010 Totals</b>	\$	11,762,260.45	\$	33,293,704.75	\$	3,092,203.01	\$	48,148,168.21
<b>FY 2010-2011 Totals</b>	\$	12,160,832.28	\$	34,564,521.72	\$	3,212,146.92	\$	49,937,500.92
<b>FY 2011-2012 Totals</b>	\$	14,489,406.12	\$	40,622,715.82	\$	3,767,656.08	\$	58,879,778.02
<b>FY 2012-2013 Totals</b>	\$	13,594,753.04	\$	38,301,020.55	\$	3,554,853.25	\$	55,450,626.84
<b>FY2013-2014 Totals</b>	\$	13,814,065.84	\$	38,862,274.65	\$	3,606,181.55	\$	56,282,522.04
<b>FY2014-2015 Totals</b>	\$	14,467,222.96	\$	41,136,304.15	\$	3,823,093.99	\$	59,426,621.10
<b>FY2015-2016 Totals</b>	\$	16,056,308.82	\$	46,365,733.92	\$	155,485.95	\$	62,577,528.69
<b>FY2016-2017 Totals</b>	\$	16,672,053.56	\$	48,246,975.49	\$	166,878.05	\$	65,085,907.10
<b>FY2017-2018 Totals</b>	\$	17,637,260.05	\$	52,034,593.37	\$	228,877.29	\$	69,900,730.71
<b>FY2018-2019 Totals</b>	\$	19,073,787.26	\$	59,323,678.41	\$	408,095.19	\$	78,805,560.86
<b>FY2019-2020 Totals</b>	\$	20,425,080.37	\$	62,183,181.72	\$	366,306.13	\$	82,974,568.22

<b>FY 2020-21 by Month</b>	<b>City of Clarksville</b>	<b>School Operations</b>	<b>School Debt Service</b>	<b>Total Monthly Sales Tax</b>
July	\$ 1,765,423.56	\$ 5,326,026.93	\$ 29,097.10	\$ 7,120,547.59
August	\$ 1,694,174.66	\$ 5,073,873.63	\$ 25,964.60	\$ 6,794,012.89
September	\$ 1,747,329.27	\$ 5,386,198.92	\$ 34,838.86	\$ 7,168,367.05
October	\$ 1,825,123.40	\$ 5,536,528.07	\$ 31,680.80	\$ 7,393,332.27
November	\$ 1,874,418.65	\$ 5,728,784.47	\$ 34,784.84	\$ 7,637,987.96
December	\$ 2,341,039.63	\$ 7,468,300.06	\$ 59,938.04	\$ 9,869,277.73
January				
February				
March				
April				
May				
June				
<b>TOTALS</b>	<b>\$ 11,247,509.17</b>	<b>\$ 34,519,712.08</b>	<b>\$ 216,304.24</b>	<b>\$ 45,983,525.49</b>

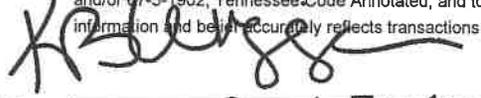


**Montgomery County, Tennessee**  
**Office of Trustee**  
**Monthly Financial Report**  
**For the Month Ending 2/28/2021**

ASSET		Beginning Balance	Debits	Credits	Ending Balance
999-11120	CASH ON HAND	1,300.00	37,649,946.94	37,649,946.94	1,300.00
999-11130-003	F & M BANK-TAX PAYMENTS	12,544,913.93	2,401,227.80	1,005,858.08	13,940,283.65
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	297,353.42	104,311.51	53,051.00	346,613.93
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	913,414.70	823,353.33	411,583.00	1,325,185.03
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT CC	692,613.81	92,644.29	44,819.08	740,439.02
999-11130-025	LEGENDS BANK - BI-COUNTY FEES	10,105.00	565,871.46	565,976.46	10,000.00
999-11130-026	PLANTERS BANK -209	59,981.95	2,275.63	97.16	62,160.42
999-11130-027	REGIONS - OPERATING	109,746,077.40	109,678,435.31	83,707,047.92	135,717,464.79
999-11130-028	REGIONS - MCG CLEARING	0.00	0.00	0.00	0.00
999-11130-029	REGIONS - SCHOOL CLEARING	0.00	12,768,806.49	12,768,806.49	0.00
999-11130-030	CMCSS CREDIT CARD ACCT	1,067,008.84	5,003.10	440.99	1,071,570.95
999-11130-031	REGIONS - MCG CLEARING (NEW)	0.00	3,515,681.02	3,515,681.02	0.00
999-11130-032	F & M DISBURSEMENTS	3,742.98	127,229.16	107,996.16	22,975.98
999-11300-004	LEGENDS BANK - 207	10,532,647.16	564,624.84	0.00	11,097,272.00
999-11300-006	PLANTERS BANK-DEPOSIT ACCT	0.00	0.00	0.00	0.00
999-11300-011	SYNOVUS - SHARED CD - 101	15,105,081.40	0.00	0.00	15,105,081.40
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	49,302.03	5.87	0.00	49,307.90
999-11300-026	BANK OF NASHVILLE / SYNOVUS	7,670,112.52	1,060.63	0.00	7,671,173.15
999-11300-028	REGIONS - CAPITAL PROJECTS	12,788,965.11	420.28	0.00	12,789,385.39
999-11300-029	REGIONS - GO PUBLIC IMPROVEMENT	2,763,252.03	90.81	0.00	2,763,342.84
999-11300-030	REGIONS - WORKER'S COMP	880,872.96	28.95	0.00	880,901.91
999-11300-035	REGIONS - E911	451,526.20	14.84	0.00	451,541.04
999-11300-037	REGIONS - DEBT SERVICE	226,357.12	7.44	0.00	226,364.56
999-11300-038	REGIONS - UNEMPLOYMENT TRUST	121,418.18	3.99	0.00	121,422.17
999-11300-040	HILLIARD LYONS	9,347,056.32	0.00	0.00	9,347,056.32
999-11300-041	2016A G.O. PUBLIC IMPROVEMENT BOND	19,366,461.83	0.00	2,308.46	19,364,153.37
999-11300-042	SHERIFF FEDERAL TREASURY	0.00			0.00
999-11300-043	SHERIFF FEDERAL JUSTICE	70,785.27	2.33	0.00	70,787.60
999-11300-044	FIRST ADVANTAGE CD	3,082,447.74	6,695.76	0.00	3,089,143.50
999-11300-046	USBANK - ICS	15,709,848.45	133.30	0.00	15,709,981.75
999-11300-047	REGIONS - GO CAPITAL OUTLAY	2,915,240.82	95.80	0.00	2,915,336.62
999-11300-048	REGIONS - GO BOND ANTICIPATION	2,390,822.31	78.57	0.00	2,390,900.88
999-11300-049	F & M - TAX DEPOSITS	16,350,018.32	24,604,389.00	21,383,620.10	19,570,787.22
999-11300-050	REGIONS - MPEC CONSTRUCTION	111,424,840.36	1,544,090.58	0.00	112,968,930.94
999-11300-051	REGIONS -MPEC CAPITALIZED INTEREST	6,604,452.79	217.04	0.00	6,604,669.83
999-11405	CHECKS WITH INSUFFICIENT FUNDS	0.00	0.00	0.00	0.00
999-11410	STATE OF TN TAX RELIEF CURR YR	107,224.00	234,427.00	174,483.00	167,168.00
999-11515	COUNTY TAX RELIEF	0.00	60,109.00	60,109.00	0.00
999-11890-CLEARING	MORTGAGE CLEARING	0.00	5,119,756.00	5,119,756.00	0.00
999-21900	TELLER OVER/SHORT	0.00	0.00	0.00	0.00
		<b>363,295,244.95</b>	<b>199,871,038.07</b>	<b>166,571,580.86</b>	<b>396,594,702.16</b>

LIABILITY		Beginning	Debits	Credits	Ending
101-21353	PLANNING COMMISSION	0.00	0.00	0.00	0.00
101-21560	DUE TO LITIGANTS HEIRS AND OTHERS	0.00	0.00	0.00	0.00
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63	0.00	0.00	25,830.63
999-20120	EXCESS LAND SALE PAYMENTS 2012	4,739.39	0.00	0.00	4,739.39
999-20130	EXCESS LAND SALE PAYMENTS 2013	53,146.79	0.00	0.00	53,146.79
999-20140	EXCESS LAND SALE PAYMENTS 2014	46,401.47	0.00	0.00	46,401.47
999-21900	TELLER OVER/SHORT	0.00	0.00	0.00	0.00
999-22200	OVERPAYMENTS	47,154.61	39,949.58	29,987.99	37,193.02
999-22200-001	PAYMENT OVERAGES	92.61	0.00	10.17	102.78
999-24105	CREDIT CARD FEES	0.00	0.00	0.00	0.00
999-26500	STOP PAYMENTS	0.00	0.00	0.00	0.00
999-27700	TRUSTEE'S HOLDING ACCOUNT	54.28	0.00	0.00	54.28
999-28310	UNDISTRIBUTED TAXES	0.00	0.00	0.00	0.00
999-28311	UNDISTRIBUTED TAXES PAID IN ADVANCE	0.00	0.00	0.00	0.00
999-29900	FEE/COMMISSION ACCOUNT	353,222.13	353,017.62	799,635.36	799,839.87
101	COUNTY GENERAL FUND	33,941,238.92	7,728,524.89	16,839,860.95	43,052,574.98
122	DRUG CONTROL FUND	73,636.92	4,348.92	902.84	70,190.84
131	GENERAL ROAD FUND	10,501,118.46	786,067.32	1,678,290.04	11,393,341.18
141	GENERAL PURPOSE SCHOOL FUND	68,226,788.37	26,148,729.80	35,443,654.30	77,521,712.87
142	SCHOOL FEDERAL PROJECTS FUND	2,251,633.59	1,409,883.50	1,417,682.44	2,259,432.53
143	CHILD NUTRITION FUND	5,191,565.03	902,237.32	160,856.30	4,450,184.01
144	SCHOOL SYSTEM TRANS FUND	5,700,415.69	745,044.76	1,880,997.42	6,836,368.35
146	EXTENDED SCHOOL PROGRAM FUND	189,530.28	0.00	60.00	189,590.28
151	DEBT SERVICE FUND	55,905,327.27	458,790.22	9,797,934.94	65,244,471.99
171	CAPITAL PROJECTS FUND	141,161,380.48	437,064.73	1,576,846.26	142,301,162.01
177	EDU CAPITAL PROJECTS FUND	2,865,615.50	506,360.83	0.00	2,359,254.67
204	E911 COMMUNICATION DIST.	0.00	0.00	0.00	0.00
207	BI-COUNTY LANDFILL	7,790,087.37	1,102,467.98	1,812,265.28	8,499,884.67
208	EMERGENCY COMMUNICATIONS DISTRICT	1,744,307.71	206,183.27	525,756.47	2,063,880.91
209	LIBRARY FUND	922,469.58	202,917.85	4,855.59	724,407.32
263	SELF INSURANCE TRUST FUND	24,530,987.97	4,735,349.28	7,100,324.73	26,895,963.42
266	WORKERS' COMPENSATION	1,137,213.85	37,612.17	13,003.07	1,112,604.75
267	UNEMPLOYMENT COMPENSATION	40,612.34	4,771.03	2,433.53	38,274.84
351	CITY OF CLARKSVILLE - SALES TAX	0.00	2,341,039.63	2,341,039.63	0.00
362	MGC RAIL AUTHORITY	27,803.61	86.10	7,651.87	35,369.38
363	JUDICIAL DISTRICT DRUG FUND	415,447.77	4,407.57	17,765.37	428,805.57
364	DISTRICT ATTORNEY FUND	97,422.33	0.00	2,497.03	99,919.36
365	PORT AUTHORITY	50,000.00	0.00	0.00	50,000.00
366	VICTIMS ASSESSMENT FUND	0.00	0.00	0.00	0.00
		<b>363,295,244.95</b>	<b>48,154,854.37</b>	<b>81,454,311.58</b>	<b>396,594,702.16</b>

This report is submitted in accordance with requirements of section 5-8-505,  
and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge,  
information and belief accurately reflects transactions of this office for the year ended June 30, 2021.

A handwritten signature in black ink, appearing to read "K. [unclear]", written over a horizontal line.

**Montgomery County Trustee**

3-4-21

# QUARTERLY CONSTRUCTION REPORT

## CONSTRUCTION PROJECTS *Dec 2020 – Feb 2021*

### CONSTRUCTION PROJECTS

Resolution Number and Date: <b>19-12-10 12/9/2019</b>	Project Name: <b>Rossville Elementary 12 Classroom Addition</b>	Active Project as of: <b>January 13, 2020</b>
Scheduled Completion Date: <b>*March 15, 2021</b>	Designer: <b>Rufus Johnson &amp; Associates</b> Contractor: <b>Boger Construction</b>	Project #: <b>C130</b>
Substantial Completion Date:	Total Project Budget Amount: <b>\$4,026,900.00</b>	Paid to Date: <b>\$3,699,384.86</b>
		Construction Percent Complete <b>92%</b>

#### Progress:

- ⇒ The State Fire Marshal has inspected the building and we are awaiting the Certificate of Occupancy.
- ⇒ The CMCSS custodial crew is waxing the floors.
- ⇒ The furniture will be delivered the week of March 1, 2021.
- ⇒ The parking lot lights will be installed, yard sodded, and traffic lines painted on the asphalt as the weather permits.
- ⇒ \*The scheduled completion date has been adjusted due to shipping delays related to COVID-19 and weather



# QUARTERLY CONSTRUCTION REPORT

## CONSTRUCTION PROJECTS

*Dec 2020 – Feb 2021*

Resolution Number and Date: <b>20-6-3 6/8/2020</b>	Project Name: <b>West Creek Elementary 12 Classroom Addition</b>		Active Project as of: <b>June 25, 2020</b>
Scheduled Completion Date: <b>May 1, 2021</b>	Designer: <b>Rufus Johnson &amp; Associates</b> Contractor: <b>Boger Construction</b>		Project #: <b>C145</b>
Substantial Completion Date:	Total Project Budget Amount: <b>\$2,682,900.00</b>	Paid to Date: <b>\$1,599,619.38</b>	Construction Percent Complete <b>60%</b>

**Progress:**

- ⇒ The interior concrete is complete.
- ⇒ The masonry is complete, except for the tie in to the existing building.
- ⇒ The overhead plumbing, mechanical, electrical, and sprinkler pipes are complete.
- ⇒ The first coat of block filler has been applied. The contractor will apply the finish coat as soon as the weather is warmer.
- ⇒ The roof structure is complete, insulation and water shield have been installed. The building is dried in.
- ⇒ The roof panels will be installed the week of March 8, 2021, weather permitting.
- ⇒ The contractor will demo existing hallway for the addition connection during Spring Break, March 8 - 12, 2021.



CLARKSVILLE-MONTGOMERY COUNTY SCHOOL SYSTEM

# QUARTERLY CONSTRUCTION REPORT

## CONSTRUCTION PROJECTS Dec 2020 – Feb 2021

Resolution Number and Date: <b>20-6-2 6/8/2020</b>	Project Name: <b>Oakland Elementary 12 Classroom Addition</b>		Active Project as of: <b>June 24, 2020</b>
Scheduled Completion Date: <b>May 26, 2021</b>	Designer: <b>Rufus Johnson &amp; Associates</b> Contractor: <b>Fellowship Construction</b>		Project #: <b>C140</b>
Substantial Completion Date:	Total Project Budget Amount: <b>\$3,657,577.00</b>	Paid to Date: <b>\$2,114,029.87</b>	Construction Percent Complete <b>58%</b>

<b>Progress:</b>
⇒ The masonry and interior concrete is complete.
⇒ The roof structure is complete. The roofing insulation and water shield have been installed. The building is dried in.
⇒ The metal roofing panels are on site, and will be installed as soon as the weather permits.
⇒ The above ceiling plumbing is complete, and has passed inspection. The above ceiling mechanical and electrical should be completed by March 1, 2021.
⇒ One coat of block filler has been applied, and the first coat of paint will be installed as soon as the weather permits.
⇒ The overhead sprinkler lines have been installed.



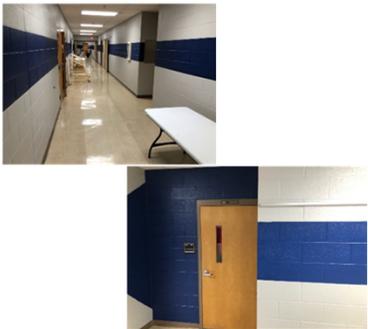
# QUARTERLY CONSTRUCTION REPORT

## **GENERAL PURPOSE PROJECTS** *Dec 2020 – Feb 2021*

	<p style="margin: 0;"><b>FY20-21</b></p> <p style="margin: 0;"><b><u>Liberty Elementary</u></b></p> <p>⇒ Description: Replaced VCT in Five (5) Offices</p> <p>⇒ Contractor: Cunningham Acoustical</p> <p>⇒ Project Amount: \$5,330.00</p> <p>⇒ Status: Complete</p>		<p style="margin: 0;"><b>FY20-21</b></p> <p style="margin: 0;"><b><u>Montgomery Central Elementary</u></b></p> <p>⇒ Description: Installed VCT and 4" Base in Six (6) Classrooms</p> <p>⇒ Contractor: Cunningham Acoustical</p> <p>⇒ Project Amount: \$11,004.00</p> <p>⇒ Status: Complete</p>
	<p style="margin: 0;"><b>FY20-21</b></p> <p style="margin: 0;"><b><u>Kenwood High</u></b></p> <p>⇒ Description: Performed ADA Sidewalk Improvements</p> <p>⇒ Contractor: Pride Concrete, LLC</p> <p>⇒ Project Amount: \$12,415.00</p> <p>⇒ Status: Complete</p>		<p style="margin: 0;"><b>FY20-21</b></p> <p style="margin: 0;"><b><u>Moore Magnet Elementary</u></b></p> <p>⇒ Description: Installed Awning Over Boiler Room Stairs to Prevent Basement Water Infiltration</p> <p>⇒ Contractor: Clarksville Awning</p> <p>⇒ Project Amount: \$4,620.00</p> <p>⇒ Status: Complete</p>

# QUARTERLY CONSTRUCTION REPORT

## **GENERAL PURPOSE PROJECTS** *Dec 2020 – Feb 2021*

	<p style="text-align: right;"><b>FY20-21</b></p> <p style="text-align: center;"><b><u>Northeast Middle</u></b></p> <p>⇒ Description: Painted Interior Walls &amp; Ceilings (3 Hallways &amp; Inlets)</p> <p>⇒ Contractor: Lou Bassett Painting</p> <p>⇒ Project Amount: \$4,647.32</p> <p>⇒ Status: Complete</p>		<p style="text-align: right;"><b>FY20-21</b></p> <p style="text-align: center;"><b><u>Learning Center</u></b></p> <p>⇒ Description: Installed Moisture Resistant Drywall on the Vaulted Ceiling</p> <p>⇒ Contractor: Above All Plastering &amp; Drywall, Inc.</p> <p>⇒ Project Amount: \$8,187.00</p> <p>⇒ Status: Complete</p>
	<p style="text-align: right;"><b>FY20-21</b></p> <p style="text-align: center;"><b><u>New Providence Adult Learning Center</u></b></p> <p>⇒ Description: Replaced Aluminum-Framed Entrance &amp; Storefront at the Main Entrance</p> <p>⇒ Contractor: Commercial Installations</p> <p>⇒ Project Amount: \$3,280.00</p> <p>⇒ Status: Complete</p>		<p style="text-align: right;"><b>FY20-21</b></p> <p style="text-align: center;"><b><u>New Providence Adult Learning Center</u></b></p> <p>⇒ Description: Replaced Interior Locks &amp; Cylinders throughout Building</p> <p>⇒ Contractor: Commercial Installations</p> <p>⇒ Project Amount: \$2,400.56</p> <p>⇒ Status: Complete</p>

# QUARTERLY CONSTRUCTION REPORT

## GENERAL PURPOSE PROJECTS *Dec 2020 – Feb 2021*



### Northeast High School

FY20-21

- ⇒ Description: Replace HVAC in Gym / Locker Rooms
- ⇒ Contractor: Dale Supply Company
- ⇒ Project Amount: \$46,250.00
- ⇒ Status: 100 % Complete



### Kenwood Elementary

FY20-21

- ⇒ Description: Replace HVAC Equipment
- ⇒ Contractor: United Mechanical & Electrical
- ⇒ Project Amount: \$40,769.00
- ⇒ Status: 100% Complete



### Kenwood Elementary

FY20-21

- ⇒ Description: Installed New Door to Boiler Room to Enable Delivery of HVAC Equipment
- ⇒ Contractor: Triple S. Contracting
- ⇒ Project Amount: \$5,700.00
- ⇒ Status: 100% Complete



### Central Services - Gracey

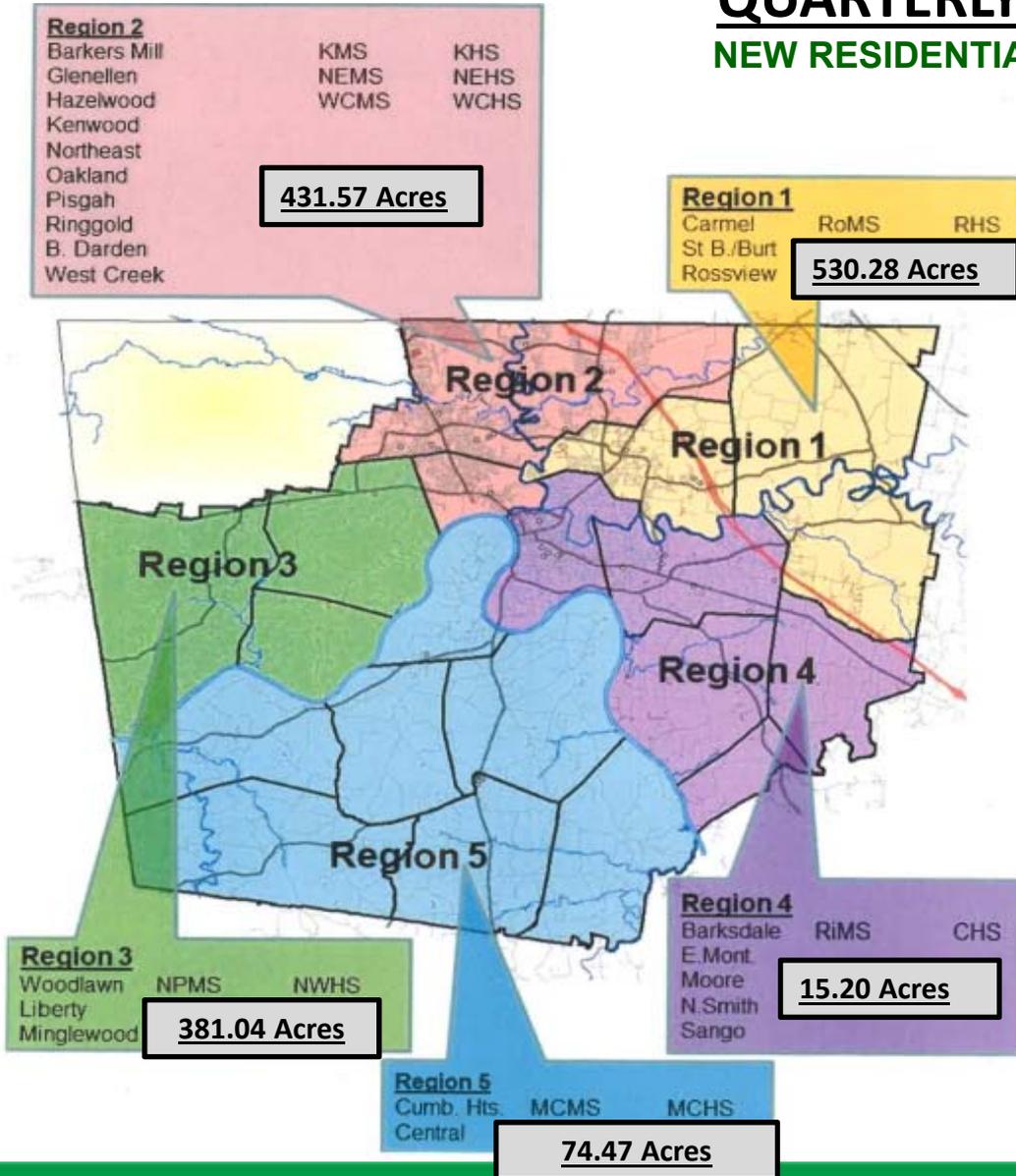
FY20-21

- ⇒ Description: Updated Fire Alarm Design
- ⇒ Contractor: WBW Engineering, Inc.
- ⇒ Project Amount: \$4,500.00
- ⇒ Status: 71% Complete

# QUARTERLY CONSTRUCTION REPORT

## NEW RESIDENTIAL DEVELOPMENT APPROVED THIS QUARTER

Dec 2020 – Feb 2021



Residential Development Acres Approved by Zoning Region December 2020 - February 2021		
Zoning Region		Acres Approved
1	Second Highest Growth Rate	530.28
2	First Highest Growth Rate	431.57
3	Fourth Highest Growth Rate	381.04
4	Third Highest Growth Rate	15.20
5	Fifth Highest Growth Rate	74.47
<b>Total Acres</b>		<b>1,432.56</b>

## **Quarterly Financial Report for December 31, 2020**

The quarterly financial report presented tonight is for the period ending December 31, 2020. The report consists of three statements for each of the six school system budgets (funds) appropriated by the County Commission. Those funds are: General Purpose School, Federal Projects, Child Nutrition, Transportation, Extended Schools and Capital Projects.

