

CITIZENS TO ADDRESS THE COMMISSION

1. Constance Brown – Teacher Salaries

CALL TO ORDER – Mayor Durrett

PRESENTATIONS

1. Ag Extension Update – Rebekah Norman
2. Library Branch Update – Martha Hendricks
3. Bi-County Update – Mark Neblett

PUBLIC HEARING ZONING RESOLUTIONS

CZ-3-2021 Application of Billy & Lucille Wilcox from AG to AGC

CZ-4-2021 Application of J & J Properties Jim Vick from AG to E-1

CZ-5-2021 Application of Pamela Rye from AG to E-1

CZ-6-2021 Application of Shannon and Sandra Cummings from AG to AGC

CLOSE PUBLIC HEARING

RESOLUTIONS

- 21-4-1*** Resolution Amending the Budget of the Montgomery County Ambulance Service to Purchase Two Support Vehicles with Proceeds from the Sale of Two Sprinter Ambulances
- 21-4-2*** Resolution to Amend Budget to Accept Grant Funds from the Tennessee Department of Transportation Litter and Trash Collection Program
- 21-4-3*** Resolution to Amend the Sheriff's Office Capital Vehicle Budgets for Fiscal Year 2021
- 21-4-4*** Resolution to Appoint Three Members of the Montgomery County Board of Commissioners to Serve as Ex Officio Representatives with the Montgomery County Highway Commission
- 21-4-5*** Resolution Amending the Budget of the Montgomery County Parks & Recreation Department for a Programming Specialist
- 21-4-6*** Resolution of the Montgomery County Board of Commissioners Appropriating Funds for the Construction of Kirkwood Middle School

- 21-4-7*** Resolution of the Montgomery County Board of Commissioners Appropriating Architect Funds Through the Bidding Phase for the Construction of the Eighth CMCSS High School
- 21-4-9*** Resolution to Execute Interlocal Agreement by and Between the Industrial Development Board of the County of Montgomery and Montgomery County, Tennessee, Regarding the Distribution of Proceeds from Sales of Land Originally Purchased by Montgomery County Funds and Held in Trust by the Industrial Development Board on Behalf of Montgomery County, Tennessee
- 21-4-10*** Resolution to Correct Clerical Error in Resolution 21-2-5 to Sell Property Acquired by Delinquent Tax Sale

*** CONSENT AGENDA CONSIDERATION**

Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.

RESOLUTIONS (continued)

- 21-4-8** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2020-21 CMCSS School Budget

OLD BUSINESS

REPORTS FOR APPROVAL

1. *Commission Minutes dated March 8, 2021
2. *County Clerk's Report and Notary List
3. *Nominating Committee Nominations
4. *County Mayor Appointments

REPORTS FILED

ANNOUNCEMENTS

ADJOURN

Public Participation at County Commission Meetings
(Request to Appear before the Board of Commissioners)

This form must be completed and returned to the County Mayor at least **72 hours** before the date of the informal monthly meeting at which you wish to speak. The informal monthly meeting is on the first Monday of each month at 6:00 p.m. unless that Monday is a holiday. If that occurs, the informal meeting will take place the following Tuesday.

Unless you are notified to the contrary, you will be placed on the agenda subject to the following rules:

1. Time limit of presentation will not exceed three (3) minutes.
2. Subject matter should be limited to issues, without reference to personalities.
3. Presentation will be in consonance with good taste and decorum befitting the occasion and dignity of the county commission meeting.
4. The chairman may interrupt or terminate a presentation when it is too lengthy, personally directed, abusive, obscene or irrelevant.
5. The chairman may limit the number of individuals who will be recognized to speak on one side of any given issue. The number of presentations to be made at any given county commission meeting may also be limited in the discretion of the chairman.
6. A brief outline of the presentation and its relationship to the business of the county commission must be included with this request form.
7. No person will be allowed to deposit or present documentations, materials, publications, or other articles on the desks or the areas of the Commission floor without prior approval by the Chair. If anyone wishes to distribute materials to members of the Montgomery County Commission, the individual should submit these to the Sergeant at Arms prior to the meeting for approval.

Name Constance Brown

Address 106 Virginia Ct

Telephone 931-980-6564

Subject Matter Teacher Salaries

Individual or organization (if any) you represent- Clarksville Montgomery County Education Association

Address 1820 Memorial Dr. Suite 102 Clarksville, TN 37043

Signature *Constance Brown* Date 3.24.2021

2020 Montgomery County Extension Efforts...

the year of "no matter what..."



9,548 Group Meetings

1,187 Onsite Visits

42,502 Phone calls or letters

53,237 Individuals

A few impacts...

Youth participated in horse, wildlife, forestry, poultry, livestock judging teams, garden projects, 4-H Club meetings, and service projects. As a result, they reported improved critical thinking, communication, and teamwork skills.



As a result of livestock and forage programming, participating producers preconditioned and sold 713 animals in special sales for an added value of \$66,385.84. Additional producers reported economic impact of \$94,000 as a result of new production practices they had learned.



Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating. UT Extension provides equal opportunities in programs and employment.



The Master Gardener program graduated 36 interns who are currently each working 40 hours of community service to earn Master Gardener status.



68 individuals were certified as private applicators of restricted use chemicals, training them to apply chemicals safely for themselves and the environment with an estimated economic \$609,688.

Family and Consumer Science's Family and Community Education (FCE) volunteers made face masks through the "Masks of Love Project" which were distributed to Montgomery County EMS employees and families in need. Total time in the project was 200 hours, economic value of \$5,086.





LANDFILL DISPOSAL CAPACITY PRESENTATION

Woodlawn, Tennessee Landfill Facilities

Bi-County Class I Municipal Solid Waste Landfill

Bi-County Construction/Demolition Waste Landfill

St. Bethlehem Landfill Facility (Guthrie Highway)

St. Bethlehem Construction/Demolition Landfill

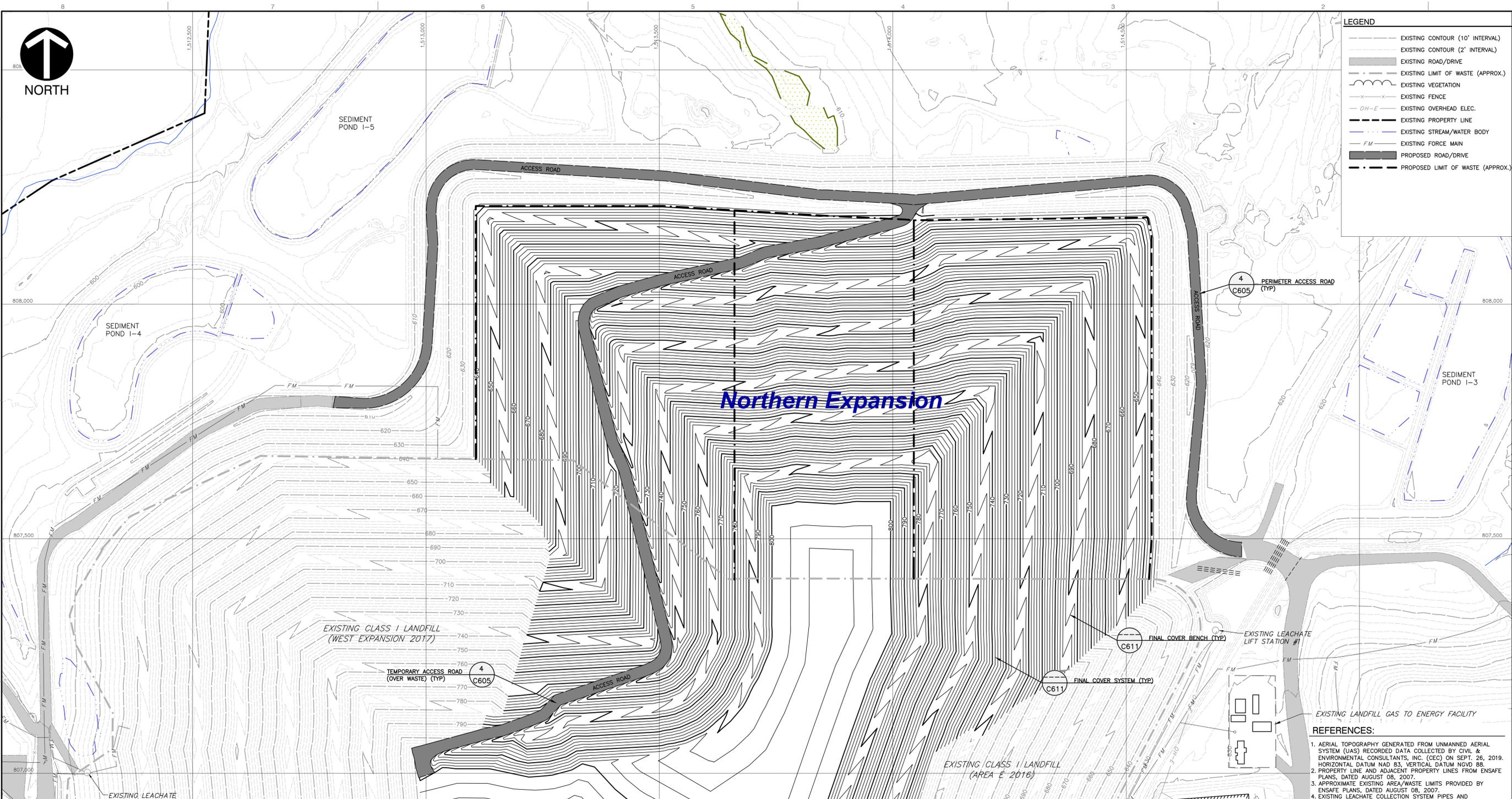
Mark Neblett, Solid Waste Director

Date of Presentation

4-5-2021

BI-COUNTY SOLID WASTE LANDFILL FACILITIES LOCATION MAP
WOODLAWN, TENNESSEE





HWS
HOUSE WASTE SOLUTIONS LLC
 7308 RIVER PARK DRIVE - NASHVILLE, TN 37221
 615-330-0774
 HouseWasteSolutions@gmail.com

CEE
Civil & Environmental Consultants, Inc.
 117 Seaboard Lane - Suite E-100 - Franklin, TN 37067
 615-333-7797 - 800-763-2326
 www.cecinco.com

**BI-COUNTY CLASS I LANDFILL
 NORTH EXPANSION
 PERMIT DRAWINGS
 WOODLAWN, TENNESSEE**

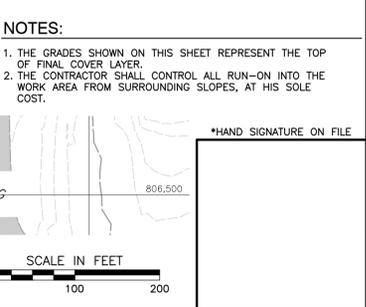
PROPOSED FINAL COVER GRADES

DATE: _____ DRAWN BY: LM
 DWG SCALE: AS SHOWN CHECKED BY: 183-157
 PROJECT NO: 183-157
 APPROVED BY: DRAFT

DRAWING NO.: **C208**
 SHEET ___ OF 20

- LEGEND**
- - - - - EXISTING CONTOUR (10' INTERVAL)
 - - - - - EXISTING CONTOUR (2' INTERVAL)
 - ===== EXISTING ROAD/DRIVE
 - - - - - EXISTING LIMIT OF WASTE (APPROX.)
 - ~~~~~ EXISTING VEGETATION
 - x-x-x- EXISTING FENCE
 - OH-E- EXISTING OVERHEAD ELEC.
 - EXISTING PROPERTY LINE
 - ~~~~~ EXISTING STREAM/WATER BODY
 - FM- EXISTING FORCE MAIN
 - ===== PROPOSED ROAD/DRIVE
 - - - - - PROPOSED LIMIT OF WASTE (APPROX.)

- REFERENCES:**
1. AERIAL TOPOGRAPHY GENERATED FROM UNMANNED AERIAL SYSTEM (UAS) RECORDED DATA COLLECTED BY CIVIL & ENVIRONMENTAL CONSULTANTS, INC. (CEC) ON SEPT. 26, 2019. HORIZONTAL DATUM NAD 83, VERTICAL DATUM NGVD 88.
 2. PROPERTY LINE AND ADJACENT PROPERTY LINES FROM ENSAFE PLANS, DATED AUGUST 08, 2007.
 3. APPROXIMATE EXISTING AREA/WASTE LIMITS PROVIDED BY ENSAFE PLANS, DATED AUGUST 08, 2007.
 4. EXISTING LEACHATE COLLECTION SYSTEM PIPES AND CLEAN-OUTS, FOREMAN, AND CELL LIMITS WERE PROVIDED BY ENSAFE PLANS, DATED AUGUST 08, 2007, AND FROM PLANS PREPARED BY CEC, INC. DATED FEBRUARY 2021.
 5. EXISTING CONTOURS SHOWN WITHIN CURRENT CELL LIMITS WERE TAKEN FROM PLANS PREPARED BY CEC, INC. ON MULTIPLE DATES AND SHOULD BE FIELD VERIFIED PRIOR TO CONSTRUCTION ACTIVITIES.
 6. BOTH TEMPORARY AND PERMANENT SOIL EROSION AND SEDIMENT CONTROL (SE/SSC) MEASURES SHALL BE IMPLEMENTED PRIOR TO AND DURING THE WORK REQUIRED TO CONSTRUCT THIS PHASE OF THE DEVELOPMENT UNTIL ALL DISTURBED AREAS ARE STABILIZED. INTERIM STORMWATER AND EROSION/SEDIMENT CONTROL MEASURES WILL BE INSTALLED AS-NEEDED TO CONTROL RUN-OFF FROM CONSTRUCTED AREAS ALONG INTERFACES WITH EXISTING WASTE AREAS.
- NOTES:**
1. THE GRADES SHOWN ON THIS SHEET REPRESENT THE TOP OF FINAL COVER LAYER.
 2. THE CONTRACTOR SHALL CONTROL ALL RUN-ON INTO THE WORK AREA FROM SURROUNDING SLOPES, AT HIS SOLE COST.



Class I Landfill Remaining Life Projections

Remaining Disposal Capacity as of 03/04/21 (Cu.Yds.)	Waste Acceptance Rate Tons/Day	In-Place Waste Density (Lbs./Cu.Yd.)	Airspace Consumed per Day (Cu.Yds.)	Remaining Life (Days)	Remaining Life (Years)
3,614,643.0	810	1,702	952	3,798	12.2
3,614,643.0	1,000	1,702	1,175	3,076	9.9
3,614,643.0	810	1,461	1,109	3,260	10.4
3,614,643.0	1,000	1,461	1,369	2,640	8.5

Notes - 810 Tons per day is the average waste acceptance between 09/26/2019 and 03/04/21
 1,461 Lbs./Cu.Yd. was the in-place density prior to operational changes implemented in 2020 at the landfill
 1,000 Tons/Day is a future estimated waste acceptance rate

BICO Class I Landfill Projected Life with the North Expansion

Waste Demographic	Value	Units
Remaining Airspace as of 03/04/21	3,614,643	cubic yards
Additional Airspace with North Expansion	3,998,000	cubic yards
Airspace with North Expansion as of 03-04-21	7,612,643	cubic yards
Projected Waste Acceptance Rate	810	tons/day
Unit Weight of Waste In-Place (lbs/cuyd)	1,702.0	Pounds/cubic yard
Daily Landfill Disposal Capacity/Airspace Consumed	952	cubic yards
Remaining Life of the Class I LF with North Expansion as of 03/04/21	7998.0	days
Remaining Life of the Class I Municipal Solid Waste Landfill as of 03/04/22	25.6	Years

Page 1

P:\2019\183-157-183-157-NORTH EXPANSION PERMIT\183-157-SW-1-2020 FOR PERMIT\2020\183-157-183-157-NORTH EXPANSION PERMIT.dwg - Ep. 3/11/2021 3:37 PM



SUBMITTAL & REVISION RECORD	
NO	DESCRIPTION

HWS
HOUSE WASTE SOLUTIONS LLC
 7308 RIVER PARK DRIVE - NASHVILLE, TN 37221
 615-330-0771
 HouseWasteSolutions@gmail.com

CEE
Civil & Environmental Consultants, Inc.
 117 Seaboard Lane - Suite E-100 - Franklin, TN 37067
 615-333-7797 - 800-763-2326
 www.ceeinc.com

**BI-COUNTY CLASS IV LANDFILL
 (OVERLYING EXISTING CLASS I)
 MAJOR MODIFICATION
 WOODLAWN, TENNESSEE**

FINAL COVER GRADING PLAN

DRAWING NO. **C201**
 SHEET 5 OF 16



CLASS III CONSTRUCTION DEMOLITION LANDFILL VERTICAL EXPANSION

LEGEND

REFERENCES:

NOTES:

Projected Remaining Life of Woodlawn Demolition Landfill as of March 4, 2021		
Waste Demographic	Value	Units
Remaining Airspace as of September 26, 2019	280,000	cubic yards
Gate Cubic Yards of Waste Accepted from September 26, 2019 aerial survey 03/04/21	398,098	cubic yards
Landfill Airspace Consumed between 09/26/19 and 03/04/21	104,411	cubic yards
Ratio of Gate Volume to Compacted In-Place Volume	3.8	numeric
Average Daily In-Place Airspace Consumed between 09/26/19 and 03/04/21	244.5	cubic yards
Remaining Airspace/Disposal Capacity as of March 4, 2021	175,589	cubic yards
Remaining Life of Woodlawn Demolition Landfill	718	days
Remaining Life of Woodlawn Demolition Landfill	2.3	years

Proposed 2020 Demolition Landfill Expansion		
Remaining Airspace as of September 26, 2019	280,000	cubic yards
Proposed 2020 Demolition Landfill Expansion Volume (net)	1,071,477	cubic yards
Net airspace (Remaining with 2020 expansion)	1,351,477	cubic yards
Average Daily In-Place Airspace Consumed between 09/26/19 and 03/04/21	244.5	cubic yards/day
Average Annual In-Place Airspace Consumed between 09/26/19 and 03/04/22	76,291	cubic yards/year
Remaining Life of Woodlawn Demolition Landfill as of 10/19/2020	5527	days
Remaining Life of Woodlawn Demolition Landfill as of 10/19/2020	17.7	years

GRAPHIC GENERATED FROM UNMANNED AERIAL RECORDED DATA COLLECTED BY CIVIL & CONSULTANTS, INC. (CEC) ON SEPT. 26, 2019. ATUM NAD 83, VERTICAL DATUM NGVD 88. EXISTING LIMITS OF WASTE PROVIDED BY D. WASTE. ELLS AND SOIL BORINGS PROVIDED BY ENSAFE AUGUST 08, 2007 AND CEC, INC. 2018. LOCATIONS/INFORMATION FOR THIS PLAN SET IS A SURVEY PERFORMED BY CEC, INC. ON APRIL

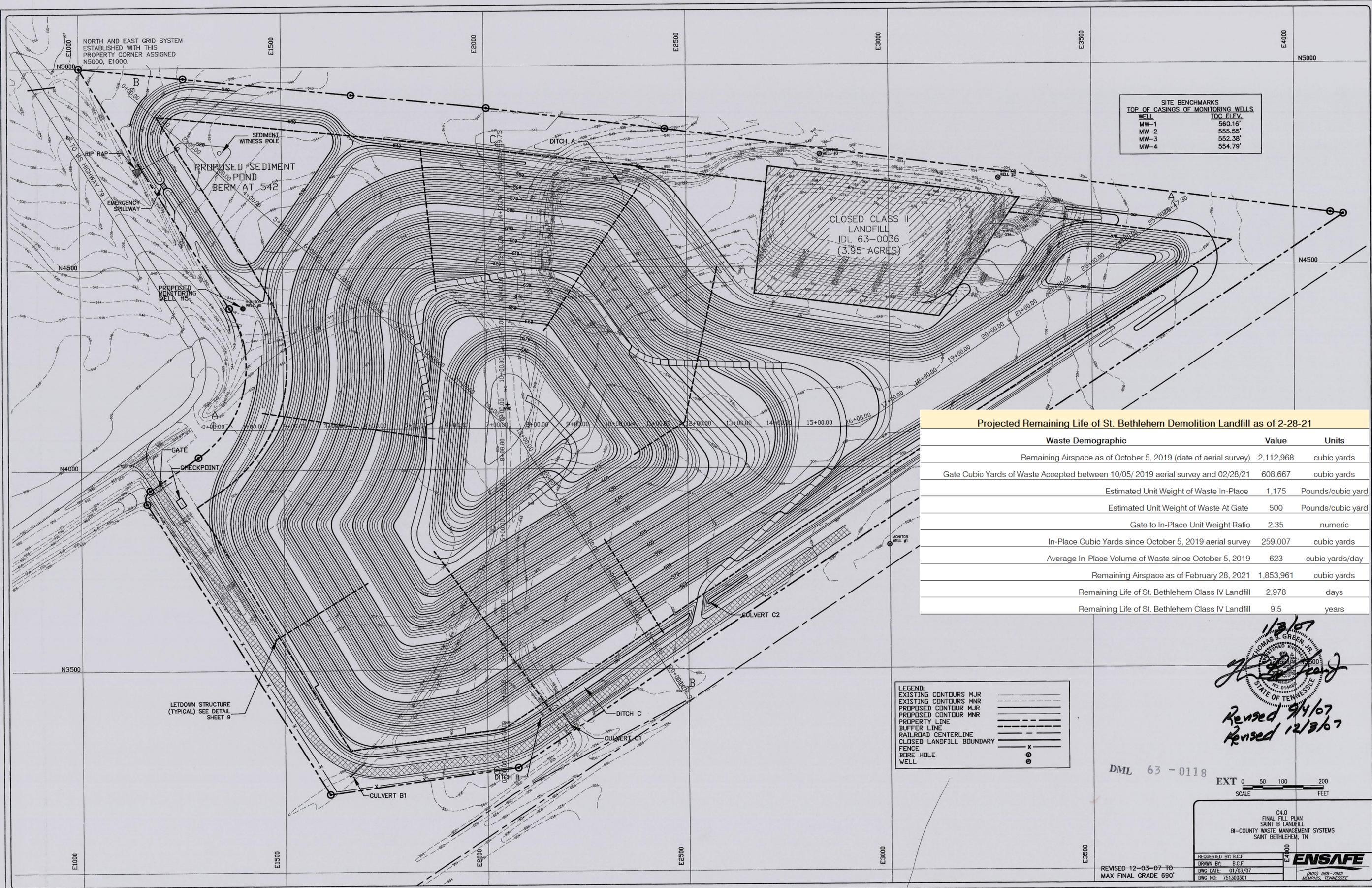
1. BORROW AREAS AND FUTURE CELL AREAS MAY ALSO BE USED FOR TEMPORARILY STOCKPILING SOIL, TOPSOIL, OR OTHER CONSTRUCTION MATERIALS.



