### August Informal and Formal County Commission Meetings will be Closed for Public Attendance

In accordance with the Governor's Executive Orders No. 16 and 51, regarding limiting gatherings to prevent the further spread of COVID-19, and allowing public meetings to take place by electronic means; the Informal County Commission on August 3 and the Formal County Commission meeting on August 10, both at 6 p.m., will be conducted in-person for County Commissioners only. The public will not be allowed in the meeting room.

Limiting public access to these meetings is necessary to protect the public health, safety, and welfare in light of COVID-19. The August County Commission meetings of the Montgomery County Board of Commissioners will only be open to the public via electronic means and can be viewed as a live stream video on the Montgomery County YouTube channel during the meetings or at any time after the meetings have taken place.

For members of the public who plan to address the County Commission about zoning cases at the Informal meeting on August 3 may do so via Webex from the first-floor training room of the Montgomery County Historic Courthouse. A member of the staff will be available to guide them through the process.

For more information about the August Informal and Formal County Commission meetings visit <u>mcgtn.org</u> or by calling 931-648-5787.

### **CITIZENS TO ADDRESS THE COMMISSION**

### **CALL TO ORDER** - Mayor Durrett

#### **PRESENTATIONS**

#### **PUBLIC HEARING ZONING RESOLUTIONS**

CZ-11-2020	Application of Christine Oliver from AG to R-1
CZ-12-2020	Deferred at Regional Planning Commission
CZ-13-2020	Application of Tommy Head from AG to E-1
CZ-14-2020	Application of Holly Point, LC CBP Properties from AG/R-1 to R-1A

#### **CLOSE PUBLIC HEARING**

### **RESOLUTIONS**

20-8-1*	Resolution to Establish Juneteenth as a Legal Paid Holiday for Montgomery County Government and Employees Beginning on June 19, 2021
20-8-2*	Resolution to Appropriate Funds from the Sheriff's Office Defense Reutilization and Marketing Office (DRMO) Reserve Fund Fiscal Year 2021
20-8-3*	Resolution Adopting the Montgomery County Multi-Jurisdictional Hazard Mitigation Plan
20-8-4*	Resolution to Amend the Budgets of Various Funds for Fiscal Year 2021 in Certain Areas of Revenues and Expenditures
20-8-5*	Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2020-21 CMCSS School Budget
20-8-6*	Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2020-21 CMCSS School Budget
20-8-7*	Resolution Approving the Formation of a Land Regulation Advisory Committee for the City of Clarksville and Montgomery County, Tennessee

#### <u>UNFINISHED / OLD BUSINESS</u>

#### **REPORTS**

- 1. \*Commission Minutes dated July 13, 2020
- 2. \*County Clerk's Report and Notary List
- 3. \*County Mayor Nominations and Appointments

#### **REPORTS FILED**

- 1. Highway Department Inventory Report 2019 2020
- 2. Airport Quarterly Report
- 3. County Engineer Quarterly Projects Report
- 4. Annual Finance Report Chancery Court, Clerk & Master
- 5. Annual Finance Report County Clerk
- 6. Annual Finance Report Sheriff Office
- 7. Annual Finance Report Circuit Court, General Sessions, Juvenile Court
- 8. Annual Finance Report Register of Deeds
- 9. Annual Finance Report Trustee
- 10. Report on Debt Obligation \$23,500,000 (school improvements, facilities & equipment)
- 11. Library Yearly Report FY 2019-20
- 12. Building & Codes Monthly Report

#### **ANNOUNCEMENTS**

- 1. Election process will take place at the Formal Commission meeting on August 10 to elect an interim replacement for Circuit Court Clerk due to Cheryl Castle's retirement.
- 2. Reminder of the unveiling of the Women's Suffrage Statue on Saturday, August 15. A walking parade will begin at 5:00 pm from the historic courthouse to public square for the ceremony. County purchased a brick paver for all current and prior women county commissioners and county mayor, which have been placed around the statue.

#### **ADJOURN**

#### \* CONSENT AGENDA CONSIDERATION

Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.

# RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF CHRISTINE OLIVER

WHEREAS, an application for a zone change from AG Agricultural District to R-1 Single Family Residential District has been submitted by Christine Oliver and

WHEREAS, said property is identified as County Tax Map 034, parcel 023.00, containing 129.79 acres, situated in Civil District 13, located Property located at the southeast corner of the Kirkwood Road & Buck Road intersection.; and WHEREAS, said property is described as follows:

Beginning at a point in the east right of way of said Kirkwood Road also lying in the south right of way of Buck Road, said point of beginning lying South 37 degrees 05 minutes 16 seconds East for 20.97 feet from the intersection of the centerlines of Kirkwood Road and Buck Road; Thence along Buck Road south right of way, South 81 degrees 54 minutes 35 seconds East for 1159.81 feet to a point at the northwest corner of the Renail Gunn property as recorded in ORV 533, Page 1336 ROMCT, said point also being the northeast corner of herein described tract; Thence leaving Buck Road along Gunn west property line, South 07 degrees 01 minutes 33 seconds West for 572.25 feet to a point, said point being the southwest corner of the Gunn property; Thence along the south line of Gunn property, South 82 degrees 10 minutes 11 seconds East for 1,105.53 feet to a point, being the southeast corner of Gunn property and lying in the west line of the Douglas Jones property as recorded in ORV 1035, Page 2420 ROMCT; Thence along Jones west line, South 05 degrees 48 minutes 04 seconds West for 469.33 feet to a point, being the southwest corner of the Jones property; Thence along Jones south line, South 82 degrees 27 minutes 07 seconds East for 253.16 feet to a point, being the northeast corner of the Nicholson Elaine property as recorded in ORV 1323, Page 1747 ROMCT; Thence leaving Jones property along Elaine west property line, South 07 degrees 43 minutes 07 seconds West for 1,200.36 feet to a point, being the southeast corner of herein described parcel; Thence along Elaine north property line and then the north boundary of the North East Montgomery Co-Guthrie neighborhood, North 83 degrees 42 minutes 14 seconds West for 1,175.31 feet to a point, being the northwest corner of the Christopher Morin property as recorded in ORV 457, Page 297 ROMCT; Thence along Morin west line, South 06 degrees 59 minutes 59 seconds West for 567.23 feet to a point, being the northeast corner of the Terry Blick property as recorded in ORV 424, Page 1017 ROMCT; Thence continuing along the north boundary of the North East Montgomery Co - Guthrie neighborhood, North 83 degrees 08 minutes 03 seconds West for 1,109.04 feet to a point, being the northwest corner of the Kerry Gallivan property as recorded in ORV 441, Page 1377 ROMCT, also being the northeast corner of the Susan Butler property as recorded in ORV 1453, Page 1277 ROMCT; Thence leaving Gallivan property along Butler north line, North 84 degrees 15 minutes 20 seconds West for 273.87 feet to a point, lying in the east right of way of Kirkwood Road, being the southwest corner of herein described parcel; Thence leaving Butler property, along the east right of way, North 07 degrees 54 minutes 19 seconds East for 2.872.88 feet to the point of beginning. Said tract-containing 279.79 acres more or less.

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 10th day of August, 2020, that the zone classification of the property of Christine Oliver from AG to R-1 is hereby approved.

Duly passed and approved this 10th day of August, 2020.

	Sponsor 4	
	Commissioner ( )	
	Approved	
Attested:	County Mayor	

111-10

# RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF TOMMY HEAD

WHEREAS, an application for a zone change from AG Agricultural District to E-1 Single-Family Estate District has been submitted by Tommy Head and

WHEREAS, said property is identified as County Tax Map 126, parcel 066.00, containing 52.80 acres, situated in Civil District 13, located Property fronting on the west frontage of Old Oak Plains Road, 642 +/- feet from the Oak Plains Road and Old Oak Plains Road intersection.; and

WHEREAS, said property is described as follows: "SEE EXHIBIT A"

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 10th day of August, 2020, that the zone classification of the property of Tommy Head from AG to E-1 is hereby approved.

Duly passed and approved this 10th day of August, 2020.

Sponsor
Commissioner
Approved

Attested:
County Clerk

County Clerk

#### **EXHIBIT A**

Beginning at a point, said point being North 06° 22' East for a distance of 332+/- feet from the centerline intersection of Old Oak Plains Road and Oak Plains Road, said point being the western right of way of said Old Oak Plains Road, said point also being the northeast corner of the Maury Santulli Property as recorded in Volume (Vol.) 472, page 94 of the Register's Office Montgomery County, Tennessee (ROMCT), and bearing Tennessee State Plane Coordinates with a northing of 759845.78 and an easting of 1615420.16 North American Datum 1983/Grid North, said point also being the southeast corner of the herein described tract; Thence, leaving said right of way and with said Santulli property and passing through the north property line of the Odin Abdoo Property as recorded in Volume (Vol.) 1794, page 1222 of the Register's Office Montgomery County, Tennessee (ROMCT), North 82° 55' 19" West for a distance of 756.78 feet to an iron rod (old) located in the northeast corner of the Garfield Davidson Property as recorded in Volume (Vol.) 1524, page 647 of the Register's Office Montgomery County; Thence, leaving said Abdoo property and with said Davidson property, North 83° 02' 49" West for a distance of 512.16 feet to an iron rod (old) located in the southeast corner of the Dianna Semmler Property as recorded in Volume (Vol.) 1608, page 2988 of the Register's Office Montgomery County, Tennessee (ROMCT), said point also being the southwest corner of the herein described tract; Thence, leaving said Davidson property and with said Semmler property, North 06° 41' 15" East for a distance of 596.00 feet to point; Thence continuing with said Semmler property, North 81° 45' 18" West for a distance of 379.29 feet to a point located in the southeast corner of the Steven Demonbruen Property as recorded in Volume (Vol.) 1834, page 1442 of the Register's Office Montgomery County, Tennessee (ROMCT), said point also being located in the centerline of a gully. Thence, leaving said Semmler property and with said Demonbruen property for next twenty-two (22) calls as follows, North 33° 27' 28" East for a distance of 110.97 feet to a point; Thence, North 18° 37' 04" East for a distance of 81.55 feet to a point; Thence, North 03° 04' 30" East for a distance of 167.12 feet to a point; Thence, North 12° 26' 07" East for a distance of 99.40 feet to a point; Thence, North 00° 58' 42" East for a distance of 140.74 feet to a point; Thence, North 08° 33' 39" East for a distance of 24.59 feet to a point; Thence, North 55° 22' 38" East for a distance of 28.11 feet to a point; Thence, North 68° 08' 53" East for a distance of 64.04 feet to a point; Thence, North 19° 06' 59" East for a distance of 91.44 feet to a point; Thence, North 24° 32' 55" East for a distance of 62.23 feet to a point; Thence, North 65° 45' 53" East for a distance of 47.24 feet to a point; Thence, North 22° 40' 31" East for a distance of 111.59 feet to a point; Thence, North 07° 35' 39" East for a distance of 44.09 feet to a point; Thence, North 24° 12' 39" East for a distance of 104.37 feet to a point; Thence, North 46° 38' 39" East for a distance of 152.85 feet to a point; Thence, North 79° 14' 45" East for a distance of 103.21 feet to a point; Thence, North 51° 10' 44" East for a distance of 68.63 feet to a point; Thence, North 26° 57' 39" East for a distance of 54.20 feet to a point; Thence, North 19° 27' 04" East for a distance of 58.58 feet to a point; Thence, North 03° 15' 04" East for a distance of 77.39 feet to a point; Thence, North 14° 57' 27" East for a distance of 31.69 feet to a point; Thence, North 28° 41' 23" East for a distance of 50.67 feet to a point, said point also being the northwest corner of the herein described tract; Thence, leaving said Demonbruen property and on a new severance line for next fifteen (15) calls as follows, South 42° 37' 43" East for a distance of 144.72 feet to a point; Thence, South 53° 20' 54" East for a distance of 102.49 feet to a point; Thence, South 83° 54' 53" East for a distance of 167.04 feet to a point;

Thence, South 74° 25' 02" East for a distance of 94.19 feet to a point; Thence, South 03° 26' 18" West for a distance of 15.91 feet to a point; Thence, South 75° 29' 12" East for a distance of 203.17 feet to a point, said point also being the northeast corner of the herein described tract; Thence, South 08° 22' 50" West for a distance of 493.08 feet to a point; Thence, South 16° 41' 35" East for a distance of 181.08 feet to a point; Thence, South 34° 20' 52" East for a distance of 121.88 feet to a point; Thence, South 01° 36' 03" East for a distance of 680.28 feet to a point; Thence, South 28° 12' 22" West for a distance of 150.00 feet to a point; Thence, on a curve turning to the right through an angle of 19° 25' 03", having a radius of 292.00 feet, and whose long chord bears South 70 degrees 01 minutes 37 seconds East for a distance of 98.49 feet to a point; Thence, South 60° 19' 06" East for a distance of 54.19 feet to a point; Thence, on a curve turning to the left through an angle of 20° 54' 59", having a radius of 208.00 feet, and whose long chord bears South 70 degrees 46 minutes 35 seconds East for a distance of 75.93 feet to a point; Thence, on a curve turning to the left through an angle of 88° 15' 19", having a radius of 25.00 feet, and whose long chord bears North 54 degrees 38 minutes 13 seconds East for a distance of 34.81 feet to a point; Thence, leaving said severance line and with said Old Oak Plains right of way for three (4) calls as

follows, South 10° 30' 30" West for a distance of 19.88 feet to a point; Thence, South 07° 30' 18" West for a distance of 70.77 feet to a point; Thence, South 05° 26' 17" West for a distance of 97.30 feet to a point; Thence, South 08° 47' 41" West for a distance of 166.23 feet to the point of beginning, said parcel containing 2,300,232 Square Feet or 52.80 Acres, more or less.

CZ-14-2020

# RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF HOLLY POINT, LLC CBP PROPERTIES

WHEREAS, an application for a zone change from AG Agricultural District / R-1 Single-Family Residential

District to R-1A Single-Family Residential District has been submitted by Holly Point, LLC CBP Properties and

WHEREAS, said property is identified as County Tax Map 086, parcel 020.00, 020.01, containing 0.84 acres, situated in Civil District 13, located Property fronting on the west frontage of Durham Road, 231 +/- feet from the Sango Road and Durham Road intersection; and

#### WHEREAS, said property is described as follows:

Duly passed and approved this 10th day of August, 2020.

Beginning at a point in the west right of way of Durham Road, said point of beginning being further described as the southeast corner of the Holly Point, LLC property as recorded in ORV 1115, Page 1994 R.O.M.C.T. and the northeast corner of herein described tract, said point of beginning being more fully described as lying South 10 degrees 46 minutes 31 seconds West for 821.68 feet from the intersection of the centerlines of said Durham Road and Sango Road; Thence along Durham Road west right of way, South 09 degrees 46 minutes 12 seconds West for 253.49 feet to a point, being the southeast corner of herein described tract, also being the northeast corner of the Randell Harper property as recorded in ORV 759, Page 1751 ROMCT; Thence leaving west right of way along Harper north property line. North 82 degrees 32 minutes 12 seconds West for 133.28 feet to a point; Thence continuing along Harper property line, North 05 degrees 13 minutes 22 seconds East for 234.17 feet to a point, said point lying in the south line of the Holly Point property, also being the northwest corner of herein described tract; Thence along Holly Point south line, South 83 degrees 01 minutes 51 seconds East for 151.92 feet to the point of beginning. Said tract-containing 0.77 acres more or less (33,459.75 sqft).

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 10th day of August, 2020, that the zone classification of the property of Holly Point, LLC CBP Properties from AG / R-1 to R-1A is hereby approved.

	Sponsor
	Commissioner RO Shelveut
	Approved
Attested:	County Mayor
County Clerk	

#### **COUNTY ZONING ACTIONS**

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, August 10, 2020**. The public hearing will be held on: **Monday, August 3, 2020**.

CASE NUMBER: CZ-11-2020 Applicant: Christine Oliver

Agent: Dbs & Assoc Houston Smith

Location: Property located at the southeast corner of the Kirkwood Road & Buck Road intersection.

Request: AG Agricultural District to

R-1 Single Family Residential District

County Commission District: 19

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-13-2020
Applicant: Tommy Head
Agent: David Hayes

Location: Property fronting on the west frontage of Old Oak Plains Road, 642 +/- feet from the Oak

Plains Road and Old Oak Plains Road intersection.

Request: AG Agricultural District to

E-1 Single-Family Estate District

County Commission District: 3

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

CASE NUMBER: CZ-14-2020

Applicant: Holly Point, Llc Cbp Properties / 1051 Hwy 76 / Clarksville, Tn 37043

Agent: Christian Black

Location: Property fronting on the west frontage of Durham Road, 231 +/- feet from the Sango Road and

**Durham Road intersection** 

Request: AG Agricultural District / R-1 Single-Family Residential District to

R-1A Single-Family Residential District

County Commission District: 3

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

# <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> STAFF REVIEW - ZONING

<u>RPC MEETING DATE: 7/29/2020</u> <u>CASE NUMBER: CZ - 11 - 2020</u>

NAME OF APPLICANT: Christine Oliver

AGENT: Dbs & Assoc Houston Smith

# **GENERAL INFORMATION**

**TAX PLAT:** <u>034</u> **PARCEL(S):** <u>023.00</u>

**ACREAGE TO BE REZONED:** 129.79

PRESENT ZONING: AG

**PROPOSED ZONING:** R-1

**EXTENSION OF ZONING** 

**CLASSIFICATION:** R-1

**PROPERTY LOCATION:** Property located at the southeast corner of the Kirkwood Road & Buck Road intersection.

CITY COUNCIL WARD: NA COUNTY COMMISSION DISTRICT: 19 CIVIL DISTRICT: 1

**DESCRIPTION OF PROPERTY:** Existing agricultural corn field with small area of woodland and possible area of

wetlands.

APPLICANT'S STATEMENT Development of single family housing FOR PROPOSED USE:

GROWTH PLAN AREA: UGB PLANNING AREA: Rossview

PREVIOUS ZONING HISTORY:

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING DEPARTMENT COMMENTS

☐ GAS AND WATER ENG. SUPPORT MGR. ☐ GAS AND WATER ENG. SUPPORT COOR. ☐ UTILITY DISTRICT ☐ CITY STREET DEPT. ☐ TRAFFIC ENG ST. DEPT. ☐ COUNTY HIGHWAY DEPT. ☐ CEMC ☐ DEPT. OF ELECTRICITY (CDE)	☐ ATT ☐ FIRE DEPARTMENT ☑ EMERGENCY MANAGEMENT ☐ POLICE DEPARTMENT ☑ SHERIFF'S DEPARTMENT ☐ CITY BUILDING DEPT. ☑ COUNTY BUILDING DEPT. ☑ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other	
1. CITY ENGINEER/UTILITY DISTRICT:	Will require offsite water & sewer.		
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	No Comment(s) Received		
3. DRAINAGE COMMENTS:	Comments received from department and they had no concerns.		
<ul><li>4. CDE/CEMC:</li><li>5. FIRE DEPT/EMERGENCY MGT.:</li><li>6. POLICE DEPT/SHERIFF'S OFFICE:</li></ul>	No Comment(s) Received  Comments received from department and they had no concerns.  No Comment(s) Received		
7. CITY BUILDING DEPARTMENT/	Comments received from department and they had no concerns.		
COUNTY BUILDING DEPARTMENT:  8. SCHOOL SYSTEM:  ELEMENTARY: OAKLAND  MIDDLE SCHOOL: ROSSVIEW  HIGH SCHOOL: ROSSVIEW	growing region in Mont. County. Oa currently has 6 portable classrooms, currently has 10 portable classrooms currently has 6 portables. CMCSS have a for the last 4 years. This continuaction to address building capacity gin Mont. County. This development students and neither infrastructure, further to address housing development.	Rossview High are in the 2nd fastest ikland Elem. is at 114% capacity and Rossview Middle is at 117% capacity and as Added an average of 10 portables each used student growth necessitates additional growth and school bus Transportation needs could contribute at least 35 additional funding, nor processes are in place at this at in this region! In addition, Rossview road cossview Campus, and traffic volume will	
9. FT. CAMPBELL:			

## CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING

# PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Increased single family residential density SURROUNDING DEVELOPMENT:

**INFRASTRUCTURE:** 

**WATER SOURCE: TBD** 

**SEWER SOURCE:** TBD

STREET/ROAD ACCESSIBILITY: Buck Road & Kirkwood Road

**DRAINAGE COMMENTS:** Southeast

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

250

**POPULATION:** 

675

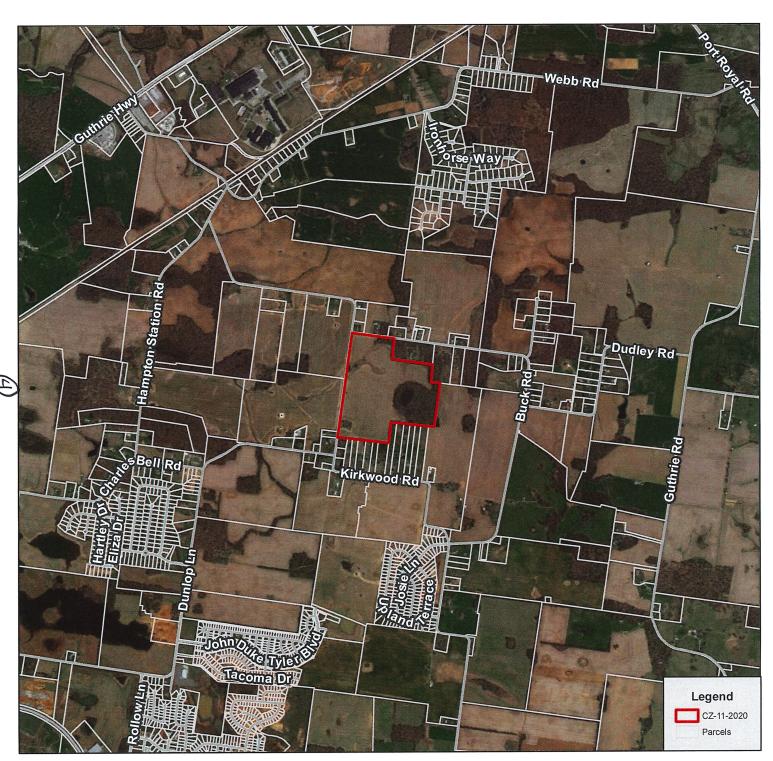
#### APPLICABLE LAND USE PLAN

Rossyiew Road Planning Area - One of the most diversified areas of the county in terms of land use. It has the best remaining agricultural land. One of the fastest growing sectors of Montgomery County, Factors affecting growth all average to above average. The Industrial Park is also located in this planning area.

#### STAFF RECOMMENDATION: **DISAPPROVAL**

- 1. The proposed zoning request is inconsistent with the overall development goals of the adopted Land Use Plan.
- 2. While this property is located within the recently adopted Urban Growth Boundary "UGB", it lies on the outer border of such. The UGB was intended to identify areas of potential growth with a "20 year projection" urban areas should still grow from within incrementally & not project to the outer boundaries in the form of sprawl.
- 3. Long-range projections for this planning area foresee this property to become single residential in the future it is currently considered premature based upon its lack of linkage to other higher density single family, goods/services, & utilities.
- 4. Adequate infrastructure will serve the site & no adverse environmental issues were identified relative to this request.