The first statement is a balance sheet which is a picture of the financial condition of that particular fund at a point in time. The asset section represents the resources available to the district for payment of its obligations, much like your personal or business checking account along with any amounts due from others. The liabilities section reflects current amounts due to others. The equity section contains amounts held for future obligations to include fund balance and certain required reserves.

The second statement is a cash reconciliation which is basically comparing our cash balance to that of the County Trustee. This is similar to reconciling your check book to your bank statement.

The third statement for each fund is a report of all revenues and expenditures by category. This report reflects the approved budget amount as amended, amounts received or spent year to date (including encumbrance for purchase orders issued but not paid), and the amount under/over collected for revenues or the amount over/under spent for expenditures.



**General Purpose School Fund  
Balance Sheet  
For the Period Ending  
December 31, 2020**

Liabilities and Equity

Liabilities:

Accounts Payable	37,334.36	
Accrued Payroll	-	
Sales Tax Payable	-	
Payroll Deductions	3,584,844.62	
Due to Other Funds	682.67	
Due to Primary Governments	-	
Deferred Revenue	28,646,941.74	
Total Liabilities		32,269,803.39

Equity:

Appropriations (Budgetary Accounts)		
From Estimated Revenues	299,407,564.00	
From Fund Balance	9,849,946.00	
Total Appropriations		309,257,510.00
Less Expenditures	(131,680,385.43)	
Less Encumbrances	(1,508,755.55)	
Total Expenditures & Encumbrances		(133,189,140.98)
Unencumbered Budget Balance		176,068,369.02

Fund Balance & Reserves:

Reserve for Encumbrances - Current Year	1,508,755.55	
Reserve for Encumbrances - Prior Year	41,223.12	
Nonspendable - Inventory	177,909.86	
Nonspendable - Prepaid Items	-	
Restricted for Instruction - Career Ladder	(825.24)	
Restricted for Instruction - BEP Reserve	-	
Committed for Oper. Non-Inst. Serv. - P & L Ins.	781,000.00	
Committed for Oper. Non-Inst. Serv. - OJI	402,218.00	
Assigned for Education	8,364,888.00	
Assigned for Education - Technology	1,033,000.00	
Assigned for Education - Bus Replacement	1,609,500.00	
Assigned for Education - Centralization	-	
Undesignated Fund Balance 6/30/20	18,210,906.11	
Less Appropriations	(9,849,946.00)	
Plus Adjustments	-	
Estimated Fund Balance 6/30/21		8,360,960.11
Total Fund Balance & Reserves		22,278,629.40

**Total Credits**

**230,616,801.81**

**General Purpose School Fund  
Cash Reconciliation  
December 31, 2020**

Cash on Deposit with Trustee	46,240,633.20	
Plus Receipts for Month	<u>42,506,286.43</u>	
Total Available Funds		88,746,919.63
Less Cash Disbursements:		
ACH Payments	(498,863.43)	
Warrants Issued	(6,702,089.97)	
Wire Transfers	(29,963,500.03)	
Trustee's Commission	<u>(360,279.92)</u>	
Total Cash Disbursements		(37,524,733.35)
Plus Voided Checks		<u>188.56</u>
Book Balance		51,222,374.84
Plus Outstanding Warrants		1,313,004.62
Plus Adjustments Between Funds		96.00
Less Adjustments by Trustee		(120.80)
Plus Wire Transfers In-Transit		11,940,950.33
Plus Deposits In-Transit		<u>-</u>
<b>Trustee's Report Balance</b>		<b><u><u>64,476,304.99</u></u></b>

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FOR 2021 06

JOURNAL DETAIL 2021 1 TO 2021 6

ACCOUNTS FOR: 141	GENERAL PURPOSE SCHOOL	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
<u>00000 NON CHARGE</u>							
40110	CURR PROP TAX	28,002,813.00	.00	28,002,813.00	16,565,183.31	11,437,629.69	59.2%
40120	TRUSTEE'S COLLECTIONS-PRIO	500,000.00	.00	500,000.00	608,475.25	-108,475.25	121.7%
40125	TRUSTEE'S COLLECTIONS-BANK	10,000.00	.00	10,000.00	9,836.76	163.24	98.4%
40130	CIRCUIT CLERK	316,245.00	.00	316,245.00	.00	316,245.00	.0%
40140	INTEREST & PENALTY	200,000.00	.00	200,000.00	47,389.85	152,610.15	23.7%
40162	PYMTS IN LIEU OF TAXS-LOC	577,493.00	.00	577,493.00	6,437.38	571,055.62	1.1%
40210	LOCAL OPTION SALES TAX	59,120,695.00	1,657,683.00	60,778,378.00	26,946,428.36	33,831,949.64	44.3%
40240	WHEEL TAX	5,151,000.00	.00	5,151,000.00	2,776,829.38	2,374,170.62	53.9%
40270	BUSINESS TAX	800,000.00	.00	800,000.00	200,491.96	599,508.04	25.1%
40275	MIXED DRINK TAX	400,000.00	.00	400,000.00	221,900.00	178,100.00	55.5%
40320	BANK EXCISE TAX	161,000.00	.00	161,000.00	.00	161,000.00	.0%
44110	INTEREST EARNED	.00	.00	.00	390.07	-390.07	100.0%
44146	E-RATE FUNDING	295,947.00	.00	295,947.00	184,137.34	111,809.66	62.2%
44170	MISCELLANEOUS REFUNDS	2,000.00	.00	2,000.00	8.00	1,992.00	.4%
44530	SALE OF EQUIPMENT	500,000.00	1,700,000.00	2,200,000.00	2,714,772.19	-514,772.19	123.4%
44560	DAMAGES RECOVERED FROM IND	3,435.00	.00	3,435.00	8,973.49	-5,538.49	261.2%
44570	CONTRIB & GIFTS	26,200.00	.00	26,200.00	25,974.42	225.58	99.1%
46511	BASIC EDUCATION PROG	191,536,360.00	-2,059,000.00	189,477,360.00	93,932,950.00	95,544,410.00	49.6%
46515	EARLY CHILDHOOD EDUCATION	1,840,910.00	.00	1,840,910.00	616,322.17	1,224,587.83	33.5%
46590	OTHER STATE EDUCATION FUND	.00	.00	.00	19,710.00	-19,710.00	100.0%
46610	CAREER LADDER PROG	307,300.00	.00	307,300.00	151,373.80	155,926.20	49.3%
46820	INCOME TAX	175,000.00	.00	175,000.00	172,419.41	2,580.59	98.5%
47304	REMOTE TECHNOLOGY GRANT	.00	.00	.00	1,815,353.92	-1,815,353.92	100.0%
47305	INTERNET CONNECT GRANT	.00	.00	.00	432,579.56	-432,579.56	100.0%
47630	PUB LAW 874-MAINT & OPERAT	1,790,633.00	.00	1,790,633.00	121,065.00	1,669,568.00	6.8%
48130	CONTRIBUTIONS	22,000.00	.00	22,000.00	.00	22,000.00	.0%
49300	CAPITAL LEASE PROCEEDS	3,796,350.00	.00	3,796,350.00	.00	3,796,350.00	.0%
49700	INSURANCE RECOVERY	1,000.00	.00	1,000.00	.00	1,000.00	.0%
49800	OPERATING TRANSFERS	1,118,406.00	.00	1,118,406.00	232,719.07	885,686.93	20.8%
TOTAL NON CHARGE		296,654,787.00	1,298,683.00	297,953,470.00	147,811,720.69	150,141,749.31	49.6%
<u>71000 INSTRUCTION</u>							
43517	TUITION OTHER - CR RECOVER	98,000.00	.00	98,000.00	9,100.00	88,900.00	9.3%
47143	EDUCATION OF THE HANDICAPP	.00	.00	.00	660,614.23	-660,614.23	100.0%
47145	SPECIAL ED PRESCHOOL GRANT	.00	.00	.00	11,702.51	-11,702.51	100.0%
TOTAL INSTRUCTION		98,000.00	.00	98,000.00	681,416.74	-583,416.74	695.3%

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FOR 2021 06

JOURNAL DETAIL 2021 1 TO 2021 6

ACCOUNTS FOR: 141	GENERAL PURPOSE SCHOOL	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
<u>72000 SUPPORT SERVICES</u>							
43365	ARCHIVES & RECORDS MANAGE.	7,800.00	.00	7,800.00	1,516.00	6,284.00	19.4%
43551	SCHOOL BASED HEALTH PROGRA	62,900.00	.00	62,900.00	49,464.75	13,435.25	78.6%
43583	TBI CRIMINAL BACKGROUND FE	36,300.00	.00	36,300.00	19,244.85	17,055.15	53.0%
43990	OTHER CHARGES FOR SERVICES	330,000.00	.00	330,000.00	677,139.50	-347,139.50	205.2%
44120	LEASE/RENTALS	138,000.00	.00	138,000.00	29,579.64	108,420.36	21.4%
44130	SALE OF MATERIALS & SUPPLI	.00	.00	.00	8,600.00	-8,600.00	100.0%
44145	SALE OF RECYCLED MATERIALS	.00	.00	.00	727.90	-727.90	100.0%
44170	MISCELLANEOUS REFUNDS	50,000.00	.00	50,000.00	31,820.80	18,179.20	63.6%
44560	DAMAGES RECOVERED FROM IND	.00	.00	.00	141,813.91	-141,813.91	100.0%
44990	OTHER LOCAL REVENUE	6,000.00	.00	6,000.00	22,052.87	-16,052.87	367.5%
47640	ROTC REIMBURSEMENT	693,600.00	.00	693,600.00	240,459.40	453,140.60	34.7%
48140	ADULT LITERACY	31,494.00	.00	31,494.00	8,394.55	23,099.45	26.7%
TOTAL SUPPORT SERVICES		1,356,094.00	.00	1,356,094.00	1,230,814.17	125,279.83	90.8%
TOTAL GENERAL PURPOSE SCHOOL		298,108,881.00	1,298,683.00	299,407,564.00	149,723,951.60	149,683,612.40	50.0%

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ACCOUNTS FOR: 141	GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>71100 REGULAR INSTRUCTION PROGRAM</b>								
511600	TEACHERS	96,376,482.00	-119,221.00	96,257,261.00	40,192,725.44	.00	56,064,535.56	41.8%
511700	CAREER LADDER PROGRAM	152,500.00	.00	152,500.00	57,042.94	.00	95,457.06	37.4%
512800	HOMEBOUND TEACHERS	148,063.00	75,393.00	223,456.00	74,641.15	.00	148,814.85	33.4%
514000	SALARY SUPPLEMENTS	291,000.00	.00	291,000.00	16,002.37	.00	274,997.63	5.5%
516300	EDUCATIONAL ASSISTANTS	3,432,453.00	-24,619.00	3,407,834.00	1,548,604.55	.00	1,859,229.45	45.4%
516800	TEMPORARY PERSONNEL	.00	.00	.00	429.94	.00	-429.94	100.0%
518700	OVERTIME PAY	.00	.00	.00	8.44	.00	-8.44	100.0%
518900	OTHER SALARIES & WAGES	.00	.00	.00	-40.56	.00	40.56	100.0%
519500	SUBSTITUTE TEACHERS CERTI	933,122.00	54,135.00	987,257.00	112,846.80	.00	874,410.20	11.4%
519800	SUB TEACHERS NON-CERTIFIE	1,525,500.00	161,250.00	1,686,750.00	337,075.58	.00	1,349,674.42	20.0%
520100	SOCIAL SECURITY	6,377,264.00	9,108.00	6,386,372.00	2,467,591.10	.00	3,918,780.90	38.6%
520400	STATE RETIREMENT	8,991,965.00	-12,381.00	8,979,584.00	3,670,020.24	.00	5,309,563.76	40.9%
520600	LIFE INSURANCE	85,469.00	-74.00	85,395.00	40,177.07	.00	45,217.93	47.0%
520700	MEDICAL INSURANCE	18,722,603.00	-8,602.00	18,714,001.00	9,273,634.40	.00	9,440,366.60	49.6%
521200	EMPLOYER MEDICARE	1,491,457.00	2,129.00	1,493,586.00	578,147.33	.00	915,438.67	38.7%
521700	RETIREMENT-HYBRID STABILI	865,814.00	.00	865,814.00	363,473.91	.00	502,340.09	42.0%
533600	MAINT/REPAIR SRVCS- EQUIP	12,600.00	.00	12,600.00	12,600.00	.00	.00	100.0%
535500	TRAVEL	24,100.00	-4,000.00	20,100.00	1,210.64	.00	18,889.36	6.0%
535600	TUITION	335,000.00	.00	335,000.00	281,028.00	.00	53,972.00	83.9%
539900	OTHER CONTRACTED SERVICES	1,277,994.00	.00	1,277,994.00	1,159,302.41	6,800.00	111,891.59	91.2%
540600	BASIC SKILLS MATERIALS	44,189.00	.00	44,189.00	28,832.30	.00	15,356.70	65.2%
542900	INSTRUCTIONAL SUPP & MATE	1,552,761.00	.00	1,552,761.00	1,420,849.77	799.59	131,111.64	91.6%
543000	TEXTBOOKS - ELECTRONIC	1,375,000.00	.00	1,375,000.00	1,361,903.52	.00	13,096.48	99.0%
544900	TEXTBOOKS - BOUND	2,600,000.00	.00	2,600,000.00	2,126,447.52	6,515.81	467,036.67	82.0%
553500	FEE WAIVERS	25,582.00	.00	25,582.00	24,298.00	.00	1,284.00	95.0%
572200	REGULAR INSTRUCTION EQUIP	59,000.00	.00	59,000.00	27,126.88	.00	31,873.12	46.0%
<b>TOTAL REGULAR INSTRUCTION PROG</b>		<b>146,699,918.00</b>	<b>133,118.00</b>	<b>146,833,036.00</b>	<b>65,175,979.74</b>	<b>14,115.40</b>	<b>81,642,940.86</b>	<b>44.4%</b>
<b>71150 ALTERNATIVE INSTRUCTION</b>								
511600	TEACHERS	800,442.00	.00	800,442.00	358,336.33	.00	442,105.67	44.8%
511700	CAREER LADDER PROGRAM	1,000.00	.00	1,000.00	416.65	.00	583.35	41.7%
516300	EDUCATIONAL ASSISTANTS	58,029.00	.00	58,029.00	28,175.61	.00	29,853.39	48.6%
518900	OTHER SALARIES & WAGES	23,997.00	.00	23,997.00	12,022.17	.00	11,974.83	50.1%
519500	SUBSTITUTE TEACHERS CERTI	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%
519800	SUB TEACHERS NON-CERTIFIE	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%
520100	SOCIAL SECURITY	54,899.00	.00	54,899.00	22,737.56	.00	32,161.44	41.4%

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ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED				AVAILABLE	PCT
141 GENERAL PURPOSE SCHOOL	APPROP	ADJSTMTS	BUDGET	YTD EXPENDED	ENCUMBRANCES	BUDGET	USED	
520400 STATE RETIREMENT	72,852.00	.00	72,852.00	33,071.31	.00	39,780.69	45.4%	
520600 LIFE INSURANCE	713.00	.00	713.00	341.27	.00	371.73	47.9%	
520700 MEDICAL INSURANCE	203,657.00	.00	203,657.00	97,091.10	.00	106,565.90	47.7%	
521200 EMPLOYER MEDICARE	12,840.00	.00	12,840.00	5,317.67	.00	7,522.33	41.4%	
521700 RETIREMENT-HYBRID STABILI	11,189.00	.00	11,189.00	4,375.95	.00	6,813.05	39.1%	
535100 RENTALS	4,600.00	.00	4,600.00	397.60	.00	4,202.40	8.6%	
542900 INSTRUCTIONAL SUPP & MATE	3,000.00	.00	3,000.00	1,004.67	24.30	1,971.03	34.3%	
TOTAL ALTERNATIVE INSTRUCTION	1,249,218.00	.00	1,249,218.00	563,287.89	24.30	685,905.81	45.1%	
71200 SPECIAL EDUCATION PROGRAM								
511600 TEACHERS	17,426,763.00	.00	17,426,763.00	6,799,428.10	.00	10,627,334.90	39.0%	
511700 CAREER LADDER PROGRAM	34,600.00	.00	34,600.00	12,672.01	.00	21,927.99	36.6%	
512800 HOMEBOUND TEACHERS	264,908.00	-75,393.00	189,515.00	93,370.07	.00	96,144.93	49.3%	
516300 EDUCATIONAL ASSISTANTS	6,157,857.00	.00	6,157,857.00	2,274,535.14	.00	3,883,321.86	36.9%	
516800 TEMPORARY PERSONNEL	685,260.00	71,250.00	756,510.00	59,098.69	.00	697,411.31	7.8%	
517100 SPEECH THERAPISTS	1,938,980.00	.00	1,938,980.00	810,352.97	.00	1,128,627.03	41.8%	
518700 OVERTIME PAY	.00	.00	.00	1,185.42	.00	-1,185.42	100.0%	
519500 SUBSTITUTE TEACHERS CERTI	152,280.00	15,000.00	167,280.00	15,626.07	.00	151,653.93	9.3%	
519800 SUB TEACHERS NON-CERTIFIE	266,490.00	30,000.00	296,490.00	31,306.73	.00	265,183.27	10.6%	
520100 SOCIAL SECURITY	1,669,479.00	2,534.00	1,672,013.00	581,889.97	.00	1,090,123.03	34.8%	
520400 STATE RETIREMENT	2,392,064.00	-7,743.00	2,384,321.00	887,408.56	.00	1,496,912.44	37.2%	
520600 LIFE INSURANCE	26,300.00	-43.00	26,257.00	10,945.84	.00	15,311.16	41.7%	
520700 MEDICAL INSURANCE	5,189,783.00	-14,435.00	5,175,348.00	2,373,508.07	.00	2,801,839.93	45.9%	
521200 EMPLOYER MEDICARE	390,443.00	593.00	391,036.00	136,315.55	.00	254,720.45	34.9%	
521700 RETIREMENT-HYBRID STABILI	242,961.00	.00	242,961.00	95,647.29	.00	147,313.71	39.4%	
535500 TRAVEL	3,000.00	4,000.00	7,000.00	1,955.44	.00	5,044.56	27.9%	
539900 OTHER CONTRACTED SERVICES	150,000.00	182,705.00	332,705.00	89,533.61	122,931.39	120,240.00	63.9%	
542900 INSTRUCTIONAL SUPP & MATE	85,000.00	58,941.00	143,941.00	10,416.73	10.29	133,513.98	7.2%	
572500 SPECIAL EDUCATION EQUIPME	10,000.00	.00	10,000.00	5,460.14	1,126.00	3,413.86	65.9%	
TOTAL SPECIAL EDUCATION PROGRA	37,086,168.00	267,409.00	37,353,577.00	14,290,656.40	124,067.68	22,938,852.92	38.6%	
71300 VOCATIONAL EDUCATION PROGRAM								
511600 TEACHERS	4,210,097.00	.00	4,210,097.00	1,724,688.03	.00	2,485,408.97	41.0%	
511700 CAREER LADDER PROGRAM	5,000.00	.00	5,000.00	2,083.25	.00	2,916.75	41.7%	
514000 SALARY SUPPLEMENTS	47,614.00	.00	47,614.00	15,140.15	.00	32,473.85	31.8%	
519500 SUBSTITUTE TEACHERS CERTI	47,708.00	.00	47,708.00	6,503.66	.00	41,204.34	13.6%	

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ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD EXPENDED	ENCUMBRANCES	AVAILABLE	PCT
141 GENERAL PURPOSE SCHOOL	APPROP	ADJSTMTS	BUDGET			BUDGET	USED
519800 SUB TEACHERS NON-CERTIFIE	66,742.00	.00	66,742.00	13,063.04	.00	53,678.96	19.6%
520100 SOCIAL SECURITY	271,384.00	.00	271,384.00	102,799.44	.00	168,584.56	37.9%
520400 STATE RETIREMENT	381,247.00	.00	381,247.00	149,189.73	.00	232,057.27	39.1%
520600 LIFE INSURANCE	3,150.00	.00	3,150.00	1,505.45	.00	1,644.55	47.8%
520700 MEDICAL INSURANCE	782,484.00	.00	782,484.00	383,272.87	.00	399,211.13	49.0%
521200 EMPLOYER MEDICARE	63,469.00	.00	63,469.00	24,067.54	.00	39,401.46	37.9%
521700 RETIREMENT-HYBRID STABILI	34,778.00	.00	34,778.00	16,841.02	.00	17,936.98	48.4%
533600 MAINT/REPAIR SRVCS- EQUIP	2,000.00	.00	2,000.00	1,500.00	.00	500.00	75.0%
535500 TRAVEL	4,500.00	.00	4,500.00	.00	.00	4,500.00	.0%
539900 OTHER CONTRACTED SERVICES	2,900.00	-2,900.00	.00	.00	17,500.00	-17,500.00	100.0%
542900 INSTRUCTIONAL SUPP & MATE	238,855.00	2,900.00	241,755.00	91,334.49	21,370.59	129,049.92	46.6%
544800 T&I CONSTRUCTION MATERIAL	270,000.00	.00	270,000.00	270,000.00	.00	.00	100.0%
573000 VOCATIONAL INSTRUCTION EQ	140,000.00	.00	140,000.00	36,137.28	1,270.74	102,591.98	26.7%
TOTAL VOCATIONAL EDUCATION PRO	6,571,928.00	.00	6,571,928.00	2,838,125.95	40,141.33	3,693,660.72	43.8%
72110 ATTENDANCE							
510500 SUPERVISOR/DIRECTOR	200,144.00	.00	200,144.00	100,372.01	.00	99,771.99	50.1%
511700 CAREER LADDER PROGRAM	5,000.00	.00	5,000.00	2,833.28	.00	2,166.72	56.7%
513400 PUPIL PERSONNEL	455,990.00	.00	455,990.00	195,270.05	.00	260,719.95	42.8%
516100 SECRETARY(S)	30,107.00	.00	30,107.00	16,349.60	.00	13,757.40	54.3%
520100 SOCIAL SECURITY	42,857.00	.00	42,857.00	18,707.18	.00	24,149.82	43.7%
520400 STATE RETIREMENT	69,821.00	.00	69,821.00	31,501.10	.00	38,319.90	45.1%
520600 LIFE INSURANCE	420.00	.00	420.00	210.00	.00	210.00	50.0%
520700 MEDICAL INSURANCE	91,163.00	.00	91,163.00	49,977.95	.00	41,185.05	54.8%
521200 EMPLOYER MEDICARE	10,024.00	.00	10,024.00	4,375.06	.00	5,648.94	43.6%
521700 RETIREMENT-HYBRID STABILI	789.00	.00	789.00	319.34	.00	469.66	40.5%
532000 DUES AND MEMBERSHIPS	360.00	.00	360.00	104.88	.00	255.12	29.1%
535500 TRAVEL	7,000.00	.00	7,000.00	1,166.31	.00	5,833.69	16.7%
543500 OFFICE SUPPLIES	4,900.00	.00	4,900.00	3,926.35	.00	973.65	80.1%
549900 OTHER SUPPLIES AND MATERI	5,500.00	.00	5,500.00	.00	.00	5,500.00	.0%
552400 IN SERVICE/STAFF DEVELOPM	7,000.00	.00	7,000.00	.00	.00	7,000.00	.0%
TOTAL ATTENDANCE	931,075.00	.00	931,075.00	425,113.11	.00	505,961.89	45.7%
72120 HEALTH SERVICES							
513100 MEDICAL PERSONNEL	1,377,679.00	.00	1,377,679.00	590,755.58	.00	786,923.42	42.9%
516800 TEMPORARY PERSONNEL	92,000.00	.00	92,000.00	27,802.08	.00	64,197.92	30.2%