A:\2017\172-249-000\DWG\CAD\DWG\17249-2020-000\MODIFICATION\PROJECT\17249-2020-000-04-RVL.dwg (17249-2020-000-04-RVL.dwg) - LP: 11/16/2020 10:58 AM

ST. BETHLEHEM CONSTRUCTION / DEMOLITION LANDFILL





SITE BENCHMARKS	
WELL	TOP OF CASINGS OF MONITORING WELLS TOC ELEV.
MW-1	560.16'
MW-2	555.55'
MW-3	552.38'
MW-4	554.79'

Projected Remaining Life of St. Bethlehem Demolition Landfill as of 2-28-21		
Waste Demographic	Value	Units
Remaining Airspace as of October 5, 2019 (date of aerial survey)	2,112,968	cubic yards
Gate Cubic Yards of Waste Accepted between 10/05/ 2019 aerial survey and 02/28/21	608,667	cubic yards
Estimated Unit Weight of Waste In-Place	1,175	Pounds/cubic yard
Estimated Unit Weight of Waste At Gate	500	Pounds/cubic yard
Gate to In-Place Unit Weight Ratio	2.35	numeric
In-Place Cubic Yards since October 5, 2019 aerial survey	259,007	cubic yards
Average In-Place Volume of Waste since October 5, 2019	623	cubic yards/day
Remaining Airspace as of February 28, 2021	1,853,961	cubic yards
Remaining Life of St. Bethlehem Class IV Landfill	2,978	days
Remaining Life of St. Bethlehem Class IV Landfill	9.5	years

LEGEND	
EXISTING CONTOURS MJR	—————
EXISTING CONTOURS MNR	—————
PROPOSED CONTOUR MJR	—————
PROPOSED CONTOUR MNR	—————
PROPERTY LINE	—————
BUFFER LINE	—————
RAILROAD CENTERLINE	—————
CLOSED LANDFILL BOUNDARY	—————
FENCE	x
BORE HOLE	o
WELL	o

1/2/07
 THOMAS B. GREEN, JR.
 REGISTERED ENGINEER
 STATE OF TENNESSEE
 No. 01489
 Revised 9/4/07
 Revised 12/3/07

DML 63-0118 EXT 0 50 100 200
 SCALE FEET

C4.0
 FINAL FILL PLAN
 SAINT B LANDFILL
 BI-COUNTY WASTE MANAGEMENT SYSTEMS
 SAINT BETHLEHEM, TN

REQUESTED BY: B.C.F.
 DRAWN BY: B.C.F.
 DWG. DATE: 01/03/07
 DWG. NO.: 751300301

ENSAFE
 (800) 588-7962
 MEMPHIS, TENNESSEE

REVISED 12-03-07 TO
 MAX FINAL GRADE 690'



PROJECT / SITE SPECIFIC TASKS	DUE DATE	PROJECTED COMPLETION DATE	COMMENTS
Woodlawn Class III Landfill			
Re-design Class III Landfill at Woodlawn		Submitted to TDEC 11/18/20	11/18/2020 / Letter from TDSWM stating application complete 12-17-20
Install New Well beyond MW-9 and Replace MW-7		4/1/2021	CEC is Scheduling
Woodlawn Class I Landfill			
Complete Part II Application for Northern Expansion			
CEC is performing Stormwater Design		May-21	In Progress
Smith + Gardner designing landfill gas system		May-21	75% Complete
House Waste Solutions preparing Tech Docs (Op Manual, CPC Plan)		May-21	In-progress
Grade Borrow Soil Area North of Pond I-7			In-progress
Grade Ed White Soil Borrow Area			In-progress
Contact Ft. Campbell about soil acquisition			
Continue Communication with Clarksville WWTP			Working on acceptance criteria for sludge condition prior to disposal
Build Exterior Berm for Phase 2B			Initiated 4/20 (in progress)
Recalculate Financial Assurance	2/28/2021		Partially complete
Provide Drawing to depict phase development of landfill	3/30/2021		In Progress
Prepare Custodial Care Schedule of Activities and modify CPC Plan	4/30/2021		In Progress
Perform Aerial Survey of Entire BCSWM Property and Facility	ASAP	3/4/2021	Completed
Complete Annual Engineering Report	4/24/2021		
Topographic Survey	1/25/2021	Received 3-26-21	Received from Atlantic Aerial
Volume/Capacity Demographics		4/2/2021	Completed
Minor Permit Modification List		4/2/2021	Completed
Leachate Volume			In-progress
Special Wastes (list amount and type)and calculate ratio			In-progress
Sign Report			
Complete Annual Progress Report			
Conference Call to Discuss Progress			
Need Staff Work Session			

ST. Bethlehem Class III Landfill			
Class III Landfill Redesign			
<p>Purpose of St. Bethlehem Re-Design</p> <ol style="list-style-type: none"> 1. Raise base grades to ensure separation from groundwater table, 2. Move the existing permitted footprint from a sinkhole, 3. Raise the elevation of the exterior berm to help balance the excess soil from previous excavations and future base grade construction. 4. Move the footprint on a portion of the closed UCAR Carbon footprint to help convey stormwater from the eastern limits of the Class III landfill to the western sediment basin. 		<p>Fall 2021</p>	<p>Site Meeting with TDEC on 3-22-21 to discuss completion of project</p>

JO K. HOUSE, P.E., P.G.

PRESIDENT – HOUSE WASTE SOLUTIONS, LLC

EDUCATION

BS, Geology - University of Tennessee, 1974

MS, Civil Engineering – University of Tennessee, 1976

Additional Studies, Civil Engineering – Arizona State University, 1981

REGISTRATIONS

Professional Engineer: #16277 Tennessee

Professional Engineer #32116-E Alabama

Professional Geologist: #TN0295 Tennessee

EXPERIENCE SUMMARY

Mr. House spent the first 14 years of his career performing geotechnical engineering projects specializing in slope stability analyses and foundation investigations. In March 1990, Mr. House began working for the Tennessee Division of Solid Waste Management (TDSWM) as the technical chief of the solid waste section. Mr. House helped to develop and implement the Tennessee Division of Solid Waste Management (TDSWM) Subtitle D landfill regulations adopted by Tennessee in March of 1990. Specifically, Mr. House authored numerous landfill guidance documents, such as the “Construction Quality Assurance for Landfill Liners and Cover Construction”, “Hydrogeologic Investigation Guidance Document”, “Karst Geology Investigation Guidance Document” and the “Earthquake Evaluation Guidance Document”. In addition, Mr. House helped to develop the initial landfill operators training school implemented by the TDSWM.

Mr. House has more than 40 years combined experience in geotechnical / environmental engineering and geology. He has served as Project Manager for the successful completion of more than 100 geotechnical engineering, environmental and construction management projects. He managed two large multi-service contracts, each comprised of more than 10 individual engineering projects requiring the coordination and supervision of teams of engineers, scientists, technicians, surveyors, and CAD designers. He is very proficient with many of today's most sophisticated scientific software packages, as well as various word processing, spreadsheet, and drafting packages. His career has been dedicated to providing technically creative and economically sound solutions for a diverse range of engineering and environmental problems.

SELECTED PROJECT EXPERIENCE

2021 – Upper Cumberland Class I Landfill – House Waste Solutions prepared the Annual Engineering Report for the Upper Cumberland Landfill located near Red Boiling Springs, Tennessee.

2021 – Marion County Class I Landfill - House Waste Solutions prepared a Greenhouse Gas Annual Report for the Marion County Class I Municipal Waste Landfill in Jasper, Tennessee.

2021 – Olin Chemical – House Waste Solutions was retained to assist Olin Chemical’s Class II Industrial Waste Landfill with final cover compliance located near Charleston, Tennessee.

2021 – Barge Waste Solutions – Performed slope stability analyses for a Class II Industrial Waste Landfill at the request of Barge Waste Solutions.

2020 - Bi-County Class I Landfill – Mr. House provided Construction Quality Assurance Oversight for placement of a rain cover over the north face of Cell E at the Bi-County Class I Landfill.

2020 - Holston Army Class II Landfill – At the request of EnSafe, House Waste Solutions performed slope stability analyses for the proposed vertical expansion of the Holston Army Class II Industrial Waste Landfill near Morristown, Tennessee.

2020 – Bi-County Class III Landfill – Mr. House designed and submitted a request for a vertical expansion of the current Class III Construction/Demolition Landfill located at the Woodlawn solid waste facility.

2020 - Bi-County Class I Landfill – Mr. House provided Construction Quality Assurance Oversight for placement of a rain cover over the north face of Cell E at the Bi-County Class I Landfill.

2020 – Putnam County Solid Waste – Mr. House designed and submitted a vertical expansion of the Putnam County Solid Waste Class III Landfill located in Baxter, Tennessee.

2019 - Bi-County Class I Landfill – Mr. House provided Construction Quality Assurance Oversight and certified construction of the Phase 2A liner/leachate collection system.

2019 – Sevier Solid Waste Inc.- Regulatory Compliance Pigeon Forge, Tennessee – Mr. House assisted Sevier Solid Waste Inc. (SSWI) in demonstrating that the existing leachate collection system for the Class I Municipal Solid Waste Landfill located at the SSWI facility was in compliance with the Tennessee Division of Solid Waste Management (TDSWM) Regulations.

2019 – Sevier Solid Waste Inc. – Pigeon Forge, Tennessee – Mr. House prepared a Part I Application for permitting an expansion of the current SSWI Class III Construction/Demolition Landfill.

2018 – Putnam County Solid Waste – Mr. House has assisted Putnam County Solid Waste with the application for a food waste compost facility.

2018 – Memphis Wrecking Landfill – Mr. House has assisted Memphis Wrecking in the permit process to expand their existing construction/demolition landfill.

2017 – Bi-County Class I Landfill – In 2017, House Engineering LLC teamed with Smith Gardner, Inc. and CEC to design and permit a 4 million cubic yard expansion of the Class I Bi-County Landfill in Woodlawn, Tennessee.

2017 – Upper Cumberland Class I Landfill – In 2017, House Engineering LLC designed and permitted a vertical expansion of the Class I Upper Cumberland Landfill near Hermitage Springs, Tennessee.

2016 – Bi-County Class I Landfill – In 2016, House Engineering LLC teamed with Smith Gardner, Inc. to design and permit an expansion of the Class I Bi-County Landfill in Woodlawn, Tennessee.

2016 – Wilson County and Putnam County, Tennessee– House Engineering LLC is providing services to the Wilson, Montgomery, Stewart, Robertson, and Putnam County to prepare the solid waste plan annual progress reports.

2016 – Groundwater Monitoring and Reporting Services – House Engineering LLC monitored the groundwater and prepared the reports for the following facilities; Huber Class II Landfill, Putnam County Class I and Class III Landfills, Putnam County Superfund Landfill, Wilson County Class I, Class III, Class

IV Landfills, Marion County Class I Landfill, Cheatham County Class I Landfill, Bi-County Class I, Class III, and Class IV Landfills.



2016 – Landfill Gas Monitoring and Reporting Services – House Engineering LLC monitored the landfill gas and prepared the quarterly reports for the Marion County Class I Landfill, the Upper Cumberland Class I Landfill, and the Putnam County Class I Landfill.

2016 – Stormwater Monitoring and Reporting Services – House Engineering LLC sampled and monitored the annual reports for the Marion County Class I Landfill, the Bi-County Class I, Class III, and Class IV Landfills, and the Putnam County Class I Landfill.

2016 – Bolivar Inert Waste Landfill Permit Services, Stevenson, Alabama – House Engineering LLC designed and submitted a permit application for a construction/demolition landfill owned by Bolivar Partners LLC.

2016 – ECM Class I Landfill, Obion, Tennessee – House Engineering LLC provided Construction Quality Assurance and project management for construction of a new Class I Landfill cell.

2016 – Gateway and Longstreet Landfills, Chattanooga, Tennessee – House Engineering LLC performed statistical analysis and prepared groundwater monitor reports for two landfills in Chattanooga, Tennessee.

2015 – Marion County Class I Landfill Liner CQA, Jasper, Tennessee – Provided bid and technical specifications, construction drawings, and CQA oversight for construction of the liner system for a Class I Landfill cell.

2015 – Williamson County Class III Landfill Liner CQA – Provided CQA oversight for construction of a Class III landfill geologic buffer system.

2015 – ECM Class I Landfill, Obion, Tennessee – House Engineering was retained to provide bid documents and construction drawings for the expansion of the ECM Class I Landfill in Obion, Tennessee. Specifications included the installation of a 250,000-gallon glass lined tank for leachate storage.

2015 – Lowland Class I Landfill Morristown, Tennessee – House Engineering was retained by Environmental Waste Solutions to design an expansion for the closed Class I Landfill.

2015 – Cheatham County Landfill Closure Certification, Pegram, Tennessee – House Engineering performed a compliance assessment of the Cheatham County Solid Waste Landfills. Mr. House also performed an investigation of the final cover of the closed Cheatham County Class I Landfill to determine if it was closed as per the Tennessee Solid Waste Regulations. A final closure certification document was prepared for the closed Cheatham Class I Landfill and was submitted to the TDSWM for approval.

2015 – Memphis Wrecking Company, Memphis, Tennessee – Mr. House assisted Memphis Wrecking Company with landfill design services as well as groundwater monitoring consulting for the expansion of the existing Frayser Industrial Park Class III Landfill located in Frayser, Tennessee.

2015 – Ecosafe Class I Landfill, Sullivan County, TN – House Engineering was retained to assist with the preparation of permit documents and drawings for the expansion of the Ecosafe Landfill in Sullivan County, Tennessee for submittal to the Tennessee Division of Solid Waste.

2015 – Source Water Analysis – House Engineering sampled several privately owned springs to determine if the springs could be used for a commercial bottling operation.

2015 – Putnam County and Wilson County Solid Waste Solid Waste Plan Updates – House Engineering performed the solid waste plan annual update for Putnam and Wilson County.

2015 – EWS Class II Landfill – House Engineering was retained to update the design drawings and permit documents for a number of minor permit modifications issued to the EWS Class II Landfill located in Camden, Tennessee.

2014 – Packaging Corporation of America (PCA), Counce, TN – Mr. House performed a hydrogeologic investigation and designed a Class II Industrial Waste Landfill for PCA near Counce, Tennessee. As part of the design Mr. House performed an evaluation of the liquefaction potential and slope stability of the proposed design.

2014 – Williamson County Landfill Gas Monitor Well Installation, Franklin, TN – Mr. House directed the installation of landfill gas monitoring wells as well as interceptor landfill gas collection network to intercept landfill gas before it is able to migrate off-site.

2014 – Construction Demolition Recycling Permit-By-Rule for Miller Recycling– Franklin, TN – Mr. House prepared an application for a facility to recycle construction/demolition waste materials.

2014 – Sevier County Solid Waste – Pigeon Forge, TN – Mr. House designed and permitted a Construction/Demolition Landfill and submitted a permit application package for Sevier Solid Waste just off Ridge Road in Pigeon Forge, TN.

2013 – Putnam County Superfund Landfill, Baxter, Tennessee – Mr. House revised the Sampling and Analysis Plan, the Operations and Maintenance Manual, and the Health and Safety Plan for the Putnam County Superfund Landfill.

2013 – Putnam County Class I and Class III Landfill, Baxter, Tennessee – Prepared the Multi-Sector L Storm Water Pollution Prevention Plan.

2013 – Revised the Interlocal Regional Solid Waste Plan for Bedford, Franklin, Giles, Lincoln, and Moore Counties located in Central Tennessee.

2012 – Packaging Corporation of America, Counce, TN – Mr. House performed numerous Two Stage Field Permeability Tests within the final cover of the Class II Landfill to determine if the soil layers provided the prescriptive permeability detailed in the Tennessee Solid Waste Regulations.

2012 – EWS Class II Landfill, Camden, TN – Mr. House designed and provided quality assurance services and project management for construction of the Closure Turf™ final cover system at the EWS Class II Landfill.

2012 – Sullivan County Solid Waste Inc. Brownfield Agreement, Blountville, TN – Mr. House assisted EcoSafe Systems with the negotiation of a Brownfield Agreement with the Tennessee Division of Solid Waste Management. The agreement allows the EcoSafe Systems LLC to place demolition wastes above the closed Sullivan County Landfill to provide a stable foundation to piggyback an expansion of the EcoSafe Class I Landfill onto the top deck of the closed Sullivan County Class I Landfill.

2012 – ECM Class I Landfill, Obion County, TN – Mr. House provided quality assurance services and project management for construction of the first cell of the expansion of the ECM Class I Landfill.

2012 – EWS Class II Landfill Groundwater Monitoring, Camden, TN – Mr. House provides quality assurance and field oversight of groundwater monitoring for the EWS Class II Landfill.

2012 – Ecosafe Landfill, Blountville, TN – Mr. House has teamed with Richardson, Smith Engineers to prepare permit drawings, permit documents and design calculations for a 25 million cubic yard expansion of the Sullivan County Waste Inc. Landfill.

2012 – Middle Point Landfill, Murfreesboro, TN - House Engineering re-designed the leachate collection system for the remaining undeveloped Municipal Solid Waste Landfill cells at the Republic Services Class I Middle Point Landfill in Murfreesboro, Tennessee.

2012 – Matlock Bend Landfill, Loudon County, TN - Mr. House was retained by Santek to review the Geosyntec Slope Failure Assessment Report relative to the slope failure at the Matlock Bend Landfill. In addition, Mr. House was tasked to revisit the seismic stability evaluation of the proposed landfill expansion previously performed in 2009.

2012 – EWS Class II Landfill – Mr. House provided attorneys representing the City of Camden with the calculations and design drawings used to demonstrate equivalency of the alternate liner design with the Tennessee Division of Solid Waste Management Rules and Regulations Governing Solid Waste Disposal.

2012 – EWS Class II Industrial Waste Landfill – Mr. House re-designed the landfill side slopes, performed a veneer stability analysis of the side slopes and retrofitted a landfill gas collection system for Cell I of the Secondary Aluminum Waste Monofill in Camden, Tennessee.

2012 - Wilson County Solid Waste, Lebanon, TN – Mr. House has installed a solar heated flare with a blower at the closed Pre-Subtitle D Class I Landfill in Lebanon, Tennessee to minimize the impact of landfill gas on the groundwater beneath the site.

2012 - Wilson County Solid Waste Groundwater Monitoring Services, Lebanon, TN – Mr. House has performed statistical analysis and the most recent groundwater report for the Wilson County Class III Landfill, the Class IV Landfill and the closed Pre-Subtitle D Class I Landfill.

2012 - Shelton Spring Sampling and Testing, Linden, TN – House Engineering sampled a spring, submitted the samples to a laboratory for testing and analyzed the results to determine the feasibility of using the spring as a source of drinking water for commercial distribution.

2012 – Putnam County Solid Waste Groundwater Monitoring, Baxter, TN – Mr. House sampled the groundwater for the closed Putnam County Class I Superfund Landfill, the closed Subtitle D Class I Landfill and the Class III/IV Landfill, performed a statistical analysis of the groundwater and prepared a report detailing the results of the lab testing and statistical analysis.

2012 – Putnam County Landfill Construction Quality Assurance – Mr. House provided oversight of the construction quality assurance for construction of the geologic buffer beneath the next cell of the Class III/IV Landfill.

2012 – Domtar Pulp and Paper, Kingsport, TN – House Engineering has developed a plan to demonstrate the use of Domtar waste products to be used as alternate daily cover materials at the Carter Valley Class I Landfill in Church Hill, Tennessee.

2012 – Putnam County, Wilson County, and Williamson County – Mr. House assisted each of these counties with the preparation of their annual solid waste reports as required by the TDSWM.

2012 – Ecosafe Landfill, Blountville, TN – Mr. House teamed with Richardson, Smith Engineers to prepare permit drawings, permit documents and design calculations for a 25 million cubic yard expansion of the Sullivan County Waste Inc. Landfill.

2011 – Cheatham County Landfill, Pegram, TN – House Engineering prepared a plan to minimize the impacts of landfill gas to the groundwater at Cheatham County's Pre-Subtitle D Class I Municipal Solid Waste Landfill.

2011 – Ecosafe Landfill, Blountville, TN – House Engineering secured a minor modification for construction of a leachate lagoon to replace the permitted leachate tank farm at the Ecosafe Landfill located in Kingsport, Tennessee. Mr. House is also assisting Ecosafe with a piggyback expansion over the closed Sullivan County Landfill.

2011 – ECM Class I Landfill, Obion County, TN – House Engineering has prepared the construction drawings and specifications for construction of Cell 2 at the ECM Class I Landfill located in Obion, Tennessee.

2011 – EWS Class I Landfill – Mr. House provided expert testimony in a lawsuit between a group of citizens in Camden, Tennessee and EWS specific to the landfill operation and design.

2011 - Bolivar Landfill, Stevenson Alabama – Mr. House modified design drawings and permit documents to secure a permit modification from ADEM for a vertical expansion of the Bolivar Construction/Demolition Landfill.

2011 – Wilson County Solid Waste – Mr. House registered the Wilson County Landfill for the EPA Greenhouse Gas reporting and determined that the site was not required to submit annual reports. In addition, House Engineering has performed the first semi-annual groundwater sample event and prepared the groundwater report for the TDSWM.

2011 – Williamson County Landfill – Mr. House registered the site for the Greenhouse Gas reporting and prepared the associated report documents on the EPA website. Other projects included the update of the Storm Water Pollution Prevention Plan.

2011 – EWS Class II Industrial Waste Landfill – Mr. House has prepared permit documents and design drawings for the modification of the liner/leachate collection system for the EWS Class II Industrial Waste Landfill located in an abandoned surface mine/pit in Camden, Tennessee.

2011 – EWS Class II Industrial Waste Landfill – Mr. House has prepared an Odor Control Plan for the industrial landfill located in Camden, Tennessee.

2011 – Waste Industries – Mr. House has prepared a modification and replacement of the oil/water separator system at the Waste Industries Hauling Company in Clarksville, Tennessee. House Engineering secured a no further action for the facility.

2011 – Paris/Henry County Landfill – Paris, Tennessee – Mr. House has prepared and submitted permit documents and design drawings for the expansion of the Class III Construction/Demolition Landfill located in Paris, Tennessee.

2011 – Republic Waste – Memphis, Tennessee – Mr. House has prepared Storm Water Pollution Prevention Plans and Spill Prevention Countermeasures and Control Plans for 1 hauling company in Memphis and 3 landfill sites in Memphis and Jackson, Tennessee.

2011 – Republic Waste – Murfreesboro, Tennessee – Mr. House has prepared a plan for the reclamation of a soil borrow pit that includes the establishment of native grasses and an outdoor learning center.

2010 – Republic Waste – Memphis, Tennessee – Mr. House performed field studies on the environmental impact of the removal of geosynthetics from the South Shelby Landfill and the North Shelby Landfill side slopes located both located in Memphis, Tennessee.

2010 – Marion County Landfill – Kimball, Tennessee – Mr. House has worked on the design and development of a landfill gas collection system to create Renewable Energy Credits (RECs) and Carbon Credits from the active section and the closed section of the Marion County Class I Landfill.

2010 – Williamson County Landfill – Franklin, Tennessee – Mr. House assisted with retrofitting the Williamson County Landfill Facility including the Class III C/D Landfill with groundwater monitor wells with dedicated pumps.

2010 – Waste Industries Hauling Company – Clarksville, Tennessee – Mr. House has prepared a Storm Water Pollution Prevention Plan and a Spill Prevention Countermeasure and Control Plan for the Waste Industries Hauling Company in Clarksville, Tennessee.

2010 – Alan’s Industrial Waste Landfill – Ridgely, Tennessee – Mr. House has prepared closure cost worksheets and a plan for partial closure of the AIWS Class I Landfill in Ridgely, Tennessee.

2010 – Environmental Waste Solutions – Camden, Tennessee – Mr. House prepared a design and construction drawings and documents for a leachate collection tank farm and force main for the Environmental Waste Solutions Class II monofill for secondary aluminum smelter wastes.

2010 – Paris/Henry County Landfill – Paris, Tennessee – Mr. House prepared a Storm Water Pollution Prevention for a Class III Construction/Demolition Landfill located in Paris, Tennessee.

2010 – Ecosafe Landfill - Blountville, Tennessee, - Mr. House prepared a Class I Municipal Solid Waste Landfill permit application which included narrative documents, engineering calculations and permit drawings for a 12 million cubic yard landfill in Blountville, Tennessee.

2010 – Republic Waste Carter Valley Landfill - Sullivan County, Tennessee, Mr. House revised the permit drawings and documents for submittal to the TDSWM for a modification of the permit.

2010 – Crittenden County Landfill – West Memphis, Arkansas – Prepared seismic stability analysis for the Crittenden County Class I Landfill in West Memphis, Arkansas for Santek Environmental headquartered in Cleveland, Tennessee.

2009 – Custom Tire and Recycle Class II Landfill, - Camden, Tennessee, Mr. House developed plans for adding a liner and leachate collection system to the permitted Class II Landfill - Tenny Refractories, President, 615-333-5989

2009 – Memphis Wrecking Class IV Landfill – Memphis, Tennessee, Mr. House revised the financial assurance documents for the Class IV landfill and assisted with a major modification which upgraded the Class IV Construction/Demolition permit to a Class III permit.

2009 – Alan’s Industrial Class I Landfill, Ridgely, Tennessee - Mr. House prepared engineering drawings and permit documents for the expansion of the Alan’s Industrial landfill.

2009 – Matlock Bend Landfill – Loudon, Tennessee, Mr. House was retained by Santek to perform a seismic stability evaluation of the proposed expansion of the Loudon County Landfill. The evaluation was to be based upon the Tennessee Division of Solid Waste Management’s (TDSWM) Earthquake Evaluation Guidance Policy which was developed by Mr. House while serving as the technical chief of the TDSWM in 1992. In addition, Mr. House was retained to perform hydraulic calculations for sizing storm water conveyances and sediment basins.

2008 – TVA Bull Run Fossil Plant Class II Landfill, Clinton, Tennessee - Mr. House prepared engineering drawings and permit documents for the expansion of the TVA Bull Run Fossil Plant Class II landfill.

2008 – Custom Tire and Recycle Class II Landfill, - Camden, Tennessee - Mr. House designed and permitted a 5,000,000 cubic yard expansion to the existing Custom Tire and Recycle Coal Ash Monofill located in Camden, Tennessee.

2008 – MTR Acquisitions, Inc. Class I Rubbish Landfill, Saltillo, Mississippi, Mr. House performed a landfill valuation of the existing Class I Rubbish Landfill in Saltillo, Mississippi for Avenue Bank.

2007 – Sevier County Class III/IV Landfill, Pigeon Forge, Tennessee, Mr. House prepared design drawings and permit documents to secure a permit for a Construction/Demolition landfill from the Tennessee Division of Solid Waste Management.