**APPLICANT:** 

**CHRISTINE OLIVER** 

**REQUEST:** 

AG

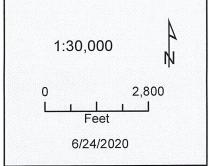
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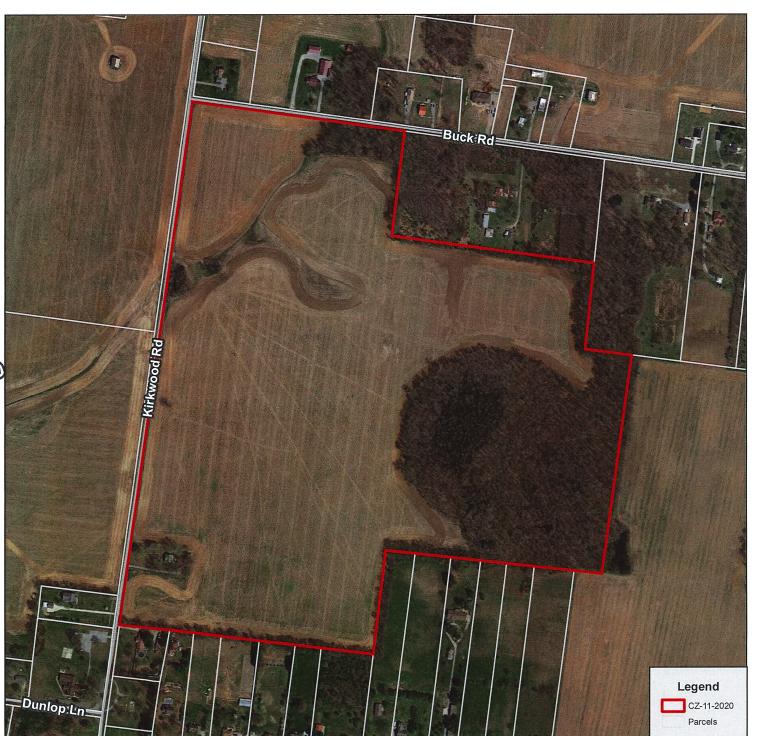
**R-1** 

MAP AND PARCEL

034 02300

+/- ACRES





**APPLICANT:** 

**CHRISTINE OLIVER** 

**REQUEST:** 

AG

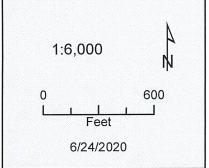
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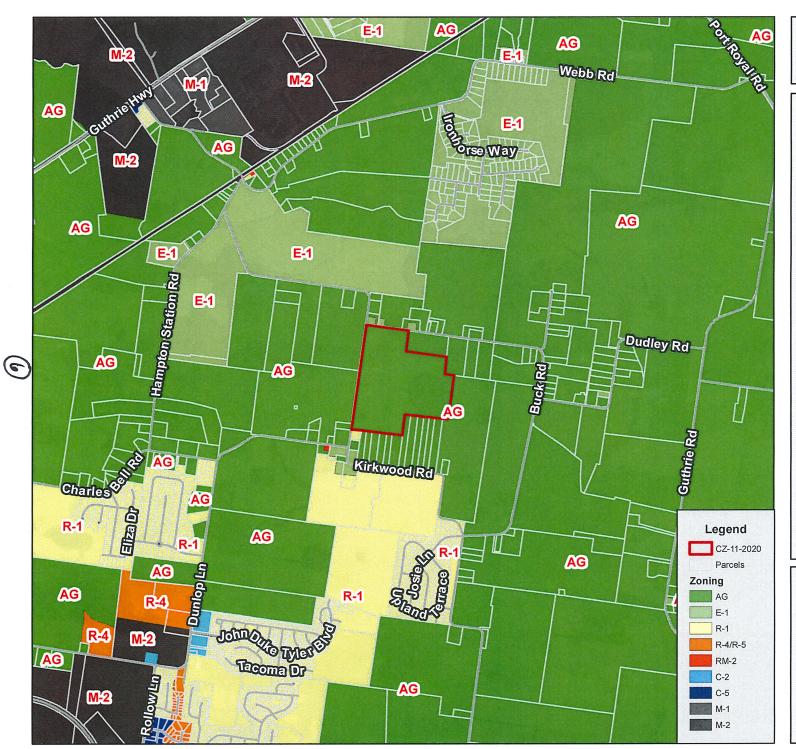
**R-1** 

MAP AND PARCEL

034 02300

+/- ACRES





APPLICANT:

**CHRISTINE OLIVER** 

**REQUEST:** 

AG

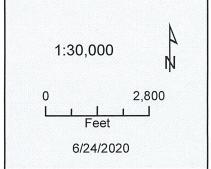
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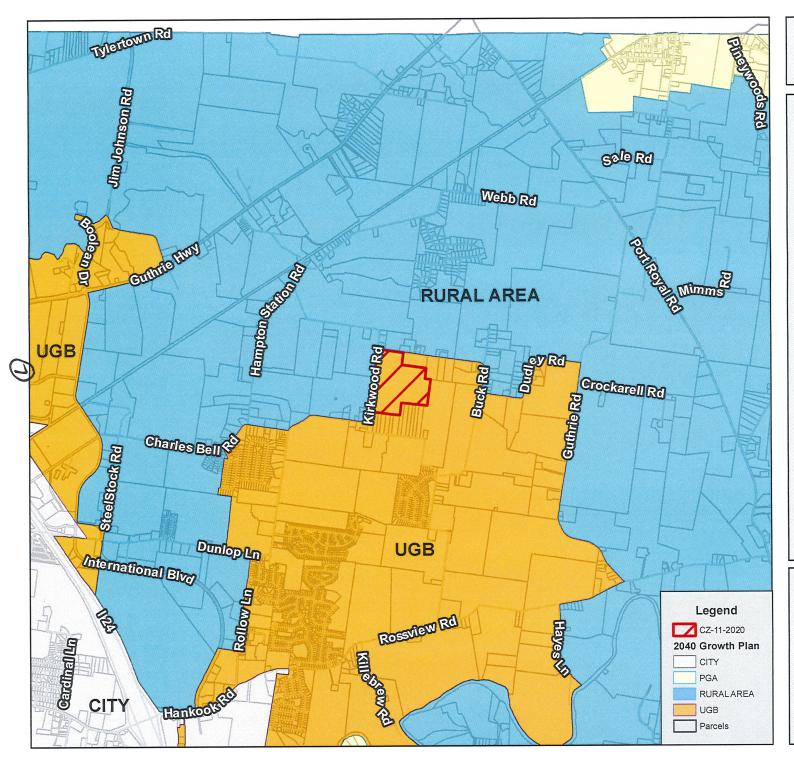
**R-1** 

MAP AND PARCEL

034 02300

+/- ACRES





**APPLICANT:** 

**CHRISTINE OLIVER** 

**REQUEST:** 

AG

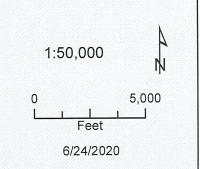
TO

**R-1** 

MAP AND PARCEL

034 02300

+/- ACRES



CASE NUMBER: CZ 11 2020 MEETING DATE 7/29/2020

APPLICANT: Christine Oliver

PRESENT ZONING AG PROPOSED ZONING R-1

**TAX PLAT** # 034 **PARCEL** 023.00

GEN. LOCATION Property located at the southeast corner of the Kirkwood Road & Buck Road

intersection.

\*

#### **PUBLIC COMMENTS**

Thomas Pressler - 3792 Buck Road - Opposed - He feels that there should be preservation of farmland & to many houses are being built.

Judy Ladd- 1775 Charles Bell Rd. - Schools currently do not have capacity & existing roads inadequate.

A copy of e-mail is in the file.



#### John Spainhoward <john.spainhoward@cityofclarksville.com>

#### Fwd: Rezoning Case CZ-11-2020

1 message

Angela Latta <angela.latta@cityofclarksville.com> To: John Spainhoward < john.spainhoward@cityofclarksville.com> Fri, Jul 24, 2020 at 8:47 AM

----- Forwarded message -----

From: 'Mike Salyer' via GDL\_web Planning Commission crpc@cityofclarksville.com>

Date: Wed, Jul 22, 2020 at 10:33 AM Subject: Rezoning Case CZ-11-2020 To: <rpc@cityofclarksville.com>

Dear Regional Planning Commission Members,

My name is Shari Salyer, I have lived in the Kirkwood area for 30 years. I am writing this email to ask that you vote "NO" on CZ-11-2020, the rezoning of land at Kirkwood and Buck Road (Oliver Farm). Nearly 2,000 new residents at the Kirkwood Place, Fieldstone Village Apartments, and additions to Hickory Wild and Boyer Farms will soon be joining the already heavy traffic in this area. The traffic in the Kirkwood area has increased nearly 600% in the past few years. At this time we have an out-of-control development of the Kirkwood/Rossview area. The roads can not handle the traffic from what has already been built, let alone adding all the new houses being asked for in this rezoning. Rossview schools can not handle all of the children that are zoned to go there now! The Regional Planning Commission needs to listen to Mr. House, the Superintendent of Clarksville-Montgomery County Schools and put a moratorium on the building permits being allowed in this area until the roads and schools have time to catch up with the rapid growth. Not only are the schools unable to keep up with the growth but the Sheriff's Department and EMS can not respond in a timely manner.

Again, I am writing to ask you to vote "NO" on the Kirkwood and Rossview area rezoning being put before you. The Regional Planning Commission and the full County Commission should follow through with their June 9th decision and deny this rezoning request.

Thank you for your time and consideration of this matter.

Shari B. Salyer 3343 Kirkwood Road Clarksville, TN 37043 salversworld@aol.com



John Spainhoward <john.spainhoward@cityofclarksville.com>

#### Re: Zoning Case CZ-11-2020

1 message

Jeffrey Tyndall <jeffrey.tyndall@cityofclarksville.com>

Fri, Jul 24, 2020 at 8:24 PM

To: Morin Chris <cam 45 99@yahoo.com>, John Spainhoward <john.spainhoward@cityofclarksville.com>, Angie Latta <angela.latta@cityofclarksville.com>

Mr. Morin thank you for your comments. They will be included in the commissioners packets for their review. If you need anything else just ask.

Jeffrey R. Tyndall, AICP Director, Clarksville Montgomery County RPC 931.551.1024 jeffrey.tyndall@cityofclarksville.com

On Jul 24, 2020, at 3:05 PM, 'Morin Chris' via GDL web Planning Commission cpc@cityofclarksville.com wrote:

Regional Planning Commission,

I want to express my concern about the planned rezoning on 129 acres of prime farmland at the corner of Kirkwood Road and Buck Road (CZ-11-2020). My primary concerns are school safety & over-crowding and road safety.

Not including all the new homes already approved and currently under construction in Farmington Subdivision, Wellington Fields subdivision, has over 100 additional homes approved for construction. There are about 200 apartments currently under construction at Fieldstone Village Apartments on Dunlop Road across from Hickory Wild Subdivision and there are over 60 duplex units currently under construction off of Rollow Lane. All these units are currently zoned for Rossview Schools Complex. How many additional students does that put in the Rossview School Complex once these units become occupied, even if some were to be rezoned for other schools? What will the over capacity numbers be then? 125%? 135%?

- 1. As reiterated in last months denial of rezoning on Rossview Road property(CZ-8-2020) adjacent to Stone's Manor, Rossview Schools Complex is already well over capacity. This threatens the students zoned there's safety and their chance at a quality education as well! Our children deserve better!
- 2. We have lived at our current address on Kirkwood Road for over 25 years. Since the addition of traffic from the Wellington Fields Subdivision in the past 4 years, I have almost been run off the road numerous times on Dunlop Lane right after the intersection of Charles Bell Road. The road is very narrow and has 2 blind curves. There are several hairpin turns on Kirkwood Road as well. These are just two examples of the lack of adequate infrastructure.

While I am not opposed to responsible development, I feel that until infrastructure is improved, to include Rossview Road safely widened to increase capacity and improve safety, all infrastructure improved in the Kirkwood and Dunlop Lane areas and the New Kirkwood Road Schools are completed or at least under construction, this land and any future zoning for residential increases in the Exit 8 area be deferred!

Thank You for your attention on this matter. Respectfully,

Chris Morin 3245 Kirkwood Road Clarksville, TN 37043



TO: Clarsville-Montgomery County Regional Planning Commission

Bard of County Commissioners

Referece: Case No. CZ-11-2020

FROM: Edwin L Clapp 3231 Kirkwood Rd Clarksville, Tn. 37043 931-249-9026

eclapp@realtracs.com

This rezoning will further reduce the quality of life and add problems to the residents already living in the

Problems exist with Traffic flow in general not to mention Safety.

It will add to the already over crowing of the Rossview School System.

Storm water systems as it relates to the underground water system will be adversely affected.

Hickory Wild, Welling Fields, Boyer Farm expansions and the two new apartment complexes on Dunlap Ln has already exasperating the problems.

All observations have been made over the last 26 years.

#### TRAFFIC FLOW.

Traffic flow to and from the area has steadily worsened over the last few years. With the continued expansion of Hickory Wild, Wellington Fields, Boyer Farms and the two new apartment complexes on Dunlap are already causing problems this new expansion will only make the problem much worse.

Dunlap Ln has several problems, The 90 degree curve between Rollow Ln and John D Tyler Blvd has numerous near collisions every day. \*\*\* The next problem on Dunlap Ln is where it goes through the woods and S turns between Charles Bell Rd and Kirkwood Rd. The road is narrow and the ditches on either side are very deep and steep with no overrun available for cars and large trucks attempting the curve on a daily basis. Numerous cars, trucks, and motorcycles have had to be pulled out of the ditches. On coming traffic crossing the center line leave many cars with no place to go or have a head on collision. The ditch is the only alternative. \*\*\* Continuing with Dunlap Ln, the intersection of Rollow Ln with Dunlap has numerous near collisions daily. Visibility from Rollow Ln is very poor trying to enter onto Dunlap Ln. \*\*\* I believe all of these need to be addressed and corrected prior to authorizing

Charles Bell Rd is in worse condition than Dunlap Ln. It is currently too narrow for existing traffic and the road bed has many problems On Saturday, 20 June 2020, while driving towards the industrial park and while well on the road service and while meeting another car and pick up truck, the road way gave way under my right front wheel causing the mini-van I was driving to lurch towards the ditch. I was able to avoid the collision with the deep ditch, there and no overrun available at all. I stopped the vehicle and walked back to see what had happened. I am more than happy to come out and show and discuss with your engineers the problems. I too am an engineer. I am sure they can figure it out for themselves.

Bicycle and runner traffic causes considerable problems in the area on most afternoons and weekends.

#### SCHOOLS:

With the expansions already underway at Hickory Wild, Wellington Fields, Boyer Farms and the two new apartment complexes on Dunlap Ln plus this new proposed addition, the over crowding of the Rossview Schools is inconsiderate of the public's well being and the education goals of our children.

UNDERGROUND WATER SYSTEMS 7 STORM WATER CONTROL.

From a point from where properties, Parcels 034 024.28, Parcel 034 024.09, properties join together and



#### John Spainhoward <john.spainhoward@cityofclarksville.com>

Fwd: CZ-11-2020

1 message

Angela Latta <angela.latta@cityofclarksville.com>

To: John Spainhoward <iohn.spainhoward@cityofclarksville.com>

Cc: Jeffrey Tyndall < jeffrey.tyndall@cityofclarksville.com>

Fri, Jul 24, 2020 at 8:47 AM

----- Forwarded message -----

From: 'eclapp@realtracs.com' via GDL web Planning Commission cpp@cityofclarksville.com>

Date: Fri, Jul 24, 2020 at 8:46 AM

Subject: CZ-11-2020

To: <rpc@cityofclarksville.com>

This was scheduled last month but was delayed to this month. I would appreciate our support for a No vote on this rezoning action. Commissioners

Reference: Case No. CZ-11-2020

FROM: Edwin L Clapp 3231 Kirkwood Rd Clarksville, Tn. 37043 931-249-9026 eclapp@realtracs.com

The potential for environmental damage to the the area is of utmost importance to me and the long term effects (See Under Ground Water System below). This rezoning will further reduce the quality of life and add problems to the residents already living in the area. The road network is not ready for the expansion already under way much less additional housing units.

Problems exist with Traffic flow in general not to mention Safety.

It will add to the already over crowing of the Rossview School System.

Storm water systems as it relates to the <u>underground water system</u> will be adversely affected.

Hickory Wild, Welling Fields, Boyer Farm expansions and the two new apartment complexes on Dunlap Ln has already exasperating the problems.

All observations have been made over the last 26 years.

#### TRAFFIC FLOW.

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Charles Bell Rd is in worse condition than Dunlap Ln. It is currently too narrow for existing traffic and the road bed has many problems On Saturday, 20 June 2020, while driving towards the industrial park and while well on the road service and while meeting another car and pick up truck, the road way gave way under my right front wheel causing the mini-van I was driving to lurch towards the ditch. I was able to avoid the collision with the deep ditch, there and no overrun available at all. I stopped the vehicle and walked back to see what had happened. I am more than happy to come out and show and discuss with your engineers the problems. I too am an engineer. I am sure they can figure it out for themselves.

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With the expansions already underway at Hickory Wild, Wellington Fields, Boyer Farms and the two new apartment complexes on Dunlap Ln plus this new proposed addition, the over crowding of the Rossview Schools is inconsiderate of the public's well being and the education goals of our children.

#### UNDERGROUND WATER SYSTEMS 7 STORM WATER CONTROL.

From a point from where properties, Parcels 034 024.28, Parcel 034 024.09, properties join together and connect and join said parcel for rezoning Parcel 034 023.00, North about 50 feet, there is a BLUE HOLE. (That is a whole in the ground that is full of water year round and connects to the underground water system. Not a sink hole.) The water is always the same year round and varies maybe an inch or so come flood or drought. I have dropped a 50 foot weighted line into the hole and did not hit bottom. About 20 years ago.

My concern is that as you mess with the area it will interfere with the natural drainage system and cause flooding in the back of my property and the three properties to the east and the fields to the east of that.

HICKORY WILD, WELLINGTON FIELDS, BOYER FARMS AND THE TWO NEW APARTMENTS COMPLEX. Request the commission review what is already approved in the way of approved development and buildings for the area. Considerable attention needs to be given to addressing the previously mentioned concerns. The schools and road networks are extremely important as to the safety, environmental, and education aspect of expansions in the area.

It is understood that the expansion of the city and area is inevitable but it is, as I understand it, the planning commissions responsibility to make sure growth is pre-planned and all aspect of that growth is in accordance with the best practices for the city.

Take a close look at all the roads in the city and county. Many are in very poor condition.

Edwin L Clapp 931-249-9026 Edwin L. Clapp Cel 931-249-9026 Off 931-802-1450 eclapp@realtracs.com Queen City Realty & Prop. Mgt 3231 Kirkwood Rd Clarksville, TN 37043 Lic # 293299



#### Angela Latta <angela.latta@cityofclarksville.com>

Re: case CZ-11-2020

1 message

Jeffrey Tyndall <jeffrey.tyndall@cityofclarksville.com>

Wed, Jul 29, 2020 at 10:56 AM

To: codynash@aol.com, John Spainhoward <john.spainhoward@cityofclarksville.com>, Angela Latta <angela.latta@cityofclarksville.com>

Mrs. Anderson,

Thank you for your email it will be included in the commissioner's packages on this zoning case.



#### Jeff Tyndall, AICP Director

Clarksville Montgomery County Regional Planning Commission

Office: 931.645.7448 | Cell: 931.551.1024

jeffrey.tyndall@cityofclarksville.com

329 Main Street Clarksville, TN 37040

cmcrpc.com

On Tue, Jul 28, 2020 at 5:27 PM codynash via GDL\_web Planning Commission crpc@cityofclarksville.com> wrote:

Regional Planning Commission,

As a home owner of 3353 Kirkwood Road I am Against rezoning case CZ-11-2020.

The schools in the area are already so over crowded with all the new neighbors-hoods and apartment complexes being build in this area.

These country roads are getting too crowed with all the new homes going up.

How are you going to put in sewer lines in a neighborhood and keep us save from contamination with our septic tanks?

In the future plans they are not suppose to be building for another 15 years on this land, keep it agriculture!

Thank you for listening,

Petra Anderson

## CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING **STAFF REVIEW - ZONING**

RPC MEETING DATE: 7/29/2020

**CASE NUMBER:** <u>CZ - 13 - 2020</u>

**NAME OF APPLICANT:**Tommy

<u>Head</u>

**AGENT:** David

Hayes

# **GENERAL INFORMATION**

**TAX PLAT:** 126

**PARCEL(S):** 066.00

ACREAGE TO BE REZONED: 52.80

PRESENT ZONING: AG

**PROPOSED ZONING:** E-1

EXTENSION OF ZONING

**CLASSIFICATION:** NO

Property fronting on the west frontage of Old Oak Plains Road, 642 +/- feet from the Oak **PROPERTY LOCATION:** 

Plains Road and Old Oak Plains Road intersection.

**CITY COUNCIL WARD: NA** 

**COUNTY COMMISSION DISTRICT: 3** 

**CIVIL DISTRICT: 10** 

**DESCRIPTION OF PROPERTY:** Existing farmland with multiple buildings. Land has rolling hills, ponds & tree lines. The

tract has a blue line stream that runs east to west across the property.

**APPLICANT'S STATEMENT** To allow for the development of 37 single family homes. FOR PROPOSED USE:

**GROWTH PLAN AREA:** 

RA

**PLANNING AREA:** Sango

PREVIOUS ZONING HISTORY: CZ-12-2019- Ag to M-2 (Disapproved)

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING DEPARTMENT COMMENTS

☐ GAS AND WATER ENG. SUPPORT MGR. ☐ GAS AND WATER ENG. SUPPORT COOR.  ☑ UTILITY DISTRICT ☐ CITY STREET DEPT. ☐ TRAFFIC ENG ST. DEPT. ☑ COUNTY HIGHWAY DEPT. ☑ CEMC ☐ DEPT. OF ELECTRICITY (CDE)	☐ ATT ☐ FIRE DEPARTMENT ☑ EMERGENCY MANAGEMENT ☐ POLICE DEPARTMENT ☑ SHERIFF'S DEPARTMENT ☐ CITY BUILDING DEPT. ☑ COUNTY BUILDING DEPT. ☑ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other	
1. CITY ENGINEER/UTILITY DISTRICT:	No Comment(s) Received		
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	No Comment(s) Received with this z submittal improvements to Old Oak I	oning request. The recent subdivision Plains Rd. were stipulated.	
3. DRAINAGE COMMENTS:	Comments received from department	and they had no concerns.	
4. CDE/CEMC:	No Comment(s) Received		
5. FIRE DEPT/EMERGENCY MGT.:	Comments received from department and they had no concerns.		
6. POLICE DEPT/SHERIFF'S OFFICE:	No Comment(s) Received		
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department and they had no concerns.		
8. SCHOOL SYSTEM:	No Comment(s) Received		
ELEMENTARY: EAST MONTGOMERY			
MIDDLE SCHOOL: RICHVIEW			
HIGH SCHOOL: CLARKSVILLE			

9. FT. CAMPBELL:

# <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

# PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Increased traffic, light & noise.
SURROUNDING DEVELOPMENT:

**INFRASTRUCTURE:** 

WATER SOURCE: EAST MONTGOMERY UD SEWER SOURCE: SEPTIC

STREET/ROAD ACCESSIBILITY: Old Oak Plains Road

**DRAINAGE COMMENTS:** Primarily north/ northeast

#### RESIDENTIAL DEVELOPMENT

#### APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

37

34 +/-

**POPULATION:** 

91

#### APPLICABLE LAND USE PLAN

Sango Planning Area: Growth rate for this area is above the overall county average. US 41-A South is the major east-east corridor spanning this area & provides an alternative to I-24 as a route to Nashville. SR 12 is also a corridor that provides a good linkage to employment, shopping and schools and should continue to support future growth in this portion of the planning area.

#### STAFF RECOMMENDATION: DISAPPROVAL

- 1. The proposed zoning request is inconsistent with the overall development goals of the adopted Land Use Plan.
- 2. This tract lies within the "Rural Area" of the adopted 2040 Growth Plan. The "Rural Area" lies outside of the 20 year growth projection of the Urban Growth Boundary. Properties within the "Rural Area" have been identified as areas for the preservation for agricultural lands, forests, recreational areas & wildlife management areas.
- 3. <u>Preservation of large tracts of agricultural lands in the "Rural Area" should be prioritized. Moderate to large scale residential development in the "Rural Areas" is detrimental to long term planning goals & contributes to sprawl.</u>
- 4. The frontage to this property is through Old Oak Plains Rd. Old Oak Plains Road is currently substandard. Improvements must be made to Old Oak Plains Rd. if there is an increase the intensity of any use accessing the road.