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ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD EXPENDED	ENCUMBRANCES	AVAILABLE	PCT
141 GENERAL PURPOSE SCHOOL	APPROP	ADJSTMTS	BUDGET			BUDGET	USED
518700 OVERTIME PAY	200.00	.00	200.00	63.42	.00	136.58	31.7%
520100 SOCIAL SECURITY	91,132.00	.00	91,132.00	35,653.25	.00	55,478.75	39.1%
520400 STATE RETIREMENT	137,441.00	.00	137,441.00	55,107.57	.00	82,333.43	40.1%
520600 LIFE INSURANCE	1,354.00	.00	1,354.00	631.56	.00	722.44	46.6%
520700 MEDICAL INSURANCE	313,406.00	.00	313,406.00	156,256.84	.00	157,149.16	49.9%
521200 EMPLOYER MEDICARE	21,314.00	.00	21,314.00	8,338.27	.00	12,975.73	39.1%
521700 RETIREMENT-HYBRID STABILI	15,186.00	.00	15,186.00	6,909.49	.00	8,276.51	45.5%
532000 DUES AND MEMBERSHIPS	.00	.00	.00	130.50	.00	-130.50	100.0%
539900 OTHER CONTRACTED SERVICES	1,200.00	.00	1,200.00	1,266.00	.00	-66.00	105.5%
549900 OTHER SUPPLIES AND MATERI	33,795.00	.00	33,795.00	11,048.13	614.30	22,132.57	34.5%
573500 HEALTH EQUIPMENT	29,150.00	.00	29,150.00	8,197.18	435.00	20,517.82	29.6%
TOTAL HEALTH SERVICES	2,113,857.00	.00	2,113,857.00	902,159.87	1,049.30	1,210,647.83	42.7%
72130 OTHER STUDENT SUPPORT							
511700 CAREER LADDER PROGRAM	7,000.00	.00	7,000.00	2,916.60	.00	4,083.40	41.7%
512300 GUIDANCE PERSONNEL	5,234,943.00	.00	5,234,943.00	2,196,863.89	.00	3,038,079.11	42.0%
512400 PSYCHOLOGICAL PERSONNEL	155,291.00	.00	155,291.00	81,723.50	.00	73,567.50	52.6%
513000 SOCIAL WORKERS	267,470.00	.00	267,470.00	95,987.55	.00	171,482.45	35.9%
514000 SALARY SUPPLEMENTS	1,639,223.00	.00	1,639,223.00	768,353.52	.00	870,869.48	46.9%
516200 CLERICAL PERSONNEL	544,541.00	.00	544,541.00	251,257.23	.00	293,283.77	46.1%
516300 EDUCATIONAL ASSISTANTS	184,663.00	.00	184,663.00	67,758.56	.00	116,904.44	36.7%
518700 OVERTIME PAY	1,292.00	.00	1,292.00	35.00	.00	1,257.00	2.7%
518900 OTHER SALARIES & WAGES	430,131.00	.00	430,131.00	144,987.04	.00	285,143.96	33.7%
520100 SOCIAL SECURITY	524,802.00	.00	524,802.00	211,542.04	.00	313,259.96	40.3%
520400 STATE RETIREMENT	810,114.00	.00	810,114.00	315,650.61	.00	494,463.39	39.0%
520600 LIFE INSURANCE	7,893.00	.00	7,893.00	2,650.37	.00	5,242.63	33.6%
520700 MEDICAL INSURANCE	1,252,119.00	.00	1,252,119.00	624,519.66	.00	627,599.34	49.9%
521200 EMPLOYER MEDICARE	122,736.00	.00	122,736.00	49,668.16	.00	73,067.84	40.5%
521700 RETIREMENT-HYBRID STABILI	49,443.00	.00	49,443.00	26,717.23	.00	22,725.77	54.0%
532000 DUES AND MEMBERSHIPS	255.00	.00	255.00	.00	.00	255.00	.0%
532200 EVALUATION AND TESTING	417,500.00	.00	417,500.00	91,970.60	1,000.00	324,529.40	22.3%
539900 OTHER CONTRACTED SERVICES	44,688.00	91,800.00	136,488.00	47,227.00	70,200.00	19,061.00	86.0%
542900 INSTRUCTIONAL SUPP & MATE	1,200.00	.00	1,200.00	.00	.00	1,200.00	.0%
543500 OFFICE SUPPLIES	2,000.00	.00	2,000.00	301.62	.00	1,698.38	15.1%
549900 OTHER SUPPLIES AND MATERI	3,000.00	.00	3,000.00	.00	.00	3,000.00	.0%
552400 IN SERVICE/STAFF DEVELOPM	10,000.00	.00	10,000.00	380.00	.00	9,620.00	3.8%
559900 OTHER CHARGES	1,200.00	.00	1,200.00	293.00	.00	907.00	24.4%
TOTAL OTHER STUDENT SUPPORT	11,711,504.00	91,800.00	11,803,304.00	4,980,803.18	71,200.00	6,751,300.82	42.8%
72210 REGULAR INSTRUCTION SUPPORT							

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ACCOUNTS FOR: 141	GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
510500	SUPERVISOR/DIRECTOR	1,633,488.00	.00	1,633,488.00	895,052.24	.00	738,435.76	54.8%
511700	CAREER LADDER PROGRAM	28,500.00	.00	28,500.00	12,341.21	.00	16,158.79	43.3%
512900	LIBRARIANS	2,724,975.00	.00	2,724,975.00	1,099,300.24	.00	1,625,674.76	40.3%
513800	INSTRUCTIONAL COMPUTER PE	2,611,616.00	60,410.00	2,672,026.00	1,367,284.53	.00	1,304,741.47	51.2%
514000	SALARY SUPPLEMENTS	726,150.00	-165,000.00	561,150.00	294,535.00	.00	266,615.00	52.5%
516100	SECRETARY(S)	123,288.00	.00	123,288.00	66,800.80	.00	56,487.20	54.2%
516200	CLERICAL PERSONNEL	41,089.00	24,619.00	65,708.00	33,294.42	.00	32,413.58	50.7%
516300	EDUCATIONAL ASSISTANTS	909,528.00	.00	909,528.00	405,617.68	.00	503,910.32	44.6%
516800	TEMPORARY PERSONNEL	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%
518700	OVERTIME PAY	500.00	.00	500.00	2,185.62	.00	-1,685.62	437.1%
518900	OTHER SALARIES & WAGES	1,783,054.00	162,586.00	1,945,640.00	893,911.46	.00	1,051,728.54	45.9%
519600	IN-SERVICE TRAINING	15,955.00	.00	15,955.00	1,690.00	.00	14,265.00	10.6%
520100	SOCIAL SECURITY	657,149.00	15,355.00	672,504.00	298,288.65	.00	374,215.35	44.4%
520400	STATE RETIREMENT	1,090,121.00	24,359.00	1,114,480.00	518,595.35	.00	595,884.65	46.5%
520600	LIFE INSURANCE	6,841.00	179.00	7,020.00	3,429.47	.00	3,590.53	48.9%
520700	MEDICAL INSURANCE	1,712,553.00	40,487.00	1,753,040.00	880,472.20	.00	872,567.80	50.2%
521200	EMPLOYER MEDICARE	153,686.00	3,592.00	157,278.00	70,122.56	.00	87,155.44	44.6%
521700	RETIREMENT-HYBRID STABIL	39,774.00	1,203.00	40,977.00	17,873.96	.00	23,103.04	43.6%
532000	DUES AND MEMBERSHIPS	5,470.00	.00	5,470.00	1,721.00	.00	3,749.00	31.5%
535500	TRAVEL	23,800.00	.00	23,800.00	2,673.12	.00	21,126.88	11.2%
539900	OTHER CONTRACTED SERVICES	421,250.00	.00	421,250.00	93,770.86	203,233.74	124,245.40	70.5%
542500	GASOLINE	1,000.00	.00	1,000.00	153.55	.00	846.45	15.4%
543200	LIBRARY BOOKS/MEDIA	387,996.00	.00	387,996.00	38,399.60	9,381.00	340,215.40	12.3%
543500	OFFICE SUPPLIES	11,000.00	.00	11,000.00	2,755.76	181.52	8,062.72	26.7%
543700	PERIODICALS	38,000.00	.00	38,000.00	.00	.00	38,000.00	.0%
549900	OTHER SUPPLIES AND MATERI	648,560.00	.00	648,560.00	445,592.00	.00	202,968.00	68.7%
552400	IN SERVICE/STAFF DEVELOPM	897,472.00	7,200.00	904,672.00	290,121.16	336.06	614,214.78	32.1%
559900	OTHER CHARGES	21,000.00	.00	21,000.00	14,500.00	.00	6,500.00	69.0%
579000	OTHER EQUIPMENT	5,000.00	.00	5,000.00	.00	.00	5,000.00	.0%
TOTAL REGULAR INSTRUCTION SUPP		16,719,815.00	174,990.00	16,894,805.00	7,750,482.44	213,132.32	8,931,190.24	47.1%
72215 ALTERNATIVE INSTRUCT SUPPORT								
516200	CLERICAL PERSONNEL	23,408.00	.00	23,408.00	12,748.07	.00	10,659.93	54.5%
520100	SOCIAL SECURITY	1,451.00	.00	1,451.00	723.84	.00	727.16	49.9%
520400	STATE RETIREMENT	3,257.00	.00	3,257.00	1,584.70	.00	1,672.30	48.7%
520600	LIFE INSURANCE	32.00	.00	32.00	15.60	.00	16.40	48.8%
521200	EMPLOYER MEDICARE	339.00	.00	339.00	169.29	.00	169.71	49.9%
TOTAL ALTERNATIVE INSTRUCT SUP		28,487.00	.00	28,487.00	15,241.50	.00	13,245.50	53.5%
72220 SPECIAL EDUCATION SUPPORT								

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ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
510500 SUPERVISOR/DIRECTOR	109,516.00	.00	109,516.00	54,907.97	.00	54,608.03	50.1%
511700 CAREER LADDER PROGRAM	4,000.00	.00	4,000.00	1,999.98	.00	2,000.02	50.0%
512400 PSYCHOLOGICAL PERSONNEL	879,985.00	.00	879,985.00	437,903.55	.00	442,081.45	49.8%
516100 SECRETARY(S)	31,334.00	.00	31,334.00	15,193.20	.00	16,140.80	48.5%
516200 CLERICAL PERSONNEL	55,035.00	.00	55,035.00	27,688.56	.00	27,346.44	50.3%
518900 OTHER SALARIES & WAGES	986,780.00	.00	986,780.00	488,803.68	.00	497,976.32	49.5%
519600 IN-SERVICE TRAINING	6,000.00	.00	6,000.00	.00	.00	6,000.00	.0%
520100 SOCIAL SECURITY	128,506.00	.00	128,506.00	60,917.83	.00	67,588.17	47.4%
520400 STATE RETIREMENT	191,825.00	.00	191,825.00	93,765.79	.00	98,059.21	48.9%
520600 LIFE INSURANCE	1,216.00	.00	1,216.00	613.27	.00	602.73	50.4%
520700 MEDICAL INSURANCE	317,672.00	.00	317,672.00	152,537.94	.00	165,134.06	48.0%
521200 EMPLOYER MEDICARE	30,053.00	.00	30,053.00	14,246.91	.00	15,806.09	47.4%
521700 RETIREMENT-HYBRID STABILI	15,014.00	.00	15,014.00	7,501.76	.00	7,512.24	50.0%
532000 DUES AND MEMBERSHIPS	1,800.00	.00	1,800.00	125.00	.00	1,675.00	6.9%
535500 TRAVEL	28,000.00	.00	28,000.00	3,605.64	.00	24,394.36	12.9%
539900 OTHER CONTRACTED SERVICES	150,000.00	18,054.00	168,054.00	17,700.00	.00	150,354.00	10.5%
543500 OFFICE SUPPLIES	9,250.00	.00	9,250.00	2,202.44	5.71	7,041.85	23.9%
549900 OTHER SUPPLIES AND MATERI	171,051.00	50,000.00	221,051.00	94,710.26	28,327.46	98,013.28	55.7%
552400 IN SERVICE/STAFF DEVELOPM	20,500.00	.00	20,500.00	871.15	.00	19,628.85	4.2%
TOTAL SPECIAL EDUCATION SUPPOR	3,137,537.00	68,054.00	3,205,591.00	1,475,294.93	28,333.17	1,701,962.90	46.9%
72230 VOCATIONAL EDUCATION SUPPORT							
510500 SUPERVISOR/DIRECTOR	108,245.00	.00	108,245.00	54,272.52	.00	53,972.48	50.1%
516100 SECRETARY(S)	19,838.00	.00	19,838.00	10,750.76	.00	9,087.24	54.2%
520100 SOCIAL SECURITY	7,941.00	.00	7,941.00	4,030.39	.00	3,910.61	50.8%
520400 STATE RETIREMENT	13,877.00	.00	13,877.00	7,017.56	.00	6,859.44	50.6%
520600 LIFE INSURANCE	59.00	.00	59.00	29.40	.00	29.60	49.8%
521200 EMPLOYER MEDICARE	1,858.00	.00	1,858.00	942.60	.00	915.40	50.7%
543500 OFFICE SUPPLIES	600.00	.00	600.00	.97	.00	599.03	.2%
552400 IN SERVICE/STAFF DEVELOPM	2,000.00	.00	2,000.00	.00	.00	2,000.00	.0%
TOTAL VOCATIONAL EDUCATION SUP	154,418.00	.00	154,418.00	77,044.20	.00	77,373.80	49.9%
72250 TECHNOLOGY							
510500 SUPERVISOR/DIRECTOR	633,855.00	.00	633,855.00	317,977.59	.00	315,877.41	50.2%
512000 COMPUTER PROGRAMMER(S)	330,255.00	53,418.00	383,673.00	184,596.63	.00	199,076.37	48.1%
514000 SALARY SUPPLEMENTS	10,000.00	.00	10,000.00	.00	.00	10,000.00	.0%

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ACCOUNTS FOR: 141	GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
516100	SECRETARY (S)	42,295.00	.00	42,295.00	20,697.38	.00	21,597.62	48.9%
516800	TEMPORARY PERSONNEL	55,000.00	.00	55,000.00	7,177.50	.00	47,822.50	13.1%
518700	OVERTIME PAY	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%
518900	OTHER SALARIES & WAGES	199,529.00	67,431.00	266,960.00	107,031.97	.00	159,928.03	40.1%
520100	SOCIAL SECURITY	78,860.00	7,493.00	86,353.00	37,475.57	.00	48,877.43	43.4%
520400	STATE RETIREMENT	162,879.00	8,472.00	171,351.00	81,232.93	.00	90,118.07	47.4%
520600	LIFE INSURANCE	632.00	117.00	749.00	328.48	.00	420.52	43.9%
520700	MEDICAL INSURANCE	144,068.00	11,444.00	155,512.00	86,652.14	.00	68,859.86	55.7%
521200	EMPLOYER MEDICARE	18,444.00	1,753.00	20,197.00	8,916.79	.00	11,280.21	44.1%
521700	RETIREMENT-HYBRID STABILI	2,229.00	2,406.00	4,635.00	1,605.07	.00	3,029.93	34.6%
532000	DUES AND MEMBERSHIPS	1,415.00	.00	1,415.00	1,240.00	.00	175.00	87.6%
535000	INTERNET CONNECTIVITY	616,300.00	480,000.00	1,096,300.00	829,078.12	.00	267,221.88	75.6%
535500	TRAVEL	46,650.00	.00	46,650.00	10,346.69	.00	36,303.31	22.2%
539900	OTHER CONTRACTED SERVICES	1,008,500.00	.00	1,008,500.00	528,310.52	124,704.00	355,485.48	64.8%
541100	DATA PROCESSING SUPPLIES	709,243.00	.00	709,243.00	146,908.59	152,938.06	409,396.35	42.3%
541800	EQUIPMENT AND MACHINERY P	282,000.00	.00	282,000.00	53,485.44	.00	228,514.56	19.0%
542200	FOOD SUPPLIES	2,556.00	.00	2,556.00	.00	.00	2,556.00	.0%
543500	OFFICE SUPPLIES	1,500.00	.00	1,500.00	1,046.66	.00	453.34	69.8%
547000	CABLING	500,000.00	.00	500,000.00	52,949.60	82,143.60	364,906.80	27.0%
547100	SOFTWARE	1,645,078.00	.00	1,645,078.00	187,840.94	4,444.96	1,452,792.10	11.7%
549900	OTHER SUPPLIES AND MATERI	73,000.00	.00	73,000.00	.00	500.00	72,500.00	.7%
552400	IN SERVICE/STAFF DEVELOPM	34,460.00	.00	34,460.00	.00	.00	34,460.00	.0%
570900	DATA PROCESSING EQUIPMENT	485,000.00	.00	485,000.00	29,812.14	7,382.40	447,805.46	7.7%
579000	OTHER EQUIPMENT	4,546,350.00	.00	4,546,350.00	185,800.42	65,098.00	4,295,451.58	5.5%
TOTAL TECHNOLOGY		11,631,098.00	632,534.00	12,263,632.00	2,880,511.17	437,211.02	8,945,909.81	27.1%
72260 ADULT EDUCATION SUPPORT								
510500	SUPERVISOR/DIRECTOR	91,474.00	.00	91,474.00	48,998.52	.00	42,475.48	53.6%
511700	CAREER LADDER PROGRAM	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%
512300	GUIDANCE PERSONNEL	30,800.00	.00	30,800.00	15,506.83	.00	15,293.17	50.3%
518900	OTHER SALARIES & WAGES	125,107.00	.00	125,107.00	27,803.75	.00	97,303.25	22.2%
520100	SOCIAL SECURITY	15,399.00	.00	15,399.00	5,559.18	.00	9,839.82	36.1%
520400	STATE RETIREMENT	23,571.00	.00	23,571.00	7,856.79	.00	15,714.21	33.3%
520600	LIFE INSURANCE	130.00	.00	130.00	38.88	.00	91.12	29.9%
520700	MEDICAL INSURANCE	17,457.00	.00	17,457.00	8,949.38	.00	8,507.62	51.3%
521200	EMPLOYER MEDICARE	3,602.00	.00	3,602.00	1,300.11	.00	2,301.89	36.1%
521700	RETIREMENT-HYBRID STABILI	1,194.00	.00	1,194.00	.00	.00	1,194.00	.0%
TOTAL ADULT EDUCATION SUPPORT		309,734.00	.00	309,734.00	116,013.44	.00	193,720.56	37.5%
72310 BOARD OF EDUCATION								

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ACCOUNTS FOR: 141	GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
511800	SECRETARY TO BOARD	26,722.00	.00	26,722.00	14,603.59	.00	12,118.41	54.7%
519100	BOARD & COMMITTEE MEMB FE	44,000.00	.00	44,000.00	21,050.00	.00	22,950.00	47.8%
520100	SOCIAL SECURITY	4,385.00	.00	4,385.00	1,798.99	.00	2,586.01	41.0%
520400	STATE RETIREMENT	8,237.00	.00	8,237.00	2,010.40	.00	6,226.60	24.4%
520600	LIFE INSURANCE	16.00	.00	16.00	7.80	.00	8.20	48.8%
520700	MEDICAL INSURANCE	3,719.00	.00	3,719.00	1,840.60	.00	1,878.40	49.5%
520900	DISABILITY INSURANCE	624,000.00	.00	624,000.00	272,686.54	.00	351,313.46	43.7%
521000	UNEMPLOYMENT COMPENSATION	70,000.00	50,000.00	120,000.00	62,088.97	.00	57,911.03	51.7%
521200	EMPLOYER MEDICARE	1,025.00	.00	1,025.00	509.14	.00	515.86	49.7%
529900	OTHER FRINGE BENEFITS	632,318.00	.00	632,318.00	368,882.48	.00	263,435.52	58.3%
530500	AUDIT SERVICES	85,000.00	.00	85,000.00	46,500.00	38,500.00	.00	100.0%
532000	DUES AND MEMBERSHIPS	22,300.00	.00	22,300.00	20,103.00	.00	2,197.00	90.1%
533100	LEGAL SERVICES	191,000.00	.00	191,000.00	89,615.69	.00	101,384.31	46.9%
550600	LIABILITY INSURANCE	327,416.00	-17,145.00	310,271.00	307,757.00	.00	2,514.00	99.2%
550800	PREMIUMS ON CORP SURETY B	3,871.00	-95.00	3,776.00	9,216.00	.00	-5,440.00	244.1%
551000	TRUSTEE'S COMMISSION	1,301,705.00	.00	1,301,705.00	711,736.46	.00	589,968.54	54.7%
551300	WORKER'S COMP INSURANCE	250,000.00	.00	250,000.00	43,828.94	.00	206,171.06	17.5%
551500	LIABILITY CLAIMS	250,000.00	.00	250,000.00	129,341.62	.00	120,658.38	51.7%
551600	OTHER SELF-INSURED CLAIMS	100,000.00	.00	100,000.00	14,109.63	.00	85,890.37	14.1%
552400	IN SERVICE/STAFF DEVELOPM	19,500.00	.00	19,500.00	559.50	.00	18,940.50	2.9%
553300	CRIMINAL INVEST OF APPLIC	95,000.00	.00	95,000.00	14,237.20	78,630.20	2,132.60	97.8%
559900	OTHER CHARGES	175,500.00	.00	175,500.00	237.29	.00	175,262.71	.1%
TOTAL BOARD OF EDUCATION		4,235,714.00	32,760.00	4,268,474.00	2,132,720.84	117,130.20	2,018,622.96	52.7%
72320 DIRECTOR OF SCHOOLS								
510100	DIRECTOR OF SCHOOLS	192,996.00	.00	192,996.00	94,960.90	.00	98,035.10	49.2%
510300	ASSISTANT	123,957.00	.00	123,957.00	62,128.47	.00	61,828.53	50.1%
511700	CAREER LADDER PROGRAM	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%
513700	EDUCATION MEDIA PERSONNEL	130,516.00	.00	130,516.00	66,572.38	.00	63,943.62	51.0%
516100	SECRETARY(S)	79,667.00	.00	79,667.00	43,250.84	.00	36,416.16	54.3%
516200	CLERICAL PERSONNEL	175,651.00	.00	175,651.00	95,452.00	.00	80,199.00	54.3%
516800	TEMPORARY PERSONNEL	3,000.00	.00	3,000.00	.00	.00	3,000.00	.0%
518700	OVERTIME PAY	200.00	.00	200.00	.00	.00	200.00	.0%
518900	OTHER SALARIES & WAGES	451,069.00	.00	451,069.00	222,222.92	.00	228,846.08	49.3%
520100	SOCIAL SECURITY	71,798.00	.00	71,798.00	31,333.97	.00	40,464.03	43.6%
520400	STATE RETIREMENT	123,772.00	.00	123,772.00	56,284.18	.00	67,487.82	45.5%
520600	LIFE INSURANCE	555.00	.00	555.00	276.00	.00	279.00	49.7%
520700	MEDICAL INSURANCE	173,321.00	.00	173,321.00	91,544.26	.00	81,776.74	52.8%
521200	EMPLOYER MEDICARE	16,793.00	.00	16,793.00	8,077.59	.00	8,715.41	48.1%
521700	RETIREMENT-HYBRID STABILI	10,956.00	.00	10,956.00	5,746.09	.00	5,209.91	52.4%