2007 – Middle Point Landfill, Murfreesboro, Tennessee - Mr. House prepared construction drawings for closure of a section of the Middle Point landfill owned and operated by Allied Waste. In addition, Mr. House prepared drawings and bid specifications for construction of a new 12 acre landfill cell at Middle Point.

2007 – Williamson County Landfill, Leipers Fork, Tennessee - Mr. House prepared the permit documents and engineering drawings for a proposed 52 acre expansion of the Williamson County Construction/Demolition Landfill.

2006 –Martin Tire Operations LLC – Rockwood, Tennessee –CEC was retained to prepare the operations plan for the Martin Tire Operations LLC tire recycling/processing facility (TRF). The plan is a requirement of the Tennessee Division of Solid Waste Management (TDSWM) for procurement of a “Permit-By-Rule” to operate the facility. CEC was also retained to prepare the Stormwater Pollution Prevention Plan and the Civil / Site drawing for submittal to Roane County.

2006 – BFI Middle Point Class I Solid Waste Landfill – Murfreesboro, Tennessee – CEC secured a variance to use chipped tires in the leachate collection system for the lateral expansion to the existing Subtitle D Class I Municipal solid waste landfill.

2006 – BFI Middle Point Class I Solid Waste Landfill – Murfreesboro, Tennessee – CEC was retained to prepare the bid documents and construction drawings for the first cell of the permitted lateral expansion to the existing Subtitle D Class I Municipal solid waste landfill.

2005 – Williamson County Materials Recycling Center – Franklin, Tennessee – Prepared the operations plan for the Williamson County Materials Recycling Center (MRF). The plan is a requirement of the Tennessee Division of Solid Waste Management (TDSWM) for procurement of a “Permit By Rule” to operate the facility.

2005 – Marion County Class I Solid Waste Landfill – Kimball, Tennessee – Mr. House performed Tier II testing for Non Methane Organic Compound (NMOC) emissions calculation as a part of the New Source Performance Standards (NSPS) regulations specific to Subtitle D landfills.

2005 – Bio-Reclamation LLC Permit By Rule for Storage and Treatment of Biosolids – Nortonville, KY, Prepared Permit By Rule application for storage and treatment of biosolids in a previously licensed surface mining site. The biosolids are to be placed in trenches and covered with soil for a period of time that reduces the pathogens and vector attraction so as to comply with Section 12 of 401–45–100 and 503 of the US EPA regulations

2004 – BFI Middle Point Class I Solid Waste Landfill – Murfreesboro, Tennessee – CEC was retained to prepare the design drawings for a 22 million cubic yard lateral expansion to the existing Subtitle D Class I Municipal solid waste landfill. The expansion required the acquisition of variances for alternate liner and cover designs due to the limited soil materials available at the landfill.

2004 – Sevier Solid Waste Inc. Compost Residuals Variance – Pigeon Forge, Tennessee – Mr. House prepared justification documents for acquiring a variance from the Tennessee Division of Solid Waste Management (TDSWM) regulations in order to place the “overs” generated during screening of the Municipal Solid Waste (MSW) compost materials into a Class III Construction/Demolition landfill.

2004 – Sevier Solid Waste Inc. Expansion of the Bedminster Compost Tipping Floor and Superstructure – Pigeon Forge, Tennessee – Mr. House performed overall project management for the expansion of the waste tipping floor and superstructure of the municipal solid waste compost facility which included managing geotechnical, site civil, structural, and construction management and quality control.

2002 - Sevier Solid Waste Inc. Municipal Solid Waste Composting Facility Operations Plan Preparation– Pigeon Forge, Tennessee – Mr. House prepared the Operations Manual for the Sevier County Solid Waste, Inc. municipal solid waste “Bedminster” composting operation. Waste is placed in three Eweson digester tubes approximating 12 feet in diameter by 180 feet in length. The waste is rotated at 30 revolutions per hour for three days. After the waste is emptied from the digesters it is passed over a ¾ inch screen and composted in aerated static piles for 30 days. Recently, CEC has designed and completed construction of an expansion and rehabilitation of the existing building and tipping floor at the Bedminster Compost Facility.

LECTURES

- 2019** – - Show of the South Gatlinburg, TN – Presented talk on an alternate field method for determining the hydraulic conductivity of clay liners at solid waste landfills.
- 2017** - Show of the South Gatlinburg, TN – Presented talk on determining seismic forces at landfills.
- 2016** – Show of the South Gatlinburg, TN – Participated in a presentation on clay liner construction.
- 2015** – Show of the South Gatlinburg, TN – Participated in a presentation on the Williamson County Landfill Bioreactor.
- 2012** – Show of the South Gatlinburg, TN – Presented a talk on the uses of thermal infrared imaging at solid waste landfills.
- 2010** – Taught Landfill Operator Training Courses in Oak Ridge and Jackson, Tennessee for the Tennessee Division of Solid Waste Management’s Landfill Operator Certification Program.
- 2010** – Show of the South, Gatlinburg, TN - Presented talk on the impact of the removal of Geosynthetic covers from the side slopes two landfills in Tn.
- 2010** – Show of the South, Gatlinburg, TN- Presented talk on the new Greenhouse Gas Rules at the 2010 TDSWM Solid Waste Conference in Gatlinburg, TN
- 2010** - Presented talk on the new Greenhouse Gas Rules to the West Tennessee Section of the Certified Hazardous Materials Managers at their March 2010 meeting in Jackson, Tennessee
- 2010** – Presented talk on Landfill Gas Development Projects in Oak Ridge and Jackson, Tennessee at the TN Division of Solid Waste 8 hour landfill operator refresher training course.
- 2009** - Presented talk at TN Division of Solid Waste Management Conference on Construction Quality Assurance testing at Class I landfills
- 2007, 2008, 2009, 2010** - Presented Lecture at the 8 hour Landfill Operator Training Refresher Class for the Tennessee Division of Solid Waste Management,
- 2006** - Presented talk at SWANA Landfill Symposium, Nashville, TN,
- 2005** - Presented talk on Alternate Cover Systems at the Tennessee Solid Waste Conference,
- 2003** - Presented talk at EPA Bioreactor Workshop in Washington, DC,
- 2002** - Presented talk on alternate final cover systems for landfills at the annual Tennessee Solid Waste and Hazardous Waste Conference,
- 2001** - Presented talk on developing a water balance model for an aerated Bioreactor project to Tennessee Solid Waste and Hazardous Waste Conference,
- 2000** - Presented talk to Tennessee Chapter of SWANA on the Williamson County Bioreactor Project,
- 2000** - Presented talk to EPA, Washington, D.C., on the Williamson County Aerobic Bioreactor Project
- 2000** - Presented talk to Tennessee Solid and Hazardous Waste Conference on Williamson County Bioreactor Project,
- 1998** - Presented case study on “Landfill Gas Migration and Groundwater Contamination at the Bowser Ridge Landfill” at the Division of Solid and Hazardous Waste Annual Retreat.
Presented lecture on Groundwater Principles for Groundwater Monitoring Seminar sponsored by the University of Tennessee County Technical Assistance Service and the Center for Government Training.
- 1996, 1997, 1998, 1999, 2000** - Instructor for the Landfill Operators Training Course for the Tennessee Division of Solid Waste.

PUBLICATIONS

- “Performance of All-Soil Landfill Covers in Temperate Climates and Implications for Design and Performance of Final Cover Systems”. Bachus R.C., House Jo, Fleming J., Morris J.W.F., Gross B.A., Proc. Global Waste Management Symposium, Phoenix, Az., 2012,
- “Trash Trouble in River City”, Waste Age Product News, June/July 1999
- “Leachate Treatment at the Dickson County Landfill using a Jet Pump System and Constructed Subsurface Wetlands”, SWANA first Annual Landfill Symposium
- “Multidisciplinary Conference on Sinkholes and the Engineering and Environmental Impacts of Karst, Conference Proceedings of the Fifth Multidisciplinary Conference on Sinkholes”
- “Construction Quality Assurance Guidance Policy for the Construction of Solid Waste Landfills in Tennessee”
- “Carbonate Rock Investigation Guidance Policy for Solid Waste Landfills in Tennessee”
- “Minimum Hydrogeologic Investigation Guidance Policy for Solid Waste Landfills in Tennessee”
- “Earthquake Evaluation Guidance Policy for Solid Waste Landfills in Tennessee”
- Overview of Statistical Methods for Evaluation of Groundwater Monitoring Results”

CONTINUING EDUCATION

- 2019 The Seismic Coefficient Method for Slope and Retaining Wall Design
- 2019 Recertification of Erosion Prevention & Sediment Control Level 2 Design Principles
- 2018 Mill Creek Watershed Restoration
- 2016 Geoslope Slope Stability Software Course
- 2015 Level I Erosion and Sediment Control Certification Course
- 2013 Level II Erosion and Sediment Control Certification Course
- 2013 Slug Testing for Site Characterization
- 2013 Piping Systems Fundamentals
- 2012 Post-Closure of MSW Landfills: Development of a Performance-Based Approach
- 2012 Applied Groundwater Statistics
- 2012 Level 1 Erosion and Sediment Control Certification Course
- 2011 Storm Water BMPs that Work
- 2010 Level 1 Erosion and Sediment Control Certification Course
- 2007 ASCE Dam Breach Analysis Course
- 2007 SWANA Landfill Fire Course
- 2006 ASCE Landfill Slope Stability
- 2005 Level I and II Erosion and Sediment Control Certification Courses
- 2003 Geosynthetics in Reinforced Retaining Walls
- 2003 Training Course on use of flux chambers to measure emissions, WMI, Louisville, KY
- 2002 ASCE Pipe Design short course
- 2001 Floodplain Hydrology and Modeling, HEC, HMS
- 2000 SWANA 5th Annual Landfill Seminar
- 1998, SWANA Landfill Gas System Design Course, Mike Michaels
- 1997, SWANA 19th Annual Landfill Gas Seminar, Greg Vogt
- 1996, ASCE Waste Containment Course, Greg Richardson, Ph.D.
- 1995, EPA Sampling Course, EPA Workshop
- 1993, Flexible Membrane Workshop, Robert Koerner, Ph.D.
- 1993, Sanitary Landfill Design, Greg Richardson, Ph.D.
- 1993, Modflow Groundwater Modeling Workshop, Memphis State University
- 1993, Karst Hydrology Workshop, Western Kentucky University
- 1992, 40 Hour O.S.H.A. Training Workshop, University of Tennessee
- 1991, Clay Liner Construction, University of Texas at Austin, Dave Daniels

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF
COMMISSIONERS
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF
BILLY & LUCILLE WILCOX**

WHEREAS, an application for a zone change from AG Agricultural District to AGC Agricultural Commercial District has been submitted by Billy & Lucille Wilcox and

WHEREAS, said property is identified as County Tax Map 011, parcel 008.00(P/O), containing 5 acres, situated in Civil District 13, located A tract of land fronting on the east frontage of Guthrie Rd. 775 +/- feet south of the Guthrie Rd. & Johnson St. intersection.; and

WHEREAS, said property is described as follows:
“SEE EXHIBIT A”

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 12th day of April, 2021, that the zone classification of the property of Billy & Lucille Wilcox from AG to AGC is hereby approved.

Duly passed and approved this 12th day of April, 2021.

Sponsor _____
Commissioner Joe Crank
Approved _____
County Mayor

Attested: _____
County Clerk

"EXHIBIT A"

Beginning an iron pin (old), said pin being the southwestern corner of the Billy Wilcox Properties as recorded in Vol. 535, page 2416 ROMCT, said pin being S 5° 31' W for a distance of 624 feet from the centerline intersection of Johnson Street and Guthrie Road, said point also being the eastern right of way of said Guthrie Road, said point also being the northwestern corner of the herein described parcel; Thence, leaving said Guthrie Road and along said Billy Wilcox property, S 84° 38' 39" E for a distance of 139.52 feet to a point on a line, said point being the south west corner of the Dorothy Batchelor property as described in ORV 135, page 348; Thence, leaving said Wilcox property and along said Batchelor property, S 84° 38' 39" E a distance of 404.80 feet to a point; Thence, leaving said Batchelor property and along a new zone line for the next 2 calls, S 84° 38' 39" E for a distance of 30.02 feet to a point on a line, said point being the north east corner of the herein described parcel; Thence, S 07° 19' 17" W for a distance of 389.35 feet to a point on a line, said point being the northern property line of the Montgomery County property as described in ORV 1548, page 280, said point also being the south east corner of the herein described parcel; Thence, along said Montgomery County property, N 82° 40' 43" W for a distance of 183.44 feet to a point on a line, said point being the Montgomery County property as described in ORV 191, page 168; Thence, along said Montgomery County property, N 82° 40' 43" W for a distance of 391.39 feet to a point on the eastern right of way of said Guthrie Road, said point also being the south west corner of the herein described parcel; Thence, along said Guthrie Road right of way, N 07° 27' 01" E for a distance of 369.65 feet to the point of beginning, said parcel containing 217,986 Square Feet or 5.00 Acres, more or less

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF
COMMISSIONERS
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF
J & J PROPERTIES JIM VICK**

WHEREAS, an application for a zone change from AG Agricultural District to E-1 Single-Family Estate District has been submitted by J & J Properties Jim Vick and

WHEREAS, said property is identified as County Tax Map 010, parcel 016.03, containing 110.18 acres, situated in Civil District 13, located A tract of land fronting on the west frontage of Port Royal Rd. 2,050 +/- feet south of the Port Royal Rd. & Braxtons Run intersection.; and

WHEREAS, said property is described as follows:

“SEE EXHIBIT A”

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 12th day of April, 2021, that the zone classification of the property of J & J Properties Jim Vick from AG to E-1 is hereby approved.

Duly passed and approved this 12th day of April, 2021.

Sponsor _____
Commissioner _____
Approved _____
County Mayor

Attested: _____
County Clerk

"EXHIBIT A"

Beginning at an iron pin set at the intersections of the southwest right of way of Port Royal Road and the northwest right of way of R.J. Corman Railroad; thence leaving said southwest right of way of Port Royal Road and with the northwest right of way of R.J. Corman Railroad along a fence, South 57 degrees 36 seconds West, a distance of 1766.57 feet to an iron pin set; Thence continuing with said northwest right of way, North 32 degrees 02 minutes 24 seconds West, a distance of 36.00 feet to an iron pin set; Thence continuing with said right of way, South 57 degrees 57 minutes 36 seconds West, a distance of 38.39 feet to a point in the center of a creek, Said point also being the northeast corner of the Lawrence Teeter property as recorded in Vol. 1037, Page 1657 of the Register's Office of Montgomery County, Tennessee; Thence with the west line of Teeter and center of said creek on the following twelve calls, North 56 degrees 51 minutes 46 seconds West, a distance of 109.74 feet to a point; Thence North 61 degrees 48 minutes 13 seconds West, a distance of 115.93 feet to a point; Thence South 84 degrees 19 minutes 07 seconds West, a distance of 105.60 feet to a point; Thence North 89 degrees 08 minutes 35 seconds West, a distance of 87.96 feet to a point; Thence South 88 degrees 14 minutes 23 seconds West, a distance of 105.61 feet to a point; Thence North 77 degrees 29 minutes 11 seconds West, a distance of 35.12 feet to a point; Thence North 27 degrees 40 minutes 02 seconds West, a distance of 134.85 feet to a point; Thence North 17 degrees 49 minutes 02 seconds West, a distance of 190.25 feet to a point; Thence North 41 degrees 15 minutes 45 seconds West, a distance of 160.69 feet to a point; Thence North 51 degrees 122 minutes 20 seconds West, a distance of 96.71 feet to a point; Thence North 47 degrees 51 minutes 06 seconds West, a distance of 89.95 feet to a point; Thence North 73 degrees 26 minutes 36 seconds West, a distance of 26.14 feet to a point; Thence leaving said center of creek and with the east line of Teeter North 50 degrees 52 minutes 56 seconds West, a distance of 150.00 feet to an iron pin set; Thence continuing with Teeter, North 50 degrees 52 minutes 56 seconds West, a distance of 378.00 feet to a king post; Thence continuing with Teeter, North 08 degrees 37 minutes 52 seconds East, a distance of 147.73 feet to an iron pin found at the southeast corner of the Douglas F. Tomes property as recorded in Vol. 457, Page 1678 of the Register's Office of Montgomery County, Tennessee; Thence with the east line of Tomes, North 08 degrees 42 minutes 19 seconds east, a distance of 156.03 feet to an iron pin found at the southeast corner of the Roger Stuard property as recorded in Vol. 613, page 1391 of the Register's Office of Montgomery County, Tennessee; Thence with the east line of Roger Stuard, North 08 degrees 57 minutes 34 seconds East, a distance of 242.66 feet to an iron pin found at the southeast corner of the Amber Stuard property as recorded in Vol. 858, Page 2632, of the Register's Office of Montgomery County, Tennessee; Thence with east line of Amber Stuard, North 08 degrees 26 minutes 23 seconds East, a distance of 796.96 feet to an iron pin found at the southeast corner of the Lawrence Gish property as recorded in Vol. 428, Page 1063 of the Register's Office of Montgomery County, Tennessee; Thence with the east line of Gish, North 09 degrees 08 minutes 53 seconds East, a distance of 219.32 feet to an iron pin found at the southwest corner of the Rhonda Markham, et ux property as recorded in Vol. 940, Page 298 of the Register's Office of Montgomery County, Tennessee; thence with the south line of Rhonda Markham ,north 89 degrees 02 minutes 53 seconds East, a distance of 781.38 feet to an iron pin found at the southwest corner of a cemetery located on Tract 1, Said pin also being the southeast corner of the James Markham property as recorded in Vol. 715, Page 2150 of the Register's Office of Montgomery County, Tennessee; thence

leaving James Markham and with the south line of Tract 1 on three new division lines, South 47 degrees 40 minutes 49 seconds East, a distance of 449.57 feet to an iron pin set; thence South 73 degrees 55 minutes 03 seconds East, a distance of 301.96 feet to an iron pin set; thence North 58 degrees 42 minutes 09 seconds East, a distance of 409.51 feet to an iron pin set in the southwest right of way of Port Royal Road; thence with said southwest right of way and on a curve to the left, said curve having a radius of 2030.00 feet, a delta angle of 10 degrees 14 minutes 50 seconds, an arc length of 363.06 feet and a tangent Of 182.02 feet to an iron pin set; thence continuing with said southwest right of way, South 35 degrees 02 minutes 18 seconds East, a distance of 928.25 feet to the point of beginning. Subject tract contains 110.178 acres, more or less. Property description based on a physical survey by Billy Ray Suiter, RLS 1837 on July 2, 2007. Property is subject to all easements, rights of way, covenants and restrictions of record. All iron pins set are 1/2" x 18" rebar with a plastic cap stamped "Suiter 1837".

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF PAMELA RYE**

WHEREAS, an application for a zone change from AG Agricultural District to E-1 Single-Family Estate District has been submitted by Pamela Rye and

WHEREAS, said property is identified as County Tax Map 120, parcel 023.00, containing 1.00 acres, situated in Civil District 13, located Property fronting on the south frontage of Harris Circle Rd., 628 +/- feet west of the Shiloh Canaan Rd. & Harris Cir. intersection; and

WHEREAS, said property is described as follows:

Beginning at James A. Seiber's northwest corner on south side of Highway 149; thence with said highway, west 210 feet to a stake; thence east 210 feet to a stake in J.A. Seiber;s line; thence in a northern direction 210 feet to the beginning, containing 1 +/- acre

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 12th day of April, 2021, that the zone classification of the property of Pamela Rye from AG to E-1 is hereby approved.

Duly passed and approved this 12th day of April, 2021.

Sponsor _____
Commissioner _____
Approved _____

County Mayor

Attested: _____
County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF
COMMISSIONERS
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF
SHANNON AND SANDRA CUMMINGS**

WHEREAS, an application for a zone change from AG Agricultural District to AGC Agricultural Commercial District has been submitted by Shannon And Sandra Cummings and

WHEREAS, said property is identified as County Tax Map 083, parcel 049.09 (P/O), containing 3.0 acres, situated in Civil District 13, located A portion of property fronting on the west frontage of Dixie Bee Rd., 500 +/- feet south of the Monticello Trace & Dixie Bee Rd. intersection.; and

WHEREAS, said property is described as follows:

“SEE EXHIBIT A”

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends DISAPPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 12th day of April, 2021, that the zone classification of the property of Shannon And Sandra Cummings from AG to AGC is hereby approved.

Duly passed and approved this 12th day of April, 2021.

Sponsor _____
Commissioner _____
Approved _____
County Mayor

Attested: _____
County Clerk

"EXHIBIT A"

Beginning at point lying in the west right of way of Dixie Bee Road, said point being the southeast corner of the Jerry Holt property as recorded in ORV 148, Page 340 ROMCT, said point lying South 11 degrees 53 minutes 25 seconds West for 329.41 feet from the centerline intersection Dixie Bee Road and Monticello Trace, thence along Cummings north property line, North 81 degrees 39 minutes 15 seconds West for 718.29 feet to a point, being the **"TRUE POINT OF BEGINNING"**; Thence leaving Cummings north property line on a new severance line, South 08 degrees 30 minutes 53 seconds West for 340.12 feet to a point, said point lying in the north boundary of Andy Winn property as recorded in ORV 1727, Page 1524 ROMCT, being the southeast corner of herein describe parcel; Thence along Winn north property line, North 81 degrees 29 minutes 07 seconds West for 385.45 feet to a point, being the southwest corner of herein described tract; Thence leaving Winn property on a new severance line, North 08 degrees 20 minutes 46 seconds East for 338.98 feet to a point, said pin lying in the south boundary line of the Williamsburg subdivision lot #10 as recorded in Plat Book E, Page 647 ROMCT, also being the northwest corner of herein describe parcel; Thence along the Williamsburg south boundary line, south 81 degrees 39 minutes 15 seconds East for 386.45 feet to the **"TRUE POINT OF BEGINNING"**. Said tract contains 3.00 acres (131,051.76 sqft) more or less.

COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, April 12, 2021**. The public hearing will be held on: **Monday, April 5, 2021**.

CASE NUMBER: CZ-3-2021

Applicant: Billy & Lucille Wilcox

Agent: Tameisha Hamilton

Location: A tract of land fronting on the east frontage of Guthrie Rd. 775 +/- feet south of the Guthrie Rd. & Johnson St. intersection.

Request: AG Agricultural District to
AGC Agricultural Commercial District

County Commission District: 19

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-4-2021

Applicant: J & J Properties Jim Vick

Agent: Jeff Burkhart

Location: A tract of land fronting on the west frontage of Port Royal Rd. 2,050 +/- feet south of the Port Royal Rd. & Braxtons Run intersection.

Request: AG Agricultural District to
E-1 Single-Family Estate District

County Commission District: 19

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-5-2021

Applicant: Pamela Rye

Location: Property fronting on the south frontage of Harris Circle Rd., 628 +/- feet west of the Shiloh Canaan Rd. & Harris Cir. intersection.

Request: AG Agricultural District to
E-1 Single-Family Estate District

County Commission District: 6

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-6-2021

Applicant: Shannon And Sandra Cummings

Location: A portion of property fronting on the west frontage of Dixie Bee Rd., 500 +/- feet south of the Monticello Trace & Dixie Bee Rd. intersection.

Request: AG Agricultural District to
AGC Agricultural Commercial District

County Commission District: 3

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: DISAPPROVAL

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING
STAFF REVIEW - ZONING

RPC MEETING DATE 3/23/2021

CASE NUMBER: CZ - 3 -2021

NAME OF APPLICANT:Billy & Lucille Wilcox

AGENT: Tameisha Hamilton

GENERAL INFORMATION

TAX PLAT: 011

PARCEL(S): 008.00(P/O)

ACREAGE TO BE REZONED: 5

PRESENT ZONING: AG

PROPOSED ZONING: AGC

EXTENSION OF ZONING

CLASSIFICATION: NO

PROPERTY LOCATION: A tract of land fronting on the east frontage of Guthrie Rd. 775 +/- feet south of the Guthrie Rd. & Johnson St. intersection.

CITY COUNCIL WARD:

COUNTY COMMISSION DISTRICT: 19

CIVIL DISTRICT: 1

DESCRIPTION OF PROPERTY: A vacant portion of a larger tract that is level and currently being row cropped.