CZ-13-2020

**APPLICANT:** 

**TOMMY HEAD** 

**REQUEST:** 

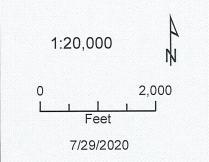
AG

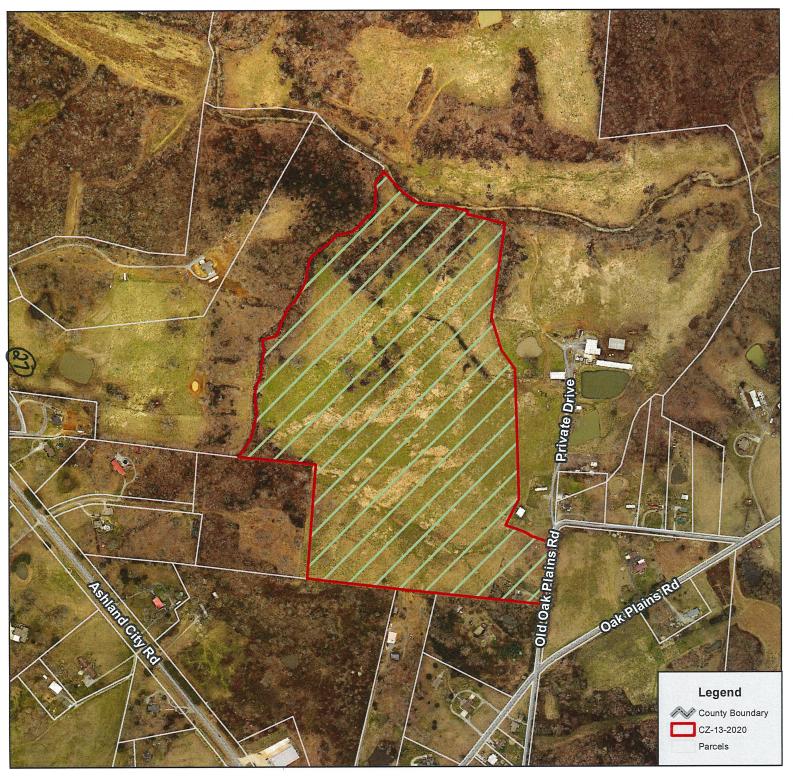
TO

E-1

MAP AND PARCEL 126 06600 (P)

> +/- ACRES 52.8





CZ-13-2020

**APPLICANT**:

**TOMMY HEAD** 

**REQUEST:** 

AG

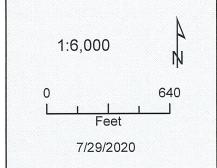
TO

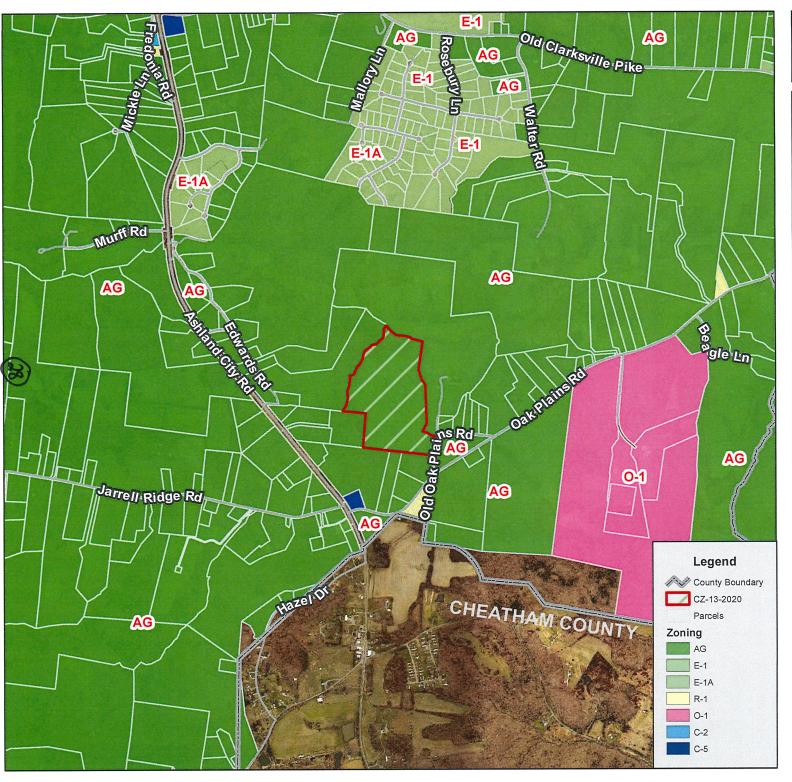
E-1

MAP AND PARCEL

126 06600 (P)

+/- ACRES





CZ-13-2020

APPLICANT: TOMMY HEAD

**REQUEST:** 

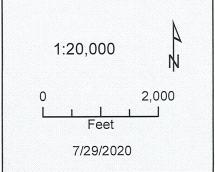
AG

TO

E-1

MAP AND PARCEL 126 06600 (P)

> +/- ACRES 52.8



CASE NUMBER: CZ 13 2020 MEETING DATE 7/29/2020

APPLICANT: Tommy Head

PRESENT ZONING AG PROPOSED ZONING E-1

**TAX PLAT** # 126 **PARCEL** 066.00

**GEN. LOCATION** Property fronting on the west frontage of Old Oak Plains Road, 642 +/- feet from the

Oak Plains Road and Old Oak Plains Road intersection.

\*

**PUBLIC COMMENTS** 

A copy of e-mail is in the file.



John Spainhoward <john.spainhoward@cityofclarksville.com>

# Case Number CZ-13-2020 (Request for rezoning from AG Agricultural District to E-1 Single-Family Estate District: Tax Map126, Parcel#: 66.00, Acreage 52.80)

1 message

philbaggett@tennesseegrassfed.com <philbaggett@tennesseegrassfed.com> To: john.spainhoward@cityofclarksville.com

Wed, Jul 22, 2020 at 4:48 PM

Mr. Spainhoward,

(Would you please confirm receipt of this email; thank you)

I am contacting you to express my support of the above mentioned rezoning request. Our family farm is in County Commission District# 3, only about four miles from this proposed project. I believe the overall impact on our community will be positive. The workforce housing provided by the 37 single family homes in this development are badly needed by families that either already live in the area in substandard housing or would like to move here, if decent affordable housing could be found.

It was my pleasure to serve for three years on the Tennessee Housing Development Agency (THDA) Board, and I have seen firsthand the positive impact this type of development can have, both on the overall community and the families actually living in the housing created. It is important to remember that the residents are members for the workforce, and the lower rental rates mandated by this type of development allow many hard working families to have a better life. I strongly support this effort!

Please feel free to contact me if further clarification would be helpful.

Thank you and best regards,

Phil M. Baggett

615-636-9094

## **CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING**

RPC MEETING DATE: 7/29/2020

**CASE NUMBER:** <u>CZ</u> - <u>14</u> - <u>2020</u>

NAME OF APPLICANT: Holly Point, Llc

**Cbp Properties** 

1051 Hwy 76

Clarksville, Tn 37043

**AGENT:** Christian

Black

# **GENERAL INFORMATION**

**TAX PLAT:** 086

**PARCEL(S):** 020.00, 020.01

**ACREAGE TO BE REZONED: 0.84** 

**PRESENT ZONING:** AG

R-1

PROPOSED ZONING:

R-1A

**EXTENSION OF ZONING** 

**CLASSIFICATION:** 

NO

**PROPERTY LOCATION:** 

Property fronting on the west frontage of Durham Road, 231 +/- feet from the Sango

Road and Durham Road intersection

**CITY COUNCIL WARD: NA** 

**COUNTY COMMISSION DISTRICT: 3** 

**CIVIL DISTRICT: 10** 

**DESCRIPTION OF PROPERTY: Wooded tract** 

**APPLICANT'S STATEMENT** Development of single family lots FOR PROPOSED USE:

**GROWTH PLAN AREA:** 

<u>UGB</u>

**PLANNING AREA:** Sango

PREVIOUS ZONING HISTORY:

# $\frac{CLARKSVILLE-MONTGOMERY\ COUNTY\ REGIONAL\ PLANNING}{STAFF\ REVIEW\ -\ ZONING}$

# **DEPARTMENT COMMENTS**

<ul> <li>☒ GAS AND WATER ENG. SUPPORT MGR.</li> <li>☒ GAS AND WATER ENG. SUPPORT COOR.</li> <li>☒ UTILITY DISTRICT</li> <li>☐ CITY STREET DEPT.</li> <li>☐ TRAFFIC ENG ST. DEPT.</li> <li>☒ COUNTY HIGHWAY DEPT.</li> <li>☒ CEMC</li> <li>☐ DEPT. OF ELECTRICITY (CDE)</li> </ul>	☐ ATT ☐ FIRE DEPARTMENT ☑ EMERGENCY MANAGEMENT ☐ POLICE DEPARTMENT ☑ SHERIFF'S DEPARTMENT ☐ CITY BUILDING DEPT. ☑ COUNTY BUILDING DEPT. ☑ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other	
1. CITY ENGINEER/UTILITY DISTRICT:	Clarksville G & W Comment: East M Sewer Plan.	Montgomery Utility District. Approved	
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	No Comment(s) Received		
3. DRAINAGE COMMENTS:	Comments received from department	t and they had no concerns.	
4. CDE/CEMC:	No Comment(s) Received		
5. FIRE DEPT/EMERGENCY MGT.:	No Comment(s) Received		
6. POLICE DEPT/SHERIFF'S OFFICE:	No Comment(s) Received		
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department and they had no concerns.		
8. SCHOOL SYSTEM:	No Comment(s) Received		
ELEMENTARY: SANGO  MIDDLE SCHOOL: RICHVIEW  HIGH SCHOOL: CLARKSVILLE			

9. FT. CAMPBELL:

## **CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING**

# PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Increased residential density SURROUNDING DEVELOPMENT:

**INFRASTRUCTURE:** 

WATER SOURCE: EAST MONTGOMERY UD

**SEWER SOURCE:** SEWER / APPROVED

STREET/ROAD ACCESSIBILITY: Durham Rd.

**DRAINAGE COMMENTS:** East to West

#### RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

2 + / -

**POPULATION:** 

5

#### APPLICABLE LAND USE PLAN

Sango Planning Area: Growth rate for this area is above the overall county average. US 41-A South is the major east-east corridor spanning this area & provides an alternative to I-24 as a route to Nashville. SR 12 is also a corridor that provides a good linkage to employment, shopping and schools and should continue to support future growth in this portion of the planning area.

#### STAFF RECOMMENDATION: **APPROVAL**

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. The adjoining property to the north is developed as R-1 Single Family Residential with the "Cluster Option." That option with the base zoning of R-1 permits a R-1A lot size. This R-1A Single Family request will permit compatible lot sizes with the development to the north.
- 3. The Proposed R-1A request is not out of character with the development occurring in the area.
- 4 Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.



CZ-14-2020

# **APPLICANT:**

HOLLY POINT, LLC & CBP PROPERTIES

**REQUEST:** 

AG/R-1

TO

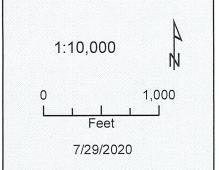
R-1A

MAP AND PARCEL

086 02000

086 02001 (P)

+/- ACRES





CZ-14-2020

# **APPLICANT**:

HOLLY POINT, LLC & CBP PROPERTIES

**REQUEST:** 

AG/R-1

TO

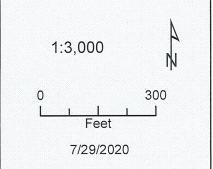
R-1A

**MAP AND PARCEL** 

086 02000

086 02001 (P)

+/- ACRES





CZ-14-2020

#### **APPLICANT:**

HOLLY POINT, LLC & CBP PROPERTIES

#### **REQUEST:**

AG/R-1

TO

R-1A

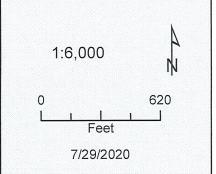
#### MAP AND PARCEL

086 02000

086 02001 (P)

+/- ACRES

0.84



CASE NUMBER:

CZ 14

2020

**MEETING DATE** 7/29/2020

APPLICANT:

Holly Point, Llc

PRESENT ZONING AG

Cbp Properties **PROPOSED ZONING** R-1A

TAX PLAT #

086

**PARCEL** 020.00, 020.01

**GEN. LOCATION** 

Property fronting on the west frontage of Durham Road, 231 +/- feet from the Sango

Road and Durham Road intersection

\*

**PUBLIC COMMENTS** 

None received as of 10:30 A.M. on 7/29/2020 (A.L.)

## RESOLUTION TO ESTABLISH JUNETEENTH AS A LEGAL PAID HOLIDAY FOR MONTGOMERY COUNTY GOVERNMENT AND EMPLOYEES BEGINNING ON JUNE 19, 2021

WHEREAS, Governor Bill Lee of the State of Tennessee by proclamation established June 19 as "Juneteenth Day" in Tennessee and encouraged all citizens to join in the same as a worthy observance; and

WHEREAS, June 19 as a date in history represents recognition of June 19, 1865, when in Galveston, Texas, enslaved men and women received word of General Order Number 3, proclaiming to the people of Texas that in accordance with the Proclamation from the Executive of the United States, that all slaves were free; and

WHEREAS, African American men and women of Texas were kept in bondage for over two years after President Lincoln's Emancipation Proclamation went into effect and had not yet been freed; and

WHEREAS, churches and faith communities began then hosting "Juneteenth" celebrations to commemorate freedom for African Americans; and

WHEREAS, Tennessee was the first state among the states who seceded from the union during the Civil War to end slavery by law prior to the ratification of the Thirteenth Amendment; and

**WHEREAS,** June 19 gives us an opportunity to recount and remember that freedom has not always extended to every life in America; and

WHEREAS, Juneteenth celebrations across Tennessee serve to commemorate an end to enslavement and honor the heritage and memory of those kept from freedom for so long; and

**WHEREAS**, every day is an opportunity to strive to more fully realize the ideals of our nation and ensure that the promise of a free and just society is guaranteed for every Tennessean; and

WHEREAS, Montgomery County should observe this holiday by closing its offices except those who serve around the clock such as our First Responders, Medical Services providers, Law Enforcement providers, and others, but Montgomery County's Personnel Policy and Practices should be amended to observe and account for this as a legal holiday as any other legal holiday for which compensation is paid as a holiday.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners on this 10th day of August 2020, that Juneteenth should be honored yearly by Montgomery County recognizing it is a closed paid legal holiday for all employees annually.

Duly passed and approved this 10th day of August 2020.

Sponsor Ra Devered	
(1 - 1)	188
Commissioner April (www.	_
Approved	_
County Mayor	

Attest		
	County Clerk	

# RESOLUTION TO APPROPRIATE FUNDS FROM THE SHERIFF'S OFFICE DEFENSE REUTILIZATION AND MARKETING OFFICE (DRMO) RESERVE FUND FISCAL YEAR 2021

**WHEREAS**, the National Defense Authorization Act authorizes the Secretary of Defense to transfer excess Department of Defense personal property to federal, state, and local law enforcement agencies; and

WHEREAS, the Defense Logistics Agency defines eligible participants for the program as government agencies whose primary function is the enforcement of applicable Federal, State, and local laws, and whose compensated full-time law enforcement officers have powers of arrest and apprehension; and

**WHEREAS**, once transferred property has been in use for not less than twelve months, certain property may be disposed of by the agency in accordance to specific guidelines with the proceeds of disposed property being retained by the agency; and

WHEREAS, the Montgomery County Sheriff's Office is a participant in this program and has disposed of eligible property with the authorization of the State of Tennessee program coordinator within the rules and regulations of said program, and has placed the proceeds in a special revenue account that has a current balance of \$37,844.00; and

**WHEREAS**, the Montgomery County Sheriff's Office wishes to appropriate funds from the DRMO Reserve Fund to absorb any costs associated with the administration of the program as well as maintenance on equipment acquired from Department of Defense.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners, assembled in regular business session this 10th day of August 2020, that Montgomery County appropriate \$27,700.00 from the DRMO Reserve Fund, and that the Director of Accounts and Budgets establish the necessary funds as stated below:

	TOTAL	\$ 27,700.00
OTHER CAPITAL OUTLAY	101-54110-00000-54-57990-P0010	\$ 10,000.00
OTHER SUPPLIES & MAT.	101-54110-00000-54-54990-P0010	\$ 1,000.00
VEHICLE PARTS	101-54110-00000-54-54530-P0010	\$ 2,000.00
TIRES AND TUBES	101-54110-00000-54-54500-P0010	\$ 1,500.00
OTHER CONTRACT SERVICES	101-54110-00000-54-53990-P0010	\$ 4,000.00
TRAVEL	101-54110-00000-54-53550-P0010	\$ 1,000.00
MAINT & REPAIRS VEHICLE	101-54110-00000-54-53380-P0010	\$ 2,000.00
MAINT & REPAIRS EQUIPMENT	101-54110-00000-54-53360-P0010	\$ 5,000.00
LICENSES	101-54110-00000-54-53330-P0010	\$ 200.00
DUES & MEMBERSHIPS	101-54110-00000-54-53200-P0010	\$ 1,000.00

Duly passed and approved this 10<sup>th</sup> day of August 2020.

		Sponsor Should John S. Fra
		Commissioner Commissioner
		Commissioner
		Approved
		County Mayor
Attest		
09	County Clerk	

## RESOLUTION ADOPTING THE MONTGOMERY COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

WHEREAS, the MONTGOMERY COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN (the 'Plan') was developed in accordance with and following the guidelines and requirements established, published and provided by FEMA and TEMA; and

WHEREAS, Montgomery County and its various departments, agencies, and operating units actively participated in and contributed to the preparation and development of the 'Plan'; and

WHEREAS, the 'Plan' has been developed to guide each participating jurisdiction in planning for and mitigating local hazards; and

**WHEREAS**, the completion and adoption of a hazard mitigation plan is a condition of qualification for potential future mitigation funding.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 10<sup>th</sup> day of August, 2020, that the Montgomery County Multi-jurisdictional Hazard Mitigation Plan is hereby adopted.

Duly passed and approved this 10th day of August, 2020.

	Sponsor	Ed Baggiot
	Commissioner	Ch yen
	Approved	County Mayor
Attested	County Clerk	

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#### RESOLUTION TO AMEND THE BUDGETS OF VARIOUS FUNDS FOR FISCAL YEAR 2021 IN CERTAIN AREAS OF REVENUES AND EXPENDITURES

**WHEREAS**, the Director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

**WHEREAS**, the County Commission desires to appropriate funding to these expenditure accounts from various sources including revenues, designated fund balances, and/or other sources within the funds in which those accounts operate.

**NOW THEREFORE BE IT RESOLVED,** by the Montgomery County Board of Commissioners, assembled in regular business session this 10<sup>th</sup> day of August, 2020 that the budgets for various funds for FY21 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

Duly passed and approved this 10th day of August, 2020.

		Sponsor	Li Duine
		Commissioner	
		Approved	County Mayor
attested			
	County Clerk		

#### **Montgomery County Government** Schedule 1

**General Fund Revenues Budget** 

	2020-2021	Proposed	2020-2021
	Budget		
	as of 7/17/2020	(Decrease)	Amended
	us 0j 7/17/2020	(Decreuse)	Budget
ESTIMATED REVENUES			
Local Taxes			
40110 CURRENT PROPERTY TAX	58,404,000		58,404,000
40120 TRUSTEE'S COLLECTIONS -	1,000,000		1,000,000
40125 TRUSTEE COLLECTIONS - BA	30,000		30,000
40130 CIRCUIT/CHANCERY COLLECT	500,000		
40140 INTEREST & PENALTY	300,000	-	500,000
40161 PMTS IN LIEU OF TAXES -	763	-	300,000
40162 PMTS IN LIEU OF TAXES -U		-	763
40163 PMTS IN LIEU OF TAXES -	1,415,000	-	1,415,000
40220 HOTEL/MOTEL TAX	838,065		838,065
40250 LITIGATION TAX - GENERAL	1,600,000	ā	1,600,000
40260 LITIGATION TAX - GENERAL 40260 LITIGATION TAX-SPECIAL P	410,000	-	410,000
40270 BUSINESS TAX	80,000	-	80,000
40320 BANK EXCISE TAX	1,400,000		1,400,000
	200,000	-	200,000
40330 WHOLESALE BEER TAX	350,000	-	350,000
40350 INTERSTATE TELECOMMUNICA	20,000		20,000
Total Local Taxes	66,547,828		66,547,828
Comments of the comments of th			
Licenses & Permits			
41120 ANIMAL REGISTRATION	185,000	•	185,000
41130 ANIMAL VACCINATION	6,000	-	6,000
41140 CABLE TV FRANCHISE	275,000	-	275,000
41520 BUILDING PERMITS	1,000,000	-	1,000,000
41540 PLUMBING PERMITS	20,000	-	20,000
41590 OTHER PERMITS	375,000		375,000
Total Licenses & Permits	1,861,000	-	1,861,000
a e a 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			
Fines, Forfeitures & Penalties			
42110 FINES	14,000	-	14,000
42120 OFFICERS COSTS	22,000	-	22,000
42141 DRUG COURT FEES	1,600	-	1,600
42142 VETERANS TREATMENT COURT	1,800	-	1,800
42190 DATA ENTRY FEES -CIRCUIT	9,000	-	9,000
42191 COURTROOM SECURITY - CIR	7,500	-	7,500
42192 CIRCUIT COURT VICTIMS AS	3,525	-	3,525
42310 FINES	135,000		135,000
42311 FINES - LITTERING	250	-	250
42320 OFFICERS COSTS	225,000	-	225,000
42330 GAME & FISH FINES	500	-	500
42341 DRUG COURT FEES	20,000	170	20,000
42342 VETERANS TREATMENT COURT	14,250	153	14,250
42350 JAIL FEES GENERAL SESSIO	200,000	-	200,000
42380 DUI TREATMENT FINES	20,000	-	20,000
42390 DATA ENTRY FEE-GENERAL S	63,000		63,000
42392 GEN SESSIONS VICTIM ASSE	50,000	20	50,000
42410 FINES	1,700	120	1,700
42420 OFFICERS COSTS	15,000	2	15,000
42450 JAIL FEES	63,000	-	63,000
42490 DATA ENTRY FEE-JUVENILE	10,250	-	10,250
42520 OFFICERS COSTS	35,000	-	35,000
42530 DATA ENTRY FEE -CHANCERY	5,000	-	5,000
42610 FINES	1,000	-	1,000
42641 DRUG COURT FEES	30,000	-	30,000
42910 PROCEEDS-CONFISCATED PROPERTY	3,000	_	3,000
42990 OTHER FINES/FORFEITS/PEN	18,300	_	18,300
Total Fines, Forfeitures & Penalties	969,675	-	969,675
		***************************************	333,073
Charges for Current Services			
43120 PATIENT CHARGES	6,900,000		6,900,000
43140 ZONING STUDIES	4,500	_	4,500
43190 OTHER GENERAL SERVICE CH	55,000		55,000
	33,000		33,000

43340 RECREATION FEES	17,000	-	17,000	
43350 COPY FEES	10,000	¥	10,000	
43365 ARCHIVE & RECORD MANAGEM	475,500	2	475,500	
43366 GREENBELT LATE APPLICATI	-	-	-	
43370 TELEPHONE COMMISSIONS	170,000	-	170,000	i e
43380 VENDING MACHINE COLLECTI	85,000	-	85,000	
43392 DATA PROCESSING FEES -RE	80,000		80,000	
		-		
43393 PROBATION FEES	27,000	-	27,000	
43394 DATA PROCESSING FEES - S	30,000	-	30,000	
43395 SEXUAL OFFENDER FEE - SH	18,000	20	18,000	
43396 DATA PROCESSING FEE-COUN	30,000	2	30,000	
43990 OTHER CHARGES FOR SERVIC	4,200		4,200	
Total Charges for Current Services	7,906,200	-	7,906,200	
	*			
Other Local Revenues				
44110 INTEREST EARNED	2,000,000	_	2,000,000	
44120 LEASE/RENTALS	594,458	130	594,458	
44140 SALE OF MAPS		151		
	3,000	-	3,000	
44145 SALE OF RECYCLED MATERIA	(=), 2.00+0.02+0.00	-	1 <b>-</b> 0	
44170 MISCELLANEOUS REFUNDS	341,804	-	341,804	
44530 SALE OF EQUIPMENT	5,000	-	5,000	
44990 OTHER LOCAL REVENUES	481,355		481,355	
Total Other Local Revenues	3,425,617	-	3,425,617	
Fees Received from County Officials				
45510 COUNTY CLERK	2,100,000	(e)	2,100,000	
45520 CIRCUIT COURT CLERK	680,000	\$105°	680,000	
45540 GENERAL SESSIONS COURT C				
	1,700,000	-	1,700,000	
45550 CLERK & MASTER	425,000	-	425,000	
45560 JUVENILE COURT CLERK	200,000	2	200,000	
45580 REGISTER	1,000,000	-	1,000,000	
45590 SHERIFF	70,000	-	70,000	
45610 TRUSTEE	3,500,000	-	3,500,000	
Total Fees Received from County Officials	9,675,000		9,675,000	_
				-
State of Tennessee				
46110 JUVENILE SERVICES PROGRA	580,011		500 011	
	380,011	-	580,011	
46190 OTHER GENERAL GOVERNMENT GRANT		-	22 522	
46210 LAW ENFORCEMENT TRAINING	65,400	-	65,400	
46390 OTHER HEALTH & WELFARE G	130,000	121	130,000	
46430 LITTER PROGRAM	-	-	-	
46810 FLOOD CONTROL	500	-	500	
46830 BEER TAX	17,500	-	17,500	
46835 VEHICLE CERTIFICATE OF T	27,000	-	27,000	
46840 ALCOHOLIC BEVERAGE TAX	250,000		250,000	
46851 STATE REVENUE SHARING -	1,828,069		1,828,069	
46852 REVENUE SHARING - TELECOM	200,000		200,000	
	200,000	-	200,000	
46880 BOARD OF JURORS	120 -	-	-	
46890 PRISONER TRANSPORTATION	15,000	-	15,000	
46915 CONTRACTED PRISONER BOAR	1,275,000	-	1,275,000	
46960 REGISTRAR'S SALARY SUPPL	15,164	-	15,164	
46980 OTHER STATE GRANTS	3,831,004	-	3,831,004	
46990 OTHER STATE REVENUES	35,000	-	35,000	
Total State of Tennessee	8,269,648	-	8,269,648	=:
				-
Federal Revenues				
47235 HOMELAND SECURITY GRANTS	204,663	_	204,663	
101-54490-00000-54-47235-G1850	204,003	100 201		
101-54490-00000-54-47235-G1850	-	100,281		2018 HOMELAND SECURITY GRANT
	-	63,340		2019 HOMELAND SECURITY GRANT
47590 OTHER FEDERAL THROUGH STATE	54,638	-	54,638	
101-54110-00000-54-47590-G1930	-	48,289	48,289	CITI GRANT
101-54110-00000-54-47590-G1960	-	21,060	21,060	JAG GRANT
47700 ASSET FORFEITURE FUNDS	202,000	-	202,000	
47990 OTHER DIRECT FEDERAL REV	20,000	-	20,000	
Total Federal Revenues	481,301	232,970	714,271	•3
		,		•
Other Governments & Citizen Groups				
48110 PRISONER BOARD			150	
48130 CONTRIBUTIONS	187,973	10	187,973	
48140 CONTRACTED SERVICES		-		
	166,556		166,556	
48610 DONATIONS	179,110		179,110	
Total Other Governments & Citizen Groups	533,639		533,639	