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ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
530200 ADVERTISING	500.00	.00	500.00	.00	.00	500.00	.0%
532000 DUES AND MEMBERSHIPS	16,890.00	.00	16,890.00	14,215.64	.00	2,674.36	84.2%
534800 POSTAL CHARGES	45,000.00	.00	45,000.00	12,262.92	.00	32,737.08	27.3%
535500 TRAVEL	4,500.00	.00	4,500.00	842.60	.00	3,657.40	18.7%
539900 OTHER CONTRACTED SERVICES	80,300.00	.00	80,300.00	29,050.38	.00	51,249.62	36.2%
541400 DUPLICATING SUPPLIES	45,000.00	.00	45,000.00	3,288.40	.00	41,711.60	7.3%
542200 FOOD SUPPLIES	3,060.00	.00	3,060.00	.00	.00	3,060.00	.0%
543500 OFFICE SUPPLIES	7,650.00	.00	7,650.00	1,318.69	.00	6,331.31	17.2%
543700 PERIODICALS	516.00	.00	516.00	49.95	.00	466.05	9.7%
549900 OTHER SUPPLIES AND MATERI	8,200.00	.00	8,200.00	1,503.51	.00	6,696.49	18.3%
552400 IN SERVICE/STAFF DEVELOPM	49,232.00	.00	49,232.00	1,128.02	.00	48,103.98	2.3%
570100 ADMINISTRATIVE EQUIPMENT	1,500.00	.00	1,500.00	120.99	.00	1,379.01	8.1%
579000 OTHER EQUIPMENT	26,820.00	.00	26,820.00	3,488.00	9,011.85	14,320.15	46.6%
TOTAL DIRECTOR OF SCHOOLS	1,844,419.00	.00	1,844,419.00	845,118.70	9,011.85	990,288.45	46.3%
72410 OFFICE OF THE PRINCIPAL							
510400 PRINCIPALS	4,110,887.00	.00	4,110,887.00	2,049,003.43	.00	2,061,883.57	49.8%
511700 CAREER LADDER PROGRAM	21,000.00	.00	21,000.00	10,499.70	.00	10,500.30	50.0%
511900 ACCOUNTANTS/BOOKKEEPERS	1,975,788.00	.00	1,975,788.00	974,525.48	.00	1,001,262.52	49.3%
513900 ASSISTANT PRINCIPALS	5,896,864.00	.00	5,896,864.00	2,897,709.83	.00	2,999,154.17	49.1%
516200 CLERICAL PERSONNEL	2,851,425.00	.00	2,851,425.00	1,379,854.08	.00	1,471,570.92	48.4%
518700 OVERTIME PAY	2,000.00	.00	2,000.00	1,478.97	.00	521.03	73.9%
520100 SOCIAL SECURITY	921,193.00	.00	921,193.00	430,830.43	.00	490,362.57	46.8%
520400 STATE RETIREMENT	1,639,426.00	.00	1,639,426.00	788,083.13	.00	851,342.87	48.1%
520600 LIFE INSURANCE	9,657.00	.00	9,657.00	4,703.72	.00	4,953.28	48.7%
520700 MEDICAL INSURANCE	3,037,454.00	.00	3,037,454.00	1,470,821.67	.00	1,566,632.33	48.4%
521200 EMPLOYER MEDICARE	215,442.00	.00	215,442.00	100,776.32	.00	114,665.68	46.8%
521700 RETIREMENT-HYBRID STABILI	26,406.00	.00	26,406.00	13,863.72	.00	12,542.28	52.5%
532000 DUES AND MEMBERSHIPS	9,000.00	.00	9,000.00	9,000.00	.00	.00	100.0%
539900 OTHER CONTRACTED SERVICES	21,200.00	.00	21,200.00	21,166.87	.00	33.13	99.8%
552400 IN SERVICE/STAFF DEVELOPM	39,000.00	.00	39,000.00	39,000.00	.00	.00	100.0%
570100 ADMINISTRATIVE EQUIPMENT	25,000.00	.00	25,000.00	.00	.00	25,000.00	.0%
TOTAL OFFICE OF THE PRINCIPAL	20,801,742.00	.00	20,801,742.00	10,191,317.35	.00	10,610,424.65	49.0%
72510 FISCAL SERVICES							
510500 SUPERVISOR/DIRECTOR	508,840.00	.00	508,840.00	255,169.96	.00	253,670.04	50.1%

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ACCOUNTS FOR: 141	GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
511900	ACCOUNTANTS/BOOKKEEPERS	1,062,687.00	.00	1,062,687.00	547,817.27	.00	514,869.73	51.6%
518700	OVERTIME PAY	5,000.00	.00	5,000.00	.00	.00	5,000.00	.0%
518900	OTHER SALARIES & WAGES	316,909.00	.00	316,909.00	159,633.79	.00	157,275.21	50.4%
520100	SOCIAL SECURITY	117,392.00	.00	117,392.00	56,618.19	.00	60,773.81	48.2%
520400	STATE RETIREMENT	232,797.00	.00	232,797.00	117,200.72	.00	115,596.28	50.3%
520600	LIFE INSURANCE	1,044.00	.00	1,044.00	483.37	.00	560.63	46.3%
520700	MEDICAL INSURANCE	353,523.00	.00	353,523.00	162,560.46	.00	190,962.54	46.0%
521200	EMPLOYER MEDICARE	27,456.00	.00	27,456.00	13,241.38	.00	14,214.62	48.2%
521700	RETIREMENT-HYBRID STABILI	10,645.00	.00	10,645.00	4,248.34	.00	6,396.66	39.9%
530200	ADVERTISING	210.00	.00	210.00	229.36	.00	-19.36	109.2%
530600	BANK CHARGES	30,000.00	.00	30,000.00	17,483.19	.00	12,516.81	58.3%
532000	DUES AND MEMBERSHIPS	2,040.00	.00	2,040.00	565.00	.00	1,475.00	27.7%
532900	LAUNDRY SERVICE	.00	550.00	550.00	157.40	342.60	50.00	90.9%
533600	MAINT/REPAIR SRVCS- EQUIP	950.00	.00	950.00	964.00	.00	-14.00	101.5%
535500	TRAVEL	2,000.00	.00	2,000.00	111.78	.00	1,888.22	5.6%
539900	OTHER CONTRACTED SERVICES	38,499.00	125,000.00	163,499.00	177,515.86	1,749.00	-15,765.86	109.6%
542200	FOOD SUPPLIES	180.00	.00	180.00	.00	.00	180.00	.0%
543500	OFFICE SUPPLIES	20,000.00	.00	20,000.00	3,671.54	1,842.18	14,486.28	27.6%
552400	IN SERVICE/STAFF DEVELOPM	16,619.00	.00	16,619.00	1,079.28	.00	15,539.72	6.5%
570100	ADMINISTRATIVE EQUIPMENT	5,300.00	.00	5,300.00	3,456.39	.00	1,843.61	65.2%
579000	OTHER EQUIPMENT	500.00	.00	500.00	.00	.00	500.00	.0%
TOTAL FISCAL SERVICES		2,752,591.00	125,550.00	2,878,141.00	1,522,207.28	3,933.78	1,351,999.94	53.0%
72520 HUMAN RESOURCES								
510500	SUPERVISOR/DIRECTOR	550,635.00	.00	550,635.00	276,067.58	.00	274,567.42	50.1%
516100	SECRETARY(S)	740,428.00	.00	740,428.00	400,398.31	.00	340,029.69	54.1%
518700	OVERTIME PAY	6,000.00	.00	6,000.00	747.08	.00	5,252.92	12.5%
518900	OTHER SALARIES & WAGES	65,000.00	.00	65,000.00	.00	.00	65,000.00	.0%
519900	OTHER PER DIEM & FEES	638,500.00	.00	638,500.00	247,245.93	.00	391,254.07	38.7%
520100	SOCIAL SECURITY	124,036.00	.00	124,036.00	54,116.65	.00	69,919.35	43.6%
520400	STATE RETIREMENT	236,538.00	.00	236,538.00	104,377.13	.00	132,160.87	44.1%
520600	LIFE INSURANCE	732.00	.00	732.00	363.42	.00	368.58	49.6%
520700	MEDICAL INSURANCE	252,406.00	.00	252,406.00	123,224.45	.00	129,181.55	48.8%
521200	EMPLOYER MEDICARE	29,008.00	.00	29,008.00	12,860.90	.00	16,147.10	44.3%
521700	RETIREMENT-HYBRID STABILI	5,615.00	.00	5,615.00	4,546.40	.00	1,068.60	81.0%
530200	ADVERTISING	6,000.00	.00	6,000.00	1,350.08	.00	4,649.92	22.5%
532000	DUES AND MEMBERSHIPS	2,730.00	.00	2,730.00	719.00	.00	2,011.00	26.3%
535500	TRAVEL	29,700.00	.00	29,700.00	600.84	.00	29,099.16	2.0%
539900	OTHER CONTRACTED SERVICES	88,400.00	.00	88,400.00	9,384.56	.00	79,015.44	10.6%
542200	FOOD SUPPLIES	200.00	.00	200.00	.00	.00	200.00	.0%

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ACCOUNTS FOR: 141	GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
543500	OFFICE SUPPLIES	15,000.00	.00	15,000.00	3,091.04	.00	11,908.96	20.6%
549900	OTHER SUPPLIES AND MATERI	33,500.00	.00	33,500.00	4,675.45	306.38	28,518.17	14.9%
552400	IN SERVICE/STAFF DEVELOPM	16,325.00	.00	16,325.00	1,987.00	.00	14,338.00	12.2%
570100	ADMINISTRATIVE EQUIPMENT	1,200.00	.00	1,200.00	221.39	.00	978.61	18.4%
579000	OTHER EQUIPMENT	180,000.00	-180,000.00	.00	.00	.00	.00	.0%
TOTAL HUMAN RESOURCES		3,021,953.00	-180,000.00	2,841,953.00	1,245,977.21	306.38	1,595,669.41	43.9%
72610 OPERATION OF PLANT								
510500	SUPERVISOR/DIRECTOR	386,046.00	.00	386,046.00	186,960.25	.00	199,085.75	48.4%
514000	SALARY SUPPLEMENTS	40,154.00	.00	40,154.00	14,690.40	.00	25,463.60	36.6%
514100	FOREMEN	113,534.00	.00	113,534.00	57,195.04	.00	56,338.96	50.4%
516100	SECRETARY(S)	37,990.00	.00	37,990.00	21,355.44	.00	16,634.56	56.2%
516600	CUSTODIAL PERSONNEL	5,455,472.00	.00	5,455,472.00	2,830,020.25	.00	2,625,451.75	51.9%
516800	TEMPORARY PERSONNEL	22,800.00	.00	22,800.00	584.60	.00	22,215.40	2.6%
518700	OVERTIME PAY	30,000.00	.00	30,000.00	2,267.46	.00	27,732.54	7.6%
518900	OTHER SALARIES & WAGES	314,120.00	.00	314,120.00	134,349.76	.00	179,770.24	42.8%
520100	SOCIAL SECURITY	396,808.00	.00	396,808.00	188,712.09	.00	208,095.91	47.6%
520400	STATE RETIREMENT	734,554.00	.00	734,554.00	358,285.99	.00	376,268.01	48.8%
520600	LIFE INSURANCE	6,848.00	.00	6,848.00	3,034.54	.00	3,813.46	44.3%
520700	MEDICAL INSURANCE	1,790,183.00	.00	1,790,183.00	841,498.27	.00	948,684.73	47.0%
521200	EMPLOYER MEDICARE	92,802.00	.00	92,802.00	44,134.25	.00	48,667.75	47.6%
521700	RETIREMENT-HYBRID STABILI	54,177.00	.00	54,177.00	23,716.84	.00	30,460.16	43.8%
532000	DUES AND MEMBERSHIPS	150.00	.00	150.00	.00	.00	150.00	.0%
532200	EVALUATION AND TESTING	20,000.00	.00	20,000.00	4,201.00	2,297.00	13,502.00	32.5%
532900	LAUNDRY SERVICE	62,800.00	-550.00	62,250.00	15,910.82	43,089.18	3,250.00	94.8%
533300	LICENSES	12,000.00	.00	12,000.00	786.25	.00	11,213.75	6.6%
535900	GARBAGE DISPOSAL FEES	87,000.00	.00	87,000.00	27,252.41	41,247.80	18,499.79	78.7%
539900	OTHER CONTRACTED SERVICES	611,000.00	.00	611,000.00	170,299.46	45,081.77	395,618.77	35.3%
541000	CUSTODIAL SUPPLIES	409,087.00	.00	409,087.00	272,619.78	364.97	136,102.25	66.7%
541500	ELECTRICITY	5,370,789.00	.00	5,370,789.00	2,206,529.31	.00	3,164,259.69	41.1%
542000	FERTILIZER, LIME, AND SEE	76,260.00	.00	76,260.00	70,000.00	.00	6,260.00	91.8%
542200	FOOD SUPPLIES	898.00	.00	898.00	.00	.00	898.00	.0%
542300	FUEL OIL	20,000.00	.00	20,000.00	2,350.45	7,649.55	10,000.00	50.0%
542500	GASOLINE	10,000.00	.00	10,000.00	5,089.35	.00	4,910.65	50.9%
543400	NATURAL GAS	503,946.00	.00	503,946.00	1,380.22	.00	502,565.78	.3%
543500	OFFICE SUPPLIES	11,000.00	.00	11,000.00	1,974.49	.00	9,025.51	17.9%
545000	TIRES AND TUBES	1,800.00	.00	1,800.00	.00	.00	1,800.00	.0%
545300	VEHICLE PARTS	2,500.00	.00	2,500.00	.00	.00	2,500.00	.0%
545400	WATER AND SEWER	723,594.00	.00	723,594.00	278,436.48	.00	445,157.52	38.5%
545600	GRAVEL AND CHERT	35,000.00	.00	35,000.00	5,922.00	19,740.00	9,338.00	73.3%

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ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
549900 OTHER SUPPLIES AND MATERI	111,300.00	-24,000.00	87,300.00	39,434.75	.00	47,865.25	45.2%
550200 BUILDING AND CONTENTS INS	498,381.00	58,351.00	556,732.00	556,732.00	.00	.00	100.0%
552400 IN SERVICE/STAFF DEVELOPM	10,000.00	.00	10,000.00	150.00	.00	9,850.00	1.5%
571100 FURNITURE AND FIXTURES	200,000.00	.00	200,000.00	83,587.48	.00	116,412.52	41.8%
572000 PLANT OPERATION EQUIPMENT	10,000.00	.00	10,000.00	755.42	.00	9,244.58	7.6%
579000 OTHER EQUIPMENT	.00	24,000.00	24,000.00	23,955.85	.00	44.15	99.8%
TOTAL OPERATION OF PLANT	18,262,993.00	57,801.00	18,320,794.00	8,474,172.70	159,470.27	9,687,151.03	47.1%
72620 MAINTENANCE OF PLANT							
510500 SUPERVISOR/DIRECTOR	89,485.00	.00	89,485.00	44,892.51	.00	44,592.49	50.2%
514100 FOREMEN	78,292.00	.00	78,292.00	39,296.00	.00	38,996.00	50.2%
516100 SECRETARY (S)	87,232.00	.00	87,232.00	47,248.01	.00	39,983.99	54.2%
516700 MAINTENANCE PERSONNEL	2,750,129.00	.00	2,750,129.00	1,456,724.06	.00	1,293,404.94	53.0%
516800 TEMPORARY PERSONNEL	23,223.00	.00	23,223.00	.00	.00	23,223.00	.0%
518700 OVERTIME PAY	4,000.00	.00	4,000.00	.00	.00	4,000.00	.0%
520100 SOCIAL SECURITY	188,006.00	.00	188,006.00	92,748.54	.00	95,257.46	49.3%
520400 STATE RETIREMENT	369,997.00	.00	369,997.00	193,969.36	.00	176,027.64	52.4%
520600 LIFE INSURANCE	2,115.00	.00	2,115.00	1,020.10	.00	1,094.90	48.2%
520700 MEDICAL INSURANCE	768,378.00	.00	768,378.00	370,670.37	.00	397,707.63	48.2%
521200 EMPLOYER MEDICARE	43,970.00	.00	43,970.00	21,691.17	.00	22,278.83	49.3%
521700 RETIREMENT-HYBRID STABILI	18,027.00	.00	18,027.00	6,813.83	.00	11,213.17	37.8%
530700 COMMUNICATION	586,837.00	.00	586,837.00	229,026.85	33,954.00	323,856.15	44.8%
532000 DUES AND MEMBERSHIPS	200.00	.00	200.00	.00	.00	200.00	.0%
532900 LAUNDRY SERVICE	17,300.00	.00	17,300.00	6,682.43	9,617.57	1,000.00	94.2%
533500 REPAIR SERVICES-BUILDINGS	50,000.00	.00	50,000.00	.00	.00	50,000.00	.0%
533600 MAINT/REPAIR SRVCS- EQUIP	278,500.00	.00	278,500.00	73,782.99	.00	204,717.01	26.5%
533800 MAINT/REPAIR SRVCS- VEHIC	10,000.00	.00	10,000.00	2,424.05	.00	7,575.95	24.2%
535100 RENTALS	4,200.00	.00	4,200.00	497.85	.00	3,702.15	11.9%
539900 OTHER CONTRACTED SERVICES	225,460.00	.00	225,460.00	122,355.37	60,164.91	42,939.72	81.0%
542200 FOOD SUPPLIES	315.00	.00	315.00	.00	.00	315.00	.0%
542500 GASOLINE	175,000.00	.00	175,000.00	82,288.82	.00	92,711.18	47.0%
543300 LUBRICANTS	3,500.00	.00	3,500.00	.00	.00	3,500.00	.0%
543500 OFFICE SUPPLIES	3,000.00	.00	3,000.00	1,003.11	689.82	1,307.07	56.4%
545000 TIRES AND TUBES	18,000.00	.00	18,000.00	.00	.00	18,000.00	.0%
545300 VEHICLE PARTS	60,000.00	.00	60,000.00	.00	.00	60,000.00	.0%
546800 CHEMICALS	50,000.00	.00	50,000.00	9,836.28	.00	40,163.72	19.7%
549900 OTHER SUPPLIES AND MATERI	1,036,500.00	.00	1,036,500.00	455,027.05	123,605.25	457,867.70	55.8%
551100 VEHICLE AND EQUIP INSURAN	62,037.00	-5,275.00	56,762.00	56,772.00	.00	-10.00	100.0%
552400 IN SERVICE/STAFF DEVELOPM	10,000.00	.00	10,000.00	1,019.12	.00	8,980.88	10.2%
570800 COMMUNICATION EQUIPMENT	3,000.00	.00	3,000.00	1,350.89	.00	1,649.11	45.0%

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ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD EXPENDED	ENCUMBRANCES	AVAILABLE	PCT
141 GENERAL PURPOSE SCHOOL	APPROP	ADJSTMTS	BUDGET			BUDGET	USED
571700 MAINTENANCE EQUIPMENT	20,000.00	.00	20,000.00	19,526.86	.00	473.14	97.6%
TOTAL MAINTENANCE OF PLANT	7,036,703.00	-5,275.00	7,031,428.00	3,336,667.62	228,031.55	3,466,728.83	50.7%
<b>72901 COVID-19 EXPENDITURES</b>							
516800 TEMPORARY PERSONNEL	.00	65,000.00	65,000.00	62,886.22	.00	2,113.78	96.7%
520100 SOCIAL SECURITY	.00	4,030.00	4,030.00	3,898.96	.00	131.04	96.7%
520400 STATE RETIREMENT	.00	.00	.00	435.44	.00	-435.44	100.0%
520600 LIFE INSURANCE	.00	.00	.00	3.12	.00	-3.12	100.0%
521200 EMPLOYER MEDICARE	.00	943.00	943.00	911.86	.00	31.14	96.7%
521700 RETIREMENT-HYBRID STABILI	.00	.00	.00	123.59	.00	-123.59	100.0%
549900 OTHER SUPPLIES AND MATERI	.00	385,000.00	385,000.00	196,199.78	61,597.00	127,203.22	67.0%
579000 OTHER EQUIPMENT	.00	930,027.00	930,027.00	.00	.00	930,027.00	.0%
TOTAL COVID-19 EXPENDITURES	.00	1,385,000.00	1,385,000.00	264,458.97	61,597.00	1,058,944.03	23.5%
<b>73400 EARLY CHILDHOOD EDUCATION</b>							
511600 TEACHERS	1,017,429.00	.00	1,017,429.00	412,018.07	.00	605,410.93	40.5%
516300 EDUCATIONAL ASSISTANTS	392,930.00	.00	392,930.00	184,084.50	.00	208,845.50	46.8%
516800 TEMPORARY PERSONNEL	.00	.00	.00	2,259.81	.00	-2,259.81	100.0%
518700 OVERTIME PAY	200.00	.00	200.00	.00	.00	200.00	.0%
518900 OTHER SALARIES & WAGES	206,546.00	.00	206,546.00	97,577.65	.00	108,968.35	47.2%
519500 SUBSTITUTE TEACHERS CERTI	25,649.00	.00	25,649.00	108.38	.00	25,540.62	.4%
519800 SUB TEACHERS NON-CERTIFIE	29,456.00	.00	29,456.00	3,811.09	.00	25,644.91	12.9%
520100 SOCIAL SECURITY	103,677.00	.00	103,677.00	40,377.12	.00	63,299.88	38.9%
520400 STATE RETIREMENT	164,414.00	.00	164,414.00	68,447.20	.00	95,966.80	41.6%
520600 LIFE INSURANCE	1,657.00	.00	1,657.00	806.01	.00	850.99	48.6%
520700 MEDICAL INSURANCE	411,311.00	.00	411,311.00	198,329.72	.00	212,981.28	48.2%
521200 EMPLOYER MEDICARE	24,246.00	.00	24,246.00	9,446.24	.00	14,799.76	39.0%
521700 RETIREMENT-HYBRID STABILI	9,546.00	.00	9,546.00	3,976.67	.00	5,569.33	41.7%
535500 TRAVEL	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%
539900 OTHER CONTRACTED SERVICES	1,500.00	.00	1,500.00	300.00	.00	1,200.00	20.0%
542900 INSTRUCTIONAL SUPP & MATE	22,500.00	.00	22,500.00	1,676.25	.00	20,823.75	7.5%
552400 IN SERVICE/STAFF DEVELOPM	6,000.00	.00	6,000.00	289.27	.00	5,710.73	4.8%
572200 REGULAR INSTRUCTION EQUIP	12,500.00	.00	12,500.00	.00	.00	12,500.00	.0%
TOTAL EARLY CHILDHOOD EDUCATIO	2,430,561.00	.00	2,430,561.00	1,023,507.98	.00	1,407,053.02	42.1%
<b>82130 PRINCIPAL ON NOTES</b>							

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ACCOUNTS FOR: 141	GENERAL PURPOSE SCHOOL	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
561000	PRINCIPAL ON LEASE	6,885,273.00	.00	6,885,273.00	1,108,965.71	.00	5,776,307.29	16.1%
	TOTAL PRINCIPAL ON NOTES	6,885,273.00	.00	6,885,273.00	1,108,965.71	.00	5,776,307.29	16.1%
<u>82230 INTEREST ON NOTES</u>								
561100	INTEREST ON LEASE	348,251.00	.00	348,251.00	44,557.25	.00	303,693.75	12.8%
	TOTAL INTEREST ON NOTES	348,251.00	.00	348,251.00	44,557.25	.00	303,693.75	12.8%
<u>99100 TRANSFERS OUT</u>								
562000	DEBT SRVC CONTRIB TO PRIM	508,812.00	.00	508,812.00	.00	.00	508,812.00	.0%
	TOTAL TRANSFERS OUT	508,812.00	.00	508,812.00	.00	.00	508,812.00	.0%
	TOTAL GENERAL PURPOSE SCHOOL	306,473,769.00	2,783,741.00	309,257,510.00	131,680,385.43	1,508,755.55	176,068,369.02	43.1%