APPLICANT'S STATEMENT Request is needed in order to build an event center
FOR PROPOSED USE:

GROWTH PLAN AREA: PGA

PLANNING AREA: Rossview

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

DEPARTMENT COMMENTS

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR. | <input type="checkbox"/> ATT | <input checked="" type="checkbox"/> DIV. OF GROUND WATER |
| <input checked="" type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> HOUSING AUTHORITY |
| <input checked="" type="checkbox"/> UTILITY DISTRICT | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT | <input type="checkbox"/> INDUSTRIAL DEV BOARD |
| <input type="checkbox"/> CITY STREET DEPT. | <input type="checkbox"/> POLICE DEPARTMENT | <input type="checkbox"/> CHARTER COMM. |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT. | <input checked="" type="checkbox"/> SHERIFF'S DEPARTMENT | <input type="checkbox"/> Other... |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT. | <input type="checkbox"/> CITY BUILDING DEPT. | |
| <input checked="" type="checkbox"/> CEMC | <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. | |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE) | <input type="checkbox"/> SCHOOL SYSTEM OPERATIONS | |
| | <input type="checkbox"/> FT. CAMPBELL | |

1. CITY ENGINEER/UTILITY DISTRICT: No comments received from the Guthrie Water District.

**2. STREET DEPARTMENT/
COUNTY HIGHWAY DEPARTMENT:** Traffic Assessment submitted and reviewed by the Montgomery County Highway Dept.

3. DRAINAGE COMMENTS: Comments received from department and they had no concerns.

4. CDE/CEMC:

5. FIRE DEPT/EMERGENCY MGT.:

6. POLICE DEPT/SHERIFF'S OFFICE: No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/
COUNTY BUILDING DEPARTMENT:** Comments received from department and they had no concerns.

8. SCHOOL SYSTEM:

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

9. FT. CAMPBELL:

10. OTHER COMMENTS:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING
STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT: Increased traffic, light & noise.

INFRASTRUCTURE:

WATER SOURCE: GUTHRIE UTILITIES

SEWER SOURCE: SEPTIC

STREET/ROAD ACCESSIBILITY: Guthrie Rd.

DRAINAGE COMMENTS:

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

POPULATION:

APPLICABLE LAND USE PLAN

Rossvie Road Planning Area - One of the most diversified areas of the county in terms of land use. It has the best remaining agricultural land. One of the fastest growing sectors of Montgomery County, Factors affecting growth all average to above average. The Industrial Park is also located in this planning area.

STAFF RECOMMENDATION: **APPROVAL**

1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. The request is adjacent to a Montgomery County Community Center & Park.
3. The AGC zoning district serves to create individual proprietary businesses that are convenient and compatible with the rural setting.
4. Any required upgrade for water service will be the responsibility of the owner/developer.
5. No adverse environmental issues were identified relative to this request.

CZ-03-2021

APPLICANT:

BILLY & LUCILLE WILCOX

REQUEST:

AG

TO

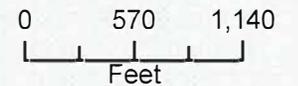
AGC

MAP & PARCEL

011 00800 (P)

ACRES +/-
5

Scale: 1:12,000



2/23/2021

 **ReZoning Request**

 **Parcels**

CZ-03-2021

APPLICANT:

BILLY & LUCILLE WILCOX

REQUEST:

AG

TO

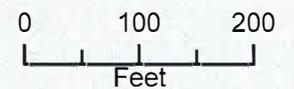
AGC

MAP & PARCEL

011 00800 (P)

ACRES +/-
5

Scale: 1:2,000



2/23/2021

 ReZoning Request

 Parcels

CZ-03-2021

APPLICANT:

BILLY & LUCILLE WILCOX

REQUEST:

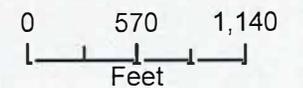
**AG
TO
AGC**

MAP & PARCEL

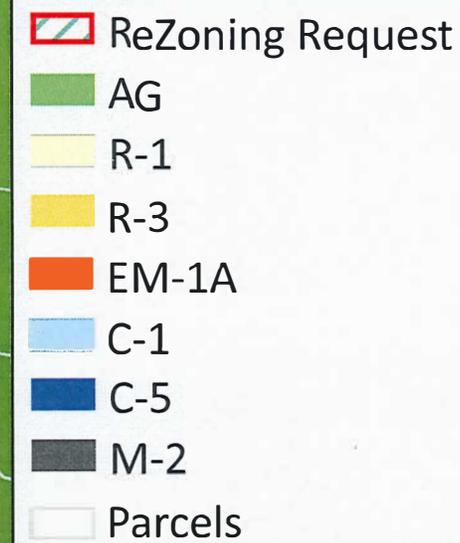
011 00800 (P)

**ACRES +/-
5**

Scale: 1:12,000



2/23/2021



CASE NUMBER: CZ 3 2021

MEETING DATE 3/23/2021

APPLICANT: Billy & Lucille Wilcox

PRESENT ZONING AG

PROPOSED ZONING AGC

TAX PLAT # 011

PARCEL 008.00(P/O)

GEN. LOCATION A tract of land fronting on the east frontage of Guthrie Rd. 775 +/- feet south of the Guthrie Rd. & Johnson St. intersection.

PUBLIC COMMENTS

None received as of 10:00 A.M. on 3/23/2021 (A.L.)

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

RPC MEETING DATE: 3/23/2021

CASE NUMBER: CZ -4 -2021

NAME OF APPLICANT:J & J Properties

Jim Vick

AGENT: Jeff Burkhart

GENERAL INFORMATION

TAX PLAT: 010

PARCEL(S): 016.03

ACREAGE TO BE REZONED: 110.18

PRESENT ZONING: AG

PROPOSED ZONING: E-1

EXTENSION OF ZONING

CLASSIFICATION: YES

PROPERTY LOCATION: A tract of land fronting on the west frontage of Port Royal Rd. 2,050 +/- feet south of the Port Royal Rd. & Braxtons Run intersection.

CITY COUNCIL WARD:

COUNTY COMMISSION DISTRICT: 19

CIVIL DISTRICT: 1

DESCRIPTION OF PROPERTY: Tract with rolling hills currently being used for row crops.

APPLICANT'S STATEMENT FOR PROPOSED USE: To develop property into acre minimum estate lots.

GROWTH PLAN AREA:

RA

PLANNING AREA: Rossview

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

DEPARTMENT COMMENTS

- GAS AND WATER ENG. SUPPORT MGR.
- GAS AND WATER ENG. SUPPORT COOR.
- UTILITY DISTRICT
- CITY STREET DEPT.
- TRAFFIC ENG. - ST. DEPT.
- COUNTY HIGHWAY DEPT.
- CEMC
- DEPT. OF ELECTRICITY (CDE)

- ATT
- FIRE DEPARTMENT
- EMERGENCY MANAGEMENT
- POLICE DEPARTMENT
- SHERIFF'S DEPARTMENT
- CITY BUILDING DEPT.
- COUNTY BUILDING DEPT.
- SCHOOL SYSTEM OPERATIONS
- FT. CAMPBELL

- DIV. OF GROUND WATER
- HOUSING AUTHORITY
- INDUSTRIAL DEV BOARD
- CHARTER COMM.
- Other...

1. CITY ENGINEER/UTILITY DISTRICT:

No sewer available.

**2. STREET DEPARTMENT/
COUNTY HIGHWAY DEPARTMENT:**

Traffic Assessment Required. (Submitted)

3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

4. CDE/CEMC:

No Comment(s) Received

5. FIRE DEPT/EMERGENCY MGT.:

Comments received from department and they had no concerns.

6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/
COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

8. SCHOOL SYSTEM:

- ELEMENTARY:
- MIDDLE SCHOOL:
- HIGH SCHOOL:

Oakland Elem. is in the fastest growing region in Mont. County, is at 120% capacity, and currently has 6 portable classrooms. Rossvie Middle & Rossvie High are in the second fastest growing region of Mont. County. Rossvie Middle is at 118% capacity & currently has 11 portable classrooms. Rossvie High is at 113% capacity and currently has 8 portable classrooms. There are already 1,000 lots already approved in this region. This continued student growth necessitates additional action to address building capacity growth and school bus transportation needs in Mont. County. This development could contribute add additional students & require additional infrastructure & funding. This will also increase traffic volume on Rossvie Rd. Current school boundaries are subject to adjustments in order to achieve optimal capacity utilization throughout the District.

9. FT. CAMPBELL:

10. OTHER COMMENTS:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING
STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT: Increased Single Family Residential Density

INFRASTRUCTURE:

WATER SOURCE: CITY

SEWER SOURCE: SEPTIC

STREET/ROAD ACCESSIBILITY: Port Royal Rd.

DRAINAGE COMMENTS:

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

75

70

POPULATION:

189

APPLICABLE LAND USE PLAN

Rossvie Road Planning Area - One of the most diversified areas of the county in terms of land use. It has the best remaining agricultural land. One of the fastest growing sectors of Montgomery County, Factors affecting growth all average to above average. The Industrial Park is also located in this planning area.

STAFF RECOMMENDATION: **DISAPPROVAL**

1. The proposed zoning request is inconsistent with the overall development goals of the adopted Land Use Plan.

2. This tract lies within the "Rural Area" of the adopted 2040 Growth Plan. The "Rural Area" lies outside of the 20 year growth projection of the Urban Growth Boundary. Properties within the "Rural Area" have been identified as areas for the preservation for agricultural lands, forests, recreational areas & wildlife management areas.

3. Preservation of large tracts of agricultural lands in the "Rural Area" should be prioritized. Moderate to large scale residential development in the "Rural Areas" is detrimental to long term planning goals & contributes to sprawl.

4. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.

5.

CZ-04-2021

APPLICANT:

J & J PROPERTIES

REQUEST:

AG

TO

E-1

MAP & PARCEL

010 01603

ACRES +/-
110.18

Scale: 1:16,000



2/23/2021



 **ReZoning Request**
 **Parcels**

CZ-04-2021

APPLICANT:
J & J PROPERTIES

REQUEST:
AG
TO
E-1

MAP & PARCEL
010 01603

ACRES +/-
110.18

Scale: 1:5,000



2/23/2021

 ReZoning Request
 Parcels

CZ-04-2021

APPLICANT:
J & J PROPERTIES

REQUEST:
AG
TO
E-1

MAP & PARCEL
010 01603

ACRES +/-
110.18

 ReZoning Request

 AG

 E-1

 R-1

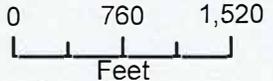
 R-3

 C-5

 M-2

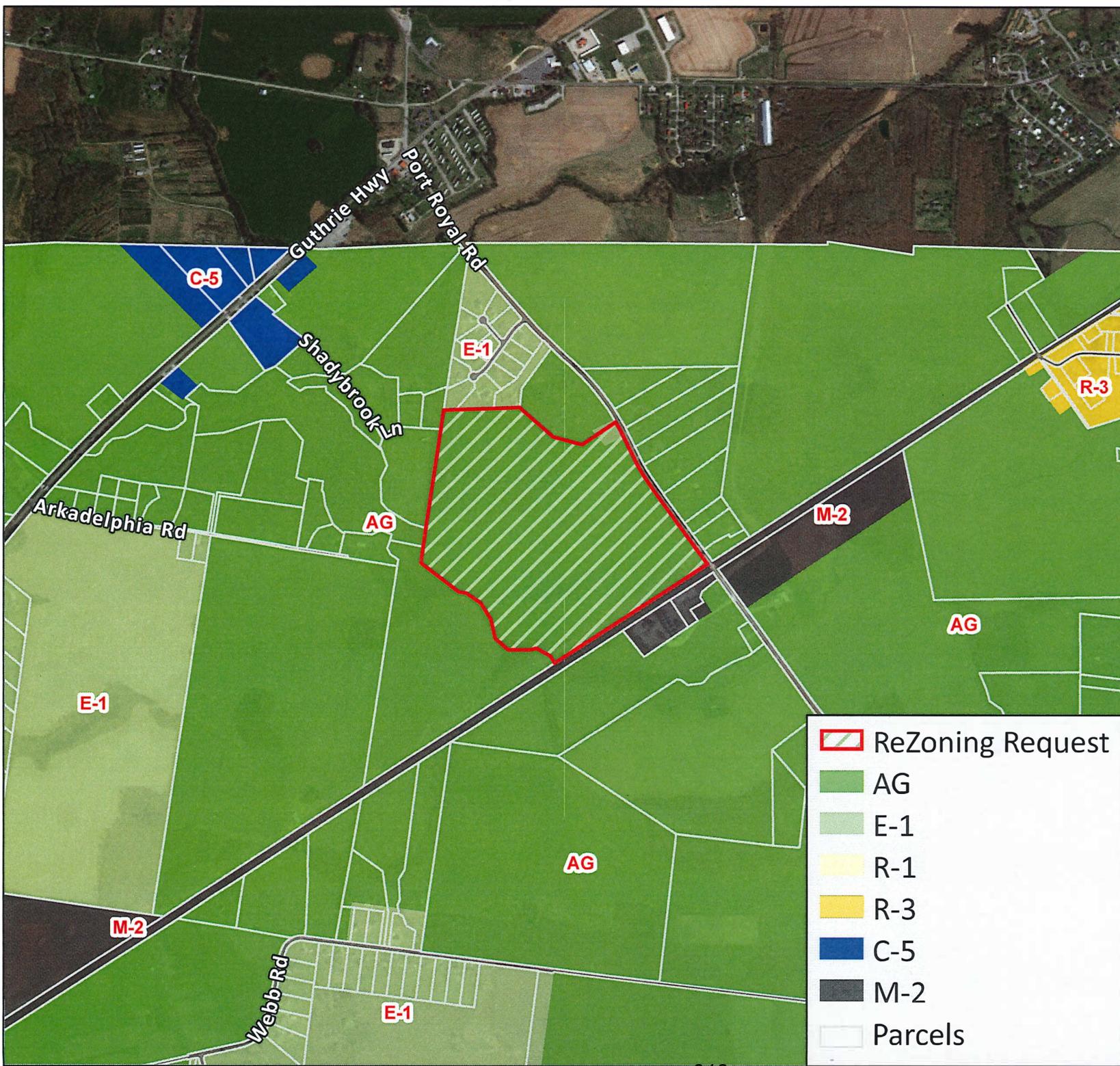
 Parcels

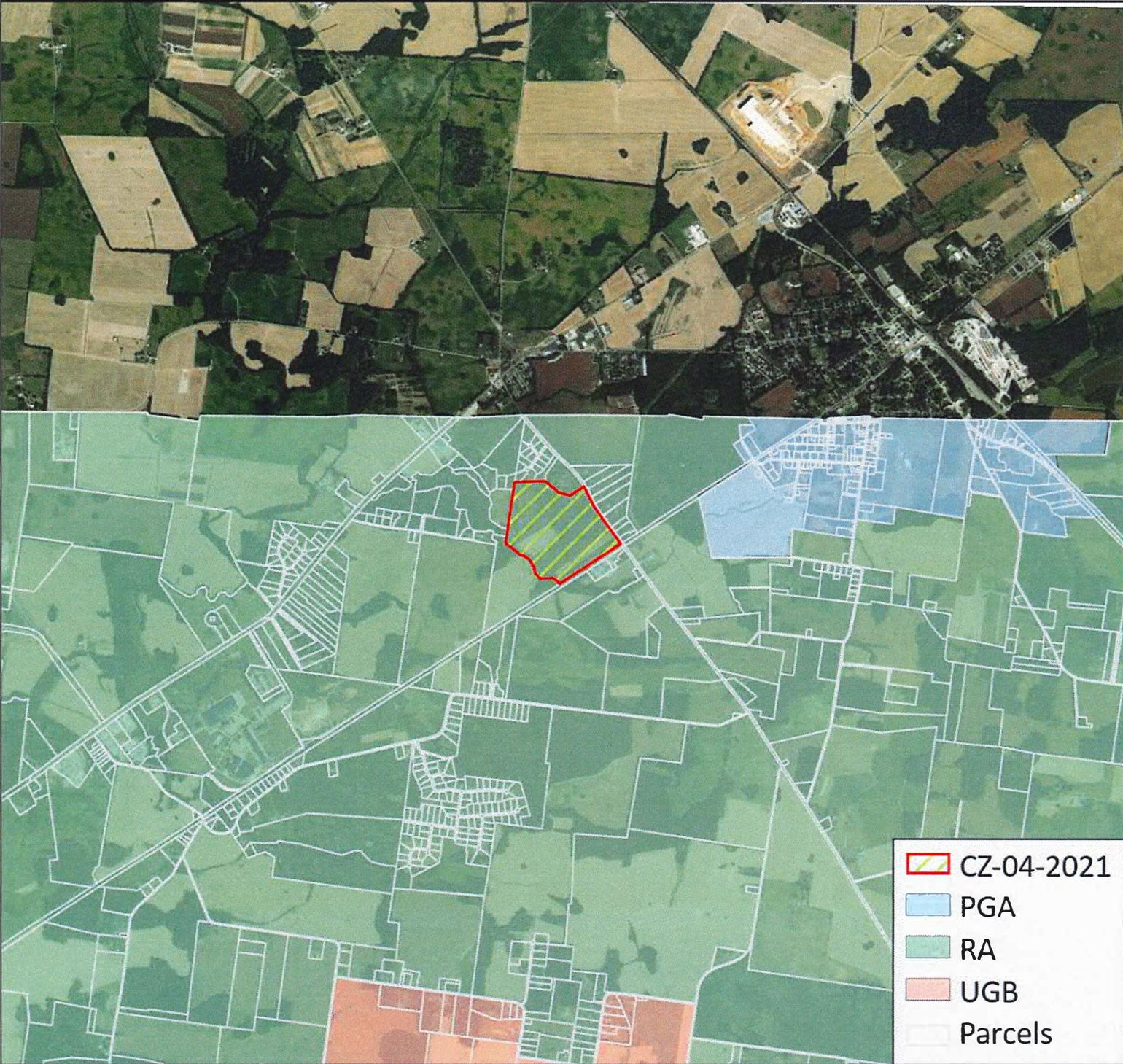
Scale: 1:16,000



0 760 1,520
Feet

2/23/2021





CZ-04-2021

APPLICANT:

J & J PROPERTIES

REQUEST:

AG

TO

E-1

MAP & PARCEL

010 01603

ACRES +/-
110.18

-  CZ-04-2021
-  PGA
-  RA
-  UGB
-  Parcels

Scale: 1:40,000



0 1,000 2,000
Feet

2/23/2021

CASE NUMBER: CZ 4 2021 **MEETING DATE** 3/23/2021

APPLICANT: J & J Properties

Jim Vick

PRESENT ZONING AG

PROPOSED ZONING E-1

TAX PLAT # 010

PARCEL 016.03

GEN. LOCATION A tract of land fronting on the west frontage of Port Royal Rd. 2,050 +/- feet south of the Port Royal Rd. & Braxtons Run intersection.

PUBLIC COMMENTS

None received as of 10:00 A.M. on 3/23/2021 (A.L.)

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

RPC MEETING DATE: 03/23/2021

CASE NUMBER: CZ - 5 -2021

NAME OF APPLICANT:Pamela Rye

AGENT:

GENERAL INFORMATION

TAX PLAT: 120

PARCEL(S): 023.00

ACREAGE TO BE REZONED: 1.00

PRESENT ZONING: AG

PROPOSED ZONING: E-1

EXTENSION OF ZONING

CLASSIFICATION: NO

PROPERTY LOCATION: Property fronting on the south frontage of Harris Circle Rd., 628 +/- feet west of the Shiloh Canaan Rd. & Harris Cir. intersection.

CITY COUNCIL WARD:

COUNTY COMMISSION DISTRICT: 6

CIVIL DISTRICT: 19

DESCRIPTION OF PROPERTY: A tract with a single wide mobile home currently on site. Minimal development area due to steep topography.

APPLICANT'S STATEMENT FOR PROPOSED USE: To bring lot into compliance and allow for issuance of a building permit.

GROWTH PLAN AREA:

RA

PLANNING AREA: Cumberland Planning Area

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

DEPARTMENT COMMENTS

- | | | |
|---|---|---|
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR. | <input type="checkbox"/> ATT | <input type="checkbox"/> DIV. OF GROUND WATER |
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> HOUSING AUTHORITY |
| <input checked="" type="checkbox"/> UTILITY DISTRICT | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT | <input type="checkbox"/> INDUSTRIAL DEV BOARD |
| <input type="checkbox"/> CITY STREET DEPT. | <input type="checkbox"/> POLICE DEPARTMENT | <input type="checkbox"/> CHARTER COMM. |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT. | <input checked="" type="checkbox"/> SHERIFF'S DEPARTMENT | <input type="checkbox"/> Other... |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT. | <input type="checkbox"/> CITY BUILDING DEPT. | |
| <input checked="" type="checkbox"/> CEMC | <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. | |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE) | <input type="checkbox"/> SCHOOL SYSTEM OPERATIONS | |
| | <input type="checkbox"/> FT. CAMPBELL | |

- 1. CITY ENGINEER/UTILITY DISTRICT:** No Comment(s) Received
- 2. STREET DEPARTMENT/
COUNTY HIGHWAY DEPARTMENT:** Comments received from department and they had no concerns.
- 3. DRAINAGE COMMENTS:** Comments received from department and they had no concerns.
- 4. CDE/CEMC:** No Comment(s) Received
- 5. FIRE DEPT/EMERGENCY MGT.:** No Comment(s) Received
- 6. POLICE DEPT/SHERIFF'S OFFICE:** No Comment(s) Received
- 7. CITY BUILDING DEPARTMENT/
COUNTY BUILDING DEPARTMENT:** Comments received from department and they had no concerns.
- 8. SCHOOL SYSTEM:**
- ELEMENTARY:
- MIDDLE SCHOOL:
- HIGH SCHOOL:

9. FT. CAMPBELL:

10. OTHER COMMENTS: Montgomery County B.O.Z.A. disapproved request fro reduced front yard setbacks. 017

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING
STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Minimal
SURROUNDING DEVELOPMENT:

INFRASTRUCTURE:

WATER SOURCE: CUNNINGHAM

SEWER SOURCE: SEPTIC

STREET/ROAD ACCESSIBILITY: Harris Circle

DRAINAGE COMMENTS:

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

1

POPULATION:

APPLICABLE LAND USE PLAN

Cumberland Planning Area: Least densely populated planning area in Montgomery County. The area has some of the roughest terrain in Montgomery County. Lower Density residential is anticipated due to the lack of public sewer.

STAFF RECOMMENDATION: DISAPPROVAL

- 1. The proposed zoning request is inconsistent with the adopted Land Use Plan.**
- 2. Development potential is severely restricted due to the excessive slope of the property.**
- 3. The adopted Land Use Plan discourages development in areas of excessive slope.**
- 4. The property is currently zoned AG- Agricultural and requires a minimum 1.5 acres lot size. Current lot size is non-complaint with lot size requirements.**

5.

CZ-5-2021

APPLICANT:
PAMELA RYE

REQUEST:
AG
TO
E-1

MAP & PARCEL
120 02300

ACRES +/-
1

Scale: 1:5,000



3/23/2021

 CZ-5-2021
 Parcels

CZ-5-2021

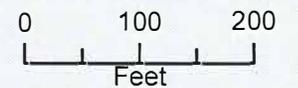
APPLICANT:
PAMELA RYE

REQUEST:
AG
TO
E-1

MAP & PARCEL
120 02300

ACRES +/-
1

Scale: 1:2,000



3/23/2021



 CZ-5-2021
 Parcels

CZ-5-2021

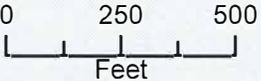
APPLICANT:
PAMELA RYE

REQUEST:
AG
TO
E-1

MAP & PARCEL
120 02300

ACRES +/-
1

Scale: 1:5,000



3/23/2021

-  CZ-5-2021
-  AG
-  E-1A
-  C-2
-  Parcels





CZ-05-2021

APPLICANT:

PAMELA RYE

REQUEST:

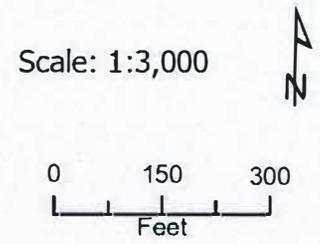
AG
TO
E-1

MAP & PARCEL

120 02300

ACRES +/-
1

- 5ft Contours
-  CZ-05-2021
-  Parcels
- Flood Zone**
-  A,
-  AE,
-  AE, FLOODWAY



3/23/2021

CASE NUMBER: CZ 5 2021 **MEETING DATE** 03/23/2021

APPLICANT: Pamela Rye

PRESENT ZONING AG

PROPOSED ZONING E-1

TAX PLAT # 120

PARCEL 023.00

GEN. LOCATION Property fronting on the south frontage of Harris Circle Rd., 628 +/- feet west of the Shiloh Canaan Rd. & Harris Cir. intersection.

PUBLIC COMMENTS

None received as of 10:00 A.M. on 3/23/2021 (A.L.)