TOTAL GENERAL	L FUND REVENUES	99,961,118	232,970	100,194,088	-
Total Non-Reve	nue Source	291,210	•	312,197	-8
	101-55110-00000-55-49800-G1340		48,524		TOBACCO SETTLEMENT GRANT
	101-55110-00000-55-49800-G1602		1,585		KRESGE FOUNDATION GRANT
	101-54210-00000-54-49800-G1980	-	20,987	20,987	SCAAP GRANT
49800 OPERATII	NG TRANSFERS	291,210	-	291,210	
Non-Revenue Se	ource				

#### Montgomery County Government Schedule 1

#### General Fund Expenditures Budget

	Budget as of 7/17/2020	Increase (Decrease)	Amended Budget	
51100 COUNTY COMMISSION	371,862	(Decreuse)	371,862	
51210 BOARD OF EQUALIZATION	8,344	-	8,344	
51220 BEER BOARD	5,020	-	5,020	
51240 OTHER BOARDS & COMMITTEE	5,168	=	5,168	
51300 COUNTY MAYOR	560,928	¥	560,928	
51310 HUMAN RESOURCES	650,701	-	650,701	
51400 COUNTY ATTORNEY 51500 ELECTION COMMISSION	250,000	=	250,000	
51600 REGISTER OF DEEDS	884,245 638,241	5	884,245 638,241	
51720 PLANNING	436,949	-	436,949	
51730 BUILDING	492,060		492,060	
51750 CODES COMPLIANCE	990,385	-	990,385	
51760 GEOGRAPHICAL INFO SYSTEM	290,215	6 <b>-</b> 3	290,215	
51800 COUNTY BUILDINGS	432,066	-	432,066	
51810 FACILITIES	2,953,283	_	2,953,283	
51900 OTHER GENERAL ADMINISTRATION	1,234,769		1,234,769	
51910 ARCHIVES	357,407	-	357,407	
52100 ACCOUNTS & BUDGETS	788,097	-	788,097	
52200 PURCHASING	321,977		321,977	
52300 PROPERTY ASSESSOR'S OFFICE	1,636,725	-	1,636,725	
52400 COUNTY TRUSTEES OFFICE	790,507	(8)	790,507	
52500 COUNTY CLERK'S OFFICE	2,932,992	( <del>-</del>	2,932,992	
52600 INFORMATION TECHNOLOGY 52900 OTHER FINANCE	2,768,804	*	2,768,804	
53100 CIRCUIT COURT	61,300	-	61,300	
53300 GENERAL SESSIONS COURT	3,947,829 673,598	-	3,947,829	
53330 DRUG COURT	70,000		673,598 70,000	
53400 CHANCERY COURT	750,426	_	750,426	
53500 JUVENILE COURT	1,384,690	566 -	1,384,690	
53600 DISTRICT ATTORNEY GENERAL	88,250	-	88,250	
53610 OFFICE OF PUBLIC DEFENDER	7,313	-	7,313	
53700 JUDICIAL COMMISSIONERS	276,671	-0	276,671	
53800 VETERANS' TREATMENT COURT	274,393		274,393	
101-53800-00000-53-53070-G7200	1,830	370	2,200	COMMUNICATION (AMENDMENT TO GRANT)
101-53800-00000-53-53160-G7200	58,696	(53,696)	5,000	CONTRIBUTIONS (AMENDMENT TO GRANT)
101-53800-00000-53-53990-G7200	•	46,500	46,500	OTHER CONTRACTED SERVICES (AMENDMENT TO GRANT
101-53800-00000-53-54350-G7200	-	12,450	12,450	OFFICE SUPPLIES (AMENDMENT TO GRANT)
101-53800-00000-53-54990-G7200	5,624	(5,624)		OTHER SUPPLIES & MATERIALS (AMENDMENT TO GRANT)
53900 OTHER ADMINISTRATION/ JUSTICE 53910 ADULT PROBATION SERVICES	523,456	.5	523,456	
54110 SHERIFF'S DEPARTMENT	1,166,536 13,489,704		1,166,536	
101-54110-00000-54-51870-G1930	13,469,704	26,354	13,489,704	CHEV TO BE THEFT (BUTCHER)
101-54110-00000-54-52010-G1930	-	2,545		CLICK IT OR TICKET (OVERTIME) CLICK IT OR TICKET (SOCIAL SECURITY)
101-54110-00000-54-52040-G1930		8,408		CLICK IT OR TICKET (STATE RETIREMENT)
101-54110-00000-54-52120-G1930		596		CUCK IT OR TICKET (MEDICARE)
101-54110-00000-54-53550-G1930	2	300		CLICK IT OR TICKET (TRAVEL)
101-54110-00000-54-57990-G1930	-	4,564		CLICK IT OR TICKET (OTHER CAPITAL OUTLAY)
101-54110-00000-54-53070-G1960	-	8,312		BYRNE JAG GRANT
101-54110-00000-54-57080-G1960	-	4,061	4,061	BYRNE JAG GRANT
54120 SPECIAL PATROLS	3,515,712		3,515,712	
54150 DTF	115,900	=	115,900	
54160 SEXUAL OFFENDER REGISTRY	14,000	-	14,000	
54210 JAIL	16,212,996		16,212,996	
101-54210-00000-54-54990-G1980 101-54210-00000-54-57070-G1980		2,355		SCAAP GRANT (OTHER SUPPLIES & MATERIALS)
101-54210-00000-54-57070-G1980		12,682		SCAAP GRANT (BUILDING IMPROVEMENT)
101-54210-00000-54-54990-G2080	721	5,950 24,798		SCAAP GRANT (DATA PROCESSING EQUIPMENT)
101-54210-00000-54-57100-G2080		4,366		SCAAP GRANT (COTHER SUPPLIES & MATERIALS)
101-54210-00000-54-57900-G2080	-	3,373		SCAAP GRANT (FOOD SERVICE EQUIPMENT) SCAAP GRANT (OTHER EQUIPMENT)
101-54210-00000-54-54990-G2180	1000	3,219		SCAAP GRANT (OTHER EQUIPMENT) SCAAP GRANT (OTHER SUPPLIES & MATERIALS)
101-54210-00000-54-57900-G2180	1.5	25,332		SCAAP GRANT (OTHER SOPPLIES & WATERIALS)
54220 WORKHOUSE	2,034,502	-	2,034,502	, and a second
54230 COMMUNITY CORRECTIONS	587,605	-	587,605	
54240 JUVENILE SERVICES	301,197	-	301,197	
54310 FIRE PREVENTION & CONTROL	560,786	-	560,786	

otal General Fund Expenditures	96,371,972	234,035	96,606,007	
9100 OPERATING TRANSFERS		-		
4000 LITTER & TRASH COLLECTIONS	154,452	2	154,452	
8900 MISC-CONT RESERVE	15,000	=	15,000	
8600 EMPLOYEE BENEFITS	612,600		612,600	
8500 CONTRIBUTION TO OTHER AGENCIES	216,500	-	216,500	
8400 OTHER CHARGES	1,951,966		1,951,966	
8300 VETERAN'S SERVICES	547,807		547,807	
8220 AIRPORT	403,000	-	403,000	
8120 INDUSTRIAL DEVELOPMENT	1,236,459	-	1,236,459	
8110 TOURISM	942.000	-11	942,000	
7800 STORM WATER MANAGEMENT	59,963		59,963	
7500 SOIL CONSERVATION	2,000 59.963	( <del>-</del> 0	2,000 59,963	
7300 FOREST SERVICE	449,988 2.000	3-0	449,988	
6900 OTHER SOCIAL, CULTURAL & RECREATION 7100 AGRICULTURAL EXTENSION SERVICES	9,688	-	9,688	
6700 PARKS & FAIR BOARDS	1,739,121	-	1,739,121	
6500 LIBRARIES	2,109,555	-	2,109,555	
5900 OTHER PUBLIC HEALTH & WELFARE	25,000	(5)	25,000	
5590 OTHER LOCAL WELFARE SERVICES	20,825	-	20,825	
5390 APPROPRIATION TO STATE	221,892	-	221,892	
5190 OTHER LOCAL HLTH SRVCS	3,285,202	-	3,285,202	
5130 AMBULANCE SERVICE	13,779,902	-	13,779,902	
5120 ANIMAL CARE & CONTROL	1,396,985	-	1,396,985	
101-55110-00000-55-53020-G1340	ATT 000000 (00000)	1,101		TOBACCO SETTLEMENT GR
5110 HEALTH DEPARTMENT	268,468		268,468	
4610 COUNTY CORONER / MED EXAMINER	368,000	(*)	368,000	
101-54490-00000-54-57990-G1950	-	51,840		19 HOMELAND SECURITY
101-54490-00000-54-54990-G1950	-	1,500		19 HOMELAND SECURITY
101-54490-00000-54-53990-G1950	-	10,000	10,000	19 HOMELAND SECURITY
101-54490-00000-54-57900-G1850	721	19,161	19,161	18 HOMELAND SECURITY
101-54490-00000-54-54990-G1850	-	54	54	18 HOMELAND SECURITY
101-54490-00000-54-53990-G1850	-	13,164	13,164	18 HOMELAND SECURITY
54490 OTHER EMERGENCY MANAGEMENT			(-)	
4410 EMERGENCY MANAGEMENT	631,840	-	631,840	

#### Montgomery County Government Schedule 1 Capital Project Fund Budget

	2020-2021 Budget as of 7/17/2020	Proposed Increase (Decrease)	2020-2021 Amended Budget
ESTIMATED REVENUES			
Local Taxes			
40110 CURRENT PROPERTY TAX	5,416,500	-	5,416,500
40120 TRUSTEE'S COLLECTIONS - PYR	47,000	-	47,000
40125 TRUSTEE'S COLLECTIONS - BANKRUPTCY	2,000	-	2,000
40130 CIRCUIT/CHANCERY COLLECT - PYR	27,000	-	27,000
40140 INTEREST & PENALTY	20,000	-	20,000
40220 HOTEL/MOTEL TAX	1,200,000	-	1,200,000
40240 WHEEL TAX	2,400,000	-	2,400,000
40320 BANK EXCISE TAX	50,000		50,000
Total Local Taxes	9,162,500		9,162,500
Other Local Revenues			
44110 INTEREST EARNED	60,000	-	60,000
Total Other Local Revenues	60,000		60,000
Other State Revenues			
46990 OTHER STATE REVENUES	2,097,099	532,690	2,629,789
Total Other Local Revenues	2,097,099	532,690	2,629,789
Federal Revenue			
47590 OTHER FEDERAL THROUGH STATE	-	-	-
171-91110-00000-91-47590-G1715		(5)	
171-91200-00000-91-47290-G1390	-		-
171-91200-00000-91-47590-G1590			-
Total Federal Revenue	-		-
Other Governments & Citizen Groups			
171-91150-00000-91-46190-G0902	-	-	-
Total Other Governments & Citizen Groups		-	-
Non-Revenue Sources			
49100 BOND PROCEEDS		105,000,000	105,000,000
Total Non-Revenue Sources		105,000,000	105,000,000
TOTAL CAPITAL PROJECT FUND REVENUES	11,319,599	105,532,690	116,852,289

#### Montgomery County Government Schedule 1 Capital Project Fund Budget

	2020-2021	Proposed	2020-2021	
	Budget	Increase	Amended	
	as of 7/17/2020	(Decrease)	Budget	
82310 - OTHER DEBT SERVICE COUNTY GOVERNMENT		-	-	
91110 - GENERAL ADMINISTRATION PROJECTS	1,764,532		1,764,532	
171-91110-00000-91-57910-G1715		372,415		HOME INVESTMENT PARTNERSHIP GRANT
171-91110-00000-91-57070-P0265 171-91110-00000-91-57900-P0265		13,882		HISTORIC COURTHOUSE
171-91110-00000-91-57900-P0265 171-91110-02014-91-57150-BP135	-	6,897		HISTORIC COURTHOUSE
171-91110-02014-91-57150-BP135 171-91110-02015-91-57150-TR135		50,000		IDB LAND
171-91110-02013-51-37130-7K133		50,000 51,844	1000	IDB LAND COURT CENTER
171-91110-02017-91-57676-BP375		2,629	A	CAMA SYSTEM
171-91110-02017-91-97990-B7-979		475,875		ARCHIVES FACILITY
171-91110-02018-91-53040-TR400	_	457		VETERAN'S PLAZA
171-91110-02018-91-57990-BP145		242,850		PUBLIC ART
171-91110-02019-91-57990-BP145		130,000	950	PUBLIC ART
171-91110-02020-91-57060-BP050		96,023,831	96,023,831	
171-91110-02020-91-57060-TR024	-	11,921	11,921	
171-91110-02020-91-57070-TR267	-	375,000		COURT CENTER
171-91110-02020-91-57070-TR336		111,929		VETERAN'S PLAZA REROOF
171-91110-02020-91-57070-TR337	2	199,518		HIGHWAY DRIVE
171-91110-02020-91-57900-TR400	2	200	0.000 to 0.000	VETERAN'S PLAZA-GENERAL PROJECTS
171-91110-02020-91-57900-TR450		131,620		INFORMATION TECHNOLOGY
171-91110-02020-91-57990-TR339	-	20,000	20,000	ADA COMPLIANCE & OTHER
91120 - ADMINISTRATION OF JUSTICE PROJECTS		-	-	
171-91120-02019-91-57070-TR267		35,000	35,000	COURTS CENTER
91130 - PUBLIC SAFETY PROJECTS	1,045,000	7 <b>-</b> 3	1,045,000	
171-91130-00000-91-53080-P0600	-	1,331	1,331	PUBLIC SAFETY TRAINING COMPLEX
171-91130-00000-91-57060-TR700	-	19,047	19,047	FIRE SERVICES
171-91130-02017-91-57910-BP610		62,668	62,668	FIRE SERVICES
171-91130-02018-91-57070-TR650	-	6,453	6,453	JAIL SHOWER RESURFACING
171-91130-02018-91-57180-TR700	-	1,289	1,289	FIRE SERVICES (VEHICLES)
171-91130-02018-91-57900-TR650	-	183,100	183,100	DIGITAL SECURITY SYSTEM
171-91130-02019-91-57090-BP700	0.5	125,000	125,000	FIRE SERVICE (DATA PROCESSING EQUIPMENT)
171-91130-02019-91-57180-TR700	-	9,371	9,371	FIRE SERVICES (VEHICLES)
171-91130-02019-91-57900-TR650		330,000	330,000	JAIL (DIGITAL VIDEO SECURITY SYSTEM)
171-91130-02019-91-57900-TR675	:-	200,000	200,000	
171-91130-02020-91-57180-TR700	-	8,114		FIRE SERVICES
171-91130-02020-91-57900-TR600	-	93,810		SHERIFF'S OFFICE (OTHER EQUIPMENT)
171-91130-02020-91-57900-TR700		18,370		FIRE SERVICE (OTHER EQUIPMENT)
171-91130-02020-91-57910-TR600	-	268,651		SHERIFF'S OFFICE (OTHER CONSTRUCTION)
171-91130-02020-91-57910-TR620		166,756		PSTC (OTHER CONSTRUCTION)
91140 - PUBLIC HEALTH AND WELFARE PROJECTS	3,009,850	-	3,009,850	
171-91140-02017-91-57070-BP806	100	85,016		EMS STATION 22 (BUILDING IMPROVEMENTS)
171-91140-02018-91-57070-BP806	N <del>-</del> 2	224,259		EMS STATION 22 (BUILDING IMPROVEMENTS)
171-91140-02018-91-57900-BP804 171-91140-02019-91-57070-BP800	(. <del></del> )	10,326		EMS ADMIN & LOGISTICS BUILDING
171-91140-02019-91-57070-BP800	(2)	73,204		EMS STATION 21
171-91140-02019-91-57090-PR800	-	20,189 250,000		EMS (BUILDING IMPROVEMENTS) EMS (AUTOMATIC NOTIFICATION SYSTEM)
171-91140-02019-91-57180-TR800		3,929		EMS (MOTOR VEHICLES)
171-91140-02020-91-57070-TR800	2	7,080		EMS (BUILDING IMPROVEMENTS)
171-91140-02020-91-57150-TR093	2	549,900		ANIMAL CONTROL (LAND)
171-91140-02020-91-57350-TR800	<u>-</u>	126,464		EMS (DEFIBRILLATORS)
171-91140-02020-91-57990-TR800		750,000		EMS (COMMUNICATION TOWERS)
91150 - SOCIAL, CULTURAL, AND RECREATION PROJECTS	-	-	-	End (commonion for Eta)
171-91150-00000-91-57070-P0909	-	2,642	2.642	FREDONIA SCHOOL (BUILDING IMPROVEMENTS)
171-91150-02016-91-57910-BP913	-	270		BARKSDALE (OTHER CONSTRUCTION)
171-91150-02017-91-57910-BP901	(a)	24,072		CIVITAN PARK (OTHER CONSTRUCTION)
171-91150-02018-91-57070-TR909	-	191		FREDONIA SCHOOL (BUILDING IMPROVEMENTS)
171-91150-02019-91-57060-BP902	21	358,959		ROTARY PARK (BUILDING CONSTRUCTION)
171-91150-02019-91-57070-BP909	-	18,288		FREDONIA SCHOOL (BUILDING IMPROVEMENTS)
171-91150-02019-91-57910-BP901	(-)	41,167		CIVITAN PARK (OTHER CONSTRUCTION)
171-91150-02020-91-57910-TR912	-	80,650		EASTLAND PARK (OTHER CONSTRUCTION)
171-91150-02020-91-57910-TR913	-	64,023	64,023	BARKSDALE (OTHER CONSTRUCTION)
171-91150-02020-91-57910-TR914		52,030	52,030	STOKES PARK (OTHER CONSTRUCTION)
91190 - OTHER GENERAL GOVERNMENT PROJECTS		-	*	

171-91190-00000-91-53160-P0850	-	29,355	29,355	AIRPORT GRANT MATCH
171-91190-02013-91-57990-DS850	=	3,076	3,076	AIRPORT GRANT MATCH
171-91190-02015-91-57020-TR850	2	2,952	2,952	AIRPORT GRANT MATCH
171-91190-02020-91-57990-TR850	2	292	292	AIRPORT
91200 - HIGHWAY AND STREET CAPITAL PROJECTS	-	-	-	
171-91200-00000-91-53210-G1390	-	63,202	63,202	TDOT OAKLAND RD - GRANT
171-91200-00000-91-57130-G1590		2,314,502	2,314,502	TDOT LAFAYETTE RD- GRANT
171-91200-00000-91-57230-G1390	=	989,208	989,208	TDOT OAKLAND RD - GRANT
91300 - EDUCATION CAPITAL PROJECTS	2,305,000		2,305,000	
171-91300-02018-91-53160-BP125	-	37,559	37,559	CMCSS CAPITAL PROJECTS CONTRIBUTIONS
171-91300-02019-91-53160-BP125	=	1,587,000	1,587,000	CMCSS CAPITAL PROJECTS CONTRIBUTIONS
171-91300-02020-91-53160-BP125	2	11,472,977	11,472,977	CMCSS CAPITAL PROJECTS CONTRIBUTIONS
171-91300-02020-91-53160-CN125	2	263,600	263,600	CMCSS CAPITAL PROJECTS CONTRIBUTIONS
TRUSTEE COMMISSION	80,000		80,000	_
TOTAL CAPITAL PROJECT FUND EXPENDITURES	8,204,382	119,306,210	127,510,592	

Increase (Decrease) in Budgeted Fund Balance

119,306,210

#### RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS APPROVING AMENDMENTS TO THE 2020-21 SCHOOL BUDGET

WHEREAS, the proposed amendments to the General Purpose School Fund reflect the most recent estimates of revenues and expenditures, and,

WHEREAS, the Clarksville-Montgomery County Board of Education has studied the attached amendments and approved them on July 14, 2020, for recommendation to the Montgomery County Board of Commissioners.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 10th day of August, 2020, that the 2020-21 School Budget be amended as per the attached schedules.