**Federal Projects Fund  
Balance Sheet  
For the Period Ending  
December 31, 2020**

Assets:		
Cash on Deposit w/Trustee	1,507,302.30	
Accounts Receivable	205.12	
Due From Other Governments	-	
Due From Other Funds	808.13	
Prepaid Expenses	-	
	<hr/>	
Total Assets		1,508,315.55
Estimated Revenues	28,357,740.08	
Less Revenues Rec'd to Date	(13,180,812.88)	
	<hr/>	
Estimated Revenues not Received		15,176,927.20
		<hr/>
<b>Total Debits</b>		<b>16,685,242.75</b>
		<hr/> <hr/>
Liabilities:		
Accounts Payable	-	
Accrued Payroll	-	
Payroll Deductions	153,528.04	
Due to Primary Government	-	
Due to Other Funds	383.26	
	<hr/>	
Total Liabilities		153,911.30
Appropriations		
From Estimated Revenues	28,357,740.08	
From Estimated Reserves	598,252.80	
	<hr/>	
Total Appropriations		28,955,992.88
Less Expenditures	(13,424,661.43)	
Less Encumbrances	(293,883.70)	
	<hr/>	
Total Expenditures & Encumbrances		(13,718,545.13)
		<hr/>
Unencumbered Budget Balance		15,237,447.75
Reserves:		
Reserve for Encumbrances - Current Year	293,883.70	
Reserve for Encumbrances - Prior Year	-	
Committed for Education	1,000,000.00	
Restricted for Education 6/30/20	598,252.80	
Less Appropriations	(598,252.80)	
Plus Adjustments	-	
	<hr/>	
Estimated Reserve 6/30/21		-
		<hr/>
Total Reserves		1,293,883.70
		<hr/>
<b>Total Credits</b>		<b>16,685,242.75</b>
		<hr/> <hr/>

**Federal Projects Fund  
Cash Reconciliation  
December 31, 2020**

Cash on Deposit with Trustee	2,296,511.67	
Plus Receipts for Month	<u>1,644,975.58</u>	
Total Available Funds		3,941,487.25
Less Cash Disbursements:		
Warrants Issued	(835,936.98)	
Wire Transfers	<u>(1,601,247.97)</u>	
Total Cash Disbursements		(2,437,184.95)
Plus Voided Checks		<u>3,000.00</u>
Book Balance		1,507,302.30
Plus Outstanding Warrants		142,133.96
Plus Wire Transfers in Transit		420,000.24
Plus Deposits In-Transit		-
Plus Adjustments Between Funds		<u>-</u>
<b>Trustee's Report Balance</b>		<b><u><u>2,069,436.50</u></u></b>

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ACCOUNTS FOR:	ORIGINAL	ESTIM REV	REVISED	ACTUAL YTD		REMAINING	PCT	
142 SCHOOL FEDERAL PROJECTS	ESTIM REV	ADJSTMTS	EST REV	REVENUE		REVENUE	COLL	
00000 NON CHARGE								
46590 OTHER STATE EDUCATION FUND	155,000.00	.00	155,000.00	92,384.74		62,615.26	59.6%	
46981 SAFE SCHOOLS	1,309,598.00	383,426.56	1,693,024.56	167,914.90		1,525,109.66	9.9%	
47131 VOCAT ED-BASIC GRANTS TO S	550,024.00	-34,433.75	515,590.25	132,936.62		382,653.63	25.8%	
47141 ESEA TITLE I	9,046,886.00	328,236.67	9,375,122.67	3,170,301.28		6,204,821.39	33.8%	
47143 EDUCATION OF THE HANDICAPP	6,857,208.00	429,404.33	7,286,612.33	2,911,792.30		4,374,820.03	40.0%	
47145 SPECIAL ED PRESCHOOL GRANT	116,869.00	49,008.01	165,877.01	35,412.51		130,464.50	21.3%	
47146 ENGLISH LANGUAGE ACQUISIT	109,237.00	11,561.54	120,798.54	47,365.28		73,433.26	39.2%	
47149 EDUCATION FOR HOMELESS	111,174.00	26,299.16	137,473.16	35,779.66		101,693.50	26.0%	
47189 EISENHOWER PROFESS DEVGRAN	1,280,472.00	88,554.22	1,369,026.22	382,111.48		986,914.74	27.9%	
47301 COVID-19 GRANT #1	.00	6,085,141.00	6,085,141.00	5,365,077.52		720,063.48	88.2%	
47303 COVID-19 GRANT #3	.00	125,000.00	125,000.00	125,000.00		.00	100.0%	
47590 OTHER FEDERAL THROUGH STAT	6,702,758.00	-6,013,573.25	689,184.75	246,064.17		443,120.58	35.7%	
47990 OTHER DIRECT FEDERAL	1,660,265.00	-1,020,375.41	639,889.59	468,672.42		171,217.17	73.2%	
TOTAL NON CHARGE	27,899,491.00	458,249.08	28,357,740.08	13,180,812.88		15,176,927.20	46.5%	
TOTAL SCHOOL FEDERAL PROJECTS	27,899,491.00	458,249.08	28,357,740.08	13,180,812.88		15,176,927.20	46.5%	

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ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>71100 REGULAR INSTRUCTION PROGRAM</b>							
511600 TEACHERS	1,700,336.00	-8,640.50	1,691,695.50	686,647.65	.00	1,005,047.85	40.6%
514000 SALARY SUPPLEMENTS	600,000.00	-300,677.27	299,322.73	96,755.80	.00	202,566.93	32.3%
516300 EDUCATIONAL ASSISTANTS	601,462.00	430,689.84	1,032,151.84	381,398.82	.00	650,753.02	37.0%
518700 OVERTIME PAY	.00	.00	.00	-.01	.00	.01	100.0%
518900 OTHER SALARIES & WAGES	56,500.00	247,127.50	303,627.50	113,156.90	.00	190,470.60	37.3%
519500 SUBSTITUTE TEACHERS CERTI	101,500.00	37,450.01	138,950.01	1,088.05	.00	137,861.96	.8%
519800 SUB TEACHERS NON-CERTIFIE	101,500.00	37,504.51	139,004.51	5,678.57	.00	133,325.94	4.1%
520100 SOCIAL SECURITY	196,001.00	28,850.71	224,851.71	75,103.82	.00	149,747.89	33.4%
520400 STATE RETIREMENT	336,230.00	20,428.08	356,658.08	112,614.76	.00	244,043.32	31.6%
520600 LIFE INSURANCE	2,488.00	-68.00	2,420.00	1,239.89	.00	1,180.11	51.2%
520700 MEDICAL INSURANCE	457,940.00	41,011.00	498,951.00	262,041.25	.00	236,909.75	52.5%
521200 EMPLOYER MEDICARE	45,839.00	6,298.56	52,137.56	17,570.79	.00	34,566.77	33.7%
539900 OTHER CONTRACTED SERVICES	10,000.00	40,292.49	50,292.49	39,999.69	.00	10,292.80	79.5%
542900 INSTRUCTIONAL SUPP & MATE	420,742.00	-89,570.64	331,171.36	73,088.73	10,392.97	247,689.66	25.2%
543000 TEXTBOOKS - ELECTRONIC	.00	2,483,459.03	2,483,459.03	2,482,929.92	.00	529.11	100.0%
544900 TEXTBOOKS - BOUND	15,000.00	2,483,459.04	2,498,459.04	2,482,946.41	.00	15,512.63	99.4%
547100 SOFTWARE	16,707.00	96,237.09	112,944.09	90,331.95	8,427.70	14,184.44	87.4%
549900 OTHER SUPPLIES AND MATERI	20,000.00	51,751.65	71,751.65	64,900.00	.00	6,851.65	90.5%
559900 OTHER CHARGES	6,085,141.00	-6,085,141.00	.00	.00	.00	.00	.0%
572200 REGULAR INSTRUCTION EQUIP	50,000.00	26,867.91	76,867.91	26,086.98	2,854.51	47,926.42	37.7%
<b>TOTAL REGULAR INSTRUCTION PROG</b>	<b>10,817,386.00</b>	<b>-452,669.99</b>	<b>10,364,716.01</b>	<b>7,013,579.97</b>	<b>21,675.18</b>	<b>3,329,460.86</b>	<b>67.9%</b>
<b>71200 SPECIAL EDUCATION PROGRAM</b>							
511600 TEACHERS	255,762.00	1,418.96	257,180.96	103,730.96	.00	153,450.00	40.3%
516300 EDUCATIONAL ASSISTANTS	1,613,344.00	834.50	1,614,178.50	671,823.37	.00	942,355.13	41.6%
517100 SPEECH THERAPISTS	65,085.00	.00	65,085.00	27,293.76	.00	37,791.24	41.9%
518700 OVERTIME PAY	.00	.00	.00	506.41	.00	-506.41	100.0%
518900 OTHER SALARIES & WAGES	.00	96,800.00	96,800.00	1,656.00	.00	95,144.00	1.7%
519500 SUBSTITUTE TEACHERS CERTI	7,000.00	.00	7,000.00	.00	.00	7,000.00	.0%
519800 SUB TEACHERS NON-CERTIFIE	7,000.00	.00	7,000.00	.00	.00	7,000.00	.0%
520100 SOCIAL SECURITY	120,788.00	5,623.43	126,411.43	43,504.57	.00	82,906.86	34.4%
520400 STATE RETIREMENT	240,427.00	9,015.96	249,442.96	80,479.90	.00	168,963.06	32.3%
520600 LIFE INSURANCE	3,908.00	8.60	3,916.60	1,294.83	.00	2,621.77	33.1%
520700 MEDICAL INSURANCE	567,337.00	7,389.20	574,726.20	293,804.90	.00	280,921.30	51.1%
521200 EMPLOYER MEDICARE	28,251.00	1,356.39	29,607.39	10,174.52	.00	19,432.87	34.4%
531000 CONTRACTS W/PUBLIC AGENCI	.00	5,000.00	5,000.00	.00	.00	5,000.00	.0%

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FOR 2021 06		JOURNAL DETAIL 2021 1 TO 2021 6						
ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD EXPENDED	ENCUMBRANCES	AVAILABLE	PCT	
142 SCHOOL FEDERAL PROJECTS	APPROP	ADJSTMTS	BUDGET			BUDGET	USED	
531200 CONTRACTS W/ PRIVATE AGEN	150,000.00	-23,000.00	127,000.00	.00	.00	127,000.00	.0%	
532200 EVALUATION AND TESTING	.00	2,400.00	2,400.00	.00	.00	2,400.00	.0%	
539900 OTHER CONTRACTED SERVICES	5,500.00	7,000.00	12,500.00	.00	.00	12,500.00	.0%	
542900 INSTRUCTIONAL SUPP & MATE	26,000.00	58,661.78	84,661.78	7,642.54	8.39	77,010.85	9.0%	
549900 OTHER SUPPLIES AND MATERI	42,000.00	55,935.40	97,935.40	25,982.45	2,589.31	69,363.64	29.2%	
559900 OTHER CHARGES	7,500.00	2,500.00	10,000.00	1,620.00	.00	8,380.00	16.2%	
572500 SPECIAL EDUCATION EQUIPME	25,500.00	49,090.39	74,590.39	41,032.97	214.88	33,342.54	55.3%	
TOTAL SPECIAL EDUCATION PROGRA	3,165,402.00	280,034.61	3,445,436.61	1,310,547.18	2,812.58	2,132,076.85	38.1%	
71300 VOCATIONAL EDUCATION PROGRAM								
516200 CLERICAL PERSONNEL	.00	14,392.80	14,392.80	.00	.00	14,392.80	.0%	
519500 SUBSTITUTE TEACHERS CERTI	.00	5,000.00	5,000.00	.00	.00	5,000.00	.0%	
519800 SUB TEACHERS NON-CERTIFIE	.00	5,000.00	5,000.00	70.88	.00	4,929.12	1.4%	
520100 SOCIAL SECURITY	.00	892.35	892.35	4.39	.00	887.96	.5%	
520400 STATE RETIREMENT	.00	1,016.13	1,016.13	.00	.00	1,016.13	.0%	
520600 LIFE INSURANCE	.00	32.00	32.00	.00	.00	32.00	.0%	
520700 MEDICAL INSURANCE	.00	17,283.84	17,283.84	.00	.00	17,283.84	.0%	
521200 EMPLOYER MEDICARE	.00	208.70	208.70	1.03	.00	207.67	.5%	
533600 MAINT/REPAIR SRVCS- EQUIP	.00	1,000.00	1,000.00	.00	.00	1,000.00	.0%	
542900 INSTRUCTIONAL SUPP & MATE	20,000.00	.00	20,000.00	.00	225.00	19,775.00	1.1%	
549900 OTHER SUPPLIES AND MATERI	.00	34,000.00	34,000.00	25,409.08	1,700.00	6,890.92	79.7%	
559900 OTHER CHARGES	2,500.00	2,500.00	5,000.00	2,041.55	.00	2,958.45	40.8%	
573000 VOCATIONAL INSTRUCTION EQ	200,500.00	-115,243.57	85,256.43	5,349.32	47,408.94	32,498.17	61.9%	
TOTAL VOCATIONAL EDUCATION PRO	223,000.00	-33,917.75	189,082.25	32,876.25	49,333.94	106,872.06	43.5%	
72120 HEALTH SERVICES								
510500 SUPERVISOR/DIRECTOR	53,444.00	.00	53,444.00	28,916.02	.00	24,527.98	54.1%	
520100 SOCIAL SECURITY	3,314.00	.00	3,314.00	1,623.97	.00	1,690.03	49.0%	
520400 STATE RETIREMENT	6,873.00	.00	6,873.00	3,980.48	.00	2,892.52	57.9%	
520600 LIFE INSURANCE	32.00	.00	32.00	15.60	.00	16.40	48.8%	
520700 MEDICAL INSURANCE	16,431.00	.00	16,431.00	8,133.60	.00	8,297.40	49.5%	
521200 EMPLOYER MEDICARE	775.00	.00	775.00	379.79	.00	395.21	49.0%	
535500 TRAVEL	500.00	.00	500.00	.00	.00	500.00	.0%	
539900 OTHER CONTRACTED SERVICES	.00	3,000.00	3,000.00	3,000.00	.00	.00	100.0%	
549900 OTHER SUPPLIES AND MATERI	1,000.00	63,365.07	64,365.07	27,777.34	1,322.04	35,265.69	45.2%	
552400 IN SERVICE/STAFF DEVELOPM	3,000.00	1,000.00	4,000.00	.00	.00	4,000.00	.0%	



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ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD EXPENDED	ENCUMBRANCES	AVAILABLE	PCT	
142 SCHOOL FEDERAL PROJECTS	APPROP	ADJSTMTS	BUDGET			BUDGET	USED	
559900 OTHER CHARGES	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%	
573500 HEALTH EQUIPMENT	68,631.00	-4,000.00	64,631.00	45,240.55	.00	19,390.45	70.0%	
TOTAL HEALTH SERVICES	155,000.00	63,365.07	218,365.07	119,067.35	1,322.04	97,975.68	55.1%	
<u>72130 OTHER STUDENT SUPPORT</u>								
512300 GUIDANCE PERSONNEL	147,099.00	-74,138.00	72,961.00	68,520.20	.00	4,440.80	93.9%	
513000 SOCIAL WORKERS	47,366.00	.00	47,366.00	19,885.85	.00	27,480.15	42.0%	
516200 CLERICAL PERSONNEL	20,409.00	.00	20,409.00	12,131.56	.00	8,277.44	59.4%	
518900 OTHER SALARIES & WAGES	131,683.00	78,552.00	210,235.00	54,881.86	.00	155,353.14	26.1%	
520100 SOCIAL SECURITY	21,486.00	274.00	21,760.00	8,967.63	.00	12,792.37	41.2%	
520400 STATE RETIREMENT	37,439.00	670.00	38,109.00	14,814.78	.00	23,294.22	38.9%	
520600 LIFE INSURANCE	311.00	-32.00	279.00	136.45	.00	142.55	48.9%	
520700 MEDICAL INSURANCE	87,916.00	-15,538.00	72,378.00	35,971.55	.00	36,406.45	49.7%	
521200 EMPLOYER MEDICARE	5,025.00	93.00	5,118.00	2,097.30	.00	3,020.70	41.0%	
530700 COMMUNICATION	700.00	692.78	1,392.78	1,392.78	.00	.00	100.0%	
531600 CONTRIBUTIONS	133,672.00	-30,000.00	103,672.00	.00	.00	103,672.00	.0%	
535500 TRAVEL	53,000.00	-500.00	52,500.00	.00	.00	52,500.00	.0%	
539900 OTHER CONTRACTED SERVICES	99,700.00	82,172.07	181,872.07	71,052.90	28,132.12	82,687.05	54.5%	
549900 OTHER SUPPLIES & MATERI	84,275.00	-5,067.58	79,207.42	14,608.64	641.57	63,957.21	19.3%	
552400 IN SERVICE/STAFF DEVELOPM	58,392.00	10,608.00	69,000.00	4,538.52	.00	64,461.48	6.6%	
559900 OTHER CHARGES	60,000.00	-6,428.92	53,571.08	1,705.25	.00	51,865.83	3.2%	
579000 OTHER EQUIPMENT	31,000.00	29,000.66	60,000.66	.00	.00	60,000.66	.0%	
TOTAL OTHER STUDENT SUPPORT	1,019,473.00	70,358.01	1,089,831.01	310,705.27	28,773.69	750,352.05	31.1%	
<u>72210 REGULAR INSTRUCTION SUPPORT</u>								
510500 SUPERVISOR/DIRECTOR	254,005.00	95,313.78	349,318.78	146,115.70	.00	203,203.08	41.8%	
514000 SALARY SUPPLEMENTS	.00	519,557.40	519,557.40	103,367.20	.00	416,190.20	19.9%	
516100 SECRETARY(S)	19,838.00	.00	19,838.00	10,750.84	.00	9,087.16	54.2%	
516800 TEMPORARY PERSONNEL	3,200.00	-1,807.50	1,392.50	.00	.00	1,392.50	.0%	
518900 OTHER SALARIES & WAGES	3,597,614.00	602,434.69	4,200,048.69	1,416,775.35	.00	2,783,273.34	33.7%	
520100 SOCIAL SECURITY	241,260.00	30,993.93	272,253.93	100,026.78	.00	172,227.15	36.7%	
520400 STATE RETIREMENT	398,114.00	55,551.28	453,665.28	167,992.80	.00	285,672.48	37.0%	
520600 LIFE INSURANCE	2,403.00	5.10	2,408.10	1,056.18	.00	1,351.92	43.9%	
520700 MEDICAL INSURANCE	572,862.00	-20,027.35	552,834.65	286,893.51	.00	265,941.14	51.9%	
521200 EMPLOYER MEDICARE	56,137.00	7,522.09	63,659.09	23,393.14	.00	40,265.95	36.7%	
530700 COMMUNICATION	4,936.00	-2,846.83	2,089.17	2,089.17	.00	.00	100.0%	

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ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
530800 CONSULTANTS	22,800.00	3,492.00	26,292.00	5,500.00	.00	20,792.00	20.9%	
531600 CONTRIBUTIONS	210,000.00	210,000.00	420,000.00	.00	.00	420,000.00	.0%	
535500 TRAVEL	4,000.00	3,500.00	7,500.00	292.67	.00	7,207.33	3.9%	
539900 OTHER CONTRACTED SERVICES	538,566.00	763,602.01	1,302,168.01	561,997.06	78,310.87	661,860.08	49.2%	
543200 LIBRARY BOOKS/MEDIA	15,000.00	-3,900.00	11,100.00	8,860.83	1,004.48	1,234.69	88.9%	
543700 PERIODICALS	600.00	740.47	1,340.47	.00	.00	1,340.47	.0%	
549900 OTHER SUPPLIES AND MATERI	86,579.00	150,297.94	236,876.94	24,298.52	2,586.46	209,991.96	11.3%	
552400 IN SERVICE/STAFF DEVELOPM	309,229.00	-49,663.29	259,565.71	14,886.95	1,129.90	243,548.86	6.2%	
559900 OTHER CHARGES	1,805,000.00	-1,805,000.00	.00	.00	.00	.00	.0%	
579000 OTHER EQUIPMENT	187,800.00	270,415.90	458,215.90	49,139.72	42,826.00	366,250.18	20.1%	
TOTAL REGULAR INSTRUCTION SUPP	8,329,943.00	830,181.62	9,160,124.62	2,923,436.42	125,857.71	6,110,830.49	33.3%	
<u>72220 SPECIAL EDUCATION SUPPORT</u>								
512400 PSYCHOLOGICAL PERSONNEL	549,699.00	.00	549,699.00	263,670.78	.00	286,028.22	48.0%	
513100 MEDICAL PERSONNEL	113,995.00	.00	113,995.00	51,900.02	.00	62,094.98	45.5%	
516100 SECRETARY (S)	50,990.00	.00	50,990.00	27,594.46	.00	23,395.54	54.1%	
518900 OTHER SALARIES & WAGES	519,036.00	1,863.56	520,899.56	251,310.66	.00	269,588.90	48.2%	
520100 SOCIAL SECURITY	76,491.00	.00	76,491.00	34,825.95	.00	41,665.05	45.5%	
520400 STATE RETIREMENT	128,024.00	.00	128,024.00	57,495.96	.00	70,528.04	44.9%	
520600 LIFE INSURANCE	737.00	.00	737.00	351.99	.00	385.01	47.8%	
520700 MEDICAL INSURANCE	249,507.00	.00	249,507.00	114,387.71	.00	135,119.29	45.8%	
521200 EMPLOYER MEDICARE	17,889.00	.00	17,889.00	8,144.76	.00	9,744.24	45.5%	
531200 CONTRACTS W/ PRIVATE AGEN	20,000.00	-10,000.00	10,000.00	.00	.00	10,000.00	.0%	
534800 POSTAL CHARGES	100.00	.00	100.00	.00	.00	100.00	.0%	
535500 TRAVEL	2,000.00	7,500.00	9,500.00	202.53	.00	9,297.47	2.1%	
539900 OTHER CONTRACTED SERVICES	3,000.00	4,960.42	7,960.42	.00	4,960.00	3,000.42	62.3%	
549900 OTHER SUPPLIES AND MATERI	14,000.00	23,020.11	37,020.11	2,955.59	307.47	33,757.05	8.8%	
552400 IN SERVICE/STAFF DEVELOPM	12,000.00	1,904.81	13,904.81	.00	.00	13,904.81	.0%	
559900 OTHER CHARGES	17,000.00	-16,672.35	327.65	.00	.00	327.65	.0%	
TOTAL SPECIAL EDUCATION SUPPOR	1,774,468.00	12,576.55	1,787,044.55	812,840.41	5,267.47	968,936.67	45.8%	
<u>72230 VOCATIONAL EDUCATION SUPPORT</u>								
535500 TRAVEL	500.00	250.00	750.00	135.40	.00	614.60	18.1%	
552400 IN SERVICE/STAFF DEVELOPM	4,500.00	.00	4,500.00	450.00	.00	4,050.00	10.0%	
TOTAL VOCATIONAL EDUCATION SUP	5,000.00	250.00	5,250.00	585.40	.00	4,664.60	11.2%	
<u>72250 TECHNOLOGY</u>								