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

RPC MEETING DATE: 03/23/2021

CASE NUMBER: CZ - 6 - 2021

NAME OF APPLICANT:Shannon And Sandra Cummings

AGENT:

GENERAL INFORMATION

TAX PLAT: 083

PARCEL(S): 049.09 (P/O)

ACREAGE TO BE REZONED: 3.0

PRESENT ZONING: AG

PROPOSED ZONING: AGC

EXTENSION OF ZONING

CLASSIFICATION: NO

PROPERTY LOCATION: A portion of property fronting on the west frontage of Dixie Bee Rd., 500 +/- feet south of the Monticello Trace & Dixie Bee Rd. intersection.

CITY COUNCIL WARD:

COUNTY COMMISSION DISTRICT: 3

CIVIL DISTRICT: 5th

DESCRIPTION OF PROPERTY: Existing 17 acre tract with area used for row cropping and single family home site at the rear of the property.

APPLICANT'S STATEMENT FOR PROPOSED USE: I would like to have a small luxury dog boarding and dog daycare building on my almost 17 acres. The community is in need of excellent care for their dogs. It only needs to be AG Comm .

GROWTH PLAN AREA: PGA

PLANNING AREA: Sango Planning Area

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

DEPARTMENT COMMENTS

- GAS AND WATER ENG. SUPPORT MGR.
- GAS AND WATER ENG. SUPPORT COOR.
- UTILITY DISTRICT
- CITY STREET DEPT.
- TRAFFIC ENG. - ST. DEPT.
- COUNTY HIGHWAY DEPT.
- CEMC
- DEPT. OF ELECTRICITY (CDE)

- ATT
- FIRE DEPARTMENT
- EMERGENCY MANAGEMENT
- POLICE DEPARTMENT
- SHERIFF'S DEPARTMENT
- CITY BUILDING DEPT.
- COUNTY BUILDING DEPT.
- SCHOOL SYSTEM OPERATIONS
- FT. CAMPBELL

- DIV. OF GROUND WATER
- HOUSING AUTHORITY
- INDUSTRIAL DEV BOARD
- CHARTER COMM.
- Other...

1. CITY ENGINEER/UTILITY DISTRICT:

No Comment(s) Received

**2. STREET DEPARTMENT/
COUNTY HIGHWAY DEPARTMENT:**

Comments received from department and they had no concerns.

3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

4. CDE/CEMC:

No Comment(s) Received

5. FIRE DEPT/EMERGENCY MGT.:

No Comment(s) Received

6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/
COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

8. SCHOOL SYSTEM:

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

9. FT. CAMPBELL:

10. OTHER COMMENTS:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING
STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT: Increased traffic, light & noise.

INFRASTRUCTURE:

WATER SOURCE: EAST MONTGOMERY

SEWER SOURCE: SEPTIC

STREET/ROAD ACCESSIBILITY: Dixie Bee Rd.

DRAINAGE COMMENTS:

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

POPULATION:

APPLICABLE LAND USE PLAN

Sango Planning Area: Growth rate for this area is above the overall county average. US 41-A South is the major east-west corridor spanning this area & provides an alternative to I-24 as a route to Nashville. SR 12 is also a corridor that provides a good linkage to employment, shopping and schools and should continue to support future growth in this portion of the planning area.

STAFF RECOMMENDATION: **DISAPPROVAL**

1. The proposed zoning request is inconsistent with the adopted Land Use Plan.

2. The proposed AG Commercial District appears is out of character with the surrounding residential uses.

3. Adequate infrastructure serves the site.

- 4.

- 5.

CZ-06-2021

APPLICANT:
SHANNON & SANDRA
CUMMINGS

REQUEST:

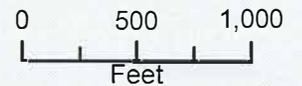
AG
TO
AGC

MAP & PARCEL

083 04909 000

ACRES +/-
3

Scale: 1:10,000



3/23/2021

 CZ-06-2021

 Parcels

CZ-06-2021

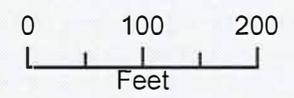
APPLICANT:
SHANNON & SANDRA
CUMMINGS

REQUEST:
AG
TO
AGC

MAP & PARCEL
083 04909 000

ACRES +/-
3

Scale: 1:2,000



3/23/2021

A legend box containing two entries: a red rectangle with diagonal blue hatching labeled "CZ-06-2021" and a white rectangle with a black border labeled "Parcels".

CZ-06-2021

APPLICANT:
SHANNON & SANDRA
CUMMINGS

REQUEST:

AG
TO
AGC

MAP & PARCEL

083 04909 000

ACRES +/-
3

-  CZ-06-2021
-  AG
-  R-1
-  EM-1
-  Parcels

Scale: 1:10,000



3/23/2021



CASE NUMBER: CZ 6 2021 **MEETING DATE** 03/23/2021

APPLICANT: Shannon And Sandra Cummings

PRESENT ZONING AG **PROPOSED ZONING** AGC

TAX PLAT # 083 **PARCEL** 049.09 (P/O)

GEN. LOCATION A portion of property fronting on the west frontage of Dixie Bee Rd., 500 +/- feet south of the Monticello Trace & Dixie Bee Rd. intersection.

PUBLIC COMMENTS

None received as of 10:00 A.M. on 3/23/2021 (A.L.)

**RESOLUTION AMENDING THE BUDGET OF THE MONTGOMERY COUNTY
AMBULANCE SERVICE TO PURCHASE TWO SUPPORT VEHICLES WITH
PROCEEDS FROM THE SALE OF TWO SPRINTER AMBULANCES**

WHEREAS, Montgomery County is one of the fastest growing communities in Tennessee and the Montgomery County Ambulance Service must continue to efficiently and effectively meet the growing needs of the citizens of Montgomery County; and

WHEREAS, as a result of the Montgomery County Ambulance Service altering its operational procedures in handling patient transfers out of Montgomery County and from Sango Emergency Department to Tennova Hospital, the department recently sold two of its sprinter ambulances in the amount of one hundred twenty-two thousand dollars (\$122,000); and

WHEREAS, Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that “the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body;” and

WHEREAS, the Montgomery County Ambulance Service wishes to use the proceeds from the sale of these sprinter ambulances to purchase support vehicles for the current staff.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in regular session on this 12th day of April, that the Montgomery County Ambulance Services Fiscal Year 2021 operating budget is hereby amended as follows to purchase two support vehicles:

<u>ACCOUNT NUMBER</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
171-00000-00000-00-44530	Sale of Equipment	(\$122,000.00)
171-91140-00000-91-57180-P0800	Motor Vehicles	\$122,000.00

Duly approved this 12th day of April 2021.

Sponsor

Bin Valle

Commissioner

Ray Hewesett

Approved

County Mayor

Attested

County Clerk

**RESOLUTION TO AMEND BUDGET TO ACCEPT GRANT FUNDS FROM THE
TENNESSEE DEPARTMENT OF TRANSPORTATION
LITTER AND TRASH COLLECTION PROGRAM**

WHEREAS, Montgomery County has previously entered into a Litter and Trash Collection Grant Contract with the Tennessee Department of Transportation and this being the sixteenth year; and

WHEREAS, the Tennessee Department of Transportation has granted Montgomery County funding allocations for the Litter Pickup Program for Fiscal Year 2021-2022. Montgomery County receiving grant monies in the amount of \$83,700; with remaining funds required for the litter and trash collection program of \$97,087 being the responsibility of Montgomery County, for a total program cost of \$155,677.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in regular business session on this 12th day of April 2021; hereby accepts on behalf of Montgomery County, to continue the Litter and Trash Collection Program until June 30, 2022.

LITTER PROGRAM	101-64000-00000-64-46430	<83,700.00>
DEPUTIES	101-64000-00000-64-51060	102,337.00
SOCIAL SECURITY	101-64000-00000-64-52010	5,952.00
STATE RETIREMENT	101-64000-00000-64-52040	14,297.00
LIFE INSURANCE	101-64000-00000-64-52060	100.00
MEDICAL INSURANCE	101-64000-00000-64-52070	31,599.00
EMPLOYER MEDICARE	101-64000-00000-64-52120	1,392.00
OTHER SUPPLIES & MAT.	101-64000-00000-64-54990	<u>25,110.00</u>
	TOTAL	\$ 97,087.00

Duly passed and approved this 12th day of April 2021.

Sponsor *Shirley John S. Ford*

Commissioner *Joe Creek*

Approved _____
County Mayor

Attest _____
County Clerk

**RESOLUTION TO AMEND THE SHERIFF'S OFFICE
CAPITAL VEHICLE BUDGETS FOR FISCAL YEAR 2021**

WHEREAS, the Sheriff's Office has received proceeds from vehicle insurance recovery and sale of county end of life fleet vehicles; and

WHEREAS, it is necessary that these funds be appropriated to maintain the Sheriff's Office fleet program.

NOW THEREFORE BE IT RESOLVED, by the Montgomery County Board of Commissioners, assembled in regular business session on this 12th day of April, 2021 that \$76,481.00 of revenue be appropriated to cover the purchase of fleet vehicles and their associated equipment and that the Director of Accounts and Budgets amend the following accounts accordingly:

101-54110-00000-54-44530	Sale of Equipment	\$ (23,059.00)
101-54110-00000-54-49700	Insurance Recovery	\$ (53,422.00)
	Revenue Subtotal	\$ (76,481.00)
101-54110-00000-54-57160	Law Enforcement Equipment	\$ 8,000.00
101-54110-00000-54-57180	Motor Vehicles	\$ 68,481.00
	Expense Subtotal	\$ 76,481.00
	Total Cost	\$ -0-

Duly passed and approved this 12th day of April, 2021.

Sponsor John S. Fran
 Commissioner R. Beverett
 Approved _____
 County Mayor

Attested _____
 County Clerk

**RESOLUTION TO APPOINT THREE MEMBERS OF THE MONTGOMERY
COUNTY BOARD OF COMMISSIONERS TO SERVE AS EX OFFICIO
REPRESENTATIVES WITH THE MONTGOMERY
COUNTY HIGHWAY COMMISSION**

WHEREAS, the Montgomery County Highway Commission serves the Chief Administrative Officer of the Montgomery County Highway Department, Jeff Bryant; and

WHEREAS, the Montgomery County Highway Commission meets, and reviews matters of importance with the Montgomery County Highway Supervisor monthly; and

WHEREAS, Montgomery County roads are of vital importance to Montgomery County citizens; and

WHEREAS, the Montgomery County Highway Supervisor, Jeff Bryant, has requested that the Montgomery County Commission supply three (3) persons who are members of the Montgomery County Commission to meet with the Montgomery County Highway Commission regularly as liaison and to serve as an information conduit for information to flow from the Montgomery County Highway Department to the Commission, and the Commission to the Montgomery County Highway Department, to better serve the citizens of Montgomery County.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners sitting on this 12th day of April 2021, that three (3) members of the Montgomery County Board of Commission will be nominated by the Nominating Committee of the Montgomery County Board of Commission as soon as possible to serve until September 2022. Thereafter, reappointments will occur in the same manner annually with new members to serve a one-year term when reappointments occur. Term of members shall expire each September and members cannot serve consecutive one-year terms.

BE IT FURTHER RESOLVED that the members so nominated and approved, will serve as Ex Officio members to act as a liaison between the Montgomery County Board of Commissioners and the Montgomery County Highway Department, attend the meetings of the Montgomery County Highway Commission, and keep Montgomery County Board of Commissioners informed as to the operating progress, policies, procedures, and circumstances of the Montgomery County Highway Department.

**RESOLUTION AMENDING THE BUDGET OF THE MONTGOMERY COUNTY
PARKS & RECREATION DEPARTMENT FOR A PROGRAMMING SPECIALIST**

WHEREAS, Montgomery County is one of the fastest growing communities in Tennessee and the Montgomery County Parks and Recreation department is continuously growing to meet the needs of Montgomery County and its citizens; and

WHEREAS, the Montgomery County Parks & Recreation department strives to provide a continued standard of excellence to Montgomery County Government and its citizens; and

WHEREAS, Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that “the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body;” and

WHEREAS, the Montgomery County Parks & Recreation department has identified a need to hire a Programming Specialist for the Wade Bourne Nature Center to enable them to continue to provide the level of service and meet the demands of the community. This position will allow the Wade Bourne Nature Center to expand hours of operation and provide more extensive nature education offerings.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in regular session on this 12th day of April 2021, that the Montgomery County Parks & Recreation department’s Fiscal Year 2021 budget is hereby amended in the amount of six thousand one hundred ninety-four dollars (\$6,194.00) as follows for the purpose of hiring a Programming Specialist for its new Wade Bourne Nature Center.

<u>ACCOUNT NUMBER</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
101-56700-00000-51-51620	Clerical Personnel	\$ 3,450.00
101-56700-00000-51-52010	Social Security	\$ 214.00
101-56700-00000-51-52040	State Retirement	\$ 311.00
101-56700-00000-51-52060	Life Insurance	\$ 7.00
101-56700-00000-51-52070	Medical Insurance	\$ 2,161.00
101-56700-00000-51-52120	Employer Medicare	\$ 51.00
	TOTAL COST	\$ 6,194.00

Duly approved this 12th day of April 2021.

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY
BOARD OF COMMISSIONERS APPROPRIATING FUNDS FOR
THE CONSTRUCTION OF KIRKWOOD MIDDLE SCHOOL**

21-4-6

WHEREAS, the Board of Commissioners approved Resolution 20-9-16 authorizing the Execution of a Purchase Agreement and Interlocal Agreement relating to the Acquisition of a Site to be Used for School Facilities and authorized Resolution #20-9-17, appropriating funds for an architect through the bidding phase for the Eighth Clarksville Montgomery County middle school; and,

WHEREAS, CMCSS owns a 20 acre parcel of land on a proposed 116 acre campus in Zoning Region 1 (Rossvie) that was transferred to CMCSS on January 13, 2021, by the Industrial Development Board with a building pad that was graded in accordance with the Develop and Purchase agreement initiated between Montgomery County, The Industrial Development Board and CMCSS; and,

WHEREAS, beginning the construction of this school on the Kirkwood campus site is essential in addressing the overcrowding conditions as the combined capacity of the seven existing middle schools is at 105% and to be completed by the fall of 2022; and,

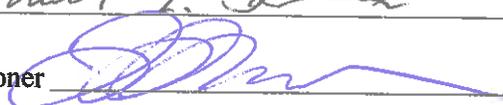
WHEREAS, funds are now needed to proceed with the awarding of the construction contract.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in Regular Session on this 12th day of April, 2021 that the sum of \$31,964,000.00 be and the same is hereby appropriated to the School Capital Project Fund for the construction of Kirkwood Middle School, located on the Kirkwood campus site.

BE IT FURTHER RESOLVED that the Director of Schools shall file quarterly reports with the Board of Commissioners to include detailed expenditures by object code and a report indicating the progress of work. The progress report shall include the percent of work completed by major component and the amount paid to the contractor including retainage. Upon project completion or the expiration of the warranty, whichever comes first, a detailed closeout report by object code shall be provided within thirty (30) days to the Board of Commissioners.

Duly passed and approved this 12th day of April, 2021.

Sponsor 

Commissioner 

Approved _____
County Mayor

Attested _____
County Clerk

Kirkwood Middle School

	<u>Requirement</u>	<u>Appropriated</u>	<u>Requested</u>	<u>Total</u>
Architect Fee	\$1,200,000.00			\$1,200,000.00
Building Construction		\$28,564,000.00		\$28,564,000.00
Contingency*		\$300,000.00		\$300,000.00
Furniture/Equipment		\$1,700,000.00		\$1,700,000.00
Technology		<u>\$1,400,000.00</u>		<u>\$1,400,000.00</u>
Total Costs	\$1,200,000.00	\$31,964,000.00		\$33,164,000.00
Square Footage		173,280		
Construction Cost/Sq. Ft.		\$164.84		

Amendment Packet

K-12 Subcommittee

Tuesday, March 16th, 2021

Amendment No. _____

Charlie Baum
Signature of Sponsor

FILED
Date _____
Time _____
Clerk _____
Comm. Amend. _____

AMEND Senate Bill No. 878*

House Bill No. 1335

by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Title 49, Chapter 5, Part 1, is amended by

adding the following language as a new section:

(a) Notwithstanding this chapter, the department shall issue a practitioner license to teach in grades kindergarten through twelve (K-12) to any applicant who:

(1) Holds at least a bachelor's degree or a master's degree from an accredited institution of higher education; and

(2)

(A) Enrolls in and successfully completes a teacher preparation program approved by the state board of education;

(B) Successfully completes an out-of-state alternative teacher certification program that:

(i) Operates in at least five (5) states;

(ii) Has operated an alternative teacher certification program for at least ten (10) years;

(iii) Requires applicants to pass the Professional Teaching Knowledge Examination to receive certification; and

(iv) Allows an individual who obtains an initial or renewal license to teach in the subject areas of:

(a) Elementary education;



Amendment No. _____

[Signature]
Signature of Sponsor

FILED
Date _____
Time _____
Clerk _____
Comm. Amend. _____

AMEND Senate Bill No. 1303*

House Bill No. 1332

by deleting all language after the enacting clause and substituting:

SECTION 1. Tennessee Code Annotated, Section 49-2-132, is amended by adding the following as a new subsection:

(c) Public schools, including public charter schools, shall not use public funds to join, become members of, or maintain membership in an association that regulates interscholastic athletics if the association declares a child placed in foster care, as defined in § 37-1-102(b)(17), ineligible to participate in athletics for any period of time based solely on the child's placement in foster care.

SECTION 2. Tennessee Code Annotated, Title 49, Chapter 2, Part 1, is amended by adding the following as a new section:

An LEA or public charter school shall not prohibit a child placed in foster care, as defined in § 37-1-102(b)(17), from participating in a school-sponsored student activity or event for any period of time based solely on the child's placement in foster care.

SECTION 3. This act takes effect upon becoming a law, the public welfare requiring it.



(b) Elementary education with a reading endorsement;

(c) English language arts;

(d) United States and world history;

(e) Mathematics;

(f) General science;

(g) Biology;

(h) Chemistry;

(i) Physics; and

(j) Special education; or

(C) Completes a training course offered by an LEA that meets the requirements established by the state board.

(b) A program identified in subdivision (a)(2)(A) shall not exceed nine (9) semester hours designed to meet the knowledge and skills for teacher preparation.

(c) The practitioner license issued under subsection (a) must bear an endorsement to teach only in a subject area in which the applicant is approved to teach. Applicants seeking a practitioner license under subsection (a) shall not receive an endorsement to teach a course in which an end-of-course examination is required for students to satisfy graduation requirements established by the state board under § 49-8-600(a).

(d) The practitioner license issued under subsection (a) is valid for three (3) years and may be renewed once.

(e) To obtain a professional license after holding a practitioner license issued under subsection (a), an educator must:

(1) Have three (3) years of teaching experience;

(2) Have the recommendation of the director of schools, charter school

leader, or charter management organization leader; and

(3) Complete professional development requirements established by the state board.

(f) Upon advancement to a professional license under subsection (e), an educator may add endorsements pursuant to licensure rules and policies established by the state board.

SECTION 2. This act takes effect July 1, 2021, the public welfare requiring it.

SECTION 2. This act is not an appropriation of funds, and funds shall not be obligated or expended pursuant to this act unless the funds are specifically appropriated by the general appropriations act.

SECTION 3. This act takes effect upon becoming a law, the public welfare requiring it.

- 3 -

004629

- 2 -

004564

Amendment No. _____

 Signature of Sponsor

FILED
Date
Time
Clerk
Comm. Pndt

AMEND Senate Bill No. 347 House Bill No. 219*

by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Title 49, Chapter 1, Part 2, is amended by adding the following as a new section:

- (a) The commissioner of education shall employ within the department a certified school librarian to serve as the Tennessee state library coordinator.
- (b) The Tennessee state library coordinator shall:
 - (1) Assist school librarians in implementing the department's strategic plan and student literacy and digital citizenship initiatives;
 - (2) Consult, guide, and train school librarians to strengthen school library programs for students in grades kindergarten through twelve (K-12);
 - (3) Address inequities in the staffing of school libraries and report to the commissioner when additional resources are needed;
 - (4) Provide input on revisions to the school librarian evaluation model;
 - (5) Work with the state library and archives to provide school libraries with equal access to high-quality educational reading materials and resources;
 - (6) Support the department's work by promoting best practices among school librarians and technology coordinators; and
 - (7) Develop and promote strategies for school librarians to partner with classroom instructors to support school and district-level instructional programs.

TENNESSEE GENERAL ASSEMBLY
FISCAL REVIEW COMMITTEE



FISCAL MEMORANDUM

HB 219 - SB 347

March 12, 2021

SUMMARY OF ORIGINAL BILL: Changes, from November 1st to November 15th, the date by which the Commissioner of the Department of Education (DOE) is required to publish an annual report.

FISCAL IMPACT OF ORIGINAL BILL:

NOT SIGNIFICANT

SUMMARY OF AMENDMENT (004564): Deletes all language after the enacting clause. Requires the Commissioner of the Department of Education (DOE) to employ a certified school librarian to serve as the Tennessee state library coordinator. Requires the state library coordinator to assist school librarians in implementing the Department's strategic plan and literacy initiatives and train school librarians to strengthen school library programs for students in grades kindergarten through 12.

FISCAL IMPACT OF BILL WITH PROPOSED AMENDMENT:

Increase State Expenditures – \$79,900/FY21-22 and Subsequent Years

Assumptions for the bill as amended:

- The proposed legislation creates a new position called the state library coordinator.
- The state library coordinator will need to travel regularly to connect with and support library and technology coordinators across the state.
- DOE will require one Education Consultant 2 position to fill this role resulting in an increase in state expenditures of \$69,855 (\$54,120 salary + \$15,735 benefits) in FY21-22 and subsequent years.
- It is estimated that travel and lodging costs for the state library coordinator will be \$10,000 in FY21-22 and subsequent years.
- The total recurring increase in state expenditures is estimated to be \$79,855 (\$69,855 + \$10,000) in FY21-22 and subsequent years.



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004564

HB 219 - SB 347

1

CERTIFICATION:

The information contained herein is true and correct to the best of my knowledge.

Bojan Savic

Bojan Savic, Interim Executive Director

hsh

(D) Informing program participants about methods and techniques of intervention for students experiencing mental health challenges; and

(E) Understanding the use of appropriate interventions based on the severity of students' mental health challenges;

(3) Include intervention techniques and resources to promote positive mental health for students; and

(4) Be implemented in compliance with § 49-2-124.

(c) If an LEA or public charter school establishes a program in accordance with this section, then the LEA or public charter school shall submit a report on the program's implementation and outcomes to the department by June 15, 2022, for the 2021-2022 school year, and by June 15, 2023, for the 2022-2023 school year. The report must identify:

(1) The number of students who participated in the program for the respective school year and the grade levels of the participants;

(2) The effects of the program on the mental health of students, including, but not limited to, if the program reduced the frequency of behavior referrals for student violence, vandalism, harassment, intimidation, or bullying; and

(3) How the LEA or public charter school evaluates the effectiveness of the program overall.

(d) The department shall prepare a report of the data submitted to the department pursuant to subdivision (c), and shall submit the report to the governor, the chair of the education committee of the senate, and the chair of the education administration committee of the house of representatives by July 1, 2022, for the 2021-2022 school year, and by July 1, 2023, for the 2022-2023 school year.

HB 219 - SB 347

- 2 -

004893

Amended by
[Signature]
Signature of Sponsor

FILED
Date _____
Time _____
Clerk _____
Comm. Amal. _____

AMEND Senate Bill No. 1287 House Bill No. 1304

by deleting all language after the enacting clause and substituting instead the following.

SECTION 1. Tennessee Code Annotated, Title 49, Chapter 6, Part 61, is amended by adding the following as a new section:

(a) Subject to available funding, the department of education shall issue a grant to an LEA or public charter school if the LEA or public charter school establishes a grant program to promote positive mental health for pre-kindergarten through grade five (pre-K-5) students, especially for students suffering from mental health issues as a result of the COVID-19 pandemic.

(b) Each program established by an LEA or public charter school that receives a grant under this section must:

- (1) Be implemented in the 2021-2022 and 2022-2023 school years;
- (2) Make training available to school counselors, educators, and parents to assist them in:

(A) Understanding how the COVID-19 pandemic has potentially affected students' mental health;

(B) Recognizing students who may be struggling with mental health issues, specifically mental health issues developed by students as a result of the COVID-19 pandemic;

(C) Identifying students with potentially severe mental health challenges who may need interventions;

(e) The office of research and education accountability (OREA) in the office of the comptroller of the treasury shall review the data from the reports prepared pursuant to subdivisions (a) and (b), and shall compile a report on the overall effectiveness of each program. The OREA shall submit its report on the overall effectiveness of each program and any recommendations for legislation to the general assembly by October 31, 2023.