Sponsor Mul 1.
Commissioner Mulerett
ApprovedCounty Mayor
AttestedCounty Clerk

	2020-21 Original	Current Amended	Proposed Increase	Proposed Amended
	Budget	Budget	(Decrease)	Budget
stimated Revenues				
cal Revenues				
Current Property Tax	28,002,813	28,002,813	:*	28,002,813
Trustees Collection - Prior Years	500,000	500,000		500,000
Trustees Collection - Bankruptcy	10,000	10,000		10,000
Cir. Clk/Clk Mastr Coll	316,245	316,245	-	316,245
Interest & Penalties	200,000	200,000	-	200,000
Payments In Lieu of Taxes (Utility)	577,493	577,493	P#	577,493
Local Option Sales Tax	59,120,695	59,120,695		59,120,695
Wheel Tax	5,151,000	5,151,000	-	5,151,000
Business Tax	800,000	800,000	r.	800,000
Mixed Drink Tax	400,000	400,000		400,000
Bank Excise Tax	161,000	161,000		161,000
Archives & Records Management Fee	7,800	7,800	-	7,800
Tuition - Regular Day Students	-			
Tuition - Other	98,000	98,000		98,000
School Based Health Program	62,900	62,900	-	62,900
Criminal Background Fee	36,300	36,300		36,300
Other charges for services	330,000	330,000		330,000
Lease/Rentals	138,000	138,000	-	138,000
Sale of Recycled Materials	~	-	-	
E-Rate Funding	295,947	295,947	•	295,947
Misc. Refund - Other	52,000	52,000	-	52,000
Sale of Equipment	500,000	500,000	•	500,000
Damages from Individuals	3,435	3,435	•	3,435
Contributions & Gifts	26,200	26,200	-	26,200
Other Local Revenue	6,000	6,000	-	6,000
Total Local Revenues	96,795,828	96,795,828	•	96,795,828

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
State Revenues					
Transition School To Work	-			-	
Basic Education Program	191,536,360	191,536,360	(2,059,000)	189,477,360	Based on State of TN adjusted budge
Early Childhood Education	1,840,910	1,840,910	-	1,840,910	
Other State Education Funds	30 TO TORKERO, 17 TO TO			*************	
Career Ladder Program	307,300	307,300		307,300	
Other Vocational	-	•			
Income Tax	175,000	175,000	_	175,000	
Total State Revenues	193,859,570	193,859,570	(2,059,000)	191,800,570	
Federal Revenues					
Educ. of the Handicapped Act	, <del>-</del>	-		-	
Special Ed Preschool	-	-		-	
Public Law 874 (Impact Aid)	1,790,633	1,790,633	-	1,790,633	
JROTC	693,600	693,600	-	693,600	
Contributions	22,000	22,000	-	22,000	
Adult Literacy	31,494	31,494		31,494	
Other Government and Citizens Groups		-		-	
Total Federal Revenues	2,537,727	2,537,727		2,537,727	
Non-Revenue Sources					
Capital Lease Proceeds	3,796,350	3,796,350	•	3,796,350	
Insurance Recovery	1,000	1,000	-	1,000	
Operating Transfers	1,118,406	1,118,406	-	1,118,406	
Total Non-Revenue Sources	4,915,756	4,915,756		4,915,756	
Total Revenues	298,108,881	298,108,881	(2,059,000)	296,049,881	

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
ginning Reserves and Fund Balance				<del></del>
Reserve for On-The-Job Injury	402,218	402,218		402,218
Reserve for Property & Liability Insurance	781,000	781,000		781,000
Reserve for BEP			-	
Reserve for Career Ladder	61,967	61,967	*	61,967
Assign for Education - Munis Systems	-			-
Assign for Education - School Bus Replacements	1,609,500	1,609,500		1,609,500
Assign for Technology Equipment, Purchases and Leases	1,033,000	1,033,000	-	1,033,000
Total Reserves	3,887,685	3,887,685		3,887,685
Beginning Fund Balance	20,086,347	20,086,347	<b></b>	20,086,347
tal Reserves and Fund Balance	23,974,032	23,974,032	-	23,974,032
otal Available Funds	322,082,913	322,082,913	(2,059,000)	320,023,913

	2020-21 Original	Current Amended	Proposed Increase	Proposed Amended
	Budget	Budget	(Decrease)	Budget
Expenditures (Appropriations)				
71100 - Regular Instruction				
Salaries	102,859,120	102,859,120		102,859,120
Employee Benefits	36,534,572	36,534,572		36,534,572
Contracted Services	1,649,694	1,649,694	-	1,649,694
Supplies and Materials	5,571,950	5,571,950	-	5,571,950
Equipment	59,000	59,000	-	59,000
Student Fee Waivers	25,582	25,582	-	25,582
Total 71100 - Regular Instruction	146,699,918	146,699,918	-	146,699,918
71150 - Alternative School				
Salaries	885,468	885,468	-	885,468
Employee Benefits	356,150	356,150		356,150
Contracted Services	4,600	4,600		4,600
Supplies and Materials	3,000	3,000	-	3,000
Total 71150 - Alternative School	1,249,218	1,249,218	-	1,249,218
71200 - Special Education				
Salaries	26,927,138	26,927,138	<u>.</u>	26,927,138
Employee Benefits	9,911,030	9,911,030	-	9,911,030
Contracted Services	153,000	153,000	-	153,000
Supplies and Materials	85,000	85,000	-	85,000
Equipment	10,000	10,000	-	10,000
Total 71200 - Special Education	37,086,168	37,086,168	-	37,086,168

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended
	budget	budget	(Decrease)	Budget
71300 - Vocational Education				
Salaries	4,377,161	4,377,161	_	4.377,161
Employee Benefits	1,536,512	1,536,512	_	1,536,512
Contracted Services	9,400	9,400	-	9,400
Supplies and Materials	508,855	508,855		508,855
Equipment	140,000	140,000	(*)	140,000
Total 71300 - Vocational Education	6,571,928	6,571,928	-	6,571,928
72110 - Student Services				
Salaries	691,241	691,241	-	691,241
Employee Benefits	215,074	215,074	•	215,074
Contracted Services	7,360	7,360		7,360
Supplies and Materials	10,400	10,400	-	10,400
Staff Development	7,000	7,000	*	7,000
Total 72110 - Student Services	931,075	931,075	•	931,075
72120 - Health Services				
Salaries	1,469,879	1,469,879		1,469,879
Employee Benefits	579,833	579,833		579,833
Contracted Services	1,200	1,200	: =	1,200
Supplies and Materials	33,795	33,795		33,795
Equipment	29,150	29,150	-	29,150
Total 72120 - Health Services	2,113,857	2,113,857	-	2,113,857

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
72130 - Other Student Support	<del>-</del>			
Salaries	8,464,554	8,464,554	-	8,464,554
Employee Benefits	2,767,107	2,767,107		2,767,107
Contracted Services	462,443	462,443	•	462,443
Supplies and Materials	6,200	6,200	_	6,200
Equipment	-	-		
Staff Development	10,000	10,000	•	10,000
Other	1,200	1,200	•	1,200
Total 72130 - Other Student Support	11,711,504	11,711,504	-	11,711,504
72210 - Regular Instruction Support				
Salaries	10,599,143	10,599,143		10,599,143
Employee Benefits	3,660,124	3,660,124		3,660,124
Contracted Services	450,520	450,520		450,520
Supplies and Materials	1,086,556	1,086,556		1,086,556
Equipment	5,000	5,000		5,000
Staff Development	897,472	897,472	=	897,472
Other	21,000	21,000	•	21,000
Total 72210 - Regular Instruction Support	16,719,815	16,719,815	***************************************	16,719,815
72215 - Alternative School Support				
Salaries	23,408	23,408		23,408
Employee Benefits	5,079	5,079		5,079
Total 72215 - Alternative School Support	28,487	28,487	-	28,487

	2020-21 Original	Current Amended	Proposed Increase	Proposed Amended
	Budget	Budget	(Decrease)	Budget
72220 - Special Education Support				
Salaries	2,072,650	2,072,650		2,072,650
Employee Benefits	684,286	684,286	~	684,286
Contracted Services	179,800	179,800		179,800
Supplies and Materials	180,301	180,301		180,301
Staff Development	20,500	20,500	-	20,500
Total 72220 - Special Education Support	3,137,537	3,137,537	-	3,137,537
72230 - Vocational Education Support				
Salaries	128,083	128,083		128,083
Employee Benefits	23,735	23,735		23,735
Supplies and Materials	600	600		600
Staff Development	2,000	2,000		2,000
Total 72230 - Vocational Education Support	154,418	154,418	*	154,418
72250 - Technology				
Salaries	1,271,934	1,271,934		1,271,934
Employee Benefits	407,112	407,112	-	407,112
Contracted Services	1,672,865	1,672,865		1,672,865
Supplies and Materials	3,213,377	3,213,377		3,213,377
Equipment	5,031,350	5,031,350	_	5,031,350
Staff Development	34,460	34,460	-	34,460
Total 72250 - Technology	11,631,098	11,631,098		11,631,098
72260 - Adult Education Support				
Salaries	248.381	248,381		248,381
Employee Benefits	61,353	61,353	-	61,353
Total 72260 - Adult Education Support	309,734	309,734	•	309,734

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
72310 - Board of Education			•	
Salaries	70,722	70,722	_	70,722
Employee Benefits	1,343,700	1,343,700		1,343,700
Contracted Services	298.300	298,300		298,300
Insurance Premiums	1,106,287	1.089,047		1,089,047
Trustee's Commission	1,301,705	1,301,705		1,301,705
Staff Development	19,500	19,500	_	19,500
Background Investigations/Prof. Dev.	95,000	95,000		95,000
Community Relations	500	500	-	500
Total 72310 - Board of Education	4,235,714	4,218,474	-	4,218,474
72320 - Director of Schools				
Salaries	597,226	597,226		597,226
Employee Benefits	168,488	168,488		168,488
Contracted Services	72,540	72,540	-	72,540
Supplies and Materials	3,650	3,650	-	3,650
Equipment	1,500	1,500	-	1,500
Staff Development	21,250	21,250	•	21,250
Total 72320 - Director of Schools	864,654	864,654		864,654
72320 - Printing and Communications				
Salaries	560,830	560,830		560,830
Employee Benefits	228,707	228,707	-	228,707
Contracted Services	74,650	74,650		74,650
Supplies and Materials	60,776	60,776	-	60,776
Equipment	26,820	26,820		26,820
Staff Development	27,982	27,982	*	27,982
Total 72320 - Printing and Communications	979,765	979,765		979,765

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72410 - Office of the Principal					
Salaries	14,857,964	14,857,964		14,857,964	
Employee Benefits	5,849,578	5,849,578		5.849.578	
Contracted Services	30,200	30,200	-	30,200	
Equipment	25,000	25,000	*	25,000	
Staff Development	39,000	39,000	~	39,000	
Total 72410 - Office of the Principal	20,801,742	20,801,742		20,801,742	
72510 - Business Affairs					
Salaries	1,893,436	1,893,436	-:	1,893,436	
Employee Benefits	742,857	742,857	w:	742,857	
Contracted Services	73,699	73,699		73,699	
Supplies and Materials	20,180	20,180		20,180	
Equipment	5,800	5,800	-	5,800	
Staff Development	16,619	16,619	Ē	16,619	
Total 72510 - Business Affairs	2,752,591	2,752,591	_	2,752,591	
72520 - Human Resources					
Salaries	2,000,563	2,000,563	-	2,000,563	
Employee Benefits	648,335	648,335		648,335	
Contracted Services	126,830	126,830	-	126,830	
Supplies and Materials	48,700	48,700	-	48,700	
Equipment	181,200	181,200	(180,000)	1,200	Move to 72901 for COVID-19 supplie
Staff Development	16,325	16,325		16,325	
Total 72520 - Human Resources	3,021,953	3,021,953	(180,000)	2,841,953	

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72610 - Operation of Plant					
Salaries	6,400,116	6,400,116		6,400,116	
Employee Benefits	3,075,372	3,075,372	-	3,075,372	
Contracted Services	792,950	792,950	<b></b> .	792,950	
Supplies and Materials	657,845	657,845		657,845	
Equipment	210,000	210,000		210,000	
Utilities	6,618,329	6,618,329	-	6,618,329	
Insurance Premiums	498,381	556,732	#:	556,732	
Staff Development	10,000	10,000	•	10,000	
Total 72610 - Operation of Plant	18,262,993	18,321,344	•	18,321,344	,
72620 - Maintenance of Plant					
Salaries	3,032,361	3,032,361	-	3,032,361	
Employee Benefits	1,390,493	1,390,493		1,390,493	
Contracted Services	1,172,497	1,172,497	-	1,172,497	
Supplies and Materials	1,346,315	1,346,315	· ·	1,346,315	
Equipment	23,000	23,000	-	23,000	
Insurance Premiums	62,037	56,762	-	56,762	
Staff Development	10,000	10,000	-	10,000	
Total 72620 - Maintenance of Plant	7,036,703	7,031,428	_	7,031,428	
72901 - COVID-19					
Supplies and Material	-		220,000	220,000	COVID - 19 supplies
Total 72620 - Maintenance of Plant	•	*	220,000	220,000	
73400 - Early Childhood Education					
Salaries	1,672,210	1,672,210	_	1,672,210	
Employee Benefits	714,851	714,851		714,851	
Contracted Services	2,500	2,500	_	2,500	
Supplies and Materials	22,500	22,500	-	22,500	
Equipment	12,500	12,500		12,500	
Staff Development	6,000	6,000	•	6,000	
Total 73400 - Early Childhood Education	2,430,561	2,430,561	**************************************	2,430,561	

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
82130 - Debt Service				
Principal Payments	6,885,273	6,885,273	-	6,885,273
Total 82130 - Debt Service	6,885,273	6,885,273	-	6,885,273
82230 - Debt Service				
Lease Interest Payments	348,251	348,251	-	348,251
Total 82230 - Debt Service	348,251	348,251		348,251
99100 - Interfund Transfers				
Interfund Transfers	508,812	508,812	-	508,812
Total 99100 - Interfund Transfers	508,812	508,812		508,812
			69-52 (1964-9) 3 (1974-9) 3 (1964-9) 3 (1964-9) 3 (1964-9) 4 (1964-9) 4 (1964-9) 4 (1964-9) 4 (1964-9) 4 (1964	
Total Expenditures	306,473,769	306,509,605	40,000	306,549,605
Ending Reserves and Fund Balance				
Fund Balance	9,374,459	9,338,623	(40,000)	9,298,623
On-The-Job Injury Reserve	402,218	402,218	-	402,218
Property & Liability Insurance Reserve BEP Reserve	781,000	781,000	•	781,000
Career Ladder Reserve	61,967	61,967	-	61,967
	01,001	01,001	-	01,307
Assign for Education - Munis Systems	-	-	_	_
Assign for Education - Munis Systems Assign for Education - School Bus Replacements	509.500	509,500	-	509.500
Assign for Education - Munis Systems Assign for Education - School Bus Replacements Assign for Technology Equipment, Purchases and Leases	509,500 4,480,000	509,500 4,480,000	(2,059,000)	509,500 2,421,000
Assign for Education - School Bus Replacements		10000000 B.000000000	(2,059,000)	
Assign for Education - School Bus Replacements Assign for Technology Equipment, Purchases and Leases	4,480,000	4,480,000		2,421,000

#### RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS APPROVING AMENDMENTS TO THE 2020-21 SCHOOL BUDGET

WHEREAS, the proposed amendments to the General Purpose School Fund reflect the most recent estimates of revenues and expenditures, and,

**WHEREAS**, the Clarksville-Montgomery County Board of Education has studied the attached amendments and approved them on July 14, 2020, for recommendation to the Montgomery County Board of Commissioners.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 10th day of August, 2020, that the 2020-21 School Budget be amended as per the attached schedules.

Sponsor M	1	2.	K	-
Commissioner	Ra	Bu	rel	H
Approved	County	Mayor		•
Attested	County	Clerk		

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Estimated Revenues					
ocal Revenues					
Current Property Tax	28,002,813	28,002,813	-	28.002.813	
Trustees Collection - Prior Years	500,000	500,000	=	500,000	
Trustees Collection - Bankruptcy	10,000	10,000	-	10,000	
Cir. Clk/Clk Mastr Coll	316,245	316,245		316,245	
Interest & Penalties	200,000	200,000	_	200,000	
Payments In Lieu of Taxes (Utility)	577,493	577,493		577,493	
Local Option Sales Tax	59,120,695	59,120,695	1,657,683	60,778,378	Adjustment necessary for Maintenance of Effo
Wheel Tax	5,151,000	5,151,000	-	5,151,000	•
Business Tax	800,000	800,000	-	800,000	
Mixed Drink Tax	400,000	400,000		400,000	
Bank Excise Tax	161,000	161,000	-	161,000	
Archives & Records Management Fee	7,800	7,800	_	7,800	
Tuition - Regular Day Students	=	=	1-	*	
Tuition - Other	98,000	98,000	-	98,000	
School Based Health Program	62,900	62,900	2	62,900	
Criminal Background Fee	36,300	36,300	-	36,300	
Other charges for services	330,000	330,000		330,000	
Lease/Rentals	138,000	138,000	-	138,000	
Sale of Recycled Materials	-	<u> </u>	:=	2	
E-Rate Funding	295,947	295,947	-	295,947	
Misc. Refund - Other	52,000	52,000	-	52,000	
Sale of Equipment	500,000	500,000	· ·	500,000	
Damages from Individuals	3,435	3,435		3,435	
Contributions & Gifts	26,200	26,200	-	26,200	
Other Local Revenue	6,000	6,000	-	6,000	
Total Local Revenues	96,795,828	96,795,828	1,657,683	98,453,511	

State Revenues Transition School To Work Basic Education Program Early Childhood Education Other State Education Funds	2020-21 Original Budget 191,536,360 1,840,910	Current Amended Budget 189,477,360 1,840,910	Proposed Increase (Decrease)	Proposed Amended Budget - 189,477,360 1,840,910	
Career Ladder Program	307,300	307,300	-	307,300	
Other Vocational Income Tax	175,000	175,000	-	175,000	
Total State Revenues	193,859,570	191,800,570	-	191,800,570	
Federal Revenues					
Educ. of the Handicapped Act	1=	-	-	10-	
Special Ed Preschool	-	-	·=	( <del>-</del>	
Public Law 874 (Impact Aid)	1,790,633	1,790,633	-	1,790,633	
JROTC	693,600	693,600	-	693,600	
Contributions	22,000	22,000	-	22,000	
Adult Literacy	31,494	31,494	-	31,494	
Other Government and Citizens Groups	-	-	-	-	
Total Federal Revenues	2,537,727	2,537,727	<b>=</b> 2	2,537,727	
Non-Revenue Sources					
Capital Lease Proceeds	3,796,350	3,796,350	-	3,796,350	
Insurance Recovery	1,000	1,000	2	1,000	
Operating Transfers	1,118,406	1,118,406	-	1,118,406	
Total Non-Revenue Sources	4,915,756	4,915,756	-	4,915,756	
Total Revenues	298,108,881	296,049,881	1,657,683	297,707,564	

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
inning Reserves and Fund Balance		•		-
Reserve for On-The-Job Injury	402,218	402,218	=	402,21
Reserve for Property & Liability Insurance	781,000	781,000	2	781,000
Reserve for BEP	=	2	_	
Reserve for Career Ladder	61,967	61,967	=	61,967
Assign for Education - Munis Systems	-			
Assign for Education - School Bus Replacements	1,609,500	1,609,500	-	1,609,500
Assign for TechnologyEquipment, Purchases and Leases	1,033,000	1,033,000	-	1,033,000
Total Reserves	3,887,685	3,887,685		3,887,685
Beginning Fund Balance	20,086,347	20,086,347	-	20,086,347
l Reserves and Fund Balance	23,974,032	23,974,032		23,974,032
l Available Funds	322,082,913	320,023,913	1,657,683	321,681,596

	2020-21 Original	Current Amended	Proposed Increase	Proposed Amended
	Budget	Budget	(Decrease)	Budget
Expenditures (Appropriations)				
71100 - Regular Instruction				
Salaries	102,859,120	102,859,120	-	102,859,120
Employee Benefits	36,534,572	36,534,572	2	36,534,572
Contracted Services	1,649,694	1,649,694	-	1,649,694
Supplies and Materials	5,571,950	5,571,950	-	5,571,950
Equipment	59,000	59,000	-	59,000
Student Fee Waivers	25,582	25,582	-	25,582
Total 71100 - Regular Instruction	146,699,918	146,699,918		146,699,918
71150 - Alternative School				
Salaries	885,468	885,468	-	885,468
Employee Benefits	356,150	356,150		356,150
Contracted Services	4,600	4,600	-	4,600
Supplies and Materials	3,000	3,000	-	3,000
Total 71150 - Alternative School	1,249,218	1,249,218	_	1,249,218
71200 - Special Education				
Salaries	26,927,138	26,927,138	19	26,927,138
Employee Benefits	9,911,030	9,911,030	-	9,911,030
Contracted Services	153,000	153,000	-	153,000
Supplies and Materials	85,000	85,000	-	85,000
Equipment	10,000	10,000	-	10,000
Total 71200 - Special Education	37,086,168	37,086,168	-	37,086,168

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
	Budget	Budget	(Decrease)	Budget
71300 - Vocational Education				
Salaries	4,377,161	4,377,161		4,377,161
Employee Benefits	1,536,512	1,536,512	2	1,536,512
Contracted Services	9,400	9,400	-	9,400
Supplies and Materials	508,855	508,855	-	508,855
Equipment	140,000	140,000	-	140,000
Total 71300 - Vocational Education	6,571,928	6,571,928		6,571,928
72110 - Student Services				
Salaries	691,241	691,241	-	691,241
Employee Benefits	215,074	215,074		215,074
Contracted Services	7,360	7,360	-	7,360
Supplies and Materials	10,400	10,400	=	10,400
Staff Development	7,000	7,000	=	7,000
Total 72110 - Student Services	931,075	931,075		931,075
72120 - Health Services				
Salaries	1,469,879	1,469,879	-	1,469,879
Employee Benefits	579,833	579,833	±	579,833
Contracted Services	1,200	1,200	2	1,200
Supplies and Materials	33,795	33,795	-	33,795
Equipment	29,150	29,150	=	29,150
Total 72120 - Health Services	2,113,857	2,113,857		2,113,857

	2020-21 Original	Current Amended	Proposed Increase	Proposed Amended
	Budget	Budget	(Decrease)	Budget
72130 - Other Student Support				
Salaries	8,464,554	8,464,554		8,464,554
Employee Benefits	2,767,107	2,767,107	-	2,767,107
Contracted Services	462,443	462,443		462,443
Supplies and Materials	6,200	6,200		6,200
Equipment	-	-	-	
Staff Development	10,000	10,000	-	10,000
Other	1,200	1,200	-	1,200
Total 72130 - Other Student Support	11,711,504	11,711,504	-	11,711,504
72210 - Regular Instruction Support				
Salaries	10,599,143	10,599,143		10,599,143
Employee Benefits	3,660,124	3,660,124		3,660,124
Contracted Services	450,520	450,520	-	450,520
Supplies and Materials	1,086,556	1,086,556	100	1,086,556
Equipment	5,000	5,000	-	5,000
Staff Development	897,472	897,472	-	897,472
Other	21,000	21,000	*	21,000
Total 72210 - Regular Instruction Support	16,719,815	16,719,815	-	16,719,815
72215 - Alternative School Support			3000	
Salaries	23,408	23,408		23,408
Employee Benefits	5,079	5,079	-	5,079
Total 72215 - Alternative School Support	28,487	28,487	-	28,487

	2020-21 Original	Current Amended	Proposed Increase	Proposed Amended
	Budget	Budget	(Decrease)	Budget
72220 - Special Education Support	-			
Salaries	2,072,650	2,072,650	-	2,072,650
Employee Benefits	684,286	684,286	-	684,286
Contracted Services	179,800	179,800	-	179,800
Supplies and Materials	180,301	180,301	-	180,301
Staff Development	20,500	20,500	(4)	20,500
Total 72220 - Special Education Support	3,137,537	3,137,537	-	3,137,537
72230 - Vocational Education Support				
Salaries	128,083	128,083	. <del></del>	128,083
Employee Benefits	23,735	23,735	<u></u>	23,735
Supplies and Materials	600	600		600
Staff Development	2,000	2,000	•	2,000
Total 72230 - Vocational Education Support	154,418	154,418	-	154,418
72250 - Technology				
Salaries	1,271,934	1,271,934	_	1,271,934
Employee Benefits	407,112	407,112	2 m	407,112
Contracted Services	1,672,865	1,672,865	-	1,672,865
Supplies and Materials	3,213,377	3,213,377	-	3,213,377
Equipment	5,031,350	5,031,350	-	5,031,350
Staff Development	34,460	34,460	-	34,460
Total 72250 - Technology	11,631,098	11,631,098		11,631,098
72260 - Adult Education Support				
Salaries	248,381	248,381	_	248.381
Employee Benefits	61,353	61,353	-	61,353
Total 72260 - Adult Education Support	309,734	309,734		309,734

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72310 - Board of Education			(=======		
Salaries	70,722	70,722	-	70,722	
Employee Benefits	1,343,700	1,343,700		1,343,700	
Contracted Services	298,300	298,300		298,300	
Insurance Premiums	1,106,287	1,089,047		1,089,047	
Trustee's Commission	1,301,705	1,301,705	-	1,301,705	
Staff Development	19,500	19,500	-	19,500	
Background Investigations/Prof. Dev.	95,000	95,000	-	95,000	
Community Relations	500	500	-	500	
Total 72310 - Board of Education	4,235,714	4,218,474		4,218,474	
72320 - Director of Schools					
Salaries	597,226	597,226	*	597,226	
Employee Benefits	168,488	168,488	-	168,488	
Contracted Services	72,540	72,540	*	72,540	
Supplies and Materials	3,650	3,650	-	3,650	
Equipment	1,500	1,500	-	1,500	
Staff Development	21,250	21,250	-	21,250	
Total 72320 - Director of Schools	864,654	864,654		864,654	
72320 - Printing and Communications					
Salaries	560,830	560,830		560,830	
Employee Benefits	228,707	228,707	-	228,707	
Contracted Services	74,650	74,650	<u>.</u>	74,650	
Supplies and Materials	60,776	60,776		60,776	
Equipment	26,820	26,820		26,820	
Staff Development	27,982	27,982	-	27,982	
Total 72320 - Printing and Communications	979,765	979,765	-	979,765	

	2020-21 Original	Current Amended	Proposed Increase	Proposed Amended
	Budget	Budget	(Decrease)	Budget
72410 - Office of the Principal				
Salaries	14,857,964	14,857,964	=	14,857,964
Employee Benefits	5,849,578	5,849,578		5,849,578
Contracted Services	30,200	30,200		30,200
Equipment	25,000	25,000		25,000
Staff Development	39,000	39,000	-	39,000
Total 72410 - Office of the Principal	20,801,742	20,801,742	-	20,801,742
72510 - Business Affairs				
Salaries	1,893,436	1,893,436	-	1,893,436
Employee Benefits	742,857	742,857	_	742,857
Contracted Services	73,699	73,699	*	73,699
Supplies and Materials	20,180	20,180	-	20,180
Equipment	5,800	5,800	-	5,800
Staff Development	16,619	16,619		16,619
Total 72510 - Business Affairs	2,752,591	2,752,591		2,752,591
72520 - Human Resources				
Salaries	2,000,563	2,000,563		2,000,563
Employee Benefits	648,335	648,335		648,335
Contracted Services	126,830	126,830	-	126,830
Supplies and Materials	48,700	48,700	-	48,700
Equipment	181,200	1,200		1,200
Staff Development	16,325	16,325	-	16,325
Total 72520 - Human Resources	3,021,953	2,841,953	_	2,841,953