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ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED			AVAILABLE	PCT	
142 SCHOOL FEDERAL PROJECTS	APPROP	ADJSTMTS	BUDGET	YTD EXPENDED	ENCUMBRANCES	BUDGET	USED	
579000 OTHER EQUIPMENT	.00	119,457.70	119,457.70	26,891.37	58,841.09	33,725.24	71.8%	
TOTAL TECHNOLOGY	.00	119,457.70	119,457.70	26,891.37	58,841.09	33,725.24	71.8%	
<u>72710 TRANSPORTATION</u>								
514600 BUS DRIVERS	707,046.00	-14,265.54	692,780.46	263,634.57	.00	429,145.89	38.1%	
518900 OTHER SALARIES & WAGES	524,336.00	.00	524,336.00	283,406.59	.00	240,929.41	54.1%	
520100 SOCIAL SECURITY	43,837.00	-839.05	42,997.95	29,810.49	.00	13,187.46	69.3%	
520400 STATE RETIREMENT	90,926.00	-330.39	90,595.61	63,770.52	.00	26,825.09	70.4%	
521200 EMPLOYER MEDICARE	914.00	-196.05	717.95	12.07	.00	705.88	1.7%	
539900 OTHER CONTRACTED SERVICES	5,395.00	-1,972.16	3,422.84	41.60	.00	3,381.24	1.2%	
559900 OTHER CHARGES	1,100.00	8,400.00	9,500.00	736.90	.00	8,763.10	7.8%	
TOTAL TRANSPORTATION	1,373,554.00	-9,203.19	1,364,350.81	641,412.74	.00	722,938.07	47.0%	
<u>99100 TRANSFERS OUT</u>								
550400 INDIRECT COST	436,265.00	-1,178.36	435,086.64	.00	.00	435,086.64	.0%	
559000 TRANSFERS TO OTHER FUNDS	600,000.00	177,247.61	777,247.61	232,719.07	.00	544,528.54	29.9%	
TOTAL TRANSFERS OUT	1,036,265.00	176,069.25	1,212,334.25	232,719.07	.00	979,615.18	19.2%	
TOTAL SCHOOL FEDERAL PROJECTS	27,899,491.00	1,056,501.88	28,955,992.88	13,424,661.43	293,883.70	15,237,447.75	47.4%	



**Child Nutrition Fund Trustee Account  
Cash Reconciliation  
December 31, 2020**

Cash on Deposit with Trustee	5,173,954.08	
Plus Receipts for Month	<u>1,546,617.56</u>	
Total Available Funds		6,720,571.64
Less Cash Disbursements:		
Warrants Issued	(1,019,605.98)	
Wire Transfers	(718,120.84)	
Trustee's Commission	<u>-</u>	
Total Cash Disbursements		(1,737,726.82)
Plus Voided Checks		<u>20.82</u>
Book Balance		4,982,865.64
Plus Outstanding Warrants		358,254.90
Less Deposits In-Transit		(96.00)
Plus Wire Transfers In Transit		-
Less Adjustments between Funds		<u>-</u>
<b>Trustee's Report Balance</b>		<b><u><u>5,341,024.54</u></u></b>

**Child Nutrition Bank Account  
Cash Reconciliation  
December 31, 2020**

Cash on-Deposit-in Bank		475,653.34	
Plus Receipts for:			
Sale of Lunches	2,410.50		
Parent On Line	2,501.65		
Returned Checks Re-Deposited	30.00		
Returned Checks Rebates	236.25		
Returned Checks Fees	(42.23)		
Charges Paid	-		
Return of Change Fund	-		
Total Receipts		<u>5,136.17</u>	
Total Available Cash		480,789.51	
Less Cash Disbursements:			
Warrants Issued	-		
Bad Checks Returned	-		
Service Charge	-		
Total Cash Disbursements		<u>-</u>	
Book Balance			480,789.51
Plus Outstanding Checks			-
Plus Change Funds (To be Distributed)			-
Less Correction by Bank (Posting Error)			-
Less Deposits in Transit			<u>-</u>
<b>Bank Balance</b>			<b><u><u>480,789.51</u></u></b>

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ACCOUNTS FOR:	ORIGINAL	ESTIM REV	REVISED	ACTUAL YTD	REMAINING	PCT
143 CHILD NUTRITION	ESTIM REV	ADJSTMTS	EST REV	REVENUE	REVENUE	COLL
<b>73100 FOOD SERVICE</b>						
43521 LUNCH PAYMENTS-CHILDREN	3,527,338.00	.00	3,527,338.00	.00	3,527,338.00	.0%
43522 LUNCH PAYMENTS-ADULTS	170,960.00	.00	170,960.00	.00	170,960.00	.0%
43523 INCOME FROM BREAKFAST	178,637.00	.00	178,637.00	.00	178,637.00	.0%
43525 A LA CARTE SALES	1,257,355.00	.00	1,257,355.00	.00	1,257,355.00	.0%
43990 OTHER CHARGES FOR SERVICES	30,000.00	.00	30,000.00	2,574.20	27,425.80	8.6%
44110 INTEREST EARNED	23,767.00	.00	23,767.00	734.61	23,032.39	3.1%
44130 SALE OF MATERIALS & SUPPLI	38,933.00	.00	38,933.00	9,781.96	29,151.04	25.1%
44170 MISCELLANEOUS REFUNDS	509.00	.00	509.00	1,000.00	-491.00	196.5%
44530 SALE OF EQUIPMENT	10,000.00	.00	10,000.00	24,434.23	-14,434.23	244.3%
44570 CONTRIB & GIFTS	.00	.00	.00	6.00	-6.00	100.0%
46520 SCHOOL FOOD SERVICE	157,834.00	.00	157,834.00	.00	157,834.00	.0%
47111 SECTION 4-LUNCH	8,869,147.00	.00	8,869,147.00	3,466,296.00	5,402,851.00	39.1%
47112 USDA - COMMODITIES	1,300,000.00	.00	1,300,000.00	.00	1,300,000.00	.0%
47113 BREAKFAST	3,434,890.00	.00	3,434,890.00	1,637,361.90	1,797,528.10	47.7%
TOTAL FOOD SERVICE	18,999,370.00	.00	18,999,370.00	5,142,188.90	13,857,181.10	27.1%
TOTAL CHILD NUTRITION	18,999,370.00	.00	18,999,370.00	5,142,188.90	13,857,181.10	27.1%

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ACCOUNTS FOR: 143	CHILD NUTRITION	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
73100 FOOD SERVICE								
510500	SUPERVISOR/DIRECTOR	262,478.00	.00	262,478.00	131,688.96	.00	130,789.04	50.2%
514000	SALARY SUPPLEMENTS	5,000.00	.00	5,000.00	.00	.00	5,000.00	.0%
514700	TRUCK DRIVERS	125,345.00	.00	125,345.00	51,781.62	.00	73,563.38	41.3%
516100	SECRETARY(S)	170,196.00	.00	170,196.00	87,004.09	.00	83,191.91	51.1%
516500	CAFETERIA PERSONNEL	4,495,676.00	.00	4,495,676.00	1,823,981.65	.00	2,671,694.35	40.6%
516600	CUSTODIAL PERSONNEL	477,837.00	.00	477,837.00	220,723.30	.00	257,113.70	46.2%
518700	OVERTIME PAY	45,000.00	.00	45,000.00	7,847.90	.00	37,152.10	17.4%
518900	OTHER SALARIES & WAGES	579,198.00	.00	579,198.00	288,140.09	.00	291,057.91	49.7%
520100	SOCIAL SECURITY	381,965.00	.00	381,965.00	149,721.84	.00	232,243.16	39.2%
520400	STATE RETIREMENT	738,478.00	.00	738,478.00	309,448.45	.00	429,029.55	41.9%
520600	LIFE INSURANCE	9,240.00	.00	9,240.00	3,448.42	.00	5,791.58	37.3%
520700	MEDICAL INSURANCE	1,539,656.00	.00	1,539,656.00	756,053.89	.00	783,602.11	49.1%
521200	EMPLOYER MEDICARE	89,334.00	.00	89,334.00	35,035.15	.00	54,298.85	39.2%
521700	RETIREMENT-HYBRID STABILI	41,226.00	.00	41,226.00	12,174.47	.00	29,051.53	29.5%
530600	BANK CHARGES	1,197.00	.00	1,197.00	235.90	.00	961.10	19.7%
530700	COMMUNICATION	4,880.00	.00	4,880.00	4,874.73	.00	5.27	99.9%
532000	DUES AND MEMBERSHIPS	491.00	.00	491.00	349.50	.00	141.50	71.2%
532900	LAUNDRY SERVICE	75,000.00	.00	75,000.00	18,576.91	46,373.09	10,050.00	86.6%
533300	LICENSES	3,100.00	.00	3,100.00	3,040.00	.00	60.00	98.1%
533800	MAINT/REPAIR SRVCS- VEHIC	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%
534900	PRINTING, STATIONERY AND	1,000.00	.00	1,000.00	.00	.00	1,000.00	.0%
535500	TRAVEL	12,055.00	.00	12,055.00	1,247.64	.00	10,807.36	10.3%
535900	GARBAGE DISPOSAL FEES	43,000.00	.00	43,000.00	.00	.00	43,000.00	.0%
539900	OTHER CONTRACTED SERVICES	572,000.00	.00	572,000.00	178,757.32	35,223.35	358,019.33	37.4%
541800	EQUIPMENT AND MACHINERY P	120,000.00	.00	120,000.00	19,015.63	.00	100,984.37	15.8%
542200	FOOD SUPPLIES	7,179,862.00	.00	7,179,862.00	1,901,903.71	2,162,582.32	3,115,375.97	56.6%
542500	GASOLINE	12,000.00	.00	12,000.00	5,841.74	.00	6,158.26	48.7%
543300	LUBRICANTS	400.00	.00	400.00	74.54	.00	325.46	18.6%
543500	OFFICE SUPPLIES	24,000.00	.00	24,000.00	4,177.31	1,217.40	18,605.29	22.5%
545000	TIRES AND TUBES	1,800.00	.00	1,800.00	.00	.00	1,800.00	.0%
545100	UNIFORMS	10,000.00	.00	10,000.00	1,729.07	.00	8,270.93	17.3%
545200	UTILITIES	797,671.00	.00	797,671.00	354,520.44	.00	443,150.56	44.4%
545300	VEHICLE PARTS	4,000.00	.00	4,000.00	1,599.48	.00	2,400.52	40.0%
546900	USDA - COMMODITIES	1,300,000.00	.00	1,300,000.00	.00	.00	1,300,000.00	.0%
547100	SOFTWARE	32,340.00	.00	32,340.00	30,866.00	999.00	475.00	98.5%
549900	OTHER SUPPLIES AND MATERI	729,431.00	.00	729,431.00	180,322.97	194,150.55	354,957.48	51.3%
551300	WORKER'S COMP INSURANCE	8,000.00	.00	8,000.00	7,525.17	.00	474.83	94.1%
552400	IN SERVICE/STAFF DEVELOPM	16,082.00	.00	16,082.00	.00	8,000.00	8,082.00	49.7%
559900	OTHER CHARGES	2,000.00	.00	2,000.00	-121.83	.00	2,121.83	-6.1%
570100	ADMINISTRATIVE EQUIPMENT	8,500.00	.00	8,500.00	.00	.00	8,500.00	.0%

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FOR 2021 06		JOURNAL DETAIL 2021 1 TO 2021 6						
ACCOUNTS FOR: 143 CHILD NUTRITION	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
571000 FOOD SERVICE EQUIPMENT	275,000.00	.00	275,000.00	10,388.41	.00	264,611.59	3.8%	
TOTAL FOOD SERVICE	20,195,438.00	.00	20,195,438.00	6,601,974.47	2,448,545.71	11,144,917.82	44.8%	
TOTAL CHILD NUTRITION	20,195,438.00	.00	20,195,438.00	6,601,974.47	2,448,545.71	11,144,917.82	44.8%	

**Transportation Fund  
Balance Sheet  
For the Period Ending  
December 31, 2020**

<b>Assets:</b>		
Cash on Deposit w/Trustee	4,941,081.85	
Accounts Receivable	22,275.01	
Due From Other Funds	346.56	
Property Taxes Receivable	2,051,988.17	
Less Allowance for Uncollected Property Taxes	<u>(32,786.62)</u>	
Total Assets		6,982,904.97
Estimated Revenues	15,055,017.00	
Less Revenues Rec'd to Date	<u>(7,814,888.61)</u>	
Estimated Revenues not Received		<u>7,240,128.39</u>
<b>Total Debits</b>		<b><u>14,223,033.36</u></b>
<b>Liabilities:</b>		
Accrued Payroll	-	
Accounts Payable	-	
Payroll Deductions	87,633.13	
Due to Other Funds	421.80	
Due to Primary Government	5,640.00	
Deferred Revenue	<u>2,009,683.15</u>	
Total Liabilities		2,103,378.08
Appropriations		
From Estimated Revenues	15,055,017.00	
From Estimated Reserves	<u>1,815,865.00</u>	
Total Appropriations		16,870,882.00
Less Expenditures	(6,346,381.43)	
Less Encumbrances	<u>(228,112.47)</u>	
Total Expenditures & Encumbrances		<u>(6,574,493.90)</u>
Unencumbered Budget Balance		10,296,388.10
<b>Fund Balance &amp; Reserves:</b>		
Reserve for Encumbrances-Current Year	228,112.47	
Reserve for Encumbrances-Prior Year	-	
Committed - Support Services 6/30/20	3,411,019.71	
Less Appropriations	(1,815,865.00)	
Plus Adjustments	<u>-</u>	
Estimated Reserve 6/30/21		<u>1,595,154.71</u>
Total Fund Balance & Reserves		<u>1,823,267.18</u>
<b>Total Credits</b>		<b><u>14,223,033.36</u></b>

**Transportation Fund  
Cash Reconciliation  
December 31, 2020**

Cash on Deposit with Trustee	4,022,132.55	
Plus Receipts for Month	<u>2,643,339.88</u>	
Total Available Funds		6,665,472.43
Less Cash Disbursements:		
ACH Payments	(123.00)	
Warrants Issued	(639,323.70)	
Wire Transfers	(1,058,778.25)	
Trustee's Commission	<u>(26,165.63)</u>	
Total Cash Disbursements		(1,724,390.58)
Plus Voided Checks		<u>-</u>
Book Balance		4,941,081.85
Plus Outstanding Warrants		161,863.29
Plus Wire Transfers in Transit		154.38
Less Deposits In-Transit		-
Less Adjustments Between Funds		<u>-</u>
<b>Trustee's Report Balance</b>		<b><u><u>5,103,099.52</u></u></b>

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FOR 2021 06		JOURNAL DETAIL 2021 1 TO 2021 6					
ACCOUNTS FOR: 144	TRANSPORTATION FUND	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
00000 NON CHARGE							
40110	CURR PROP TAX	1,966,800.00	.00	1,966,800.00	1,446,169.29	520,630.71	73.5%
40120	TRUSTEE'S COLLECTIONS-PRIO	45,000.00	.00	45,000.00	53,114.32	-8,114.32	118.0%
40125	TRUSTEE'S COLLECTIONS-BANK	1,000.00	.00	1,000.00	858.73	141.27	85.9%
40130	CIRCUIT CLERK	23,000.00	.00	23,000.00	.00	23,000.00	.0%
40140	INTEREST & PENALTY	15,000.00	.00	15,000.00	4,111.59	10,888.41	27.4%
40162	PYMTS IN LIEU OF TAXS-LOC	46,480.00	.00	46,480.00	561.98	45,918.02	1.2%
40320	BANK EXCISE TAX	9,000.00	.00	9,000.00	.00	9,000.00	.0%
44130	SALE OF MATERIALS & SUPPLI	2,000.00	.00	2,000.00	727.62	1,272.38	36.4%
44145	SALE OF RECYCLED MATERIALS	1,000.00	.00	1,000.00	.00	1,000.00	.0%
44170	MISCELLANEOUS REFUNDS	22,000.00	.00	22,000.00	8,388.16	13,611.84	38.1%
44560	DAMAGES RECOVERED FROM IND	1,000.00	.00	1,000.00	62.00	938.00	6.2%
46511	BASIC EDUCATION PROG	11,279,100.00	.00	11,279,100.00	5,639,550.00	5,639,550.00	50.0%
TOTAL NON CHARGE		13,411,380.00	.00	13,411,380.00	7,153,543.69	6,257,836.31	53.3%
72000 SUPPORT SERVICES							
44530	SALE OF EQUIPMENT	40,000.00	.00	40,000.00	9,587.50	30,412.50	24.0%
46980	OTHER STATE GRANTS	312,500.00	.00	312,500.00	12,291.25	300,208.75	3.9%
47143	EDUCATION OF THE HANDICAPP	1,291,137.00	.00	1,291,137.00	639,466.17	651,670.83	49.5%
TOTAL SUPPORT SERVICES		1,643,637.00	.00	1,643,637.00	661,344.92	982,292.08	40.2%
TOTAL TRANSPORTATION FUND		15,055,017.00	.00	15,055,017.00	7,814,888.61	7,240,128.39	51.9%

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ACCOUNTS FOR: 144	TRANSPORTATION FUND	ORIGINAL APPROP	TRNFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>72310 BOARD OF EDUCATION</b>								
551000	TRUSTEE'S COMMISSION	46,667.00	.00	46,667.00	29,846.03	.00	16,820.97	64.0%
	TOTAL BOARD OF EDUCATION	46,667.00	.00	46,667.00	29,846.03	.00	16,820.97	64.0%
<b>72710 TRANSPORTATION</b>								
510500	SUPERVISOR/DIRECTOR	236,002.00	.00	236,002.00	127,541.11	.00	108,460.89	54.0%
514000	SALARY SUPPLEMENTS	220,000.00	.00	220,000.00	27,392.20	.00	192,607.80	12.5%
514200	MECHANIC(S)	787,545.00	.00	787,545.00	413,046.30	.00	374,498.70	52.4%
514600	BUS DRIVERS	5,490,659.00	.00	5,490,659.00	2,246,233.37	.00	3,244,425.63	40.9%
514800	DISPATCHERS/RADIO OPERATO	143,402.00	.00	143,402.00	77,631.23	.00	65,770.77	54.1%
516100	SECRETARY(S)	203,228.00	.00	203,228.00	108,885.39	.00	94,342.61	53.6%
516800	TEMPORARY PERSONNEL	224,716.00	.00	224,716.00	34,953.41	.00	189,762.59	15.6%
518700	OVERTIME PAY	172,500.00	.00	172,500.00	43,041.32	.00	129,458.68	25.0%
518900	OTHER SALARIES & WAGES	1,385,855.00	.00	1,385,855.00	609,058.68	.00	776,796.32	43.9%
520100	SOCIAL SECURITY	549,563.00	.00	549,563.00	205,342.43	.00	344,220.57	37.4%
520400	STATE RETIREMENT	1,077,668.00	.00	1,077,668.00	411,774.67	.00	665,893.33	38.2%
520600	LIFE INSURANCE	13,632.00	.00	13,632.00	5,313.00	.00	8,319.00	39.0%
520700	MEDICAL INSURANCE	2,129,465.00	.00	2,129,465.00	1,056,892.93	.00	1,072,572.07	49.6%
521200	EMPLOYER MEDICARE	128,526.00	.00	128,526.00	48,580.18	.00	79,945.82	37.8%
521700	RETIREMENT-HYBRID STABILI	54,039.00	.00	54,039.00	22,903.75	.00	31,135.25	42.4%
530700	COMMUNICATION	111,000.00	.00	111,000.00	96,138.00	13,358.00	1,504.00	98.6%
532000	DUES AND MEMBERSHIPS	2,500.00	.00	2,500.00	.00	.00	2,500.00	.0%
532900	LAUNDRY SERVICE	10,000.00	.00	10,000.00	2,664.21	6,335.79	1,000.00	90.0%
533300	LICENSES	4,000.00	.00	4,000.00	2,343.83	.00	1,656.17	58.6%
533600	MAINT/REPAIR SRVCS- EQUIP	35,000.00	.00	35,000.00	15,596.66	.00	19,403.34	44.6%
533800	MAINT/REPAIR SRVCS- VEHIC	12,000.00	.00	12,000.00	7,704.04	.00	4,295.96	64.2%
534000	MEDICAL AND DENTAL SERVIC	50,000.00	.00	50,000.00	22,425.00	16,635.00	10,940.00	78.1%
535400	TRANSPORT.-OTHER THAN STU	215,200.00	.00	215,200.00	215,200.00	.00	.00	100.0%
539900	OTHER CONTRACTED SERVICES	78,000.00	.00	78,000.00	6,402.77	.00	71,597.23	8.2%
541200	DIESEL FUEL	551,000.00	.00	551,000.00	94,017.17	6,350.00	450,632.83	18.2%
542200	FOOD SUPPLIES	2,002.00	.00	2,002.00	598.00	.00	1,404.00	29.9%
542300	FUEL OIL	210,000.00	.00	210,000.00	70,277.54	50,184.64	89,537.82	57.4%
542400	GARAGE SUPPLIES	10,000.00	.00	10,000.00	4,078.73	.00	5,921.27	40.8%
542500	GASOLINE	250,000.00	.00	250,000.00	-12,191.49	10,253.36	251,938.13	-.8%
543300	LUBRICANTS	40,000.00	.00	40,000.00	11,361.92	20,197.69	8,440.39	78.9%
543500	OFFICE SUPPLIES	16,500.00	.00	16,500.00	3,923.76	81.63	12,494.61	24.3%
545000	TIRES AND TUBES	130,000.00	.00	130,000.00	9,728.24	77,275.52	42,996.24	66.9%

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ACCOUNTS FOR:	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
144 TRANSPORTATION FUND								
545300 VEHICLE PARTS	420,000.00	.00	420,000.00	188,806.28	18,520.84	212,672.88	49.4%	
549900 OTHER SUPPLIES AND MATERI	37,000.00	.00	37,000.00	4,289.32	8,920.00	23,790.68	35.7%	
551100 VEHICLE AND EQUIP INSURAN	115,213.00	.00	115,213.00	105,293.00	.00	9,920.00	91.4%	
552400 IN SERVICE/STAFF DEVELOPM	25,000.00	.00	25,000.00	4,692.84	.00	20,307.16	18.8%	
570800 COMMUNICATION EQUIPMENT	7,000.00	.00	7,000.00	2,617.62	.00	4,382.38	37.4%	
572900 TRANSPORTATION EQUIPMENT	1,676,000.00	.00	1,676,000.00	21,977.99	.00	1,654,022.01	1.3%	
TOTAL TRANSPORTATION	16,824,215.00	.00	16,824,215.00	6,316,535.40	228,112.47	10,279,567.13	38.9%	
TOTAL TRANSPORTATION FUND	16,870,882.00	.00	16,870,882.00	6,346,381.43	228,112.47	10,296,388.10	39.0%	

**Extended School Programs Fund**  
**Balance Sheet**  
**For the Period Ending**  
**December 31, 2020**

Assets:		
Cash on Deposit w/Trustee	189,470.28	
Accounts Receivable	-	
Due from Other Funds	-	
	<u>                    </u>	
Total Assets		189,470.28
Estimated Revenues	175,000.00	
Less Revenues Rec'd to Date	(1,320.00)	
	<u>                    </u>	
Estimated Revenues not Received		<u>173,680.00</u>
<b>Total Debits</b>		<b><u>363,150.28</u></b>
Liabilities:		
Accounts Payable	-	
Payroll Deductions	-	
Due to Other Funds	-	
	<u>                    </u>	
Total Liabilities		-
Appropriations		
From Estimated Revenues	175,000.00	
From Estimated Reserves	10,415.00	
	<u>                    </u>	
Total Appropriations		185,415.00
Less Expenditures	-	
Less Encumbrances	-	
	<u>                    </u>	
Total Expenditures & Encumbrances		<u>                    </u>
Unencumbered Budget Balance		185,415.00
Fund Balance & Reserves:		
Reserve for Encumbrances-Current Year	-	
Reserve for Encumbrances-Prior Year	-	
Committed for Education 6/30/20	188,150.28	
Less Appropriations	(10,415.00)	
	<u>                    </u>	
Estimated Reserve 6/30/21		<u>177,735.28</u>
Total Fund Balance & Reserves		<u>177,735.28</u>
<b>Total Credits</b>		<b><u>363,150.28</u></b>