(f) A student, who is under eighteen (18) years of age, shall not participate in the program unless the school has received from the student's parent, guardian, legal custodian, or caregiver under the Power of Attorney for Care of a Minor Child Act, compiled in Title 34, chapter 6, part 3, written, active, informed, and voluntarily signed consent that may be withdrawn at any time by the parent, guardian, legal custodian, or caregiver permitting the student to participate. An LEA or public charter school implementing a grant program under this section shall submit progress reports of the student's activity in the program, at a frequency determined by the LEA or public charter school, to the student's parent, guardian, legal custodian, or caregiver.

(g) An educator who completes the training described in subdivision (b)(2) earns professional development points. The state board of education shall determine the amount of professional development points available to educators who complete the training.

SECTION 2. Tennessee Code Annotated, Section 49-2-124(b)(3), is amended by deleting the language "or screening done in connection with a disaster or epidemic".

SECTION 3. This act takes effect upon becoming a law, the public welfare requiring it.



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004893

- 3 -

004893

Amendment No. _____


 Signature of Sponsor

FILED
Date _____
Time _____
Clerk _____
Comm. Amgt _____

AMEND Senate Bill No. 1344 House Bill No. 630

by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Title 49, Chapter 3, Part 5, is amended by adding the following as a new section:

(a) Notwithstanding § 49-3-351(d) or any other law to the contrary, if an LEA's 2021-2022 ADM, FTEADM, and I&S, taken as a whole, exceeds, by any percent, the LEA's 2020-2021 ADM, FTEADM, and I&S, taken as a whole, then the LEA's allocation of state funds for the 2021-2022 school year must be calculated based on the LEA's 2021-2022 ADM, FTEADM, and I&S.

(b)

(1) The department of education shall distribute an estimated fifty percent (50%) of the funds specifically appropriated for purposes of this section to eligible LEAs no later than June 1, 2021. The department shall distribute the remainder of the funds to eligible LEAs no later than October 31, 2021.

(2) The commissioner shall use the definitions of ADM, FTEADM, and I&S approved for purposes of calculating growth pursuant to § 49-3-351(d) to determine each LEA's BEP funding for purposes of this section.

(3) The department shall use available federal education funds received pursuant to the Coronavirus Aid, Relief, and Economic Security Act (CARES Act) (15 U.S.C. § 9001 et seq.) to provide the increased amount of state allocations calculated pursuant to this section. If sufficient CARES Act funds are not



- 1 -



available, then the state shall provide the funds required to provide the increased amount of state allocations calculated pursuant to this section.

(c) This section is repealed on January 1, 2023.

SECTION 2. This act is not an appropriation of funds, and funds shall not be obligated or expended pursuant to this act unless the funds are specifically appropriated by the general appropriations act.

SECTION 3. This act takes effect upon becoming a law, the public welfare requiring it.

**RESOLUTION OF THE MONTGOMERY COUNTY
BOARD OF COMMISSIONERS APPROPRIATING ARCHITECT FUNDS
THROUGH THE BIDDING PHASE FOR
THE CONSTRUCTION OF THE EIGHTH CMCSS HIGH SCHOOL**

WHEREAS, student enrollment combined at all high schools is at a capacity level of 91% and the middle school capacity level of 104% will be transitioning into the high schools; and,

WHEREAS, according to the Regional Planning Commission data, Montgomery County is experiencing continued growth throughout all regions of the County and the growth in the Northeastern quadrant is far out pacing the growth in the rest of Montgomery County; and,

WHEREAS, the Joint Land Acquisition Committee, has studied the real estate market and available land and is in the process of purchasing sufficient acreage for the construction of a high school on a new property located on Rossview Road in the Northeastern quadrant of Montgomery County; and,

WHEREAS, this high school will be designed using the West Creek High School prototype; and,

WHEREAS, the timeline necessary to insure completion of the prototypical high school architect project for a successful fall 2023 opening, requires the employment of an architect through the bidding phase; and,

WHEREAS, funds are now needed to proceed with the awarding of the architect contract.

WHEREAS, on March 3, 2021 the bid results for the 8th middle school, Kirkwood Middle, came in below the estimated construction costs. Sufficient funds in existing revenue bonds can be reallocated towards the architect contract for the 8th high school, Kirkwood High.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in Regular Session on this 12th day of April, 2021 that this Commission expresses its intent to fund the construction of a new high school (currently estimated at \$57,610,000.00) and that the sum of \$1,832,360.00 be and the same is hereby appropriated to the School Capital Project Fund for the design fees of Kirkwood High School, located on the Kirkwood campus site.

Duly passed and approved this 12th day of April, 2021.

Sponsor 

Commissioner 

Approved _____
County Mayor

Attested _____
County Clerk

**Project Estimate for High School #8
Kirkwood High School**

Estimate

Architect Fee	\$1,832,360
Building Construction	\$52,110,000
Contingency	\$500,000
Furniture/Equipment/Technology	<u>\$5,000,000</u>
Total	\$59,442,360

RESOLUTION TO EXECUTE INTERLOCAL AGREEMENT BY AND BETWEEN THE INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY AND MONTGOMERY COUNTY, TENNESSEE, REGARDING THE DISTRIBUTION OF PROCEEDS FROM SALES OF LAND ORIGINALLY PURCHASED BY MONTGOMERY COUNTY FUNDS AND HELD IN TRUST BY THE INDUSTRIAL DEVELOPMENT BOARD ON BEHALF OF MONTGOMERY COUNTY, TENNESSEE

WHEREAS, Montgomery County, Tennessee, has made available funds to purchase certain real property which has been titled in the name of the Industrial Development Board for the County of Montgomery for the intended use in the promotion of industrial and economic development activities in Montgomery County; and

WHEREAS, such properties which were originally funded by Montgomery County tax dollars are recognized by IDB as being held in trust for such economic and industrial development purposes on behalf of Montgomery County, Tennessee; and

WHEREAS, some such properties now titled to IDB are not subject to any third-party rights nor any PILOT or any other Interlocal Agreement regarding the distribution of the proceeds of a sale; and

WHEREAS, Montgomery County, Tennessee, recognizes that in order to continue to promote and develop economic growth, industrial growth, and business activities in the area, funds are necessary for such use and that the proceeds from such property sales, originally funded by Montgomery County tax dollars, should be available for the continued growth and development of similar projects.

NOW, THEREFORE, BE IT RESOLVED, by the Montgomery County Board of Commissioners sitting on the 12th day of April 2021, that the properties listed on Exhibit A, attached hereto, are such properties titled in the name of IDB which were purchased by Montgomery County funds and that when these properties are sold or otherwise conveyed resulting in sales proceeds being available for distribution, such funds shall be distributed 90% to Montgomery County and 10% to the Clarksville – Montgomery County Economic Development Council; and

BE IT FURTHER RESOLVED that this Interlocal Agreement shall apply to all properties purchased in the future with the funds of Montgomery County, Tennessee, which might become titled in the name of IDB or the Clarksville – Montgomery County Economic Development Council as the county may direct, and which are not subject to any third-party rights nor a PILOT or specific Interlocal Agreement when sold with regard to the distribution of such sales proceeds; and

BE IT FURTHER RESOLVED that these funds payable shall not be expended on entertainment, travel, salaries, bonuses, or wages of any type and that an annual report of the expenditure of these funds which become payable to the IDB or the Clarksville – Montgomery County Economic Development Council shall be made by the IDB and/or the Clarksville – Montgomery County Economic Development Council on March 1 of each year to the Office of Accounts and Budgets of Montgomery County, Tennessee.

BE IT FURTHER RESOLVED, that this Interlocal Agreement, together with said **Exhibit A**, is authorized to be executed by the Mayor of Montgomery County, Tennessee, to enter into this binding Interlocal Agreement.

Duly passed and approved this 12th day of April 2021.

Sponsor _____
Commissioner _____
Approved _____
County Mayor

Attest _____
County Clerk

MUTUAL WRITTEN INTERLOCAL AGREEMENT OF MONTGOMERY COUNTY, TENNESSEE AND THE INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY IDENTIFYING INTERESTS IN REAL ESTATE PROPERTY PURCHASED BY FUNDS PROVIDED BY OR FROM MONTGOMERY COUNTY, TENNESSEE, AND DEDICATED AND CONVEYED FOR INDUSTRIAL DEVELOPMENT, BUSINESS AND OFFICE DEVELOPMENT, OR OTHER ECONOMIC DEVELOPMENT

WHEREAS, Montgomery County has purchased properties, or provided the funds for the Industrial Development Board (IDB) for the County of Montgomery to purchase property and cause such property to be titled in the name of IDB to be held for the purposes of industrial and economic development in Montgomery County; and

WHEREAS, the IDB has successfully utilized such properties to promote and develop industrial and economic growth in the Montgomery County area and has achieved tremendous success in that regard; and

WHEREAS, as to some properties, but not all, agreements now exist which outline the distribution or return of the proceeds from the sale of such properties; and

WHEREAS, all properties which have been purchased with funds provided by Montgomery County and are now held in the name of the IDB which are not subject to any third party claims nor any PILOT or otherwise subject to an Interlocal Agreement applicable to such properties, have been identified and are listed as Exhibit A attached hereto and it is recognized that such properties are now held by the IDB for the sole and exclusive use and purpose of industrial and economic development, business and office development and other economic development and for no other purposes; and

WHEREAS, in the event of the sale or conveyance of any said properties listed on Exhibit A, it is the intent of these parties that all proceeds from the sale of such properties listed on said Exhibit A shall be distributed in accordance with this Interlocal Agreement and shall be held and used for the express purpose of promoting economic, business, and industrial development in Montgomery County in order to provide funds for the development of land and programs to support the industrial development and business growth in the Montgomery County area through the funding of the Clarksville – Montgomery County Economic Development Council.

THEREFORE, the parties now formally declare and mutually agree, consent and acknowledge to be bound as follows:

(1) All such properties listed on Exhibit A are held by the IDB in trust for the benefit of Montgomery County for the sole and exclusive use to promote industrial development, economic development, business and other development and for no other purposes; and

(2) All properties listed on Exhibit A are held by the IDB without an existing Interlocal Agreement and are not subject to any third party claims nor any PILOT Agreement or any other agreement regarding the distribution of the proceeds from such sale; and

(3) From the date of the execution of this Agreement, all proceeds from the sale of these properties shall be distributed 90% to Montgomery County and 10% to the Clarksville – Montgomery County Economic Development Council in furtherance for such purposes set out above and for no other purpose.

FURTHER, the parties hereto mutually consent, agree and acknowledge to be bound that in addition to the properties listed on Exhibit A, any future properties which are purchased with funds provided by Montgomery County, the title to which property is placed in either the Clarksville – Montgomery County Economic Development Council or the Industrial Development Board (IDB), shall be held by them in trust for the purposes set out herein or as the County may direct, and in the event of the sale of any of such properties such funds shall be distributed according to this Agreement or as may be provided in an Interlocal Agreement specifically applicable to such property having been sold.

FURTHER, the parties hereto mutually consent, agree and acknowledge that these funds payable shall not be expended on entertainment, travel, salaries, bonuses, or wages of any type and that an annual report of the expenditure of these funds which become payable to the IDB or the Clarksville – Montgomery County Economic Development Council shall be made by the IDB and/or the Clarksville – Montgomery County Economic Development Council on March 1 of each year to the Office of Accounts and Budgets of Montgomery County, Tennessee.

FURTHER, the parties hereto mutually consent, agree and acknowledge to be bound by this Interlocal Agreement which may be executed in several counter parts including via facsimile, each of which shall be deemed an original for all purposes, including judicial proof of the terms hereof, and all of which together shall constitute and be deemed one and the same Agreement.

FURTHER, the parties hereto mutually consent, agree and acknowledge to be bound that the purpose of this Interlocal Agreement is to comply with the provisions of Tennessee Code Annotated § 12-9-101 regarding Interlocal Agreements between local government units.

WHEREAS, the Parties hereto mutually consent, agree and acknowledge to be bound that this Interlocal Agreement does not supersede or supplant any Interlocal Agreement now in effect between the County and the Industrial Development Board (IDB).

Montgomery County, Tennessee

Date: _____

By: _____
Mayor

Industrial Development Board
of the County of Montgomery

Date: _____

By: _____
Chairman

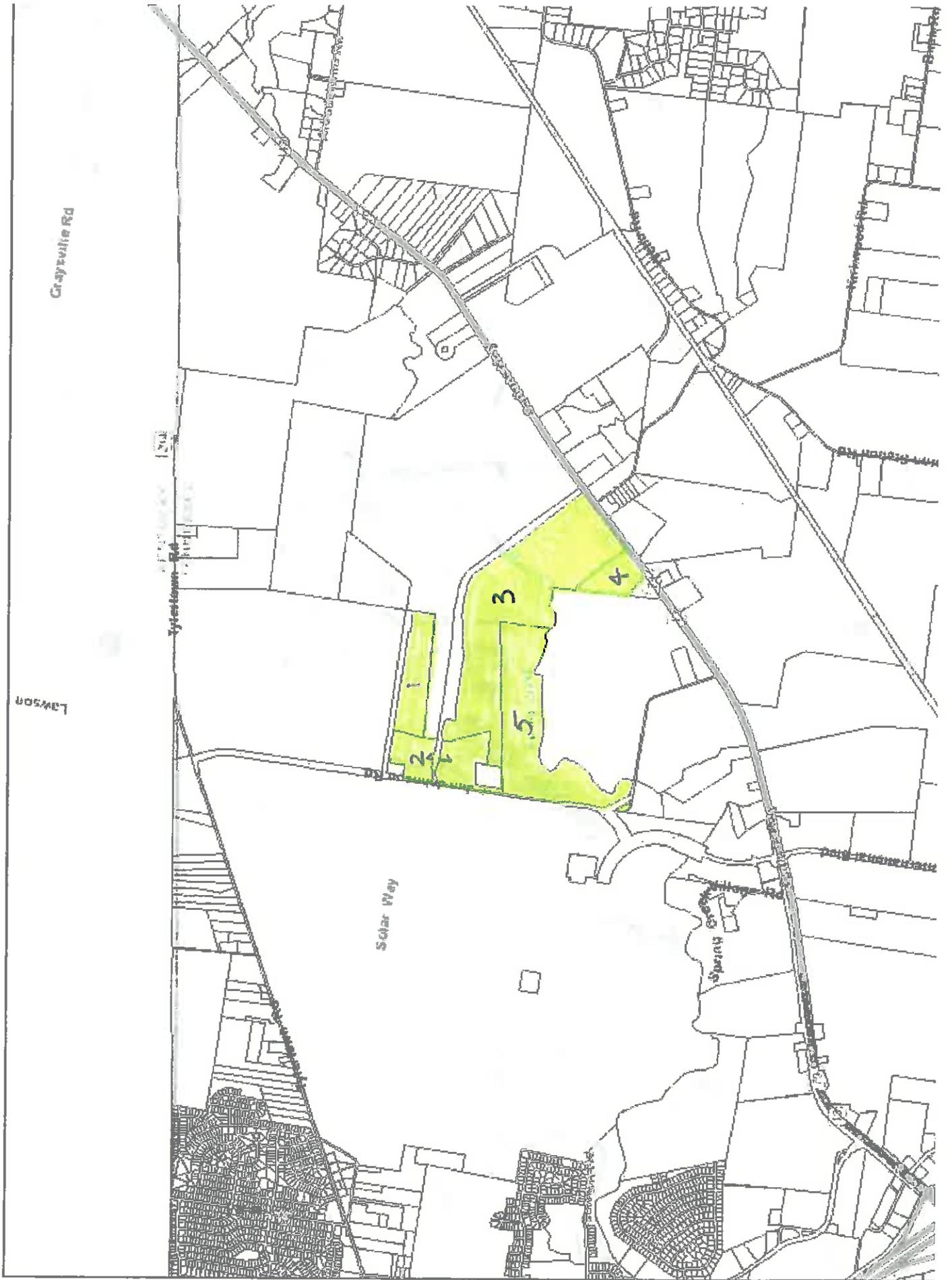
EXHIBIT A

**IDB OWNED PROPERTIES SUBJECT TO
INTERLOCAL AGREEMENT WITH MONTGOMERY COUNTY, TENNESSEE, IDENTIFYING INTERESTS IN
REAL ESTATE PROPERTY PURCHASED BY FUNDS FROM MONTGOMERY COUNTY, TENNESSEE, AND
DEDICATED AND CONVEYED FOR INDUSTRIAL DEVELOPMENT, BUSINESS AND OFFICE
DEVELOPMENT, OR OTHER ECONOMIC DEVELOPMENT**

	Map & Parcel	Calculated Parcel Acreage	Tax Appraised Value	Parcel Identification
1	9-14.02	35.19	\$1,435,000.00	remaining portion of Teeter-Jones Property, east of Jim Johnson Rd.
2	9-14.08	29.07	\$1,173,400.00	remaining portion of Teeter Property, south of Life's Good Way
3	15-3.01	158.9	\$5,794,250.00	p/o Hagedwood Property south of railroad spur
4	15-3.02	14.94	\$188,525.00	sold to Byard
5	16-4.00	83.79	\$3,479,100.00	Former Ladd property, east of Jim Johnson Rd.

Totals: 321.89 \$12,070,275.00

ArcGIS Web Map



**RESOLUTION TO CORRECT CLERICAL ERROR IN RESOLUTION 21-2-5 TO
SELL PROPERTY ACQUIRED BY
DELINQUENT TAX SALE**

WHEREAS, Montgomery County acquired a property at or near Crossland Avenue and Charlotte Street intersection found at Map 0660 B 005.00 at the Delinquent Tax Sale in 2015; and

WHEREAS, Montgomery County passed Resolution 21-2-5 authorizing the sale; and

WHEREAS, subsequently a clerical error in Resolution 21-2-5 was discovery identifying the property as Map 0660 B 0055 but should have been identified as Map 0660 B 005.00.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners sitting on this 12th day of April 2021, that Resolution 21-2-5 is hereby amended to read that the property to be conveyed is identified as “Map 0660 B 005.00 obtained through a delinquent tax sale in 2015 by Montgomery County, and is authorized to be sold to a purchaser, Sid Hedrick, for the total sum of \$2,500, and that the County Mayor is authorized to execute all documents consistent herewith”.

BE IT FURTHER RESOLVED that the Resolution 21-2-5, as amended, is effective as of February 8, 2021.

Duly passed and approved this 12th day of April 2021.

Sponsor 
Commissioner 
Approved _____
County Mayor

Attest _____
County Clerk

RESOLUTION OF THE MONTGOMERY COUNTY
BOARD OF COMMISSIONERS APPROVING
AMENDMENTS TO THE 2020-21
SCHOOL BUDGET

WHEREAS, the proposed amendments to the General Purpose, Child Nutrition , and Transportation Funds reflect the most recent estimates of revenues and expenditures, and,

WHEREAS, the Clarksville-Montgomery County Board of Education has studied the attached amendments and approved them on March 16, 2021, for recommendation to the Montgomery County Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 12th day of April, 2021, that the 2020-21 School Budget be amended as per the attached schedules.

Sponsor 

Commissioner 

Approved _____
County Mayor

Attested _____
County Clerk

Clarksville-Montgomery County School System General Purpose School Fund Budget

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<i>Estimated Revenues</i>					
<i>Local Revenues</i>					
Current Property Tax	28,002,813	28,002,813	-	28,002,813	
Trustees Collection - Prior Years	500,000	500,000	-	500,000	
Trustees Collection - Bankruptcy	10,000	10,000	-	10,000	
Cir. Clk/Clk Mastr Coll	316,245	316,245	-	316,245	
Interest & Penalties	200,000	200,000	-	200,000	
Payments In Lieu of Taxes (Utility)	577,493	577,493	-	577,493	
Local Option Sales Tax	59,120,695	60,778,378	6,600,000	67,378,378	Projected collections
Wheel Tax	5,151,000	5,151,000	-	5,151,000	
Business Tax	800,000	800,000	-	800,000	
Mixed Drink Tax	400,000	400,000	-	400,000	
Bank Excise Tax	161,000	161,000	-	161,000	
Archives & Records Management Fee	7,800	7,800	-	7,800	
Tuition - Other	98,000	98,000	-	98,000	
School Based Health Program	62,900	62,900	-	62,900	
Criminal Background Fee	36,300	36,300	-	36,300	
Other charges for services	330,000	330,000	-	330,000	
Interest Earned	-	1,565	-	1,565	
Lease/Rentals	138,000	138,000	-	138,000	
E-Rate Funding	295,947	295,947	-	295,947	
Misc. Refund - Other	52,000	52,000	-	52,000	
Sale of Equipment	500,000	2,900,000	-	2,900,000	
Damages from Individuals	3,435	3,435	-	3,435	
Contributions & Gifts	26,200	26,200	9,059	35,259	Grant funds received
Other Local Revenue	6,000	6,000	-	6,000	
Total Local Revenues	96,795,828	100,855,076	6,609,059	107,464,135	

**Clarksville-Montgomery County School System
General Purpose School Fund Budget**

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
State Revenues					
Basic Education Program	191,536,360	189,477,360	1,505,000	190,982,360	Additional allocation for BEP salaries
Early Childhood Education	1,840,910	1,840,910	-	1,840,910	
Other State Education Funds	-	-	19,710	19,710	CTE Middle School Exploration Grant
Career Ladder Program	307,300	307,300	-	307,300	
Income Tax	175,000	175,000	-	175,000	
Total State Revenues	193,859,570	191,800,570	1,524,710	193,325,280	
Federal Revenues					
Educ. of the Handicapped Act	-	660,615	-	660,615	
Special Ed Preschool	-	11,703	-	11,703	
TDOL TN Cares	-	-	88,890	88,890	TDOL TN Cares Grant
Remote Technology Grant	-	-	1,815,354	1,815,354	Remote Technology Grant
Internet Connectivity Grant	-	498,750	-	498,750	
Other Federal Funds	-	-	76,148	76,148	Forestry Funds Received
Public Law 874 (Impact Aid)	1,790,633	1,790,633	-	1,790,633	
JROTC	693,600	693,600	-	693,600	
Contributions	22,000	22,000	-	22,000	
Adult Literacy	31,494	31,494	-	31,494	
Total Federal Revenues	2,537,727	3,708,795	1,980,392	5,689,187	
Non-Revenue Sources					
Capital Lease Proceeds	3,796,350	5,336,546	-	5,336,546	
Insurance Recovery	1,000	1,000	-	1,000	
Operating Transfers	1,118,406	1,118,406	-	1,118,406	Transfers in for ESSER
Total Non-Revenue Sources	4,915,756	6,455,952	-	6,455,952	
Total Revenues	298,108,881	302,820,393	10,114,161	312,934,554	

Clarksville-Montgomery County School System General Purpose School Fund Budget

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
<i>Beginning Reserves and Fund Balance</i>				
Reserve for On-The-Job Injury	402,218	402,218	-	402,218
Reserve for Property & Liability Insurance	781,000	781,000	-	781,000
Reserve for BEP	-	-	-	-
Reserve for Career Ladder	61,967	(826)	-	(826)
Assign for Education - Munis Systems	-	-	-	-
Assign for Education - School Bus Replacements	1,609,500	1,609,500	-	1,609,500
Assign for Technology Equipment, Purchases and Leases	1,033,000	1,033,000	-	1,033,000
Assign for Education - TCRS	-	-	-	-
Total Reserves	3,887,685	3,824,892	-	3,824,892
Beginning Fund Balance	20,086,347	26,752,244	-	26,752,244
Total Reserves and Fund Balance	23,974,032	30,577,136	-	30,577,136
Total Available Funds	322,082,913	333,397,529	10,114,161	343,511,690

Actual Fund Balance as of 6/30/19

**Clarksville-Montgomery County School System
General Purpose School Fund Budget**

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<i>Expenditures (Appropriations)</i>					
71100 - Regular Instruction					
Salaries	102,859,120	102,763,512	2,691,042	105,454,554	Pay plan adjustment
Employee Benefits	36,534,572	36,478,880	451,193	36,930,073	Associated benefits
Contracted Services	1,649,694	1,645,694	20,420	1,666,114	Services from outside agencies, funds to 72130
Supplies and Materials	5,571,950	5,571,950	2,884	5,574,834	Supplies funded by donation
Equipment	59,000	59,000	-	59,000	
Student Fee Waivers	25,582	25,582	-	25,582	
Total 71100 - Regular Instruction	146,699,918	146,544,618	3,165,539	149,710,157	
71150 - Alternative School					
Salaries	885,468	885,468	36,330	921,798	Pay plan adjustment
Employee Benefits	356,150	356,150	4,175	360,325	Associated benefits
Contracted Services	4,600	4,600	-	4,600	
Supplies and Materials	3,000	3,000	2,500	5,500	Supplies funded by grant
Total 71150 - Alternative School	1,249,218	1,249,218	43,005	1,292,223	
71200 - Special Education					
Salaries	26,927,138	26,927,171	628,070	27,555,241	Pay plan adjustment
Employee Benefits	9,911,030	9,884,622	100,487	9,985,109	Associated benefits
Contracted Services	153,000	519,752	-	519,752	
Supplies and Materials	85,000	441,212	-	441,212	
Equipment	10,000	10,000	-	10,000	
Staff Development	-	15,000	-	15,000	
Total 71200 - Special Education	37,086,168	37,797,757	728,557	38,526,314	