	2020-21	Current	Proposed	Proposed
	Original	Amended	Increase	Amended
	Budget	Budget	(Decrease)	Budget
72610 - Operation of Plant				
Salaries	6,400,116	6,400,116		6,400,116
Employee Benefits	3,075,372	3,075,372	_	3,075,372
Contracted Services	792,950	792,950	-	792,950
Supplies and Materials	657,845	657,845	-	657,845
Equipment	210,000	210,000	· ·	210,000
Utilities	6,618,329	6,618,329	-	6,618,329
Insurance Premiums	498,381	556,732		556,732
Staff Development	10,000	10,000	_	10,000
Total 72610 - Operation of Plant	18,262,993	18,321,344	-	18,321,344
72620 - Maintenance of Plant				
Salaries	3.032.361	3,032,361		3,032,361
Employee Benefits	1,390,493	1,390,493	-	1,390,493
Contracted Services	1,172,497	1,172,497	(5) E)	1,172,497
Supplies and Materials	1,346,315	1,346,315		1,346,315
Equipment	23,000	23,000	#0	23,000
Insurance Premiums	62,037	56,762		56,762
Staff Development	10,000	10,000	-	10,000
Total 72620 - Maintenance of Plant	7,036,703	7,031,428	-	7,031,428
72901 - COVID-19				
Supplies and Material	-	220,000		220,000
Total 72620 - Maintenance of Plant		220,000	-	220,000
73400 - Early Childhood Education				
Salaries	1,672,210	1,672,210	-	1,672,210
Employee Benefits	714,851	714,851	-	714,851
Contracted Services	2,500	2,500	-	2,500
Supplies and Materials	22,500	22,500	-	22,500
Equipment	12,500	12,500	-	12,500
Staff Development	6,000	6,000	-	6,000
Total 73400 - Early Childhood Education	2,430,561	2,430,561	•	2,430,561

	2020-21 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
82130 - Debt Service				-
Principal Payments	6,885,273	6,885,273	. =	6,885,273
Total 82130 - Debt Service	6,885,273	6,885,273	-	6,885,273
32230 - Debt Service				
Lease Interest Payments	348,251	348,251	-	348,251
Total 82230 - Debt Service	348,251	348,251	-	348,251
99100 - Interfund Transfers				
Interfund Transfers	508,812	508,812	-	508,812
Total 99100 - Interfund Transfers	508,812	508,812	-	508,812
Total Expenditures	306,473,769	306,549,605	-	306,549,605
Ending Reserves and Fund Balance				
Fund Balance	9,374,459	9,298,623		9,298,623
On-The-Job Injury Reserve	402,218	402,218	-	402,218
Property & Liability Insurance Reserve	781,000	781,000	-	781,000
BEP Reserve Career Ladder Reserve	- 64.067	- 04 007	-	-
Assign for Education - Munis Systems	61,967	61,967	·	61,967
Assign for Education - Nums Systems Assign for Education - School Bus Replacements	509,500	509,500		E00 E00
	509,500	509,500		509,500
Assign for TechnologyEquipment, Purchases and Leases	4,480,000	2,421,000	1,657,683	4,078,683
	4,480,000	2,421,000	1,657,683	4,078,683
	4,480,000 15,609,144	2,421,000	1,657,683	4,078,683 15,131,991
Assign for TechnologyEquipment, Purchases and Leases				

# RESOLUTION APPROVING THE FORMATION OF A LAND REGULATION ADVISORY COMMITTEE FOR THE CITY OF CLARKSVILLE AND MONTGOMERY COUNTY, TENNESSEE

WHEREAS, from time to time the text of the subdivision regulations or zoning codes of the city or county are updated by the City Council, County Commission, or Regional Planning Commission; and

**WHEREAS**, there is interest in establishing a working relationship with the City Council, County Commission, Regional Planning Commission, and the developers and home builders of the community to allow for an open exchange of ideas and concerns in order to implement orderly growth and address the future population expectations of the city and county; and

**WHEREAS**, the previously created Residential Development Commission has been obsolete for some time but there is merit in updating its purpose.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on the 10th day of August 2020 this legislative body repeals Resolution 92-12-2 and replaces it with this resolution; and

**BE IT FURTHER RESOLVED** that a Land Regulation Advisory Committee be formed to act as follows:

**Committee Composition:** The Land Regulation Advisory Committee, hereafter known as the "Committee", shall be comprised of 7 total members, 2 members of the Clarksville City Council, 2 members of the Montgomery County Commission, and 3 citizens of Montgomery County involved in land development, home building, or real estate and doing business in Montgomery County.

The City Council and County Commissioner representatives shall be selected to 2-year terms without succession, appointed by their respective mayors.

The citizen members shall be jointly appointed by the Clarksville City Mayor and the Montgomery County Mayor. These appointments shall be for 2-year terms without succession.

A chairman and vice-chairman shall be chosen by vote of the Committee. A term of chairman or vice-chairman shall last one year without succession.

Ex-officio members on the Committee shall be comprised of the City Mayor, County Mayor, Director of the Regional Planning Commission, and Chairman of the Regional Planning Commission.

**Purpose and Authority of the Committee:** The Committee shall have no legal authority or policy-making authority with the City Council, County Commission, or Regional Planning Commission. The committee will be called to meet when significant changes to the text of the City

Zoning Ordinance, County Zoning Resolution, or Montgomery County Subdivision Regulations are proposed. This meeting shall take place prior to the Regional Planning Commission meeting where the Public Hearing is scheduled. The committee shall act as a sounding board to solicit input from the elected officials and the development community regarding the proposed legislation.

The City Mayor or County Mayor may request the Committee to convene on a specific topic involving land development to solicit input prior to development or policy or legislation following the proper meeting notification contained herein.

Meetings of the Committee: The committee shall meet at a minimum twice annually, or as required under its authority. The time and place of the meeting shall be posted at least 48 hours in advance on the City, County, and Regional Planning Commission calendars with a copy of the agenda and proposed legislation available for public review at the Regional Planning Commission office during normal business hours.

**Governance:** The Regional Planning Commission Director shall act as the secretary of the committee and be responsible for the agenda, notification, and minutes for each committee meeting. The order of business and conduct shall be governed by "Roberts Rules of Order".

**Compensation:** No financial compensation will be provided by the Regional Planning Commission. City Councilmembers and County Commissioners may be compensated according to their individual rules of meeting procedures.

Duly passed and approved this 10<sup>th</sup> day of August 2020.

Sponsor:

Commissioner:

Approved:

County Mayor

Attested:

County Clerk

MONTGOMERY COUNTY, Tenn. – In accordance with the Governor's Executive Orders No. 16 and 51, regarding limiting gatherings to prevent the further spread of COVID-19, and allowing public meetings to take place by electronic means; the Formal County Commission meeting scheduled on July 13 at 6 p.m. will be conducted in-person for County Commissioners only. The public will not be allowed in the meeting room. Limiting public access to these meetings is necessary to protect the public health, safety, and welfare in light of COVID-19. The July 13 formal county commission meeting of the Montgomery County Board of Commissioners will only be open to the public via electronic means and can be viewed as a live stream video on the Montgomery County YouTube channel during the meeting or at any time after the meeting has taken place.

### COUNTY COMMISSION MINUTES FOR

JULY 13, 2020

### SUBMITTED FOR APPROVAL AUGUST 10, 2020

BE IT REMEMBERED that the Board of Commissioners of

Montgomery County, Tennessee, met in regular session, via an electronic meeting, on Monday, July 13, 2020, at 6:00 P.M. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Kyle Johnson, Chief of Staff, Kellie Jackson, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert Arnold Hodges Chris Rasnic Joshua Beal Garland Johnson Rickey Ray Larry Rocconi Loretta J. Bryant Charles Keene **Brandon Butts** Joe Smith Jason D. Knight Carmelle Chandler Rashidah A. Leverett Tangi C. Smith John M. Gannon James R. Lewis Walker R. Woodruff David Harper Lisa L. Prichard

PRESENT: 20

ABSENT: Joe L. Creek (1)

When and where the following proceedings were had and entered of record, to-wit:

Mayor Durrett presented a Proclamation to Denise Skidmore for her selfless dedication to the FUEL Program.

Mayor Durrett presented a Proclamation to Kurt Bryant in honor of his retirement and the years of service to the citizens of Montgomery County.

Mayor Durrett presented a Proclamation to Judy Burkhart for the dedicated service she has given to all Montgomery County.

### The following Resolutions were Adopted:

- **CZ-9-2020** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Allensworth Farm Partner, LLC John and Mary Allensworth 3862 Hampton Station Rd
- **CZ-10-2020** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Sunilkumar Aronagiri Kani Sunil

### The following Resolutions were Adopted as part of the Consent Agenda:

- 20-7-1 Resolution Accepting the "Public Improvements Program and Capital Budget, 2020-2021 through 2024-2025," Compiled by Montgomery County and Approved by the Clarksville-Montgomery County Regional Planning Commission
- 20-7-2 Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2020-21 School Budget
- **20-7-3** Resolution to Amend the Rules and Regulations of the Montgomery County Animal Care and Control
- 20-7-4 Resolution to Amend the Committee Make-Up of the Montgomery County Loss Control Committee
- **20-7-5** Resolution to Amend the Internal Operating Rules of the Montgomery County Board of Commissioners
- 20-7-6 Resolution of the Montgomery County Board of Commissioners to Transfer Alcohol Treatment Reserve Fund Monies for the Renovation of Space at Veterans Plaza
- 20-7-7 Resolution to Repeal Resolution 20-4-12, "Altering the Procedures for Public Hearings to be Conducted as Required by Law before the Montgomery County Commission"

## The following items were Approved as part of the Consent Agenda:

- Commission Meeting Minutes dated June 8, 2020
- County Clerk's Report and Notary List

- Nominating Committee Nominations
- County Mayor Nominations and Appointments
- County Highway Department Road List Second Quarter 2020

A Motion to Suspend the Rules was Approved unanimously prior to voting on Resolution 20-7-8.

### The following Resolution was Adopted:

20-7-8 Resolution to Adopt and Implement a Policy Regarding the Deployment and Use of Thermal Camera Temperature Scanners to be Used in Certain Designated County Facilities and Certain Designated County Functions

### **Reports Filed:**

- 1. Board of Equalization Training Certification
- 2. Drivers Safety Report Second Quarter 2020 (April, May, June)
- 3. Accounts & Budgets Monthly Report
- 4. Building & Codes Monthly Report
- 5. Trustee's Monthly Report

The Board was adjourned.

Submitted by:

Kellie A. Jackson

County Clerk

### County Clerk's Report August 10, 2020

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of July 2020.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Judicial Commissioners are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 10<sup>th</sup> day of August 2020.

County Clerk

SEAL NOT CHERE

### OATHS OF JUDICIAL COMMISSIONERS

NAME	OFFICE	DATE
Rebecca Becker	Judicial Commissioner	07/29/2020
Carolyn K. Honholt	Judicial Commissioner	07/29/2020
Darlene A. Sample	Judicial Commissioner	07/29/2020

# MONTGOMERY COUNTY CLERK KELLIE A JACKSON COUNTY CLERK 350 PAGEANT LANE SUITE 502 CLARKSVILLE TN 37040 Telephone 931-648-5711

Fax

931-572-1104

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
	4459 BAGGETT HOLLOW RD	251 DOVER RD
1. MICHELLE APOSTOLUDIAS		CLARKSVILLE TN 37042
	931 436 8378	931 905 7960
	3545 MARTHA'S CHAPEL RD	130 S FIRST ST
2. TAMMY J ARMS	<b>CUNNINGHAM TN 37052</b>	CLARKSVILLE TN 37040
	931 387 3237	931 648 5702
	11 CANTERBURY RD	320 FRANKLIN ST
3. STEVEN T ATKINS	CLARKSVILLE TN 37043	CLARKSVILLE TN 37040
	931 980 2785	931-552-3602
	2864 KETTLE CT	2 MILLENNIUM PLAZA STE 475
4. ASHLEE R BAGGETT	CLARKSVILLE TN 37043	CLARKSVILLE TN 37040
	931-216-5721	931 648 7191
	3100 WINCHESTER DR	19 CROSSLAND AVE
5. RENEE BELEW	CLARKSVILLE TN 37043	CLARKSVILLE TN 37040
	931 802 3609	931 648 0365
	657 WHITE FACE DRIVE	4465 GUTHRIE HWY CLARKSVILLE TN 37040
6. ASHLEIGH R BIBB	CLARKSVILLE TN 37040	
	931-278-4057	270-484-4125 1751 ALPINE DR
- 041/4 - DIDDWELL	927 PHILLIP ROAD	CLARKSVILLE TN 37040
7. GAYLE BIRDWELL	CUNNINGHAM TN 37052 931-387-3071	931-645-4466
	3148 RANDLE BROTHERS LN	3148 RANDLE BROTHERS LN
8. RAY M BISCHOFF	CLARKSVILLE TN 37043	CLARKSVILLE TN 37043
8. RAT WI BISCHOFF	931-494-8123	3154082369
	124 THOMAS TRAYLOR LN	0104002000
9. ARTHUR BROWN	CLARKSVILLE TN 37043	
S. ARTHOR BROWN	615 739 8611	
	2629 DEL RAY DR	
10. NATASHA BROWN	CLARKSVILLE TN 37040	
10. NATASTIA BROWN	734-674-6503	
	2503 ROLLOW LANE APT E	2017 WILMA RUDOLPH BLVD
11. AMY BURT	CLAIRFIELD TN 37715	CLARKSVILLE TN 37040
TI. AMIT BOILT	931 610 0073	931 538 3501
	370 TIMOTHY AVE	1492 MADISON ST
12. ELIZABETH CAUDLE	CLARKSVILLE TN 37042	CLARKSVILLE TN 37040
in Ellenbeili Vavole	931-302-4402	931-802-6555
	2877 LUKE DRIVE	2877 LUKE DRIVE
13. ROGER DALE CAVANAH	CLARKSVILLE TN 37043	<b>CLARKSVILLE TN 37043</b>
	615-881-6853	6158816853

Telephone 931-648-5711 Fax 931-572-1104

NAME	HOME ADDRESS AND PHONE	<b>BUSINESS ADDRESS AND PHONE</b>
	650 RENEE CT	1152 COLLEGE ST
14. BARBARA A CIAVARELLA	<b>CLARKSVILLE TN 37043</b>	CLARKSVILLE TN 37040
	931-302-1370	931-647-6744
	1206 TALLEY DR	133 FRANKLIN ST
15. SARAH F COLLINS	<b>CLARKRANGE TN 38553</b>	CLARKRANGE TN 37040
	931-401-2034	9314012034
	365 ANDREW DR	
16. ROSALIE COLLURA	<b>CLARKSVILLE TN 37042</b>	
	615 925 5096	
	509 MORRISON DR	323 N RIVERSIDE DR
17. SHARON J CONNER	<b>CLARKSVILLE TN 37042</b>	CLARKSVILLE TN 37040
	931 645 4862	615 255 9100
	714 COURTLAND AVE	
18. ROSEBUD S DEAS	<b>CLARKSVILLE TN 37043</b>	
	931 206 1337	
	714 COURTLAND AVE	512 AUTUMN SPRINGS CT
19. SHYRA DEAS	<b>CLARKSVILLE TN 37043</b>	FRANKLIN TN 37064
	931 237 2842	931 237 2842
	1511 GOLF CLUB LN	120 COMMERCE ST
20. DOROTHY J DUNCAN	<b>CLARKSVILLE TN 37043</b>	<b>CLARKSVILLE TN 37040</b>
	931-647-3839	931-648-0611
	971 CHERRY BLOSSOM LN	971 CHERRY BLOSSOM LN
21. LATISHA S FIELDS	<b>CLARKSVILLE TN 37040</b>	CLARKSVILLE TN 37040
	803 361 0598	CLARKSVILLE IN 37040
	360 MEADOW LANE	2141 WILMA RUDOLPH BLVD
22. ERICA D FRITZ	OAK GROVE KY 42262	<b>CLARKSVILLE TN 37040</b>
	270 305 1413	931 561 3741
	721 CAVALIER DR	
23. CHASITY GILE	CLARKSVILLE TN 37040	
	931 449 9936	
	1137 UPLAND TERRACE	
24. JENNIFER ANN	<b>CLARKSVILLE TN 37043</b>	
HONEYCUTT	615-495-9777	
	1137 UPLAND TERRACE	
25. CHARLES L HONEYCUTT	CLARKSVILLE TN 37043	
	615-218-5649	
	3563 TEAL DR	3059 ASHLAND CITY RD
26. SHANNON L HOPPES	CLARKSVILLE TN 37042	CLARKSVILLE TN 37043
	931 551 4922	931 542 2878

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NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
27. LAGURAIUS HUMPHREY	3446 FOXRUN LN CLARKSVILLE TN 37042 931 472 5219	110 MAIN ST CLARKSVILLE TN 37040
28. VICTORIA NICHOLE JOHNSON	2489 HATTINGTON DR CLARKSVILLE TN 37042 615-517-8177	404 JAMES ROBERTSON PKWY NASHVILLE TN 37042 615-242-9000
29. LESA Y.V. KAUFFMAN	1915 E BOY SCOUT RD CLARKSVILLE TN 37040 931 648 2123	377 THOMPSONVILLE LANE OAK GROVE KY 42262 931 216 1681
30. MICHAEL L LANKFORD	1455 INDIAN CREEK RD CUMBERLAND FURNACE TN 37051 931 801 8919	5189 HIGHWAY 41 N SPRINGFIELD TN 37172 615 384 5571
31. EDWARD N LARSON	821 RIVER RUN CLARKSVILLE TN 37043 931 624 7222	1209 MADISON ST CLARKSVILLE TN 37040 9316473371
32. JENNIFER LOMELI	1533 BONNIE BLUE AVE CLARKSVILLE TN 37042 928-503-4237	2600 WILMA RUDOPLH BLVD. CLARKSVILLE TN 37040 931 647 5651
33. KAREN MARTIN-HILL	1029 TYLERTOWN RD CLARKSVILLE TN 37040 615 997 6624	
34. DANA M MAXWELL	225 MORNINGSIDE DR CLARKSVILLE TN 37042 931-648-3359	
35. CHRISTI L MCGOVERN	384 TODD PHILLIPS TRAIL CLARKSVILLE TN 37042 931 216 2948	2172 WOODLAWN R WOODAWN TN 37191 931 552 2921
36. FREDDIE M MONDAY	2093 MOSSY OAK CIR CLARKSVILLE TN 37043 487 513 1377	
37. ANGELINA NACCA	1897 MADISON ST APT K156 CLARKSVILLE TN 37040 919 440 6077	215 FRANKLIN ST CLARKSVILLE TN 37040 931 647 3111
38. ASHLEY L PERRY	1573 RYES CHAPEL RD SOUTHSIDE TN 37171 931 241 7097	1209 MADISON ST CLARKSVILLE TN 37040 931 647 3371

Fax

Telephone 931-648-5711 931-572-1104

Notaries	to	be	elected	August	10	,2020
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NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
	218 YORKTOWN RD	500 TENNESSEE WALTZ
39. ROBERT PHINNESSEE	CLARKSVILLE TN 37042	ASHLAND CITY TN 37015
	931 278 1290	2469 FT CAMPBELL BLVD
40 MAI TED DI HIMMED	3212 TROUGH SPRINGS RD	CLARKSVILLE TN 37042
40. WALTER PLUMMER	CLARKSVILLE TN 37043	
	931 216 4837	931 980 2080 303 FAIRVIEW LANE
AA AARTINED D. DAMOEVIII	2080 PHILLIP LONG RD	CLARKSVILLE TN 37040
41. LUTHER P. RAMSEY III	CLARKSVILLE TN 37043	9313200821
	931-362-4966	503 MADISON ST
A ALCHUIE D DALIGOUED	4052 ASHLAND CITY RD	CLARKSVILLE TN 37040
42. JASMINE R RAUSCHER	CLARKSVILLE TN 37043	931-552-5339
	931-320-8293	3131 S DIXIE DR STE 601
10 111 DIA DEVEO	1260 MORSTEAD DR CLARKSVILLE TN 37042	MORAINE OH 45439
43. MARIA REYES	<del> </del>	937-531-5209
	937-838-9411 2190 MEMORIAL DR APT F113	320 FRANKLIN ST
AA BEREGOA I BIGUARRO		CLARKSVILLE TN 37040
44. REBECCA L RICHARDS	CLARKSVILLE TN 37040	931 552 3602
	931 801 0814 2218 CHARLESTOWN RD	350 PAGEANT LANE STE 501
45 MELINDA DICCING	CLARKSVILLE TN 37043	CLARKSVILLE TN 37040
45. MELINDA RIGGINS	931 624 3276	931 648 8826
	305 ATLANTIC BLVD	331 040 0020
AC TRACEV D BORINSON	CLARKSVILLE TN 37040	
46. TRACEY D ROBINSON	816-447-0657	
	265 COLEMAN LOOP	350 PAGEANT LANE STE 501
47. RAYMOND ROSADO	ERIN TNTN 37061	CLARKSVILLE TN 37040
47. KATIVIOND ROSADO	931 561 4421	931 648 8826
	2411 WOODLAWN RD	1209 MADISON STREET
48. LORI J SHELBY	WOODLAWN TN 37191	CLARKSVILLE TNTN 37040
40. LONI O STILLD I	931-801-0540	931-647-3371
	1297 AMBLESIDE DRIVE	1152 COLLEGE ST
49. TRACY L SYKES	CLARKSVILLE TN 37040	CLARKSVILLE TN 37040
49. INACT E OTREC	931 320 1679	931 647 6744
	525 BRUCE JENNER DR	502 MADISON ST
50. MELISSA K TAYLOR	CLARKSVILLE TN 37042	CLARKSVILLE TN 37040
VI. INELIOUA IX IA I EOIX	931 241 0609	931 245 3030
	1373 MOUNTAIN WAY	
51. PAMELA R WARNER	CLARKSVILLE TN 37043	
	615 337 6674	

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Fax

931-572-1104

NAME	<b>HOME ADDRESS AND PHONE</b>	BUSINESS ADDRESS AND PHONE
	3501 HIGHWAY 149	215 FRANKLIN STREET
<b>52. MANDY R WATSON</b>	PALMYRA TN 37142	CLARKSVILLE TN 37040
	931-494-6272	9316473111
	3849 SHADY GROVE RD	1 PUBLIC SQUARE
53. EVA WAYNICK	CLARKSVILLE TN 37043	CLARKSVILLE TN 37040
	931 206 2873	931 645 7436
	120 THOMAS TRAYLOR LANE	2127 MEMORIAL DR
54. BRYAN WELLER	CLARKSVILLE TN 37043	SPRINGFIELD TN 37172
	931 401 7575	615 667 3350
	340 OLDHAM DRIVE	325 COMMERCE STREET
55. STACEY M WENZLER	CLARKSBURG TN 37043	CLARKSVILLE TN 37043
	931 645 5816	931 648 7177
	1542 RAVEN RD	
56. JA TIARA A WREN	CLARKSVILLE TN 37042	
	615 571 3602	
	1240 PALMYRA RD	2059 WILMA RUDOLPH BLVD
57. RHONDA A WYATT	CLARKSVILLE TN 37040	CLARKSVILLE TN 37040
	931-801-1999	931 472 1109
	3456 KLINGFISHER DR	
58. CASSANDRA YARBER	<b>CLARKSVILLE TN 37042</b>	
	615-870-4025	

### **COUNTY MAYOR NOMINATIONS**

### **BUILDING & CODES COMMITTEE**

Commissioner Rickey Ray has been filling the unexpired term of Ron Sokol and is nominated to serve his first full three-year term to expire August 2023.

Commissioner Loretta Bryant has been filling the unexpired term of John Genis and is nominated to serve her first full three-year term to expire August 2023.

Commissioner David Harper is nominated to replace Commissioner Jerry Allbert for a three-year term to expire August 2023.

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### **COUNTY MAYOR APPOINTMENTS**

### **LOSS CONTROL COMMITTEE**

Commissioner Carmelle Chandler is appointed to fill unexpired term of Jennifer Hood (Risk Management Director) with term to expire August 2021.

### MONTGOMERY COUNTY FAIR COMMITTEE

Kandra Smalley reappointed for a two-year term to expire August 2022.

Jerry Allbert reappointed for a two-year term to expire August 2022.

Charlie Keene reappointed for a two-year term to expire August 2022.

Steve Girsky reappointed for a two-year term to expire August 2022.

John Gannon reappointed for a two-year term to expire August 2022.