**Extended School Programs Fund**  
**Cash Reconciliation**  
**December 31, 2020**

Cash on Deposit with Trustee	189,410.28	
Plus Receipts for Month	<u>60.00</u>	
Total Available Funds		189,470.28
Less Cash Disbursements:		
Warrants Issued	-	
Wire Transfers	-	
Trustee's Commission	<u>-</u>	
Total Cash Disbursements		-
Plus Voided Checks		<u>-</u>
Book Balance		189,470.28
Plus Outstanding Warrants		-
Plus Wire Transfers in Transit		-
Less Deposits In-Transit		-
Less Adjustments Between Funds		<u>-</u>
<b>Trustee's Report Balance</b>		<b><u><u>189,470.28</u></u></b>

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ACCOUNTS FOR:	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL		
146 EXTENDED SCHOOL PROGRAM								
<u>71000 INSTRUCTION</u>								
43513 TUITION-SUMMER SCHOOL	135,000.00	.00	135,000.00	.00	135,000.00	.0%		
43517 TUITION OTHER - CR RECOVER	40,000.00	.00	40,000.00	1,320.00	38,680.00	3.3%		
TOTAL INSTRUCTION	175,000.00	.00	175,000.00	1,320.00	173,680.00	.8%		
TOTAL EXTENDED SCHOOL PROGRAM	175,000.00	.00	175,000.00	1,320.00	173,680.00	.8%		

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YTD BUDGET REPORT 12/31/2020 EXPENSES

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FOR 2021 06		JOURNAL DETAIL 2021 1 TO 2021 6						
ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD EXPENDED	ENCUMBRANCES	AVAILABLE	PCT	
146 EXTENDED SCHOOL PROGRAM	APPROP	ADJSTMTS	BUDGET			BUDGET	USED	
<u>71100 REGULAR INSTRUCTION PROGRAM</u>								
511600 TEACHERS	90,000.00	.00	90,000.00	.00	.00	90,000.00	.0%	
516300 EDUCATIONAL ASSISTANTS	6,800.00	.00	6,800.00	.00	.00	6,800.00	.0%	
520100 SOCIAL SECURITY	6,002.00	.00	6,002.00	.00	.00	6,002.00	.0%	
520400 STATE RETIREMENT	10,513.00	.00	10,513.00	.00	.00	10,513.00	.0%	
521200 EMPLOYER MEDICARE	1,404.00	.00	1,404.00	.00	.00	1,404.00	.0%	
539900 OTHER CONTRACTED SERVICES	40,525.00	.00	40,525.00	.00	.00	40,525.00	.0%	
TOTAL REGULAR INSTRUCTION PROG	155,244.00	.00	155,244.00	.00	.00	155,244.00	.0%	
<u>72310 BOARD OF EDUCATION</u>								
551000 TRUSTEE'S COMMISSION	600.00	.00	600.00	.00	.00	600.00	.0%	
TOTAL BOARD OF EDUCATION	600.00	.00	600.00	.00	.00	600.00	.0%	
<u>72410 OFFICE OF THE PRINCIPAL</u>								
513900 ASSISTANT PRINCIPALS	25,000.00	.00	25,000.00	.00	.00	25,000.00	.0%	
520100 SOCIAL SECURITY	1,550.00	.00	1,550.00	.00	.00	1,550.00	.0%	
520400 STATE RETIREMENT	2,658.00	.00	2,658.00	.00	.00	2,658.00	.0%	
521200 EMPLOYER MEDICARE	363.00	.00	363.00	.00	.00	363.00	.0%	
TOTAL OFFICE OF THE PRINCIPAL	29,571.00	.00	29,571.00	.00	.00	29,571.00	.0%	
TOTAL EXTENDED SCHOOL PROGRAM	185,415.00	.00	185,415.00	.00	.00	185,415.00	.0%	

**Capital Projects Fund  
Balance Sheet  
For the Period Ending  
December 31, 2020**

Assets:		
Cash on Deposit w/Trustee	1,541,887.52	
Accounts Receivable	-	
Due From Other Funds	-	
Due From Other Governments	-	
	<hr/>	
Total Assets		1,541,887.52
Estimated Revenues	13,369,377.00	
Less Revenues Rec'd to Date	(6,438,628.00)	
Estimated Revenues not Rec'd		<hr/> 6,930,749.00
<b>Total Debits</b>		<b><u><u>8,472,636.52</u></u></b>
Liabilities:		
Accounts Payable	-	
Due to Other Funds	-	
	<hr/>	
Total Liabilities		-
Appropriations		
From Estimated Revenues	13,369,377.00	
From Estimated Reserves	1,266,944.76	
Total Appropriations		<hr/> 14,636,321.76
Less Expenditures	(6,163,745.24)	
Less Encumbrances	(5,789,021.81)	
Total Expenditures & Encumbrances		<hr/> (11,952,767.05)
Unencumbered Budget Balance		2,683,554.71
Fund Balance & Reserves:		
Reserve for Encumbrances - Current Year	5,789,021.81	
Reserve for Encumbrances - Prior Year	-	
Restricted for Capital Projects 6/30/20	1,267,004.76	
Less Appropriations	(1,266,944.76)	
Less Adjustments	-	
Estimated Reserve 6/30/21		<hr/> 60.00
Total Fund Balance & Reserves		<hr/> 5,789,081.81
<b>Total Credits</b>		<b><u><u>8,472,636.52</u></u></b>

**Capital Projects Fund  
Cash Reconciliation  
December 31, 2020**

Cash on Deposit with Trustee	1,225,601.95	
Plus Receipts for Month	<u>2,231,000.00</u>	
Total Available Funds		3,456,601.95
Less Cash Disbursements:		
Warrants Issued	(1,914,714.43)	
Wire Transfers	-	
Trustee's Commission	-	
Total Cash Disbursements	<u>(1,914,714.43)</u>	(1,914,714.43)
Plus Voided Warrants		<u>-</u>
Book Balance		1,541,887.52
Plus Outstanding Warrants		75,493.60
Less Adjustments Between Funds		<u>-</u>
<b>Trustee's Report Balance</b>		<b><u><u>1,617,381.12</u></u></b>

03/01/2021 11:52 | CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM  
 MUNISReports | YTD BUDGET REPORT 12/31/2020 REVENUE

| P 7  
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FOR 2021 06

JOURNAL DETAIL 2021 1 TO 2021 6

ACCOUNTS FOR:	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
177 EDUCATION CAPITAL PROJECTS						
<u>00000 NON CHARGE</u>						
49100 BONDS PROCEEDS	.00	13,369,377.00	13,369,377.00	6,438,628.00	6,930,749.00	48.2%
TOTAL NON CHARGE	.00	13,369,377.00	13,369,377.00	6,438,628.00	6,930,749.00	48.2%
TOTAL EDUCATION CAPITAL PROJEC	.00	13,369,377.00	13,369,377.00	6,438,628.00	6,930,749.00	48.2%

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 MUNISReports | YTD BUDGET REPORT 12/31/2020 EXPENSES

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FOR 2021 06

JOURNAL DETAIL 2021 1 TO 2021 6

ACCOUNTS FOR: 177	EDUCATION CAPITAL PROJECTS	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>91300 EDUCATION CAPITAL PROJECTS</b>								
530400	ARCHITECTS	.00	1,337,318.43	1,337,318.43	518,920.80	771,527.91	46,869.72	96.5%
532100	ENGINEERING SERVICES	.00	22,629.25	22,629.25	774.00	16,855.25	5,000.00	77.9%
570600	BUILDING CONSTRUCTION	.00	9,734,386.96	9,734,386.96	4,741,841.40	4,629,651.56	362,894.00	96.3%
570700	BUILDING IMPROVEMENTS	.00	2,208,117.22	2,208,117.22	594,205.41	214,511.90	1,399,399.91	36.6%
570900	DATA PROCESSING EQUIPMENT	.00	180,001.60	180,001.60	49,428.84	10,571.00	120,001.76	33.3%
572000	PLANT OPERATION EQUIPMENT	.00	347,420.43	347,420.43	1,280.00	97,929.19	248,211.24	28.6%
572400	SITE DEVELOPMENT	.00	664,470.02	664,470.02	249,375.75	47,300.00	367,794.27	44.6%
579900	OTHER CAPITAL OUTLAY	.00	141,977.85	141,977.85	7,919.04	675.00	133,383.81	6.1%
TOTAL EDUCATION CAPITAL PROJEC		.00	14,636,321.76	14,636,321.76	6,163,745.24	5,789,021.81	2,683,554.71	81.7%
TOTAL EDUCATION CAPITAL PROJEC		.00	14,636,321.76	14,636,321.76	6,163,745.24	5,789,021.81	2,683,554.71	81.7%



**MONTGOMERY  
COUNTY**  
TENNESSEE

*Montgomery County Government*  
*Building and Codes Department*

Phone  
931-648-5718

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor

**FROM:** Rod Streeter, Building Commissioner 

**DATE:** March 1, 2021

**SUBJ:** February 2021 PERMIT REVENUE REPORT

---

The number of permits issued in February 2021 is as follows: Building Permits 75, Grading Permits 4, Mechanical Permits 40, and Plumbing Permits 10 for a total of 129 permits.

The total cost of construction was \$11,229,574.00. The revenue is as follows: Building Permits \$41,384.80, Grading Permits \$3,424.00, Plumbing Permits \$1,000.00, Mechanical Permits: \$3,750.00 Plans Review \$8,150.00, BZA \$250.00, Re-Inspections \$1,150.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in February 2021 was \$58,858.80.

**FISCAL YEAR 2020/2021 TOTALS TO DATE:**

NUMBER OF SINGLE FAMILY PERMITS:	508
COST OF CONSTRUCTION:	\$142,319,970.00
NUMBER OF BUILDING PERMITS:	931
NUMBER OF PLUMBING PERMITS:	236
NUMBER OF MECHANICAL PERMITS:	759
NUMBER OF GRADING PERMITS:	20
BUILDING PERMITS REVENUE:	\$550,187.92
PLUMBING PERMIT REVENUE:	\$23,350.00
MECHANICAL PERMIT REVENUE:	\$87,342.00
GRADING PERMIT REVENUE:	\$20,648.50
RENEWAL FEES:	\$598.70
PLANS REVIEW FEES:	\$67,664.27
BZA FEES:	\$4,000.00
RE-INSPECTION FEES:	\$15,750.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$25.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$768,717.69

**FEBRUARY 2021 GROUND WATER PROTECTION**

The number of septic applications received for February 2021 was 0 with total revenue received for the county was \$0.00. The State of Tennessee has went online for all services.

The lease agreement beginning on July 1, 2020-June 30, 2021 was agreed upon between the County and State.

**FISCAL YEAR 2020/2021 TOTALS TO DATE:**

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC)	0
NUMBER OF SEPTIC TANK DISCLOSURE REQUEST	0
GROUND WATER PROTECTION (STATE: \$0.00)	\$0.00
TOTAL REVENUE:	\$768,717.69
RS/bf	

- cc: Jim Durrett, County Mayor
- Kyle Johnson, Chief of Staff
- Jeff Taylor, Accounts and Budgets
- Kellie Jackson, County Clerk



**MONTGOMERY  
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TENNESSEE

*Montgomery County Government*  
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Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor

**FROM:** Rod Streeter, Building Commissioner *RS*

**DATE:** March 1, 2021

**SUBJ:** February 2021 ADEQUATE FACILITIES TAX REPORT

---

The total number of receipts issued in February 2021 is as follows: City 188 and County 64 for a total of 252.

There were 146 receipts issued on single-family dwellings, 0 receipts issued on multi-family dwellings with a total of 0 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 0 exemption receipt issued.

The total taxes received for February 2021 was \$77,500.00

The total refunds issued for February 2021 was \$0.00.

Total Adequate Facilities Tax Revenue for February 2021 was \$77,500.00

**FISCAL YEAR 2020/2021 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City:	1164
	County:	601
	Total:	1765

TOTAL REFUNDS:	\$0.00
----------------	--------

TOTAL TAXES RECEIVED:	\$1,285,500.00
-----------------------	----------------

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	37	37	74
SINGLE-FAMILY DWELLINGS:	970	526	1496
MULTI-FAMILY DWELLINGS (145 Receipts):	839	57	896
CONDOMINIUMS: (39 Receipts)	28	11	39
TOWNHOUSES:	0	0	0
EXEMPTIONS: (11 Receipts)	3	8	11
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Jim Durrett, County Mayor  
 Kyle Johnson, Chief of Staff  
 Jeff Taylor, Accounts and Budgets  
 Kellie Jackson, County Clerk

FOR 2021 08

JOURNAL DETAIL 2021 1 TO 2021 8

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
<b>101 COUNTY GENERAL</b>						
40110 CURRENT PROPERTY TAX	-58,404,000	-58,404,000	-50,219,374.49	-13,527,090.68	-8,184,625.51	86.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-1,000,000	-1,000,000	-575,403.16	257,798.96	-424,596.84	57.5%
40125 TRUSTEE COLLECTIONS - BANKRUP	-30,000	-30,000	-21,336.38	-2,208.91	-8,663.62	71.1%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-500,000	-500,000	-268,969.07	-268,969.07	-231,030.93	53.8%
40140 INTEREST & PENALTY	-300,000	-300,000	-191,341.47	-105,299.18	-108,658.53	63.8%
40161 PMTS IN LIEU OF TAXES - T.V.A	-763	-763	-762.74	.00	-.26	100.0%
40162 PMTS IN LIEU OF TAXES -UTILIT	-1,415,000	-1,415,000	-953,935.33	-126,776.14	-461,064.67	67.4%
40163 PMTS IN LIEU OF TAXES - OTHER	-838,065	-838,065	-120,804.49	-46,826.00	-717,260.51	14.4%
40220 HOTEL/MOTEL TAX	-1,600,000	-1,600,000	-845,255.82	-17,053.65	-754,744.18	52.8%
40250 LITIGATION TAX - GENERAL	-410,000	-410,000	-191,327.76	-26,146.49	-218,672.24	46.7%
40260 LITIGATION TAX-SPECIAL PURPOS	-80,000	-80,000	-36,571.34	-4,661.33	-43,428.66	45.7%
40270 BUSINESS TAX	-1,400,000	-1,400,000	-521,868.89	-133,522.80	-878,131.11	37.3%
40320 BANK EXCISE TAX	-200,000	-200,000	.00	.00	-200,000.00	.0%
40330 WHOLESALE BEER TAX	-350,000	-350,000	-286,070.94	-34,185.55	-63,929.06	81.7%
40350 INTERSTATE TELECOMMUNICATIONS	-20,000	-20,000	.00	.00	-20,000.00	.0%
41120 ANIMAL REGISTRATION	-185,000	-185,000	-149,146.00	-14,336.00	-35,854.00	80.6%
41130 ANIMAL VACCINATION	-6,000	-6,000	-4,853.00	-767.00	-1,147.00	80.9%
41140 CABLE TV FRANCHISE	-275,000	-275,000	-214,017.06	-63,739.90	-60,982.94	77.8%
41520 BUILDING PERMITS	-1,000,000	-1,000,000	-551,769.03	-44,035.00	-448,230.97	55.2%
41540 PLUMBING PERMITS	-20,000	-20,000	-23,350.00	-1,100.00	3,350.00	116.8%
41590 OTHER PERMITS	-375,000	-375,000	-206,024.77	-15,574.00	-168,975.23	54.9%
42110 FINES	-14,000	-14,000	-4,037.50	.00	-9,962.50	28.8%
42120 OFFICERS COSTS	-22,000	-22,000	-9,965.38	-827.45	-12,034.62	45.3%
42141 DRUG COURT FEES	-1,600	-1,600	-493.51	-190.00	-1,106.49	30.8%
42142 VETERANS TREATMENT COURT FEES	-1,800	-1,800	-260.30	-71.25	-1,539.70	14.5%
42190 DATA ENTRY FEES -CIRCUIT COUR	-9,000	-9,000	-5,665.38	-628.00	-3,334.62	62.9%
42191 COURTROOM SECURITY - CIRCUIT	-7,500	-7,500	-3,453.58	-482.31	-4,046.42	46.0%
42192 CIRCUIT COURT VICTIMS ASSESS	-3,525	-3,525	-1,397.36	-303.44	-2,127.64	39.6%
42310 FINES	-135,000	-135,000	-49,498.87	-3,217.31	-85,501.13	36.7%
42311 FINES - LITTERING	-250	-250	-95.00	.00	-155.00	38.0%
42320 OFFICERS COSTS	-225,000	-225,000	-109,645.31	-13,534.97	-115,354.69	48.7%
42330 GAME & FISH FINES	-500	-500	-335.25	-45.00	-164.75	67.1%
42341 DRUG COURT FEES	-20,000	-20,000	-10,055.22	-2,043.40	-9,944.78	50.3%
42342 VETERANS TREATMENT COURT FEES	-14,250	-14,250	-6,840.17	-1,405.76	-7,409.83	48.0%
42350 JAIL FEES GENERAL SESSIONS	-200,000	-200,000	-164,492.85	-16,715.14	-35,507.15	82.2%
42380 DUI TREATMENT FINES	-20,000	-20,000	-11,810.16	-1,345.20	-8,189.84	59.1%
42390 DATA ENTRY FEE-GENERAL SESS	-63,000	-63,000	-25,924.74	-3,333.53	-37,075.26	41.2%
42392 GEN SESSIONS VICTIM ASSESSMNT	-50,000	-50,000	-27,585.89	-5,150.74	-22,414.11	55.2%
42410 FINES	-1,700	-1,700	-361.00	-28.50	-1,339.00	21.2%
42420 OFFICERS COSTS	-15,000	-15,000	-9,224.35	-1,154.11	-5,775.65	61.5%

FOR 2021 08

JOURNAL DETAIL 2021 1 TO 2021 8

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
42450 JAIL FEES	-63,000	-63,000	-32,348.71	-7,931.48	-30,651.29	51.3%
42490 DATA ENTRY FEE-JUVENILE COURT	-10,250	-10,250	-4,381.00	-790.00	-5,869.00	42.7%
42520 OFFICERS COSTS	-35,000	-35,000	-27,075.50	-4,011.90	-7,924.50	77.4%
42530 DATA ENTRY FEE -CHANCERY COUR	-5,000	-5,000	-4,096.00	-596.00	-904.00	81.9%
42610 FINES	-1,000	-1,000	-3.80	.00	-996.20	.4%
42641 DRUG COURT FEES	-30,000	-30,000	-27,332.50	-2,570.00	-2,667.50	91.1%
42910 PROCEEDS -CONFISCATED PROPERT	-3,000	-50,365	-45,963.88	.00	-4,401.12	91.3%
42990 OTHER FINES/FORFEITS/PENALTIE	-18,300	-18,300	-19,427.85	-1,797.35	1,127.85	106.2%
43120 PATIENT CHARGES	-6,900,000	-6,900,000	-3,707,322.43	-379,920.98	-3,192,677.57	53.7%
43140 ZONING STUDIES	-4,500	-4,500	-3,750.00	.00	-750.00	83.3%
43190 OTHER GENERAL SERVICE CHARGES	-55,000	-55,000	-35,996.53	-3,200.75	-19,003.47	65.4%
43340 RECREATION FEES	-17,000	-17,000	-18,074.17	-2,150.00	1,074.17	106.3%
43350 COPY FEES	-10,000	-10,000	-6,395.15	-363.10	-3,604.85	64.0%
43365 ARCHIVE & RECORD MANAGEMENT	-475,500	-475,500	-287,143.40	-37,833.20	-188,356.60	60.4%
43366 GREENBELT LATE APPLICATION FE	0	0	-200.00	.00	200.00	100.0%
43370 TELEPHONE COMMISSIONS	-170,000	-170,000	-138,085.43	-21,757.48	-31,914.57	81.2%
43380 VENDING MACHINE COLLECTIONS	-85,000	-85,000	-63,552.00	-7,888.31	-21,448.00	74.8%
43392 DATA PROCESSING FEES -REGISTE	-80,000	-80,000	-68,692.00	-8,926.00	-11,308.00	85.9%
43393 PROBATION FEES	-27,000	-27,000	-9,405.00	-185.00	-17,595.00	34.8%
43394 DATA PROCESSING FEES - SHERIF	-30,000	-30,000	-12,346.68	-1,391.25	-17,653.32	41.2%
43395 SEXUAL OFFENDER FEE - SHERIFF	-18,000	-18,000	-6,700.00	.00	-11,300.00	37.2%
43396 DATA PROCESSING FEE-COUNTY CL	-30,000	-30,000	-11,028.00	-1,035.00	-18,972.00	36.8%
43990 OTHER CHARGES FOR SERVICES	-4,200	-4,200	-11,705.00	-1,206.00	7,505.00	278.7%
44110 INTEREST EARNED	-2,000,000	-2,000,000	-75,569.84	-3,641.85	-1,924,430.16	3.8%
44120 LEASE/RENTALS	-594,458	-594,458	-405,646.57	-47,847.33	-188,811.43	68.2%
44140 SALE OF MAPS	-3,000	-3,000	-2,500.00	.00	-500.00	83.3%
44170 MISCELLANEOUS REFUNDS	-341,804	-341,804	-146,905.05	-15,458.79	-194,898.95	43.0%
44530 SALE OF EQUIPMENT	-5,000	-5,000	-23,515.50	-8,777.00	18,515.50	470.3%
44570 CONTRIBUTIONS & GIFTS	0	0	-3,000.00	.00	3,000.00	100.0%
44990 OTHER LOCAL REVENUES	-481,355	-481,355	-305,137.35	-35,530.49	-176,217.65	63.4%
45510 COUNTY CLERK	-2,100,000	-2,100,000	-1,238,268.75	-155,559.03	-861,731.25	59.0%
45520 CIRCUIT COURT CLERK	-680,000	-680,000	-380,399.14	-39,427.94	-299,600.86	55.9%
45540 GENERAL SESSIONS COURT CLERK	-1,700,000	-1,700,000	-813,593.99	-106,670.76	-886,406.01	47.9%
45550 CLERK & MASTER	-425,000	-425,000	-271,528.87	-35,671.59	-153,471.13	63.9%
45560 JUVENILE COURT CLERK	-200,000	-200,000	-108,427.00	-12,244.71	-91,573.00	54.2%
45580 REGISTER	-1,000,000	-1,000,000	-1,310,141.10	-175,169.99	310,141.10	131.0%
45590 SHERIFF	-70,000	-70,000	-32,952.73	40.00	-37,047.27	47.1%
45610 TRUSTEE	-3,500,000	-3,500,000	-2,682,188.17	-352,722.13	-817,811.83	76.6%
46110 JUVENILE SERVICES PROGRAM	-580,011	-580,011	-367,193.80	-71,463.90	-212,817.20	63.3%
46210 LAW ENFORCEMENT TRAINING PROG	-65,400	-65,400	.00	.00	-65,400.00	.0%
46290 OTHER PUB SAFETY GRANT	0	-446,772	-446,772.00	.00	.00	100.0%
46390 OTHER HEALTH & WELFARE GRANT	-130,000	-130,000	-26,132.48	.00	-103,867.52	20.1%
46430 LITTER PROGRAM	0	0	-45,007.77	-8,223.32	45,007.77	100.0%
46810 FLOOD CONTROL	-500	-500	.00	.00	-500.00	.0%