Clarksville-Montgomery County School System General Purpose School Fund Budget

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
71300 - Vocational Education					
Salaries	4,377,161	4,377,161	95,529	4,472,690	Pay plan adjustment
Employee Benefits	1,536,512	1,536,512	18,424	1,554,936	Associated benefits
Contracted Services	9,400	6,500	17,500	24,000	CTE Middle School Career Exploration Grant
Supplies and Materials	508,855	511,755	11,438	523,193	CTE Middle School Career Exploration Grant
Equipment	140,000	140,000	-	140,000	
Total 71300 - Vocational Education	6,571,928	6,571,928	142,891	6,714,819	
72110 - Student Services					
Salaries	691,241	691,241	28,413	719,654	Pay plan adjustment
Employee Benefits	215,074	215,074	11,954	227,028	Associated benefits
Contracted Services	7,360	7,360	-	7,360	
Supplies and Materials	10,400	10,400	-	10,400	
Staff Development	7,000	7,000	-	7,000	
Total 72110 - Student Services	931,075	931,075	40,367	971,442	
72120 - Health Services					
Salaries	1,469,879	1,469,879	34,797	1,504,676	Pay plan adjustment
Employee Benefits	579,833	579,833	5,321	585,154	Associated benefits
Contracted Services	1,200	1,200	131	1,331	Membership
Supplies and Materials	33,795	33,795	(131)	33,664	To contracted services
Equipment	29,150	29,150	-	29,150	
Total 72120 - Health Services	2,113,857	2,113,857	40,118	2,153,975	

Clarksville-Montgomery County School System General Purpose School Fund Budget

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72130 - Other Student Support					
Salaries	8,464,554	8,464,554	225,019	8,689,573	Pay plan adjustment
Employee Benefits	2,767,107	2,767,107	32,218	2,799,325	Associated benefits
Contracted Services	462,443	554,243	-	554,243	
Supplies and Materials	6,200	6,200	-	6,200	
Equipment	-	-	20,000	20,000	JROTC Van (funds from 71100)
Staff Development	10,000	10,000	-	10,000	
Other	1,200	1,200	-	1,200	
Total 72130 - Other Student Support	11,711,504	11,803,304	277,237	12,080,541	
72210 - Regular Instruction Support					
Salaries	10,599,143	11,033,552	391,560	11,425,112	Pay plan adjustment
Employee Benefits	3,660,124	3,810,750	90,770	3,901,520	Associated benefits
Contracted Services	450,520	450,520	1,600	452,120	Accreditation
Supplies and Materials	1,086,556	1,086,556	3,675	1,090,231	Supplies funded by grant
Equipment	5,000	5,000	-	5,000	
Staff Development	897,472	904,672	-	904,672	
Other	21,000	21,000	-	21,000	
Total 72210 - Regular Instruction Support	16,719,815	17,312,050	487,605	17,799,655	
72215 - Alternative School Support					
Salaries	23,408	23,408	683	24,091	Pay plan adjustment
Employee Benefits	5,079	5,079	90	5,169	Associated benefits
Total 72215 - Alternative School Support	28,487	28,487	773	29,260	

**Clarksville-Montgomery County School System
General Purpose School Fund Budget**

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72220 - Special Education Support					
Salaries	2,072,650	2,113,474	71,540	2,185,014	Pay plan adjustment
Employee Benefits	684,286	691,600	12,440	704,040	Associated benefits
Contracted Services	179,800	197,854	-	197,854	
Supplies and Materials	180,301	410,301	-	410,301	
Staff Development	20,500	20,500	-	20,500	
Total 72220 - Special Education Support	3,137,537	3,433,729	83,980	3,517,709	
72230 - Vocational Education Support					
Salaries	128,083	128,083	3,673	131,756	Pay plan adjustment
Employee Benefits	23,735	23,735	630	24,365	Associated benefits
Supplies and Materials	600	600	-	600	
Staff Development	2,000	2,000	-	2,000	
Total 72230 - Vocational Education Support	154,418	154,418	4,303	158,721	
72250 - Technology					
Salaries	1,271,934	1,392,783	38,410	1,431,193	Pay plan adjustment
Employee Benefits	407,112	438,797	39,991	478,788	Associated benefits
Contracted Services	1,672,865	2,738,783	-	2,738,783	
Supplies and Materials	3,213,377	3,213,377	-	3,213,377	
Equipment	5,031,350	6,573,111	-	6,573,111	
Staff Development	34,460	34,460	-	34,460	
Total 72250 - Technology	11,631,098	14,391,311	78,401	14,469,712	
72260 - Adult Education Support					
Salaries	248,381	248,381	10,859	259,240	Pay plan adjustment
Employee Benefits	61,353	61,353	778	62,131	Associated benefits
Total 72260 - Adult Education Support	309,734	309,734	11,637	321,371	

Clarksville-Montgomery County School System General Purpose School Fund Budget

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72310 - Board of Education					
Salaries	70,722	70,722	1,101	71,823	Pay plan adjustment
Employee Benefits	1,343,700	1,393,700	104	1,393,804	Associated benefits
Contracted Services	298,300	298,300	75,000	373,300	Legal fees
Insurance Premiums	1,106,287	1,089,047	-	1,089,047	
Trustee's Commission	1,301,705	1,301,705	60,000	1,361,705	Based on projected revenue
Staff Development	19,500	19,500	-	19,500	
Background Investigations/Prof. Dev.	95,000	95,000	-	95,000	
Community Relations	500	500	-	500	
Total 72310 - Board of Education	4,235,714	4,268,474	136,205	4,404,679	
72320 - Director of Schools					
Salaries	597,226	597,226	44,082	641,308	Pay plan adjustment, Director contract
Employee Benefits	168,488	168,488	24,361	192,849	Associated benefits
Contracted Services	72,540	72,540	-	72,540	
Supplies and Materials	3,650	3,650	-	3,650	
Equipment	1,500	1,500	-	1,500	
Staff Development	21,250	21,250	-	21,250	
Total 72320 - Director of Schools	864,654	864,654	68,443	933,097	
72320 - Printing and Communications					
Salaries	560,830	560,830	15,908	576,738	Pay plan adjustment
Employee Benefits	228,707	228,707	2,451	231,158	Associated benefits
Contracted Services	74,650	74,650	-	74,650	
Supplies and Materials	60,776	60,776	-	60,776	
Equipment	26,820	26,820	-	26,820	
Staff Development	27,982	27,982	-	27,982	
Total 72320 - Printing and Communications	979,765	979,765	18,359	998,124	

Clarksville-Montgomery County School System General Purpose School Fund Budget

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72410 - Office of the Principal					
Salaries	14,857,964	14,748,716	422,583	15,171,299	Pay plan adjustment
Employee Benefits	5,849,578	5,829,999	68,717	5,898,716	Associated benefits
Contracted Services	30,200	30,200	-	30,200	
Equipment	25,000	25,000	-	25,000	
Staff Development	39,000	39,000	-	39,000	
Total 72410 - Office of the Principal	20,801,742	20,672,915	491,300	21,164,215	
72510 - Business Affairs					
Salaries	1,893,436	1,893,436	66,483	1,959,919	Pay plan adjustment, ESSER positions
Employee Benefits	742,857	742,857	8,328	751,185	Associated benefits
Contracted Services	73,699	249,249	-	249,249	
Supplies and Materials	20,180	20,180	-	20,180	
Equipment	5,800	5,800	-	5,800	
Staff Development	16,619	16,619	-	16,619	
Total 72510 - Business Affairs	2,752,591	2,928,141	74,811	3,002,952	
72520 - Human Resources					
Salaries	2,000,563	2,000,563	37,336	2,037,899	Pay plan adjustment
Employee Benefits	648,335	648,335	1,973	650,308	Associated benefits
Contracted Services	126,830	126,830	-	126,830	
Supplies and Materials	48,700	48,700	-	48,700	
Equipment	181,200	1,200	-	1,200	
Staff Development	16,325	16,325	-	16,325	
Total 72520 - Human Resources	3,021,953	2,841,953	39,309	2,881,262	

**Clarksville-Montgomery County School System
General Purpose School Fund Budget**

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72610 - Operation of Plant					
Salaries	6,400,116	6,400,116	157,439	6,557,555	Pay plan adjustment
Employee Benefits	3,075,372	3,075,372	23,052	3,098,424	Associated benefits
Contracted Services	792,950	792,400	-	792,400	
Supplies and Materials	657,845	633,845	-	633,845	
Equipment	210,000	234,000	-	234,000	
Utilities	6,618,329	6,618,329	-	6,618,329	
Insurance Premiums	498,381	556,732	-	556,732	
Staff Development	10,000	10,000	-	10,000	
Total 72610 - Operation of Plant	18,262,993	18,320,794	180,491	18,501,285	
72620 - Maintenance of Plant					
Salaries	3,032,361	3,032,361	84,701	3,117,062	Pay plan adjustment
Employee Benefits	1,390,493	1,390,493	11,841	1,402,334	Associated benefits
Contracted Services	1,172,497	1,172,497	-	1,172,497	
Supplies and Materials	1,346,315	1,346,315	20,121	1,366,436	Filters
Equipment	23,000	23,000	-	23,000	
Insurance Premiums	62,037	56,762	-	56,762	
Staff Development	10,000	10,000	-	10,000	
Total 72620 - Maintenance of Plant	7,036,703	7,031,428	116,663	7,148,091	
72901 - COVID-19					
Salaries	-	146,031	5,156	151,187	Pay plan adjustment
Employee Benefits	-	13,180	63	13,243	Associated benefits
Supplies and Materials	-	385,000	-	385,000	
Equipment	-	840,789	-	840,789	
Total 72901 - COVID-19	-	1,385,000	5,219	1,390,219	

Clarksville-Montgomery County School System General Purpose School Fund Budget

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
73400 - Early Childhood Education					
Salaries	1,672,210	1,672,210	49,670	1,721,880	Pay plan adjustment
Employee Benefits	714,851	714,851	6,867	721,718	Associated benefits
Contracted Services	2,500	2,500	450	2,950	Physicals
Supplies and Materials	22,500	22,500	-	22,500	
Equipment	12,500	12,500	-	12,500	
Staff Development	6,000	6,000	(450)	5,550	Move to contracted services
Total 73400 - Early Childhood Education	2,430,561	2,430,561	56,537	2,487,098	
82130 - Debt Service					
Principal Payments	6,885,273	6,885,273	-	6,885,273	
Total 82130 - Debt Service	6,885,273	6,885,273	-	6,885,273	
82230 - Debt Service					
Lease Interest Payments	348,251	348,251	-	348,251	
Total 82230 - Debt Service	348,251	348,251	-	348,251	
99100 - Interfund Transfers					
	508,812	508,812	-	508,812	
Total 99100 - Interfund Transfers	508,812	508,812	-	508,812	
Total Expenditures	306,473,769	312,107,507	6,291,750	318,399,257	
Ending Reserves and Fund Balance					
Fund Balance	9,374,459	14,519,447	2,722,411	17,241,858	Projected fund balance at 6/30/21
On-The-Job Injury Reserve	402,218	402,218	-	402,218	
Property & Liability Insurance Reserve	781,000	781,000	-	781,000	

Clarksville-Montgomery County School System General Purpose School Fund Budget

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
BEP Reserve	-	-	-	-
Career Ladder Reserve	61,967	(826)	-	(826)
Assign for Education - Munis Systems	-	-	-	-
Assign for Education - School Bus Replacements	509,500	509,500	1,100,000.00	1,609,500
Assign for Technology Equipment, Purchases and Leases	4,480,000	5,078,683	-	5,078,683
Assign for Education - TCRS	-	-	-	-
Total Reserves and Fund Balance	15,609,144	21,290,022	3,822,411	25,112,433
Total Expenditures, Reserves and Fund Balance	322,082,913	333,397,529	10,114,161	343,511,690

Clarksville-Montgomery County School System Child Nutrition Fund Budget
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	2020-2021 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Amended Budget
<i>Estimated Revenues</i>				
Local Revenues				
43521 Lunch Payments - Children	3,527,338	3,527,338	-	3,527,338
43522 Lunch Payments - Adults	170,960	170,960	-	170,960
43523 Income from Breakfast	178,637	178,637	-	178,637
43525 Ala Carte Sales	1,257,355	1,257,355	-	1,257,355
43990 Contract Services	30,000	30,000	-	30,000
44110 Interest Earned	23,767	23,767	-	23,767
44130 Sale of Materials & Supplies	38,933	38,933	-	38,933
44170 Miscellaneous Refund	509	509	-	509
44530 Sale of Equipment	10,000	10,000	-	10,000
Total Local Revenues	5,237,499	5,237,499	-	5,237,499
State Revenues - BEP				
46520 School Food Service	157,834	157,834	-	157,834
Total State Revenues	157,834	157,834	-	157,834
Federal Revenues				
47111 Section 4 - Lunch Funds	8,869,147	8,869,147	-	8,869,147
47112 USDA - Commodities	1,300,000	1,300,000	-	1,300,000
47113 Breakfast Reimbursement	3,434,890	3,434,890	-	3,434,890
Total Federal Revenues	13,604,037	13,604,037	-	13,604,037
Total Revenues	18,999,370	18,999,370	-	18,999,370
Beginning Fund Balance	6,028,923	6,314,720	-	6,314,720
Total Available Funds	25,028,293	25,314,090	-	25,314,090

Actual Fund Balance at 6/30/19

Clarksville-Montgomery County School System Child Nutrition Fund Budget
--

	2020-2021 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Amended Budget	
<u>Expenditures (Appropriations)</u>					
73100 - Food Service					
Salaries	6,160,730	6,160,730	147,879	6,308,609	Pay plan adjustment, Vacation payout
Employee Benefits	2,799,899	2,799,899	19,977	2,819,876	Associated benefits
Contracted Services	713,723	713,723	=	713,723	
Supplies and Materials	9,413,833	9,413,833	=	9,413,833	
Utilities	797,671	797,671	=	797,671	
Insurance Premiums	8,000	8,000	=	8,000	
Other Charges	18,082	18,082	=	18,082	
Equipment	283,500	283,500	=	283,500	
Total 73100 - Food Service	20,195,438	20,195,438	167,856	20,363,294	
Total Expenditures	20,195,438	20,195,438	167,856	20,363,294	
Ending Fund Balance	4,832,855	5,118,652	(167,856)	4,950,796	Projected fund balance at 6/30/21
Total Expenditures and Fund Balance	25,028,293	25,314,090	-	25,314,090	

Clarksville-Montgomery County School System Transportation Fund Budget

	2020-2021 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
<u>Estimated Revenues</u>				
Local Revenues				
Current Property Tax	1,966,800	1,966,800	-	1,966,800
Trustees Collection - Prior Years	45,000	45,000	-	45,000
Trustees Collection - Bankruptcy	1,000	1,000	-	1,000
Circuit Clerk	23,000	23,000	-	23,000
Interest & Penalties	15,000	15,000	-	15,000
Payments In Lieu of Taxes (Utility)	46,480	46,480	-	46,480
Bank Excise Tax	9,000	9,000	-	9,000
Sale of Materials & Supplies	2,000	2,000	-	2,000
Sale of Recycled Materials	1,000	1,000	-	1,000
Misc. Refund - Other	22,000	22,000	-	22,000
Sale of Equipment	40,000	40,000	-	40,000
Damages from Individuals	1,000	1,000	-	1,000
Total Local Revenues	2,172,280	2,172,280	-	2,172,280
State Revenues - BEP				
Basic Education Program	11,279,100	11,279,100	-	11,279,100
Other State Grants	312,500	312,500	-	312,500
Total State Revenues - BEP	11,591,600	11,591,600	-	11,591,600
Federal Revenues				
Educ. of the Handicapped Act	1,291,137	1,291,137	-	1,291,137
Total Federal Revenues	1,291,137	1,291,137	-	1,291,137
Total Revenues	15,055,017	15,055,017	-	15,055,017
Beginning Fund Balance	2,322,319	3,411,020	+	3,411,020
				Actual fund balance at 6/30/20
Total Available Funds	17,377,336	18,466,037	-	18,466,037

Clarksville-Montgomery County School System Transportation Fund Budget

	2020-2021 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<u>Expenditures (Appropriations)</u>					
72310 - Board of Education					
Trustee's Commission	46,667	46,667	5,400	52,067	Trustee commissions estimated to year end
Total 72310 - Board of Education	46,667	46,667	5,400	52,067	
72710 - Transportation					
Salaries	8,863,907	8,863,907	211,275	9,075,182	Pay plan adjustment
Employee Benefits	3,952,893	3,952,893	27,197	3,980,090	Associated benefits
Contracted Services	517,700	717,700	10,000	727,700	Bus trips
Supplies and Materials	1,666,502	1,466,502		1,466,502	
Equipment	1,683,000	1,683,000	367,226	2,050,226	Buses
Insurance Premiums	115,213	115,213	-	115,213	
Staff Development	25,000	25,000	-	25,000	
Total 72710 - Transportation	16,824,215	16,824,215	615,698	17,439,913	
Total Expenditures	16,870,882	16,870,882	621,098	17,491,980	
Ending Fund Balance	506,454	1,595,155	(621,098)	974,057	Projected fund balance as of 6/30/21
Total Expenditures and Fund Balance	17,377,336	18,466,037	-	18,466,037	

CMCSS Director of Schools Salary

Millard L. House II entered employment with the CMCSS School Board in 2017 with a salary that was around \$75,000 lower than the salaries of other Directors of Schools/Superintendents in similarly-sized districts in Tennessee, according to data from the Tennessee Organization of School Superintendents (TOSS) and The School Superintendents Association (AASA). No increases were discussed in 2018 or 2019. During the School Board’s annual review of the Director of School’s contract in 2020, a pay increase was expected to be discussed by the Board to make the salary competitive with other districts. However, Mr. House did not feel it was appropriate to discuss his contract renewal during the uncertainty of the pandemic when the district was unable to provide step increases or COLAs for employees and there were concerns about possible reductions and layoffs, so there was not a contract renewal or salary increase in 2020. During the School Board’s annual review of the Director of School’s contract in 2021, the Board approved a \$60,000 salary increase to bring the director’s salary in line with the market at \$230,000. The salary increase was approved concurrently with over \$6,000,000 in salary increases for all CMCSS employees. Several CMCSS School Board members have commented that ensuring the CMCSS Director of School’s salary is in line with other districts with similar demographics in the state will ensure that CMCSS can retain and recruit the highest quality leadership.

TN STATEWIDE SUPERINTENDENT CONTRACT INFORMATION

2020-2021

Average Years of Experience as Superintendent Overall – 5.60 years

Average Years of Experience as Superintendent in Current District – 4.68 years

Average Length of Current Contract – 3.39 years

Number of Students in District	Average Base Salary	Median Base Salary
25,000 +	\$231,906	\$240,000
10,000 – 24,999	\$148,312	\$146,750
2,500 – 9,999	\$141,155	\$145,541
700 – 2,499	\$101,625	\$98,900
Less than 700	\$91,406	\$94,250

This information comes from self-reported survey data, and does not include every district in TN. Data from 134 districts is included.

DIVERSITY DATA:

Female Superintendents – 39

African American Superintendents – 10

CMCSS Director of Schools Salary

AASA Superintendent Salary and Benefits Study:

https://www.aasa.org/uploadedFiles/Resources/2021_Salary_Study_ABRIDGED.pdf

SECTION #2: SALARY

Table 2.1. Superintendent base salary 2020-2021 (Q7) and enrollment (Q2)

Enrollment	25%	Median	75%	N
Fewer than 300	94000	108000	134000	49
300 to 999	112000	127460	145000	337
1,000 to 2,999	126759	143000	171000	540
3,000 to 4,999	149000	165500	194750	219
5,000 to 9,999	168750	192000	215943	195
10,000 to 24,999	181775	207000	236753	125
25,000 to 49,999	205000	244000	279000	23
50,000 to 99,999	192600	248000	305797	14
100,000 or more	164500	242500	331362	4
Omitted	140349	180698.5	191048	3

Findings: Consistent with previous years, salaries increase as district enrollment increases.

General Purpose School Fund

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Expenditures (Appropriations)					
72320 - Director of Schools					
101	Director's Salary	175,417	175,417	27,442	202,859
101	Vacation Buyback Option	6,747	6,747	2,100	8,847
101	Vehicle Allowance, Contract Items	10,832	10,832	1,671	12,503
103	Assistant	123,957	123,957	3,558	127,515
117	State CEO Supplement	1,000	1,000		1,000
161	Administrative Assistant	79,667	79,667	2,658	82,325
189	General Counsel, Director of Continuous Improvement	199,606	199,606	6,653	206,259
201	Social Security	37,028	37,028	2,668	39,696
204	Retirement	60,256	60,256	7,474	67,730
206	Life Insurance	220	220		220
207	Medical Insurance	56,088	56,088	13,031	69,119
212	Medicare	8,660	8,660	623	9,283
217	Retirement - Stabilization	6,236	6,236	565	6,801
320	Dues & Membership	15,040	15,040		15,040
348	Postage - Systemwide	45,000	45,000		45,000
355	Travel Expense	2,500	2,500		2,500
399	Cont. Services - Continuous Improvement	10,000	10,000		10,000
435	Office Supplies	3,650	3,650		3,650
524	In-Service/Staff Development	21,250	21,250		21,250
701	Administrative Equipment	1,500	1,500		1,500
Total 72320 - Director of Schools		864,654	864,654	68,443	933,097

COUNTY COMMISSION MINUTES FOR

MARCH 8, 2021

SUBMITTED FOR APPROVAL APRIL 12, 2021

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, March 8, 2021, at 6:00 P.M. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Kyle Johnson, Chief of Staff, Kellie Jackson, County Clerk, John Smith, Chief Deputy Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	David Harper	Chris Rasnic
Joshua Beal	Arnold Hodges*	Rickey Ray
Loretta J. Bryant	Garland Johnson	Joe Smith
Brandon Butts	Jason D. Knight	Walker R. Woodruff
Carmelle Chandler	Rashidah A. Leverett	
Joe L. Creek	James R. Lewis	
John M. Gannon	Lisa L. Prichard	

PRESENT: 18

ABSENT: Charles Keene, Larry Rocconi, and Tangi C. Smith (3)

When and where the following proceedings were had and entered of record,
to-wit:

*Present via Webex

Mayor Durrett presented a Proclamation to commemorate all those who were involved in Operation Enduring Freedom and Operation Iraqi Freedom.

The following Zoning Resolution was Adopted:

CZO-1-2021 Amended Resolution Amending the Zoning Resolution of Montgomery County, Tennessee, as it Pertains to Driveways, Private Roads, and Easement Specifications and Guest Houses

The following Resolutions were Adopted as part of the Consent Agenda:

21-3-2 Resolution to Establish an Updated Occupational Safety and Health Program Plan, Devise Rules and Regulations, and to Provide for a Safety Director and the Implementation of Such Program Plan

21-3-3 Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2020-21 School Budget

21-3-5 Resolution to Process the Execution of a Franchise Agreement between Montgomery County and Cumberland Connect, a Tennessee Corporation

21-3-6 Resolution to Approve the Planting of a Commemorative Tree on the Courthouse Lawn

The following items were Approved as part of the Consent Agenda:

- Commission Minutes dated February 8, 2021
- County Clerk's Report
- County Mayor Nominations

The following Resolutions were Adopted:

21-3-1 Resolution Updating Established Rules, Regulations and Specifications for Development of Private Easements

21-3-7 Resolution to Name the Montgomery County Courts Center Courtroom #205 the "Honorable Judge L. Raymond Grimes Courtroom"

21-3-8 Resolution to Form a Study Committee to Consider the Feasibility of Conversion of Montgomery County to an Alternative Financial Management System

The following Resolution was pulled from the Agenda and will be voted on at a later date:

21-3-4 Resolution to Execute Interlocal Agreement by and between the Clarksville-Montgomery County Industrial Development Board and Montgomery County,

Tennessee Regarding Proceeds from Sales of Land Held in Trust by the
Industrial Development Board on Behalf of Montgomery County, Tennessee

Reports Filed:

1. Hotel/Motel Occupancy Tax
2. Trustees Monthly Reports
3. CMCSS Quarterly Construction Report
4. CMCSS Quarterly Financial Report
5. Building & Codes Monthly Reports
6. Accounts & Budgets Monthly Reports

The Board was adjourned.

Submitted by:



Kellie A. Jackson
County Clerk



**County Clerk's Report
April 12, 2021**

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of March 2021.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Deputy County Official, Judicial Commissioner, and Sheriff's Deputies are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 12th day of April 2021.