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019	9 THUR JUNE 30, 2020	18.
NO.	BUILDING	VALUE	
10	MAIN OFFICE	\$496,080.00	
2	TRUCK SHED 23 STALLS FACING HIGHWAY DR.	\$35,712.00	
3	TRUCK SHED FACING CROSSLAND AVE- 19 STALLS	\$52,528.00	
4	MISCELLANEOUS SHED 5 STALL INCLOSED	\$2,928.00	
5	MISCELLANEOUS SHED	\$7,466.00	
6	EQUIPMENT SHED	\$25,838.00	
7	NEW FENCE AROUND SALT SHED	\$6,520.00	PURCHASED 6-30-83
8	BIG SALT SHED SHOP	\$136,000.00	PURCHASED 12-1-2000
9	J & M 20 X 20 ONE COLUMN CANOPY WITH 2 CANOPY LIGHTS GAS PUMP	\$6,811.00	PURCHASED 9/21/98 - NASHVILLE EQUIPMENT CO
10	LAND 900' FRONTAGE @ \$ 75.00	\$67,500.00	
11	NEW ADDITION TO BUILDING - FOREMAN ROOM 06-07	\$23,574.61	
12	8-STALL NEW EQUIPMENT SHED DEC 2004/2005 FACING PAGENT LANE	\$27,808.00	REVISED BY KATHY ON 9/3/2009
13	NEW SALT SHED AT MCHS SCHOOL 2007	\$61,301.09	PURCHASED 6-30-2005 PIONEER STEEL & GERDAU AMERISTEEL
14	NEW OUTSIDE PAVILLION 2008	\$5,389.45	PURCHASED - STREIGHT LINE FENCE @ MCHS SALT SHED
15	KITCHEN RENOVATION'S 2008	\$6,378.69	PURCHASED-2008-2009
16	LIBERTY SALT SHED 2010	\$69,703.75	PURCHASED- 8/14/2008-2009
17	7-STALL EQUIPMENT SHED 2010	\$10,786.93	PURCHASED-4-28-09 PIONEER STEEL & GERDAU AMERISTEEL
18	NEW SALT SHED AT MT, CARMAL SCHOOL 2012/2013	\$90,234.78	PURCHASED-4-6-10
19	TRUCK SHED 2015	\$16,399.56	PURCHASED-PIONEER STEEL & GERDAU AMERISTEEL
20	COLD MIX SHED	\$39,562.21	PURCHASED - PIONEER STEEL & GERDAU AMERISTEEL
	TOTAL	\$1,188,522.07	
2	OFFICE EQUIPMENT/ FURNITURE		
	ACCOUNTING OFFICE		
1	BOSTITCH HEAVY DUTY ELECTRIC STAPLER HALL CLOSET	\$39.99	PURCHASED 4/28/98 - OFFICE MAX
1	STEEL SORTING FILE UPSTAIRS	\$70.00	PURCHASED 4/21/93 - CENTRAL STORES
3	4 DRAWER LETTER FILE CABINETS DARK GRAY	\$375.00	
1	STANLEY BOSTITCH STAPLER	\$8.02	PURCHASED 9/18/98 - CENTRAL STORES
1	CANNON CALCULATOR MODEL # MP27D11 SN# EZ6-3885 B448	\$79.95	PURCHASED 9/29/14 - MOORE'S OFFICE SUPPLY
1	4 DRAWER LEGAL FILE CABINET HON DARK GRAY		
1	HOLE PUNCH HEAVY DUTY MODEL# 74450 2006	\$79.89	PURCHASED 5/8/06 - MOORES OFFICE SUPPLY
1	SB-73 OXBLOOD OFFICE CHAIRS 2006	\$220.00	PURCHASED 5/5/06 - MOORES OFFICE SUPPLY
1	18 X 48 TABLE BROWN W/ SHELF 2006	\$115.20	PURCHASED 5/31/06 - MOORES OFFICE SUPPLY
1	18 X 48 TABLE BROWN W/ SHELF 2007	\$120.00	PURCHASED 5/3/07 - MOORES OFFICE SUPPLY
1	AIR PURIFIER - HUNTER MINI TOWER AIR PURIFER 2006	\$79.98	PURCHASED 11/16/06 - LOWES
1	FELLOWS INTELLESHREAD SB-99CI SER # FEL3229901 2009	\$250.53	PURCHASED 3/19/09- AMERICAN PAPER & TWINE CO.
1	PANASONIC ELECTRIC PENCIL SHARPNER MODEL KP-310 S/N 701083 MT KATHYS OFFICE	\$19.99	PURCHASED 4/10/97 - OFFICE MAX
1	18 X 48 TABLE BROWN W/ SHELF 2009	\$139.80	PURCHASED 9/23/09 - MOORES OFFICE SUPPLY
1	BROTHER INTELLIFAX 4100E FAX MACHINE SER # L2J418695 2013	\$359.00	PURCHASED 5/20/13 - MOORES OFFICE SUPPLY
1	LORELL BRAND 4 DRAWER FILE CABINET LIGHT GRAY 2014	\$189.50	PURCHASED 1/7/14 - MOORES OFFICE SUPPLY
1	4 DRAWER LETTER FILE CABINET PUDDY LOURELL 2016	\$199.99	PURCHASED 3/8/16 - MOORE'S OFFICE SUPPLY
1	BLACK SERTA AIR, EXEC. OFFICE CHAIR 2020	\$219.99	PURCHASED 6/1/20 - OFFICE DEPOT
	TOTAL	\$2,566.83	

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019	THUR JUNE 30, 2020	2
3	PURCHASING OFFICE		
	X		
1	OFFICE CLOCK	\$12,97	PURCHASED 3/2/93 - WALMART
1	OAK COMPUTER STAND UPSTAIRS	\$308.00	PURCHASED 3/20/91 - OFFICE MACHINE & EQUIPMENT
1	40700 FELLOW COMPUTER FORMS BIN CATCHER	\$32.92	PURCHASED 3/25/99 - MOORE'S OFFICE SUPPLY
1	3203MS OAK COMPUTER STANDE W/ 3203 EW OAK EXTENSION TILE SHED	\$308.00	PURCHASED 2/26/91 - OFFICE MACHINE & EQUIPMENT
1	CANNON CALCULATOR MODEL # MP11DX S/N 21419644 KAYS 2013	\$79,95	PURCHASED 5/28/13 - MOORE'S OFFICE SUPPLY
4	LETTER SIZE - 4 DRAWER FILE CABINETS, ALMOND BA 60188N	\$301.47	
- 1	DESK CHAIR MAT	\$29.99	PURCHASED 4/10/97 - OFFICE MAX
1	GUEST ARM CHAIR, CRANBERRY X6444870M UPSTAIRS	\$278.00	PURCHASED 6/11/92 - OFFICE FURNITURE STORE
1	T52032 TYPEWRITER STAND	\$55.00	PURCHASED 9/16/96 - OFFICE FURNITURE STORE
1	WALLMOUNT LEGAL SIZE FILE SYSTEM	\$19.99	PURCHASED 7/16/97 - OFFICE MAX
1	MONROE CALCULATOR MODEL# 6120X BACK DESK MARTHA'S	\$129.50	PURCHASED 8/28/19 - MOORE'S OFFICE SUPPLY
- 1	SB-73 OXBLOOD OFFICE CHAIRS 2006	\$110.00	PURCHASED 5/5/06 - MOORES OFFICE SUPPLY
1	HP P2015 LASER JET PRINTER S/N # CNB1P26131 2007 & PRINTER CABLE	\$273.98	PURCHASED 10/4/07 - SOUTHERN COMPUTER WAREHOUSE
10	HON DESK & RETURN 2008 BACK DESK	\$774.00	PURCHASED 5/27/08 - RADFORDS OFFICE
4	BROTHER EM-430 ELECTRIC TYPEWRITER S/N C58910845 UPSTAIRS	\$325.00	PURCHASED 6/19/03 - MOORE'S OFFICE EQUIPMENT
13	PUDDY 4- DRAWER LOCKING FILE CABINET MOD # OID-MF1164PTY 2015	\$194.50	PURCHASED 3/31/15 - MOORES OFFICE SUPPLY
1	HON DESK LTRED 66 X 30 DESK HON 94284LNN KAYS 2018	\$959.00	PURCHAED 3/27/18 - MOORES OFFICE SUPPLY
1	HON RETURN DESK RTPED BF 48W HON94215RNN KAYS 2018	\$647.00	PURCHASED 3/27/18 - MOORES OFFICE SUPPLY
- 1	PLATFORM KEYBOARD 21 X 10 HON4022N KAYS 2018	\$109.00	PURCHASED 3/27/18 - MOORES OFFICE SUPPLY
2	BLACK SERTA AIR EXEC. OFFICE CHAIRS KAY & MARTHA 2020	\$439.98	PURCHASED 6/1/20 - OFFICE DEPOT
-			
	TOTAL	\$5,388.25	
4	EXECUTIVE SECRETARY OFFICE		
1	HON 7707 GRAY SECRETARY CHAIR WITH ARMS MIKE'S COMPUTER DESK	\$259.00	PURCHASED 11/6/96 - OFFICE FURNITURE STORE
1	PELOUZE POSTAGE SCALES S/N 1150089	\$109.99	PURCHASED 4/10/97 - OFFICE MAX
- 1	MONROE 6120 CALCULATOR S/N NL5301794 2006	\$79.95	PURCHASED 5/25/06 - MOORE'S OFFICE SUPPLY
1	PC STAND & SHELF	\$206.40	PURCHASED 3/24/94 - RADFORD'S OFFICE TECHNOLOGY
1	4 DRAWER LETTER FILE CABINET, HON, ALMOND, (005909)	\$99.99	PURCHASED 9/17/97 - OFFICE MAX
1	MAHOGANY DESK 39X72 VB323672 LPMH	\$498.50	PURCHASED 1/13/05 - MOORE'S OFFICE SUPPLY
1	MAHOGANY LEFT RETURN 24X54 VB322454 LRMH OTHER COMPUTER DESK	\$399.50	PURCHASED 1/13/05 - MOORE'S OFFICE SUPPLY
- 1	GBC PAPER TRIMMER MODEL # CL100	\$35.64	PURCHASED 9/13/05 - MOORES OFFICE SUPPLY
1	4 DRAWER LETTER FILE CABINET, OFFICE DIMENSIONS-PUTTY-ODMF1164PTY	\$149.50	PURCHASED 7/28/05- MOORES OFFICE SUPPLY
1	SWINGLINE ELECTRIC STAPLER MODEL 211XX IN HALL CABINET	\$24,99	PURCHASED 4/28/98 - OFFICE MAX
1	HON 7707AB62T SER# CBFL 4N SECRETARY CHAIR WITH ARMS 2006	\$248.00	PURCHASED 5/10/06 - MOORES OFFICE SUPPLY
1	SANYO XACTI DIGITAL CAMERA MODEL # VPC-S5 SER# 90350319 IN SAFE	\$204.97	PURCHASED 5/11/06 - THE RIGHT PLACE
2	SB-73 OXBLOOD OFFICE CHAIRS 2006	\$220,00	PURCHASED 5/5/06- MOORES OFFICE SUPPLY
1	UNIVERSAL 9 LAMINATOR MODEL # 84526 S/N # TL08065H 2008 IN SAFE	\$114,75	PURCHASED 5/28/08- MOORES OFFICE SUPPLY
1	REALSPACE PRO 3000 CUSTOM FIT FABRIC CHAIR # 996190 2011 SHOP	\$142.49	PURCHASED 4/7/11 - OFFICE DEPOT
1	3203MS MAHOGANY COMPUTER STAND W/3203 EW EXTENSION	\$308,00	PURCHASED 2/26/91 - OFFICE MACHINE & EQUIPMENT
2	LORELL BRAND 4-DRAWER FILE CABINET PUTTY 2014	\$379.00	PURCHASED 1/7/14 - MOORES OFFICE SUPPLY
1	FELLOWS POWERSHRED 99CI SHREADER PART # 3229901 MOD # SB99CI 2015	\$328,19	PURCHASED 8/5/2015 - MOORES OFFICE SUPPLY
1	MONROE CALCULATOR MODEL # 7100 S/N # AK030396 ST. AID- BEHIND SONJA'S DESK	\$159.00	PURCHASED 8/18/04 - MOORE'S OFFICE SUPPLY
1	SANSUNG I 60 SE KIT DIGITAL CAMERA S/N # 36590936 IN SAFE 2007	\$249.99	PURCHASED 3/22/07 - THE RIGHT PLACE
- ;	PRO SECURE DIGITAL 128 MB CARD FOR DIGITAL CAMERA 2007	\$19.99	
1	I COMFORT HIGH-BACK EXECUTIVE CHAIR 15000 ONLY 2019	\$378,73	PURCHASED 5/9/19 - OFFICE MAX
100	TOOM OTH THOSE DANK ENERGY THE OTHER TOOM ONE!		
	TOTAL	\$4,616.57	
	101116		

INTERIM HIGHWAY SUPERVISOR

MONTY FLEET

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THU	R JUNE 30, 2020	3
5	MISCELLANEOUS FRONT OFFICE		
1	V-119RT VALCOM BELL BUZZ INTERCOM UPSTAIRS	\$169.00	PURCHASED 10/8/97 - GRAYBAR ELECTRIC
1	LABELING SYSTEM - IN SAFE	\$129.00	PURCHASED 4/10/97 - OFFICE MAX
1.	ADULT BLOOD PRESSURE CUFF & STETHOSCOPE - OFFICE SAFE	\$53.72	PURCHASED 6/08/94 - WARREN'S APOTHECARY
1	A T & T ANSWERING MACHINE, S/N 91201H - CABINET IN HALL	\$49,96	PURCHASED 3/03/93 - LOWE'S
1	GE 1.8 CF MICROWAVE MODEL# JE1840WB S/N# LV908718KKITCHEN	\$139.00	PURCHASED 1/19/00 - LOWE'S
- 1	GE REFRIGERATOR MODEL GTS18HCMFRWW S/N TD769593	\$340.00	PURCHASED 1/30/03 - SKINNER'S
1	BUNN MODEL COFFEE MAKERKITCHEN 2017	\$118.99	PURCHASED 4/20/17- HARDWARE CITY
4	SHOP- VAC MODEL # 487S550A 5 GAL 2015	\$153.01	PURCHASED 2/18/15 - LOWES
4	GE 30' SMOOTH TOP ELECTRIC RANGE MOD# JB620DRWW 2012	\$557.55	PURCHASED 11/28/12 - H H GREGG
- 141	BISSELL POWERGLIDE PET VACCUUM 2016	\$122.55	PURCHASED 1/5/16 - LOWES
1	LEXMARK COLOR PRINTER MODEL # C2535DW SER # 2020 ON MARTHA DESK	\$269.98	PURCHASED 2//4/20 - AMAZON
	TOTAL	\$2,102.76	
6	GENERAL FOREMAN OFFICE		47
4	HON 2401 GRAY CHAIR WITH ARMS UPSTAIRS CHUCKS OFFICE	\$234.00	PURCHASED 6/28/94 - OFFICE FURNITURE STORE
4	WOODEN DESK WITH LEFT RETURN	\$0.00	SURPLUS
- 1	0120-0284 BLACK HON 4 DRAWER FIFLE CABINET	\$149.99	PURCHASED 7/26/00 - OFFICE MAX
- 4	UTILITY CART	\$39.99	PURCHASED 3/30/95 - CENTRAL STORES
-		\$79.00	TONOLINGED GOOD GENTINE STONES
- 1	STOOL FOR DRAFTING TABLE  4 DRAWER LEGAL FILE CABINET HON BLK	\$139.95	
		\$62.00	
	HAND CALCULATOR  14 OZ PLUMB BOB SHEATH UPSTAIRS ON TRIPOD	\$109.00	PURCHASED 12/2/94 - NASHVILLE BLUE PRINT
4	PROVIEW WEATHER MONITOR S/N# 39096738U	\$133.69	PURCHASED 10/22/03- CDW G GOVERNMENT INC.
- 4	4 DRAWER LETTER FILE CABINET BLACK ODMF1164BLK OFFICE DIMENSION	\$159.50	PURCHASED 1/13/05- MOORES OFFICE SUPPLY
1	4 DRAWER LEGAL- HON BLK	ψ100.00	TONOTHIOLE WHO MICONES OF FISE SOFF ET
- 1	4 DRAWER LETTER FILEX BLK		
1	4 DRAWER LETTER HON BLK		
4	4 DRAWER LETTER FILING CABINET BLK 2007 BEHIND DOOR	\$169.00	PURCHASED 12/5/07 - MOORES OFFICE
- 4	BLACK LEATHER MID BACK CHAIR S/N RSL-1039SBLA 2010	\$109.95	PURCHASED 2/17/10- MOORES OFFICE EQUIPMENT
4	20/20 L - 3 HOLE PUNCH	\$16.99	PURCHASED 4/28/98 - OFFICE MAX
- 1	BLACK OFFICE CHAIR PRODUCT ID # 392830 2012	\$199.97	PURCHASED 10/31/12 - OFFICE DEPOT
	TOTAL	\$1,603.03	
-	ENGINEEDIO OFFICE		
7	ENGINEER'S OFFICE		
1	DOMAIN DESIGNER SUITE	\$909,51	PURCHASED 1/15/01 - G S DIRECT
1	SARATOGA COMPUTER DESK	\$199.00	PURCHASED 1/28/99 - OFFICE MAX
-1	SARATOGA COMPUTER DESK HUTCH	\$99.99	PURCHASED 1/28/99 - OFFICE MAX
1	2 DRAWER - LETTER SIZE FILING CABINET	\$84.99	PURCHASED 3/12/99 - OFFICE MAX
2	DESK LAMP	\$9.99	PURCHASED 3/12/99 - OFFICE MAX
1	SAFECO 36/48 FLAT FILE	\$1,366.80	PURCHASED 3/31/99 - NASHVILLE BLUE PRINT
1	SAFECO 20" OPER BASE	\$213.60	PURCHASED 3/31/99 - NASHVILLE BLUE PRINT
1	4 DRAWER LETTER FILE CABINET WITH LOCK	\$112.98	PURCHASED 9/23/97 - OFFICE MAX
3	DRAFTING CHAIR	\$99.99	PURCHASED 7/29/97 - OFFICE MAX
1	7901 PNEUMPTIC CHAIR, GRAY	\$139.00	PURCHASED 3/1/93 - OFFICE FURNITURE STORE
1	SUNDRY SURVEYING & DRAFTING SUPPLIES	\$225.00	
-1	TOP 56212 HAND LEVEL - 2X MAGNIFICATION	\$66.30	PURCHASED 6/4/98 - ADVANCE SURVEY EQUIPMENT
1	TC56064 LEVEL, ATG4 AUTOMATIC 26X, S/N DD3222 UPSTAIRS ENGINEERING OFFICE	\$725.00	PURCHASED 9/26/96 - EARL DUDLEY ASSOCIATES, INC.
4	LA918666 GST05 A TRIPOD	\$100.00	PURCHASED 9/26/96 - EARL DUDLEY ASSOCIATES, INC.
1	900004 25' LEVEL ROD	\$127.08	PURCHASED 11/02/88
2	SECTION RANGE POLE		
	MONTYPLEET INTERIMPLICITIVAT SUPE	RVISUR	
	WEARING TOTAL CO.	10000	

-	MONTGOMERY COUNTY HIGHWAY DEPT. INVENTORY - JULY 1, 2019 TH	IUR JUNE 30, 2020	4
1	PLUMBING BOBS 14 OZ. DOWNSTAIRS ENG. OFFICE	\$109.00	PURCHASED 12/02/94 - NASHVILLE BLUE PRINT
1	NIKON DTM - A10 - USED, S/N 210119	\$2,990.00	PURCHASED 6/24/97 - HAYES INSTRUMENT COMPANY
1	TILTING PRISM	\$111.60	PURCHASED 6/26/97 - HAYES INSTRUMENT COMPANY
	PRISM ROD - 8' - GRADUATED TRU LOCK PRECISE TIP	\$93.00	PURCHASED 6/26/97 - HAYES INSTRUMENT COMPANY
	FS/2 - PC CABLE	\$18.60	PURCHASED 6/26/97 - HAYES INSTRUMENT COMPANY
	554012 ROD LEVEL (2) -	\$30.50	PURCHASED 12/16/98 - HAYES INSTRUMENT COMPANY
	METAL DETECTOR & SIGNAL CLCAMP	\$1,830.00	PURCHASED 12/07/94 - NASHVILLE BLUE PRINT
	RAC PLUS 1 SER# P23189 MODULAR DISTANCE SENSOR MOD# 0905 CHUCK FROST TRK	\$560.00	PURCHASED 2/16/06 - JAMAR TECHNOLOGIES, INC
	DIGI ROLLER PLUS II MODEL 6425 DIGITAL MEASURING WHEEL CHUCK FROST	\$141.74	PURCHASED 2/17/06 - ENGINEERSUPPLY
	RAC PLUS 1 DMI W/VEH. KIT & MODULAR SE S/N P-31370 TRUCK # 158 B. KNIGHT	\$595.00	PURCHASED 8/20/09 - JAMAR TECHNOLOGIES, INC.
		\$595.00	PURCHASED 8/20/09 - JAMAR TECHNOLOGIES, INC.
		\$149.62	PURCHASED 4/10/14 - ENGINEER SUPPLY
	KESON MODEL MP401E DIGITAL MEASURING WHEEL S/N 4-21-14 MIKE FROST 2014		PURCHASED 4/10/14 - ENGINEER SUPPLY
	KESON MODEL MP401E DIGITAL MEASURING WHEEL S/N 3-16-75 MONTY FLEET 2014	\$149.62	
	MONROE CALCULATOR MODEL# 6120 S/N NJ116769 UPSTAIRS OFFICE	\$79.95	PURCHASED 6/23/05 - MOORE'S OFFICE SUPPLY
	RAC+1-MAG-K SER # P-35846 RAC PLUS 1 W/VEHICLE KIT & MAG SENSOR TRK # 101 MIKE FROST	\$639.37	PURCHASED 7/18/11- JAMAR TECHNOLOGIES INC.
	TOPCON LEVEL, MOD# AT-B4, 24X 60909 SER # JX5502 2013	\$295.00	PURCHASED 7/29/13 - HAYES INSTRUMENT CO. INC.
	BLACK LOCKING CABINET 2014	\$225.00	PURCHASED 1/7/14 - MOORES OFFICE SUPPLY
	RAC GEO 11 DMI W/EXT, ANTENNA & AUTO A SN# P-56277 TRUCK # 103 CHUCK FROST 2017	\$818,05	PURCHASED 9/22/17 - JAMAR TECHNOLOGIES INC.
	TOTAL	\$13,910.28	
		,	
	SUPERVISOR'S OFFICE		
	HIGHPOINT TRM 30-31 EXECUTIVE DESK	\$559.99	PURCHASED 6/28/94 - OFFICE FURNITURE STORE
	WALL CLOCK	\$12.97	PURCHASED 11/12/92 - WALMART
	GUEST ARM CHAIRS, CRANBERRY X6444870M MONTY'S OFFICE	\$278.00	PURCHASED 6/11/92 - OFFICE FURNITURE STORE
	COMPUTER ARMOIRE	\$149.99	PURCHASED 3/25/99 - OFFICE MAX
	GUEST ARM CHAIRS, WOODROSE X6444870M 2- FOREMANS ROOM	\$278.00	PURCHASED 6/11/92 - OFFICE FURNITURE STORE
	44902BW69T HON CHAIR, MID. BACK CHUCKS OFFICE RED COLOR	\$355.00	PURCHASED 4/8/02 - MOORES OFFICE SUPPLY
ŀ	SANYO 24" FLAT SCREEN TV MODEL# DS24425 SER# V5470306118992 2006	\$178.74	PURCHASED 1/23/06- WAL-MART
		\$220.00	PURCHASED 5/5/06 - MOORES OFFICE SUPPLY
+	SB-73 OXBLOOD OFFICE CHAIRS 2006	\$554.97	PURCHASED 3/29/11 - MOORES OFFICE SUPPLY
L	HON 4 DRAWER FILING CABINETS BLACK MODEL # H414PP STOCK # 124993 2011	\$219.99	PURCHASED 4/7/16 - OFFICE DEPOT
-	CALDWELL BLACK HIGH BACK OFFICE CHAIR 2016	\$219,99	PURCHASED 4/// 10 - OFFICE DEFOT
L	OXBLOOD COUCH	40.007.05	
	TOTAL	\$2,807.65	
	CONFERENCE ROOM & FOREMANS ROOM		
	SWIVEL TILT - ARM CHAIRS - DARK BROWN 2 - UPSTAIRS	\$1,120.83	PURCHASED 5/7/92 - ATD AMERICAN COMPANY
		\$300.00	
	WOODEN CHAIRS EYECUTIVE 4 IN THE SHED	\$100.00	
	WOODEN CHAIRS EXECUTIVE 1- IN TILE SHED	\$750.00	PURCHASED 5/10/06 - MOORES OFFICE SUPPLIES
	SB-74 OXBLOOD CHAIRS WITH CASTERS 2006		
	DECATUR HOUSE DH1408 NT 2006	\$669.00	PURCHASED 6/30/06 - MOORES OFFICE SUPPLIES
	SB-73 OXBLOOD OFFICE CHAIRS 2006	\$440.00	PURCHASED 5/5/06 - MOORES OFFICE SUPPLIES
	TOTAL	\$3,379.83	
	ASSISTANT SUPERVISOR'S OFFICE		
		#40E 00	
	WOODEN EXECUTIVE DESK	\$125.00	
	4 DRAWER LETTER SIZE FILE CABINET HON	\$225,90	DUDOLIA OFD 4440/05 MOODEIO OFFICE CURRILY
L	4- DRAWER LEGAL FILE 25# ODMF1174BLK	\$159.50	PURCHASED 1/13/05 - MOORE'S OFFICE SUPPLY
	BLACK LEATHER HIGHBACK CHAIR S/N RLS-1011BLA 2010	\$109.95	PURCHASED 2/17/10 - MOORES OFFICE SUPPLY
	BLACK STORAGE CABINET 2013	\$190.00	PURCHASED 1/17/13 - MOORES OFFICE SUPPLY
	TOTAL	\$810.35	