FOR 2021 08

JOURNAL DETAIL 2021 1 TO 2021 8

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
46830 BEER TAX	-17,500	-17,500	-9,568.81	.00	-7,931.19	54.7%
46835 VEHICLE CERTIFICATE OF TITLE	-27,000	-27,000	-19,138.65	-2,213.00	-7,861.35	70.9%
46840 ALCOHOLIC BEVERAGE TAX	-250,000	-250,000	-254,746.57	-91,828.87	4,746.57	101.9%
46851 STATE REVENUE SHARING - T.V.A	-1,828,069	-1,828,069	-849,508.14	.00	-978,560.86	46.5%
46852 REVENUE SHARING - TELECOM	-200,000	-200,000	-177,839.73	-23,413.51	-22,160.27	88.9%
46855 SHARED SPRTS GAMING PRIVILEGE	0	0	-5,078.84	-5,078.84	5,078.84	100.0%
46890 PRISONER TRANSPORTATION	-15,000	-15,000	-2,449.98	.00	-12,550.02	16.3%
46915 CONTRACTED PRISONER BOARDING	-1,275,000	-1,275,000	-727,155.00	-142,584.00	-547,845.00	57.0%
46960 REGISTRAR'S SALARY SUPPLEMENT	-15,164	-15,164	-7,582.00	.00	-7,582.00	50.0%
46980 OTHER STATE GRANTS	-3,831,004	-3,846,602	-1,234,958.28	-183,080.48	-2,611,643.72	32.1%
46990 OTHER STATE REVENUES	-35,000	-35,000	-23,777.36	-3,865.21	-11,222.64	67.9%
47235 HOMELAND SECURITY GRANTS	-74,350	-275,812	.00	.00	-275,812.00	.0%
47301 COVID-19 GRANT #1	0	0	-2,906,534.54	.00	2,906,534.54	100.0%
47590 OTHER FEDERAL THROUGH STATE	-54,638	-387,600	-59,418.45	-3,169.27	-328,181.55	15.3%
47700 ASSET FORFEITURE FUNDS	-402,000	-402,000	-3,654.53	-3,654.53	-398,345.47	.9%
47990 OTHER DIRECT FEDERAL REVENUE	-2,000	-3,091,250	-1,400.00	-200.00	-3,089,850.00	.0%
48110 PRISONER BOARD	0	0	-156.99	.00	156.99	100.0%
48130 CONTRIBUTIONS	-262,973	-262,973	-136,950.61	-25,550.00	-126,022.39	52.1%
48140 CONTRACTED SERVICES	-264,000	-264,000	-134,326.85	.00	-129,673.15	50.9%
48610 DONATIONS	-4,110	-26,110	-29,305.32	-666.00	3,195.32	112.2%
49700 INSURANCE RECOVERY	0	-38,020	-56,222.00	-53,322.00	18,202.00	147.9%
49800 OPERATING TRANSFERS	-130,534	-208,630	-14,930.34	.00	-193,699.66	7.2%
TOTAL COUNTY GENERAL	-99,849,573	-104,121,098	-75,703,931.69	-16,315,517.19	-28,417,166.31	72.7%
<b>131 GENERAL ROADS</b>						
40110 CURRENT PROPERTY TAX	-5,181,000	-5,181,000	-4,454,949.72	-1,199,982.86	-726,050.28	86.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-108,000	-108,000	-62,424.47	21,473.46	-45,575.53	57.8%
40125 TRUSTEE COLLECTIONS - BANKRUP	-4,000	-4,000	-2,253.62	-233.30	-1,746.38	56.3%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-50,000	-50,000	-23,860.16	-23,860.16	-26,139.84	47.7%
40140 INTEREST & PENALTY	-41,325	-41,325	-18,622.58	-9,563.82	-22,702.42	45.1%
40270 BUSINESS TAX	-120,000	-120,000	-44,988.70	-11,510.59	-75,011.30	37.5%
40280 MINERAL SEVERANCE TAX	-234,110	-234,110	-167,265.83	.00	-66,844.17	71.4%
40320 BANK EXCISE TAX	-20,000	-20,000	.00	.00	-20,000.00	.0%
44170 MISCELLANEOUS REFUNDS	-25,000	-25,000	-20,365.30	-249.00	-4,634.70	81.5%
44530 SALE OF EQUIPMENT	0	-229,524	-233,498.73	.00	3,974.73	101.7%
46410 BRIDGE PROGRAM	-350,000	-350,000	.00	.00	-350,000.00	.0%
46420 STATE AID PROGRAM	-500,000	-500,000	-482,215.57	.00	-17,784.43	96.4%
46920 GASOLINE & MOTOR FUEL TAX	-2,880,000	-2,880,000	-2,398,747.30	-343,551.97	-481,252.70	83.3%
46930 PETROLEUM SPECIAL TAX	-100,000	-100,000	-72,534.39	-10,362.04	-27,465.61	72.5%
47230 DISASTER RELIEF	0	0	-378,999.87	.00	378,999.87	100.0%

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	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
47301 COVID-19 GRANT #1	0	-63,687	-63,686.72	.00	-28	100.0%
47590 OTHER FEDERAL THROUGH STATE	0	0	-76,147.05	.00	76,147.05	100.0%
48120 PAVING & MAINTENANCE	-20,000	-399,000	.00	.00	-399,000.00	.0%
49700 INSURANCE RECOVERY	-12,000	-12,000	-54,145.36	-54,145.36	42,145.36	451.2%
TOTAL GENERAL ROADS	-9,645,435	-10,317,646	-8,554,705.37	-1,631,985.64	-1,762,940.63	82.9%
<b>151 DEBT SERVICE</b>						
40110 CURRENT PROPERTY TAX	-39,564,000	-39,564,000	-34,019,631.04	-9,163,511.28	-5,544,368.96	86.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-650,000	-650,000	-476,718.48	163,978.92	-173,281.52	73.3%
40125 TRUSTEE COLLECTIONS - BANKRUP	-20,000	-20,000	-17,210.01	-1,781.72	-2,789.99	86.1%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-390,000	-390,000	-182,204.86	-182,204.86	-207,795.14	46.7%
40140 INTEREST & PENALTY	-250,000	-250,000	-142,532.79	-73,053.34	-107,467.21	57.0%
40210 LOCAL OPTION SALES TAX	-150,000	-150,000	-248,296.82	-59,938.04	98,296.82	165.5%
40250 LITIGATION TAX - GENERAL	-350,000	-350,000	-175,736.19	-21,950.98	-174,263.81	50.2%
40266 LITIGATION TAX-JAIL/WH/CH	-400,000	-400,000	-199,526.03	-25,026.49	-200,473.97	49.9%
40270 BUSINESS TAX	-120,000	-120,000	-44,988.70	-11,510.59	-75,011.30	37.5%
40285 ADEQUATE FACILITIES TAX	-1,300,000	-1,300,000	-1,907,000.00	-136,670.86	607,000.00	146.7%
40320 BANK EXCISE TAX	-175,000	-175,000	.00	.00	-175,000.00	.0%
44110 INTEREST EARNED	-1,000,000	-1,000,000	-261,969.18	-4,306.50	-738,030.82	26.2%
44990 OTHER LOCAL REVENUES	-508,812	-508,812	.00	.00	-508,812.00	.0%
47715 TAX CREDIT BOND REBATE	-90,000	-90,000	-46,725.56	.00	-43,274.44	51.9%
49800 OPERATING TRANSFERS	0	0	-13,625.00	.00	13,625.00	100.0%
TOTAL DEBT SERVICE	-44,967,812	-44,967,812	-37,736,164.66	-9,515,975.74	-7,231,647.34	83.9%
<b>171 CAPITAL PROJECTS</b>						
40110 CURRENT PROPERTY TAX	-5,416,500	-5,416,500	-4,657,454.16	-1,254,529.08	-759,045.84	86.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-47,000	-47,000	-193,509.40	6,714.52	146,509.40	411.7%
40125 TRUSTEE COLLECTIONS - BANKRUP	-2,000	-2,000	-6,425.12	-665.16	4,425.12	321.3%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-27,000	-27,000	-24,944.70	-24,944.70	-2,055.30	92.4%
40140 INTEREST & PENALTY	-20,000	-20,000	-37,567.67	-12,477.53	17,567.67	187.8%
40220 HOTEL/MOTEL TAX	-1,200,000	-1,200,000	-845,258.11	-17,167.36	-354,741.89	70.4%
40240 WHEEL TAX	-2,400,000	-2,400,000	-1,796,414.43	-235,623.00	-603,585.57	74.9%
40320 BANK EXCISE TAX	-50,000	-50,000	.00	.00	-50,000.00	.0%
44110 INTEREST EARNED	-60,000	-60,000	-912.22	-265.18	-59,087.78	1.5%
46190 OTHER GENERAL GOVERNMENT GRAN	0	0	-125,000.00	.00	125,000.00	100.0%
46990 OTHER STATE REVENUES	-2,097,099	-2,629,789	-2,629,789.00	.00	.00	100.0%

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	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
47590 OTHER FEDERAL THROUGH STATE	0	0	-50,677.06	-1,201.37	50,677.06	100.0%
48610 DONATIONS	0	0	-350.00	-50.00	350.00	100.0%
49100 BOND PROCEEDS	0-105,000,000	0-121,104,124.14		.00	16,104,124.14	115.3%
TOTAL CAPITAL PROJECTS	-11,319,599	-116,852,289	-131,472,426.01	-1,540,208.86	14,620,137.01	112.5%
GRAND TOTAL	-165,782,419	-276,258,845	-253,467,227.73	-29,003,687.43	-22,791,617.27	91.7%

\*\* END OF REPORT - Generated by MarieL Lopez-Gonzalez \*\*

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>101 COUNTY GENERAL</b>							
51100 COUNTY COMMISSION	371,862	401,862	150,495.07	16,089.87	51,008.12	200,358.81	50.1%
51210 BOARD OF EQUALIZATION	8,344	8,344	645.90	.00	.00	7,698.10	7.7%
51220 BEER BOARD	5,020	5,020	1,974.28	241.95	.00	3,045.72	39.3%
51240 OTHER BOARDS & COMMITTEES	5,168	5,168	2,987.38	484.44	.00	2,180.62	57.8%
51300 COUNTY MAYOR	560,928	560,928	360,658.74	43,236.30	3,726.25	196,543.01	65.0%
51310 HUMAN RESOURCES	650,701	666,724	357,287.97	35,823.52	105,645.29	203,790.79	69.4%
51400 COUNTY ATTORNEY	250,000	261,737	274,924.60	118,845.23	11,736.77	-24,924.60	109.5%
51500 ELECTION COMMISSION	884,245	1,061,611	618,320.06	35,519.51	7,420.26	435,870.68	58.9%
51600 REGISTER OF DEEDS	638,241	638,241	367,543.51	41,688.70	6,841.75	263,855.74	58.7%
51720 PLANNING	436,949	436,949	328,861.29	.00	.00	108,087.71	75.3%
51730 BUILDING	492,060	508,060	313,149.15	44,644.20	24,388.07	170,522.78	66.4%
51750 CODES COMPLIANCE	990,385	994,415	661,195.17	74,124.13	4,791.51	328,428.27	67.0%
51760 GEOGRAPHICAL INFO SYSTEMS	290,215	290,215	60,250.00	27,500.00	85,330.07	144,634.93	50.2%
51800 COUNTY BUILDINGS	432,066	432,471	273,034.85	21,674.19	25,987.55	133,448.60	69.1%
51810 FACILITIES	2,953,283	2,953,283	1,769,922.95	180,346.43	155,001.33	1,028,358.72	65.2%
51900 OTHER GENERAL ADMINISTRATION	1,234,769	1,259,106	698,512.03	102,637.12	41,620.25	518,973.41	58.8%
51910 ARCHIVES	357,407	357,407	203,166.91	17,923.06	2,444.23	151,795.86	57.5%
52100 ACCOUNTS & BUDGETS	788,097	812,709	514,547.51	58,394.16	20,894.13	277,267.36	65.9%
52200 PURCHASING	321,977	321,977	225,296.39	33,274.43	6,434.64	90,245.97	72.0%
52300 PROPERTY ASSESSOR'S OFFICE	1,636,725	1,693,796	1,000,195.74	121,834.56	63,419.42	630,180.84	62.8%
52400 COUNTY TRUSTEES OFFICE	790,507	790,507	489,758.27	57,932.49	24,749.59	275,999.14	65.1%
52500 COUNTY CLERK'S OFFICE	2,932,992	2,959,192	1,937,363.36	238,986.76	11,554.53	1,010,274.11	65.9%
52600 INFORMATION SYSTEMS	2,768,804	6,171,806	3,896,948.90	239,692.77	81,958.93	2,192,898.46	64.5%
52900 OTHER FINANCE	61,300	61,300	8,454.17	839.50	5,048.40	47,797.43	22.0%
53100 CIRCUIT COURT	3,947,829	3,953,824	2,452,944.44	267,389.04	30,551.05	1,470,328.45	62.8%
53300 GENERAL SESSIONS COURT	673,598	673,598	421,076.55	55,353.12	.00	252,521.45	62.5%
53330 DRUG COURT	70,000	76,134	11,627.49	1,926.73	5,357.61	59,149.25	22.3%
53400 CHANCERY COURT	750,426	750,426	493,366.21	58,360.30	3,949.63	253,110.16	66.3%
53500 JUVENILE COURT	1,384,690	1,384,690	827,681.63	98,674.61	149,154.58	407,853.79	70.5%
53600 DISTRICT ATTORNEY GENERAL	88,250	88,250	14,406.82	218.37	3,133.10	70,710.08	19.9%
53610 OFFICE OF PUBLIC DEFENDER	7,313	7,313	1,456.22	.00	427.55	5,429.23	25.8%
53700 JUDICIAL COMMISSIONERS	276,671	277,267	182,298.57	20,464.33	1,455.26	93,513.17	66.3%
53800 VETERANS' TREATMENT COURT	340,543	393,527	177,263.20	20,160.77	23,562.29	192,701.51	51.0%
53900 OTHER ADMINISTRATION/ JUSTICE	523,456	523,456	368,730.19	261,833.11	.00	154,725.81	70.4%
53910 ADULT PROBATION SERVICES	1,166,536	1,266,536	584,884.95	71,684.13	107,105.97	574,545.08	54.6%
54110 SHERIFF'S DEPARTMENT	13,489,704	14,321,213	9,185,671.89	1,011,372.32	191,870.15	4,943,671.28	65.5%
54120 SPECIAL PATROLS	3,515,712	3,515,712	2,170,841.60	254,457.79	35,717.56	1,309,152.84	62.8%
54150 DRUG ENFORCEMENT	115,900	115,900	65,847.81	3,716.38	1,105.56	48,946.63	57.8%
54160 SEXUAL OFFENDER REGISTRY	14,000	21,815	8,454.61	47.38	9,633.14	3,727.25	82.9%
54210 JAIL	16,212,996	16,345,669	10,278,992.29	1,136,875.36	1,014,933.59	5,051,743.12	69.1%

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54220 WORKHOUSE	2,034,502	2,034,502	1,383,352.24	154,367.59	171,408.26	479,741.50	76.4%
54230 COMMUNITY CORRECTIONS	587,605	594,147	390,429.00	47,547.28	37,561.08	166,157.38	72.0%
54240 JUVENILE SERVICES	301,197	308,197	191,200.78	22,048.09	1,167.99	115,828.23	62.4%
54310 FIRE PREVENTION & CONTROL	560,786	602,411	192,433.02	17,642.07	54,719.15	355,258.83	41.0%
54410 EMERGENCY MANAGEMENT	631,840	633,090	439,454.28	44,104.35	813.08	192,822.64	69.5%
54490 OTHER EMERGENCY MANAGEMENT	0	95,719	2,235.73	.00	.00	93,483.27	2.3%
54610 COUNTY CORONER / MED EXAMINER	368,000	368,000	222,555.00	29,725.00	8,250.00	137,195.00	62.7%
55110 HEALTH DEPARTMENT	268,468	269,628	156,056.78	16,290.32	6,405.84	107,164.90	60.3%
55120 RABIES & ANIMAL CONTROL	1,396,985	1,399,724	849,494.51	95,883.13	34,049.22	516,180.70	63.1%
55130 AMBULANCE SERVICE	13,779,902	13,803,387	8,018,056.23	883,968.90	452,345.01	5,332,985.76	61.4%
55190 OTHER LOCAL HLTH SRVCS (WIC)	3,285,202	3,300,800	1,625,983.92	181,869.34	103.00	1,674,713.08	49.3%
55390 APPROPRIATION TO STATE	221,892	221,892	140,985.00	140,985.00	.00	80,907.00	63.5%
55590 OTHER LOCAL WELFARE SERVICES	20,825	20,875	6,600.00	2,000.00	100.00	14,175.00	32.1%
55900 OTHER PUBLIC HEALTH & WELFARE	25,000	25,000	.00	.00	.00	25,000.00	.0%
56500 LIBRARIES	2,109,555	2,109,555	1,582,166.25	.00	.00	527,388.75	75.0%
56700 PARKS & FAIR BOARDS	1,739,121	1,864,121	1,109,417.60	136,671.33	124,699.89	630,003.51	66.2%
56900 OTHER SOCIAL, CULTURAL & REC	9,688	9,688	3,452.77	145.45	.00	6,235.23	35.6%
57100 AGRICULTURAL EXTENSION SERVIC	449,988	450,432	172,964.47	772.73	3,404.13	274,063.11	39.2%
57300 FOREST SERVICE	2,000	2,000	2,000.00	.00	.00	.00	100.0%
57500 SOIL CONSERVATION	59,963	59,963	40,555.59	4,616.73	216.00	19,191.41	68.0%
57800 STORM WATER MANAGEMENT	0	246,519	.00	.00	.00	246,518.69	.0%
58110 TOURISM	942,000	1,800,000	726,350.43	.00	.00	1,073,649.57	40.4%
58120 INDUSTRIAL DEVELOPMENT	1,236,459	1,236,459	1,076,983.30	.00	.00	159,475.70	87.1%
58220 AIRPORT	403,000	403,000	302,250.00	.00	.00	100,750.00	75.0%
58300 VETERAN'S SERVICES	547,807	547,807	366,283.84	45,159.86	1,149.41	180,373.75	67.1%
58400 OTHER CHARGES	1,951,966	1,951,966	1,668,018.47	286,633.41	.00	283,947.53	85.5%
58500 CONTRIBUTION TO OTHER AGENCIE	216,500	239,557	119,485.34	.00	40,736.00	79,336.05	66.9%
58600 EMPLOYEE BENEFITS	612,600	612,600	337,071.23	64,786.51	.00	275,528.77	55.0%
58900 MISC-CONT RESERVE	15,000	42,372	31,984.68	.00	.00	10,387.32	75.5%
64000 LITTER & TRASH COLLECTION	154,452	154,452	105,710.34	12,216.88	.00	48,741.66	68.4%
TOTAL COUNTY GENERAL	96,371,972	102,776,022	63,024,569.47	6,961,701.03	3,255,086.19	36,496,365.90	64.5%
<b>131 GENERAL ROADS</b>							
61000 ADMINISTRATION	520,770	521,195	337,785.77	45,297.62	3,521.94	179,887.29	65.5%
62000 HIGHWAY & BRIDGE MAINTENANCE	6,114,752	6,367,206	2,663,164.12	350,734.61	666,310.50	3,037,731.12	52.3%
63100 OPERATION & MAINT OF EQUIPMEN	1,370,151	1,379,349	727,816.51	101,243.92	73,042.59	578,489.67	58.1%
63600 TRAFFIC CONTROL	462,818	464,818	282,974.43	51,540.50	54,276.05	127,567.52	72.6%
65000 OTHER CHARGES	580,429	580,699	410,751.45	33,073.72	4,415.12	165,532.43	71.5%
66000 EMPLOYEE BENEFITS	57,980	57,980	35,443.54	8,967.66	.00	22,536.46	61.1%
68000 CAPITAL OUTLAY	3,981,500	5,243,859	1,069,663.72	231,880.61	1,449,305.03	2,724,890.65	48.0%

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL GENERAL ROADS	13,088,400	14,615,106	5,527,599.54	822,738.64	2,250,871.23	6,836,635.14	53.2%
<u>151 DEBT SERVICE</u>							
82110 PRINCIPAL-GENERAL GOVERNMENT	10,387,488	10,387,488	.00	.00	.00	10,387,488.00	.0%
82130 PRINCIPAL-EDUCATION	22,667,859	22,667,859	1,032,020.40	.00	.00	21,635,838.60	4.6%
82210 INTEREST-GENERAL GOVERNMENT	4,320,929	4,320,929	2,266,554.17	.00	.00	2,054,374.83	52.5%
82230 INTEREST-EDUCATION	5,839,246	5,839,246	3,357,001.72	.00	.00	2,482,244.28	57.5%
82310 OTHER DEBT SERV-COUNTY GOVT	353,500	353,500	321,311.74	82,896.07	.00	32,188.26	90.9%
82330 OTHER DEBT SERV.-EDUCATION	678,000	678,000	423,276.25	105,504.08	.00	254,723.75	62.4%
TOTAL DEBT SERVICE	44,247,022	44,247,022	7,400,164.28	188,400.15	.00	36,846,857.72	16.7%
<u>171 CAPITAL PROJECTS</u>							
00000 NON-DEDICATED ACCOUNT	80,000	80,000	129,386.91	28,326.45	.00	-49,386.91	161.7%
91110 GENERAL ADMINISTRATION PROJEC	1,764,532	100,847,699	7,179,059.18	81,680.80	25,959,701.32	67,708,938.49	32.9%
91120 ADMIN OF JUSTICE PROJECTS	0	35,000	.00	.00	.00	35,000.00	.0%
91130 PUBLIC SAFETY PROJECTS	1,045,000	6,028,004	2,728,094.85	192,999.28	2,148,480.87	1,151,428.55	80.9%
91140 PUBLIC HEALTH /WELFARE PROJEC	502,900	3,384,093	1,327,441.15	430,210.74	64,835.00	1,991,817.25	41.1%
91150 SOCIAL/CULTURAL/REC PROJECTS	0	1,808,803	1,016,629.07	149,747.43	438,677.33	353,496.82	80.5%
91190 OTHER GENERAL GOVT PROJECTS	0	35,675	.00	.00	.00	35,675.00	.0%
91200 HIGHWAY & STREET CAP PROJECTS	0	6,413,512	17,921.41	6,223.76	1,856,479.34	4,539,111.00	29.2%
91300 EDUCATION CAPITAL PROJECTS	0	14,561,136	15,469,696.50	.00	.00	-908,560.50	106.2%
TOTAL CAPITAL PROJECTS	3,392,432	133,193,923	27,868,229.07	889,188.46	30,468,173.86	74,857,519.70	43.8%
<u>266 WORKER'S COMPENSATION</u>							
51750 CODES COMPLIANCE	0	0	179.76	.00	.00	-179.76	100.0%
51810 FACILITIES	0	0	115.54	.00	.00	-115.54	100.0%
51910 ARCHIVES	0	0	110.00	.00	.00	-110.00	100.0%
51920 RISK MANAGEMENT	532,049	532,049	167,702.42	8,677.89	64,066.74	300,279.84	43.6%
52200 PURCHASING	0	0	667.21	.00	.00	-667.21	100.0%
52600 INFORMATION SYSTEMS	0	0	252.90	.00	.00	-252.90	100.0%
54110 SHERIFF'S DEPARTMENT	0	0	100,243.96	9,365.09	.00	-100,243.96	100.0%
54210 JAIL	0	0	27,227.93	4,169.03	.00	-27,227.93	100.0%
54310 FIRE PREVENTION & CONTROL	0	0	37.00	.00	.00	-37.00	100.0%

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54410 EMERGENCY MANAGEMENT	0	0	823.56	.00	.00	-823.56	100.0%
55120 RABIES & ANIMAL CONTROL	0	0	7,035.16	1,187.67	.00	-7,035.16	100.0%
55130 AMBULANCE SERVICE	0	0	7,254.20	57.07	.00	-7,254.20	100.0%
55754 LANDFILL OPERATION/MAINTENANC	0	0	2,004.73	.00	.00	-2,004.73	100.0%
56700 PARKS & FAIR BOARDS	0	0	2,205.81	.00	.00	-2,205.81	100.0%
62000 HIGHWAY & BRIDGE MAINTENANCE	0	0	60.00	.00	.00	-60.00	100.0%
TOTAL WORKER'S COMPENSATION	532,049	532,049	315,920.18	23,456.75	64,066.74	152,062.08	71.4%
GRAND TOTAL	157,631,875	295,364,121	104,136,482.54	8,885,485.03	36,038,198.02	155,189,440.54	47.5%

\*\* END OF REPORT - Generated by MarieL Lopez-Gonzalez \*\*