County Clerk



OATH OF DEPUTY COUNTY OFFICIAL

NAME	OFFICE	DATE
Ariel Tanner	Deputy Circuit Court Clerk	02/23/2021

OATH OF JUDICIAL COMMISSIONER

NAME	OFFICE	DATE
Robert L. Peterson	Judicial Commissioner	03/05/2021

OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Denzel Booker	Sheriff Deputy	03/15/2021
Andrew Elrod	Sheriff Deputy	03/15/2021
Mitchell Ferry	Sheriff Deputy	03/15/2021
Rashee Guillaume	Sheriff Deputy	03/15/2021
Christopher Kergo	Sheriff Deputy	03/15/2021
Emily Louk	Sheriff Deputy	03/15/2021
Chilyrous Mitchell	Sheriff Deputy	03/15/2021
Justin Rogers	Sheriff Deputy	03/15/2021

MONTGOMERY COUNTY CLERK
KELLIE A JACKSON COUNTY CLERK
350 PAGEANT LANE SUITE 502
CLARKSVILLE TN 37040
Telephone 931-648-5711
Fax 931-572-1104

Notaries to be elected April 12,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. ASHLEY ACEVEDO	954 CRABAPPLE COURT CLARKSVILLE TN 37040 954-540-5979	301 MAIN STREET CLARKSVILLE TN 37040
2. MATTHEW J ARMSTRONG	200 HOLLAND DR APT 511 CLARKSVILLE TN 37043 931 820 0284	217 FRANKLIN ST STE A CLARKSVILLE TN 37040 865 256 2016
3. MARY ARNESON	1500 BUCHANON DR CLARKSVILLE TN 37042 931 561 2427	
4. KELLY L BARFIELD	1757 SKELTON DR CLARKSVILLE TN 37040 931-216-8246	502 MADISON ST CLARKSVILLE TN 37040 931 503 8282
5. TAMERA BATISTE	1252 GOLDEN EAGLE WAY CLARKSVILLE TN 37040 931 494 1207	310 N 1ST ST CLARKSVILLE TN 37040 931 572 1269
6. KENNETH BELIN	1386 MILLET DR CLARKSVILLE TN 37040 843-992-0841	
7. BRANDON MICHAEL BENSON	423 ALMA LN APT E CLARKSVILLE TN 37040 931-221-9711	
8. SHEILA S BRAKE	3108 CLYDESDALE DRIVE CLARKSVILLE TN 37043 931-358-3235	
9. C BROWN	709 COURTLAND AVE CLARKSVILLE TN 37043 931 302 3800	2700 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 552 868
10. KAREN E BUTLER	3419 QUICKSILVER LN CLARKSVILLE TN 37042 931 291 2858	2515 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 291 2858
11. DORINDA F CAMERON	1684 ADSWOOD RD CLARKSVILLE TN 37042 931 802 8891	
12. BRANDI CAMPBELL	220 ALEXANDER BLVD CLARKSVILLE TN 37040 803 409 9223	350 PAGEANT LANE SUITE 501 CLARKSVILLE TN 37040 931 648 8826
13. BRENDA L COLLEY	8 MAPLE ST CLARKSVILLE TN 37042 931 217 2340	3135 TRENTON RD CLARKSVILLE TN 37040 931 647 7768

MONTGOMERY COUNTY CLERK
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Notaries to be elected April 12, 2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
14. MELISSA CRAVEN	1095 RIVER TERRACE CLARKSVILLE TN 37043 615 390 3335	1031 PROGRESS DR CLARKSVILLE TN 37040 931 552 7044
15. STACEY DAVENPORT	1289 RICH ELLEN DR PALMYRA TN 37142 931 241 0465	
16. M A DOMINGUEZ	2250 WILMA RUDOLPH BLVD #277 CLARKSVILLE TN 37040 904-515-8611	
17. REINALDO DONES	1218 TALLEY DRIVE APT A CLARKSVILLE TN 37040 931 291 1344	
18. JESSE DUNPHY	3774 WINDHAVEN DR CLARKSVILLE TN 37040 860-597-3086	135 CENTER POINTE DR CLARKSVILLE TN 37040 8605973086
19. TERRI L EVERETT	2968 DOTSONVILLE RD CLARKSVILLE TN 37042 931 572 8346	400 FRANKLIN ST CLARKSVILLE TN 37040 931 648 7144
20. DONNELIA FINNEY	2250 WILMA RUDOLPH BLVD STE F CLARKSVILLE TN 37040 931 980 4892	
21. BENJAMIN THOMAS FRASCA	1490 MCCLARDY RD CLARKSVILLE TN 37042 931-624-5556	PO BOX 3564 CLARKSVILLE TN 37043 931-920-2392
22. ANN JEAN WRIGHT GEARY	3070 OLD CLARKSVILLE SPFLD RD ADAMS TN 37010 931 338 3037	25 JEFFERSON ST SUITE 300 CLARKSVILLE TN 37040 931 647 2331
23. MONIQUEKA E GOLD	325 NEEDMORE ROAD CLARKSVILLE TN 37040 931 645 6373	601 COLLEGE ST CLARKSVILLE TN 37044 931 221 7518
24. BRIONNA GROOMS	893 BURLEY BARN RD CLARKSVILLE TN 37042 901 831 3887	301 MAIN ST CLARKSVILLE TN 37040 931 647 3377
25. MONYETTE HAMILTON	812 OAK ARBOR CT APT D CLARKSVILLE TN 37040 931 263 4072	

MONTGOMERY COUNTY CLERK
 KELLIE A JACKSON COUNTY CLERK
 350 PAGEANT LANE SUITE 502
 CLARKSVILLE TN 37040
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Notaries to be elected April 12,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. ANGELL R HENDERSON	641 CHESTERFIELD CIR CLARKSVILLE TN 37043 616-291-7403	
27. SHAWNA HERNDON	1001 SWIFT FT CLARKSVILLE TN 37040 931-216-2479	370 ROBERT S BROWN DR CLARKSVILLE TN 37043 931-905-2356
28. DEYUNA LAKESHA HOWARD-BAILEY	412 VICTORIA CT CLARKSVILLE TN 37043 615 424 3117	412 VICTORIA CT CLARKSVILLE TN 37043 615 424 3117
29. KARA HUFF	1834 MADISON ST C20 CLARKSVILLE TN 37043 931-263-2189	118 MEMORIAL CIRCLE CLARKSVILLE TN 37043
30. CARLA M INGRAM	38 OLIVE CIRCLE CLARKSVILLE TN 37043 931 624 7957	2115 AIRBORNE ST FORT CAMPBELL KY 42223 270 640 1208
31. TANYA JOHNSON	114 DUCHESS CT CLARKSVILLE TN 37043 931 896 5972	
32. JESSICA C JOHNSON	851 TED A CROZIER SR BLVD APT CLARKSVILLE TN 37043 347 628 7954	318 FRANKLIN ST CLARKSVILLE TN 37040 931 896 2400
33. CARLA L JONES	3071 OUTFITTERS DR CLARKSVILLE TN 37040 253 227 3769	
34. JEANMARIE KELLER	740 W ACCIPITER CIR CLARKSVILLE TN 37043 443 414 8985	2700 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 552 8686
35. MELANIE KRANZ	2686A DAVIDSON GRAVEYARD RD CLARKSVILLE TN 37043 931-614-5547	621 GRACEY AVE CLARKSVILLE TN 37040 931-920-7848
36. SUSAN P LEE	298 NORTHWOOD TERRACE CLARKSVILLE TN 37042 931 645 6071	32 SCREAMING EAGLE BLVD FORT CAMPBELL KY 42223 931 431 2617
37. ALEISHA LETT	2209 CHARLESTOWN RD CLARKSVILLE TN 37043 404 644 2329	2 MILLENIUM PLAZA CLARKSVILLE TN 37040 931 648 5700

MONTGOMERY COUNTY CLERK
 KELLIE A JACKSON COUNTY CLERK
 350 PAGEANT LANE SUITE 502
 CLARKSVILLE TN 37040
 Telephone 931-648-5711
 Fax 931-572-1104

Notaries to be elected April 12, 2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
38. STEPHANIE LOBDELL	136 FREEMAN RD CUNNINGHAM TN 37052 931-624-5455	1940 MADISON ST CLARKSVILLE TN 37043 9316452481
39. BRANDY J LONG	2055 RIVER RD CLARKSVILLE TN 37040 931-249-6245	
40. REBECCA A LOWE	3816 SANGO RD CLARKSVILLE TN 37043 931 216 4945	350 PAGEANT LANE CLARKSVILLE TN 37040 931 648 5720
41. VALERIE MAI	923 SHELLIE DR CLARKSVILLE TN 374043 931-278-4410	1757 JARDCO DR CLARKSVILLE TN 37040 931-906-2066
42. BELINDA MARTINEZ	2869 CHINQUAPIN LN CLARKSVILLE TN 37043 931-302-9065	
43. JANET C MEADOWS	3100 N HINTON RD CLARKSVILLE TN 37043 931 362 3467	7 QUARRY RD CLARKSVILLE TN 37042 931 645 2492
44. MARY L MIGLIACCIO	1550 HWY 76 CLARKSVILLE TN 37043 931-266-7032	7272 CENTENNIAL BLVD NASHVILLE TN 37209 61562203366
45. CASATINA MILLER	395 BOSCA COURT CLARKSVILLE TN 37040 931 449 2850	490 DUNLOP LANE CLARKSVILLE TN 37040 931 245 7000
46. JAMES MILLER	395 BOSCA COURT CLARKSVILLE TN 37040 931-538-8192	BLDG 7504 HQ LOOP RD FORT CAMPBELL KY 42223 270-484-9343
47. ALEXANDRA MOORE	450 WOODTRACE DR CLARKSVILLE TN 37042 502-224-4670	
48. ASHLEY MOORE	3868 CENTRAL PIKE APT 1205 HERMITAGE TN 37076 931 538 5448	1860 WILMA RUDOLPH BLD STE 119 CLARKSVILLE TN 37040 931 538 5448
49. KRISTEN MORROW	40 WADE LANE ALLENSVILLE KY 42204 270-604-1422	2700 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931-552-8686

MONTGOMERY COUNTY CLERK
 KELLIE A JACKSON COUNTY CLERK
 350 PAGEANT LANE SUITE 502
 CLARKSVILLE TN 37040
 Telephone 931-648-5711
 Fax 931-572-1104

Notaries to be elected April 12, 2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
50. DAWN MULLOY	2872 N HINTON RD CLARKSVILLE TN 37043 931 237 2484	142 TIMBER CREED DR CORDOVA TN 38018 931 2372484
51. BARI OWEN	971 PROFESSIONAL DR 505 CLARKSVILLE TN 37040 931-217-1376	1430 MADISON ST CLARKSVILLE TN 37040 9319201519
52. KAYLA PERIGO	1454 GOLF CLUB LANE CLARKSVILLE TN 37040 931 237 3277	100 OTIS SMITH DR CLARKSVILLE TN 37043 931 551 8271
53. MONESHIUNA PERRY	3709 WINDHAVEN CT CLARKSVILLE TN 37040 901 289 8004	
54. JAMES POTTER	1533 REMBRANDT DR CLARKSVILLE TN 37040 931-249-7511	218 S 3RD ST STE B CLARKSVILLE TN 37040 931 378 5784
55. LAJUANA C PUTMAN MEYER	745 TRACY LN UNIT 160 CLARKSVILLE TN 37040 253 376 9904	
56. CAMERON JENECE RAY	282 RALIEGH DRIVE APT E CLARKSVILLE TN 37043 931-302-2235	
57. CRISTAN REA	216 CHESHIRE RD CLARKSVILLE TN 37043 931 494 6731	3050 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 221 0141
58. AMANDA L RUSHING	536 POND APPLE RD CLARKSVILLE TN 37043 931-436-7665	123 A CENTER POINTE DR CLARKSVILLE TN 37040 931 906 8400
59. CATHERINE P. RUSSELL	1792 DOTSONVILLE RD. CLARKSVILLE TN 37042 931-905-1474	2250 F WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 91-906-9030
60. JENNIFER SCHMITTOU	101 SOLITUDE WAY CLARKSVILLE TN 37043 931 217 6462	1919 TINY TOWN RD, SUITE 100 CLARKSVILLE TN 37042 931 551 7751
61. SARAH M SCHWALLIE	456 POND APPLE RD UNIT 43 CLARKSVILLE TN 37043 931 216 7750	502 MADISON ST CLARKSVILLE TN 37040 931 245 3402
62. ANGIE D SEAY	1160 BARKLEY HILLS RD CLARKSVILLE TN 37040 931 801 0253	100 OTIS SMITH DR 37043 931 551 8271

MONTGOMERY COUNTY CLERK
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Notaries to be elected April 12,2021

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
63. KIMBERLY M SHANKLIN	863 R SHANKLIN RD ELKTON KY 42220 270 604 3668	2285 TRENTON RD CLARKSVILLE TN 37040 931 552 1111
64. DEBORAH L SHEARON	4485 OLD CLARKSVILLE PIKE CLARKSVILLE TN 37043 931 320 5169	601 COLLEGE ST CLARKSVILLE TN 37040 931 221 7919
65. STACEY LOUISE SPARROW	1834 WHISPERING HILLS TRAIL CLARKSVILLE TN 37043 931-220-6541	124 DUNBAR CAVE RD STE A CLARKSVILLE TN 37043 931-245-8801
66. CHELSEA STACH	117 SUMTER LANE CLARKSVILLE TN 37042 208-449-2793	2700 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931-552-8686
67. KEITH A STEPP	357 RYDER AVE CLARKSVILLE TN 37042 931 551 7717	
68. VICTORIA E SUTHERLAND	187 KINGS DEER DRIVE CLARKSVILLE TN 37042 931 980 8910	330 NORTH 2ND ST CLARKSVILLE TN 37040 931 647 6959
69. CHLOE THOMPSON	2727 KINNEYS RD CEDAR HILL TN 37032 615 708 3311	350 PAGEANT LANE SUITE 501 CLARKSVILLE TN 37040 931 648 8826
70. ANN S TROST	830 STAFFORD STREET CLARKSVILLE TN 37040 931 561 1800	331 FRANKLIN STREET STE 1 CLARKSVILLE TN 37040 931 647 1299
71. RACHEL S VINSON	4 THAYER LANE CLARKSVILLE TN 37043 931 216 4142	2693 TOWNSEND CT SUITE C CLARKSVILLE TN 37043 931 647 0244
72. JONATHAN R VINSON	4 THAYER LANE CLARKSVILLE TN 37043 931 624 5092	2693 TOWNSEND CT SUITE C CLARKSVILLE TN 37043 931 647 0244
73. BARBARA WARD	1387 AMBLESIDE DR CLARKSVILLE TN 37040 931 272 6281	1751 OAK PLAINS RD ASHLAND CITY TN 37015
74. JOSSIE WASHINGTON	3714 SUITER RD CLARKSVILLE TN 37040 931 626 8334	

MONTGOMERY COUNTY CLERK
KELLIE A JACKSON COUNTY CLERK
350 PAGEANT LANE SUITE 502
CLARKSVILLE TN 37040
Telephone 931-648-5711
Fax 931-572-1104

Notaries to be elected April 12,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
75. KAYLA WEYANT	545 DAISY CIR CUMBERLAND FURNACE TN 37051 931 802 3375	435 DOVER RD CLARKSVILLE TN 37040 931 980 6809
76. SARA WILLIAMS	314 NICE DR CLARKSVILLE TN 37042 931 624 9626	711 PROVIDENCE CLARKSVILLE TN 37042 931 647 8077

NOMINATING COMMITTEE

APRIL 12, 2021

EQUALIZATION BOARD

_____ nominated to replace Phil Holt (alternate) for a two-year term to expire April 2023.

Doug Jackson (alternate) nominated for reappointment for a two-year term to expire April 2023.

**MONTGOMERY COUNTY BOARD
OR COMMITTEE
PROSPECTIVE MEMBER PROFILE**

PERSONAL

Name _____

Age ____ Male Female Date of Birth _____ Years in Montgomery County _____

Spouse's Name _____ Children _____

Employer _____ Phone _____

Work Address _____

E-mail _____ Fax _____

Home Address _____ Phone _____

Church Affiliation (Optional) _____

COMMITTEE PREFERENCE

Name of Board or Committee You Prefer _____

EDUCATION

High School, College(s), Business or Trade School(s), Specialized Training

_____ From ____ To ____ Degree ____ Major ____

_____ From ____ To ____ Degree ____ Major ____

_____ From ____ To ____ Degree ____ Major ____

EMPLOYMENT

(Include military active duty)

Present Employer _____ Date Began _____

Present Title or Responsibility _____ Date Began _____

How many days per month does your work require you to be out of the county? _____

Does your job afford you the opportunity to attend committee meetings during an extended lunch period or during your regular work hours? _____

Previous Employment:

Employer _____ Title or Responsibility _____ How long? _____

Employer _____ Title or Responsibility _____ How long? _____

CIVIC ORGANIZATIONS & ACTIVITIES

Organization _____ How long? _____ Position Held _____

Organization _____ How long? _____ Position Held _____

Organization _____ How long? _____ Position Held _____

GENERAL

Are you a native of Montgomery County? Yes No

Are you currently involved in government (city, county, state, federal)? _____

If yes, how are you involved? _____

How would you describe your knowledge of community affairs?

Poor Fair Good Excellent

How would you describe your activity in community affairs?

Poor Fair Good Excellent

What do you hope to gain from service on a committee of Montgomery County Government?

***THANK YOU FOR YOUR INTEREST
IN SERVING THE CITIZENS OF MONTGOMERY COUNTY***

COUNTY MAYOR APPOINTMENTS

APRIL 12, 2021

SENIOR CITIZEN BOARD

Charles Wilkins appointed to replace John Sack for a three-year term to expire April 2024.

Develma Dixon reappointed to serve a three-year term to expire April 2024.

Board
Pool room

CMC AJAX TURNER SENIOR CITIZENS CENTER
953 Clark St, Clarksville, TN 37040 931-648-1345

BOARD CANDIDATE VOLUNTEER APPLICATION

NAME: CHARLES A. Wilkins (nickname) Chuck DATE: 9/9/20
ADDRESS: 148 ALLENWOOD DRIVE
CLARKSVILLE TN 37043
CITY STATE ZIP
How long at this address? 19 years
If less than 5 years, previous address: _____

COUNTY _____ CITY 931 551 3057 STATE 931 302 2852 ZIP
Telephone number: Home _____ Cell _____
Date of Birth: FEB / 4 / 1947 Age: 73 Male: Female: _____
E-mail: W0409@aol.com

Are you currently employed? _____ YES NO

Why do you wish to serve as a board member at the Center? The center is an excellent resource. I have greatly benefited by it and I would like to take part in its future
Experience and skills you have that will benefit the Board and Center: (Please attach Resume or Bio) I am a retired U.S. Army Officer and have the time energy and desire to take part in the overalls at the Center.

Please Circle any Board Committee you would like to serve on:

- Marketing/Fundraising
- Building/Properties
- Operations & Activities
- Nominating
- Finance/Budget
- Personnel/Grievance

List three (3) character references: (not relatives)-One reference you have known 5 yrs.

- | NAME: | ADDRESS: | EMAIL or PHONE |
|-------------------------|--|---------------------|
| 1. <u>Willie Bailer</u> | <u>170 Welch Rd, Clarksville</u> | <u>931 980 2833</u> |
| 2. <u>Don Ettinger</u> | <u>931 SW 101st Pl
Ocala, FL 34481</u> | <u>352 208 3974</u> |
| 3. <u>HOWARD Welch</u> | | <u>414 477 1188</u> |

Please read the attached "Board Commitment to Serve" form to make sure you understand your duties if you become a Board Member and sign if you agree.

Return this application and your resume or bio to a board member or Center staff. Once all the information is received the Nominating Committee will set date and time for an interview.
Thank you.

CLARKSVILLE MONTGOMERY COUNTY
AJAX TURNER SENIOR CITIZENS CENTER

Board Commitment to Serve

Primary role as a Board Member is to contribute to the support of the Senior Center's mission as outlined in the Senior Center's By-Laws.

Commitment

Exercise the duties and responsibilities of the office with integrity, responsibility and due care while pledging to:

- Establish as a high priority my attendance at all meetings of the BOD and committees on which I Serve.
- Come prepared to contribute to the discussion of issues and business to be addressed.
- Represent the Senior Center in a supportive manner at all times.
- To avoid Conflicts of Interest. If a conflict does arise, I shall declare that conflict and refrain from voting on those matters.
- To support all actions taken by the BOD even when I am in a minority.
- To support the Center by attending major fundraisers and special events.
- To promote membership in the Center.
- To agree to serve on at least one committee.

Board Candidate Signature: _____

COL Skins

Date: _____

9 Sep 2020



**MONTGOMERY
COUNTY**
TENNESSEE

Montgomery County Government
Building and Codes Department

350 Pageant Lane Suite 309
Clarksville, TN 37040

Phone
931-648-5718

Fax
931-553-5121

Memorandum

TO: Jim Durrett, County Mayor

FROM: Rod Streeter, Building Commissioner 

DATE: April 1, 2021

SUBJ: March 2021 PERMIT REVENUE REPORT

The number of permits issued in March 2021 is as follows: Building Permits 198, Grading Permits 1, Mechanical Permits 101, and Plumbing Permits 33 for a total of 333 permits.

The total cost of construction was \$24,905,112.00. The revenue is as follows: Building Permits \$90,985.20, Grading Permits \$245.00, Plumbing Permits \$3,100.00, Mechanical Permits: \$9,400.00 Plans Review \$440.00, BZA \$250.00, Re-Inspections \$1,350.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in March 2021 was \$105,770.20.

FISCAL YEAR 2020/2021 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	599
COST OF CONSTRUCTION:	\$169,016,755.00
NUMBER OF BUILDING PERMITS:	1144
NUMBER OF PLUMBING PERMITS:	269
NUMBER OF MECHANICAL PERMITS:	871
NUMBER OF GRADING PERMITS:	21
BUILDING PERMITS REVENUE:	\$648,934.22
PLUMBING PERMIT REVENUE:	\$26,450.00
MECHANICAL PERMIT REVENUE:	\$97,742.00
GRADING PERMIT REVENUE:	\$20,893.50
RENEWAL FEES:	\$748.70
PLANS REVIEW FEES:	\$68,609.02
BZA FEES:	\$4,250.00
RE-INSPECTION FEES:	\$17,300.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$25.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$884,203.74

MARCH 2021 GROUND WATER PROTECTION

The number of septic applications received for March 2021 was 0 with total revenue received for the county was \$0.00. The State of Tennessee has went online for all services.

The lease agreement beginning on July 1, 2020-June 30, 2021 was agreed upon between the County and State.

FISCAL YEAR 2020/2021 TOTALS TO DATE:

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC)	0
NUMBER OF SEPTIC TANK DISCLOSURE REQUEST	0
GROUND WATER PROTECTION (STATE: \$0.00)	\$0.00
TOTAL REVENUE:	\$884,203.74
RS/bf	

cc: Jim Durrett, County Mayor
Kyle Johnson, Chief of Staff
Jeff Taylor, Accounts and Budgets
Kellie Jackson, County Clerk



**MONTGOMERY
COUNTY**
TENNESSEE

Montgomery County Government
Building and Codes Department

350 Pageant Lane Suite 309
Clarksville, TN 37040

Phone
931-648-5718

Fax
931-553-5121

Memorandum

TO: Jim Durrett, County Mayor

FROM: Rod Streeter, Building Commissioner

RS

DATE: April 1, 2021

SUBJ: March 2021 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in March 2021 is as follows: City 279 and County 80 for a total of 359.

There were 277 receipts issued on single-family dwellings, 35 receipts issued on multi-family dwellings with a total of 292 units, 41 receipts issued on condominiums with a total of 41 units, 0 receipts issued on townhouses. There was 3 exemption receipt issued.

The total taxes received for March 2021 was \$323,500.00

The total refunds issued for March 2021 was \$0.00.

Total Adequate Facilities Tax Revenue for March 2021 was \$323,500.00

FISCAL YEAR 2020/2021 TOTALS TO DATE:

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City: 1443
	County: 681
	Total: 2124
TOTAL REFUNDS:	\$0.00
TOTAL TAXES RECEIVED:	\$1,609,000.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	37	40	77
SINGLE-FAMILY DWELLINGS:	1173	600	1773
MULTI-FAMILY DWELLINGS (180 Receipts):	1131	57	1188
CONDOMINIUMS: (80 Receipts)	69	11	80
TOWNHOUSES:	0	0	0
EXEMPTIONS: (11 Receipts)	3	11	14
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Jim Durrett, County Mayor
 Kyle Johnson, Chief of Staff
 Jeff Taylor, Accounts and Budgets
 Kellie Jackson, County Clerk