MONTY FLEFT INTERIM HIGHWAY SUPERVISOR

	MONTGOMERY COUNTY HIGHWAY DEPT. INVENTORY - JULY 1, 2019 T	HUR JUNE 30, 2020	6
1	VIDEO #B182 - TRUCK DRIVING SAFETY		
1	VIDEO #114 BASIC FIRST AID HUMEROUS VERSION		
1	VIDEO #B115 LOCKOUT/TAGOUT		
1	VIDEO VISTA ROAD CREW SAFETY		
1	VIDEO #AKZO NOBEL SALT		
1	VIDEO #B151 POISONOUS PLANT SAFETY		
1	VIDEO VISTA SNOW REMOVAL TECH./PLOWING TIPS FROM THE PROS		
1	VIDEO FLAGGER SAFETY		
1	VIDEO ON THE ROAD AGAIN/ & VINCE AND LARRY		
1	VIDEO - WORK ZONE SAFETY AWARENESS	\$30.00	PURCHASEDE 8/6/02 - AMERICAN TRAFFIC SAFETY
1	VIDEO #1184 - ROAD RAGE	\$149.95	PURCHASED 9/4/02 - THE TRAINING NETWORK
1	VIDEO #1233 - THINK & DRIVE	\$149.95	PURCHASED 9/4/02 - THE TRAINING NETWORK
1	BLACK OFFICE CHAIR PRODUCT ID # 392830 2012	\$199.97	PURCHASED 10/31/12 - OFFICE DEPOT
1	39-6675 RP RIGHT PED. DESK LEFT RETURN	\$750.52	
1	4 DRAWER FILING CABINET FROM PURCHASING OFFICE	\$75.39	
1	4 DRAWER FILING CABINET FROM ACCOUNTING OFFICE DARK GRAY	\$125.00	
	TOTAL	\$4,908.93	
12	COMPUTER EQUIPMENT		
	EXECUTIVE SECRETARY'S OFFICE		
(	DELL COMPUTER COMPLETE, MODEL# E172FPD SERV# DHQV451, J1806 EXTRA GIS UPSTAIRS	\$1,192.20	PURCHASED 6/29/04 - DELL COMPUTER
	HP LASERJET 1300 PRINTER	\$369,83	PURCHASED 6/29/04 - SOUTHERN COMPUTER WAREHOUSE
	DELL LAPTOP MOD#PP15L/D810 SER# 156-810-144-61 SERVICE TAG# 77C2K71 SAFE	\$1,982.60	PURCHASED 5/3/05 - DELL INC. EXCHANGED AGAIN 5/23/05
(	15' DELL MONITOR MODEL# E152FPC UPSTAIRS WAS ON SONJA'S DESK	\$220.00	PUROUS CER 5/4/00 COUTLIERS COMPUTER WAREHOUSE
	19' ACER LCD MONITOR SN# ETL490812260801266PK08 MODEL # AL1916 2006	\$220.00	PURCHASED 5/4/06 - SOUTHERN COMPUTER WAREHOUSE
	TOTAL	\$3,764.63	
13	GENERAL FOREMAN'S OFFICE		
1	HP LASERJET 1300 XI PRINTER SN# CNBJR67321 MODEL# Q2484A UPSTAIRS OFFICE	\$299,42	PURCHASED - 9/2/04 - SAMS
	LOGITECH WIRELESS MOUSE	\$29.95	PURCHASED 6/15/05- MOORES OFFICE SUPPLY
1	MONROE CALCULATOR MODEL # 6120 S/N # 084068	\$79.95	PURCHASED 9/30/08 - MOORES OFFICE SUPPLY
	TOTAL	\$409.32	
		***************************************	
14	PURCHASING OFFICE		
	OKIDATA 321E/I EPSON/IBM PRINTER S/N 110C0347885 UPSTAIRS	\$426.72	PURCHASED 2/06/92 - MICRO PRODUCTS
	OKIDATA 321 N MICROLINE PRINTER S/N 404E5011992	\$720.76	PURCHASED 7/7/04 - SOUTHERN COMPUTER WAREHOUSE
	DELL 17' PLANEL MONITOR CN-0D5428-71101-51E-78MS BACK DESK		
	LOGITECH WIRELESS MOUSE	\$29.95	PURCHASED 6/9/05 - MOORES OFFICE SUPPLY
	LOGITECH WIRELESS MOUSE EXTRA DESK	\$29.95	PURCHASED 6/15/05 - MOORES OFFICE SUPPLY
	TOTAL	\$1,207.38	

	MONTGOMERY COUNTY HIGHWAY DEPT. INVENTORY - JULY	1, 2019 THUR JUNE 30, 2020	
15	ACCOUNTING OFFICE		
	HP LASER JET 1300 PRINTER SN# BKJ77034	\$362.21	PURCHASED 5/17/04 - SOUTHERN COMPUTER WAREHOUSE
	TOTAL	\$362.21	
16	SUPERVISOR'S OFFICE DELL COMPUTER COMPLETE S/N 5J76851 UPSTAIRS ALSO DHQV451	\$1,474.00	PURCHASED -7/23/04- DELL COMPUTER
	TOTAL	\$1,474.00	
17	ENGINEER'S OFFICE		
	DESIGN JET 500 - 24 IN/D 16 MBPLOTTER	\$1,754.26	PURCHASED 2/09/01 - DELL MARKETING
	HP BUSINESS INKJET 2200XL C2690A# ABA S/N SSG0621103B	\$599.99	PURCHASED 2/20/01 - OFFICE MAX
	1 MICRSOFT OFFICE 2000 PROFESSIONAL FULL EDITION	\$1,293.70	PURCHASED 1/03/01 - PROGRAPHICS BLUEPRINT
	ACER 20 INCH MONITORS S/R # ETL840C17271255F814052 & ETL840C17271255FBC4052 MOD# AL2016EB	INCLUDED IN PRICE	PURCHASED 6/21/07- TIGER DIRECT
	TOTAL	\$3,647.95	
18	ASSISTANT SUPERVISOR'S OFFICE		
1134.004	PERSONAL SURGE ARREST	\$25.95	PURCHASED 4/12/99 - INFORMATION SYSTEMS
	TOTAL	\$25.95	
19	SHOP PARTS/SUPPLY OFFICE		
1	MONROE CALCULATOR MODEL # 6120 S/N # 084066	\$79.95	PURCHASED 9/29/08-MOORE OFFICE SUPPLIES
1	BLACK OFFICE CHAIR PRODUCT ID # 392830 2012	\$199.97	PURCHASED 10/31/12 - OFFICE DEPOT
	TOTAL	\$279.92	
20	SAFETY OFFICE		
	TOTAL	\$0.00	
04.5			
21 P	AINT ROOM SHED TABLES & CHAIRS		
	TABLES & CHAIRS  TABLE ROOM		
10	8' FOLDING TABLES 3 IN SAFETY ROOM	\$450.00	PURCHASED 12/12/89
		\$539.88	PURCHASED 12/16/99 - OFFICE MAX
12		\$899.82	PURCHASED 12/10/96 - OFFICE MAX
14	8' FOLDING TABLES	\$149.98	PURCHASED 12/15/97 - OFFICE MAX
3	8' FOLDING TABLES METAL FOLDING CHAIRS TABLE ROOM	\$59.98	PURCHASED 12/16/99 - OFFICE MAX
Q	MILTAL I OLDING CHAINS (ADLE KOOM)	ψ03.30	TOTOTINGED IZHOUGO OFFICE WITH

	MONTGOMERY COUNTY HIGHWAY DEPT. INVENTORY - JULY 1, 20	9 THUR JUNE 30, 2020		8
nco	Market and after the support of the	\$2,204.37	PURCHASED 12/10/96 - OFFICE MAX	
252		\$419.88	PURCHASED 12/15/97 - OFFICE MAX	
48		\$152.92	PURCHASED 12/19/00 - OFFICE MAX	
32	METAL FOLDING CHAIRS TABLE ROOM	\$102.02	TOTOTINGES 12/10/00 OTTIGE NEW O	
	TOTAL	\$4,876.83		
	TOTAL	<b>+</b> 1,51 5155		
22 F	IRE EXTINGUISHERS			
	THE EXTITIONS LETT			
58	#2 1/2 ABC FIRE EXTINGUISHERS 55 @ 24 00 3 @ 28.00	\$1,404.00	PURCHASED - ELLIS MELTON	
12	#5 ABC FIRE EXTINGUISHER	\$874.00	PURCHASED -ELLIS MELTON	
13	#20 ABC FIRE EXTINGUISHER	\$1,105.00	PURCHASED - ELLIS MELTON	
12	#10 ABC FIRE EXTINGUISHER	\$660.00	PURCHASED - ELLIS MELTON	
	TOTAL	\$4,043.00		
23 A	AIR CONDITIONERS			
1	TRANE TDE120A96OMO HEATING FURNACE S/N 204458S2G	2,167.00	PURCHASED 12/20/02 - MORTON MECHANICAL	
	OFFICE BUILDING			
F	RIGIDAIRE A/C MODEL FFRE18L362 S/N 758402 SUPPLY ROOM 2017	\$499.00	PURCHASED 5/18/17 - LOWES	
	GE A/C, MODEL AEW10AMG1, S/N GS510390 ENGINEER'S OFFICE 2010	\$250.00	PURCHASED 7/19/10 - WALMART	
	GE A/C MODEL # AHC24DYL 1 SER# HMO39051M TIRE ROOM 2019	\$588.05	PURCHASED 7/22/19 - LOWES	
		67.040.00	DUDOULAGED AAAAGS II GUUNEATING A GOOLING	
	HEATING & COOLING UNIT BACK OFFICES, BATHROOMS, 2005	\$7,246.00	PURCHASED 11/4/05 - H & H HEATING & COOLING	
	AMERICAN STANDARD UNIT			
	TWE042140C S/N 52731G12V			
	BAYHTR34150 S/N 5342PEPAV	_		
	6H1042A1000AB S/N S27LM34F			
		\$4,200.00	PURCHASED 6/19/07-DAWSON & DAWSON	
	HEATING & COOLING UNIT FOR NEW FOREMAN ROOM 2007	INCLUDED IN PRICE	PURCHASED 6/19/07-DAVISON & DAVISON	
-	GIBSON S/N # JTA 070302233 MOD # JT5BD-030K (2.5 TON)	INCLUDED IN FRICE		
	AIR HANDLER INDOOR UNIT S/N # GBA070502837 MOD # GB5BM-T30K-A-10			
	TRANE XR13 MODEL # 2TTR3060A1000AA SER # 7325WBD2F 2008 NEXT TO GIBSON	\$3,800.00	PURCHASED 7/14/08 - DAWSON & DAWSON	
		229.00	PURCHASED 6/13/16 - BALDWIN APPLIANCE	
- 1	FRIGIDARE 8000 BTU A/C SER # FRA053AT7 SHOP FOREMAN'S OFFICE 2016  G.E. MODEL # AHE18DX A/C SER # HL071691M CONFERENCE ROOM 2018	569.05	PURCHASED 8/13/18 - LOWES	
- 1	FRIGIDARE 25,000 BTU AIR COND. MOD# FFRE25L3Q2 SER# KK41411183  2015 SIGN ROOM	575.35	PURCHASED 5/19/15 - LOWES	
- 4	TOTAL	\$20,123.45		
	IVIAL			
24	TIRE ROOM / SMALL ENGINE REPAIR ROOM			
	THE NOOM / OMNEE ENGINE INC. AM NOOM			
1	SPACE HEATER DANNYS TILE SHED	189.99	PURCHASED 10/25/99 - TSC	
1	GAS HEATER	\$1,575.00	PURCHASED 2/24/99 - CLARKSVILLE PLUMBING & HEATING	
2	PC JACK EXTENSIONH 4" X 6" TIRE ROOM AIR JACK	\$150.00	PURCHASED 9/5/01 - TIMMONS TECH SUPPLY	
1	EZ - WAY TOOL	\$399.00	PURCHASED 4/2/02 - TIMMONS TECH SUPPLY	
1:	CHAIN BREAKER WELD SHOP SHELF UNDER STAIRS	\$54.95	PURCHASED 2/19/97 - W.W. GRAINGER	
1	RIVET SPINNER WELD SHOP SHELF UNDER STAIRS	\$59.95	PURCHASED 2/19/97 - W.W. GRAINGER	
11		\$25.85	PURCHASED 2/19/97 - W.W. GRAINGER	
1	BEAD SEATER	\$395.00	PURCHASED 11/4/96 - A & W CLEANING & SUPPLY	
	GENERATOR, MODEL 70070439, S/N 95030820 TILING SHED	\$369.00	PURCHASED 9/28/95 - TRACTOR SUPPLY	
1		\$169.00		

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THUR	JUNE 30, 2020	9
1	22 TON AXLE JACK MODEL #791-7330B S/N T1809000007 TRUCK # 124 2019	\$769.99	PURCHASED 6/6/19 - RIVERSIDE AUTO PARTS
1	BEAD BREAKER KIT BRAND -ESCO MODEL # 10202 SN# 8467 11 5690 TRUCK # 124 2015 201361	\$990,00	PURCHASED 1/8/15 - TIMMONS TECH SUPPLY
1	RANGER TIRE CHANGER MOD# R980XR S/N # 03892 2015	\$2,065,00	PURCHASED 11/19/15 - CLARKSVILLE AUTO PARTS
- 1	PRO-POWER 6-1136 1/2" AIR DRILL SER # B120755	\$199.00	PURCHASED 2/10/2016 - RIVERSIDE AUTO PARTS
4.0	NGERSOLL RAND 1" COMPOSITE INPACT WRENCH MOD# 2190II-6 SER# SP12A13036 2012 TIRE TRUCK	\$675.00	PURCHASED 9/17/12 - CLARKSVILLE AUTO PARTS
1 1	WAYNE TRANSER PUMP MODEL # PC4 SER # H121415A55832W57956 TRUCK # 124 2016	\$159.95	PURCHASED 4/20/16 - CLARKSVILLE AUTO PARTS
1		\$1,774.10	PURCHASED 9/6/16 - CLARKSVILLE AUTO PARTS
-	RANGER TIRE BALANCING MACHINE MOD# DST2420 S/N 10081B 2016	\$1,774.10	TOROHAGED SIGNO - GLARROVILLE NOTO I MINTO
	TOTAL	\$10,020.78	
25	COMMUNICATION TWO-WAY RADIOS		
		0000.00	
1	CONTROL STATION, 1 DP1 TERMINATION PANEL, ANTENNA	\$639.00	PURCHASED 8/8/02 - PALCO
	UPSTAIRS IN FILE ROOM		
	TOTAL	\$639.00	
26 F	RADIOS IN VEHICLES	φοσο.σσ	
-1	DR10 DC REMOTES S/N 08156102 - SAFETY OFFICE	\$285.50	PURCHASED 9/20/02 - PALCO
1	DR10 DC REMOTES S/N 08083002 - SIGN ROOM	\$285.50	PURCHASED 9/20/02 - PALCO
1	DR10 DC REMOTES S/N 06272098 - GENERAL FOREMAN	\$285.00	PURCHASED 7/29/98 - MOBILITY PLUS
1	DR10 DC REMOTES S/N 08230704 - ENGINEERS OFFICE	\$299.00	PURCHASED 9/13/04 - MOBILITY PLUS
1	IDR-1000 REMOTES MODEL# 1DR1000A S/N# GTCCBQ0434 SUPPLY ROOM	\$380.00	PURCHASED 6/2/02 - GREER COMMUNICATIONS
- 1	DR10 DC REMOTES S/N 04077498 - PURCHASING OFFICE	\$285.00	PURCHASED 7/27/98 - MOBILITY PLUS
1	DR10 DC REMOTES S/N 09280998 - ASSISTANT SUPERVISOR	\$270.00	PURCHASED10/29/98 - MOBILITY PLUS
1	DR10 DC REMOTES S/N04077698 - EXECUTIVE SECRETARY	\$285.00	PURCHASED 7/29/98 - MOBILITY PLUS
1	DR10 DC REMOTES S/N 09280298 - ACCOUNTING OFFICE KATHY	\$270.00	PURCHASED 10/29/98 - MOBILITY PLUS
-1	DR10 DC REMOTES S/N 06277098 - SUPERVISOR'S OFFICE UPSTAIRS ENG. OFFICE	\$285.00	PURCHASED 7/29/98 - MOBILITY PLUS
1	DR10 DC REMOTES S/N 02073097 - SHOP FOREMAN OFFICE	\$285.00	PURCHASED 9/20/02 - PALCO
2	MOTOROLA HT-1250-LS HAND HELD RADIO & CHARGERS		
	S/N 008TCN1090 GENERAL FOREMAN- CHUCK FROST	\$629,00	PURCHASED 9/20/02 - PALCO
4	S/N 008TCN1109 ASSISTANT SUPERVISOR - MONTY FLEET	\$629,00	PURCHASED 9/20/02 - PALCO
2	KENWOOD TK3100 PORTABLE RADIO, S/N 10901809 , 10901808 ASSISTANTS OFFICE	\$500.00	PURCHASED 5/22/00 - GREER COMMUNICATIONS
	POWER SUPPLY'S LP-18 FOR CB RADIO		
- 1	S/N CA10104037 ASSISTANT'S OFFICE	\$135,00	PURCHASED 8/8/02 - PALCO
1	S/N CA10104038 CB RADIO ASSISTANT'S OFFICE	\$135.00	PURCHASED 8/8/02 - PALCO
1	MOTOROLA CP-100 HAND HELD RADIO S/N # 009THCA937 SEE LINE BELOW ASSISTANTS OFFICE		
1	ALSO CP-100 LEATHER BELT CASE # NNTN4020A 2007	\$193.00	PURCHASED 6/4/2007- HAYES INSTRUMENT CO.
-1	MOTOROLA CP-100 HAND HELD RADIO S/N# 009THE1094 SEE LINE BELOW ASSISTANTS OFFICE	\$193.00	PURCHASED 6/4/2007- HAYES INSTRUMENT CO.
1	ALSO CP-100 LEATHER BELT CASE # NNTN4020A 2007 ASSISTANTS OFFICE	\$162.75	PURCHASED 6/26/97 - HAYES INSTRUMENT CO.
2	MOTOROLA RADIUS RADIO - SP-10 1 WATT S/N 087FXL8529 ASSISTANTS OFFICE	\$162.75	PURCHASED 6/26/97 - HAYES INSTRUMENT CO.
2	MOTOROLA RADIUS RADIO - CP-100 1 WATT S/N 087FXL8551+B20 ASSISTANTS OFFICE	\$100.32	PURCHASED 6/26/97 - HAYES INSTRUMENT CO.
1	BATTERY PACK SP-10 ASSISTANTS OFFICE	\$46.52	PURCHASED 6/26/97 - HAYES INSTRUMENT CO.
50	DC-10 REMOTE S/N # 06265307 FOREMAN'S ROOM		
	KENWOOD RADIOS FOR TRUCKS MOD # NX-820H 2015 LIST IN FILE CABINET	\$43,445.70	PURCHASED 9/21/15 - GREER COMMUNICATION
	TOTAL	\$49,547.04	
27	VEHICLES		
27	VEHICLES  DESCRIPTION LICENSE VEHICLE ID #		
/EH.#	DESCRIPTION LICENSE VEHICLE ID # FORD F-150 4X4 2018 PICKUP TAG # 2716GF 1FTFW1E53JKF30231 M FROST	\$33,414.50	PURCHASED 6/13/2018 - T. T. OF MURFREESBORO INC.
101		\$33,269.55	PURCHASED 7/20/16 - T.T.F. OF MURFREESBORO INC.
102		\$22,620.00	PURCHASED 7/13/11 - GOLDEN CIRCLE FORD
103		\$20,685.00	PURCHASED 1/13/11 - GOLDEN CIRCLE FORD
105	FORD F-150XL 4X4 - 2008 - PICKUP	φ20,000,00	1 ONOTAGED 4/20/00 - ALEXANDER I OND

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THUR	IUNE 30, 2020	10
		\$14,378.00	PURCHASED 5/28/08 - ALEXANDER FORD
106	FORD F-150 XL - 2008-PICKUP GZ-1241 1FTRF12WX8KD72068 D, DICKSON SHOP TRUCK	\$23,966,92	PURCHASED 5/21/14- GOLDEN CIRCLE FORD
108	FORD F-150 XL 4X4 -2014-PICKUP 2815GC 1FTFW1EF4EKG51607 R, FERRELL	\$20,520.35	PURCHASED 1/28/03 - JAMES CORLEW CHEVROLET
109	CHEVROLET - 2003 - ONE TON GV-1965 1GBJC34G63E226351 1 0F 2 J POWELL	\$6,621.00	PURCHASED 6/14/17 - THE COWBOY STORE
109	TRUCK BED MODEL CMG13394 WSS S/N DB27066 2 0F 2 2017	\$20,520.35	PURCHASED 1/23/03 - JAMES CORLEW CHEVROLET
110	CHEVROLET - 2003 - ONE TON GV-1956 1GBJC34G93E223721 M. ROSE		PURCHASED 1/23/03 - JAMES CORLEW CHEVROLET
111	CHEVROLET - 2003 - ONE TON GV-1957 1GBJC34G83E224813 R, HOGUE	\$20,520.35	
112	FREIGHTLINER - 2008 - DUMP TRUCK GV- 2363 1FVHC5CVX8HZ54108 2007 J.MIXON	\$71,222,00	PURCHASED 7/5/07 - NEELY COBLE COMPANY
114	CHEVROLET - SC1 - 2009 - PICKUP TRUCK GZ-1357 1GCEC19C69Z192369 S. BLACK	\$16,000.00	PURCHASED 5/20/09 - JAMES CORLEW CHEVROLET PURCHASED 4/23/08 - ALEXANDER FORD
115	FORD - S-DUTY F-250 - 2008 - PICKUP GY6782 1FTSW20598EE12172 <b>EXTRA</b>	\$21,050.00	PURCHASED 4/23/08 - ALEXANDER PURD
116		600 704 00	DUDOLLA CED OMOMO. COL DEN CIDOL E FORD
117	FORD-F250 SUPER DUTY 2011 GZ9293 1FT7W2A6XBEA37526 SPARE	\$22,784.00	PURCHASED 3/16/10 - GOLDEN CIRCLE FORD
118	FORD-F250 SUPER DUTY 2012 5124-GA 1FT7W2B60CEA41343 T. WHITLOCK	\$25,452.00	PURCHASED 5/31/2011 GOLDEN CIRCLE FORD
119	FORD-F150 - PICKUP 2012 5197GA 1FTNF1EFXCKD98480 D. TYLER	\$20,440.00	PURCHASED 3/12/12 FORD OF MURFREESBORO
120	FREIGHTLINER - 2003 - DUMP 7663-GE 1FVABTCS33HL89482 SPARE DUMP TRUCK	\$45,674.00	PURCHASED 1/15/03 - NEELY COBLE
122	FORD F-550 BUCKET TRUCK 2012 TAG# 6318GB 1FDUF5HT4CEB87810 SIGN ROOM	\$84,424.00	PURCHASED 6/29/12 - ALTEC
123	FORD F-350 XL SUPERDUTY 2019 VIN # 1FDRF3663KEE37154 TAG # 3963GF 2019 1 OF 2	\$21,886.36	PURCHASED 3/12/19 - JENKINS & WYNN
	CM SK TRUCK BED VIN # KC00244819 2018 2 OF 2 SIGN ROOM	\$3,875,00	PURCHASED 12/19/18 - A & G DIESEL
124	FORD - F-750 - 2004 - CAB & CHASSIE GW-0834 3FRXF75GX4V697771 C. DIXON 1 of 2	\$35,896.50	PURCHASED 5/6/04 - JENKINS & WYNNE FORD
	ATLAS COPCO COMPRESSOR, S/N 306-962 2 of 2	\$2,620.50	PURCHASED 11/20/95 - UTILITY EQUIPMENT SERVICE, INC.
125	FORD LUBE TRUCK MODEL # F650 SN# 1FDNX6DEOHDBO3445 TAG # 0354-GE JEFF TROTTER 2016	\$125,863.48	PURCHASED 6/9/2016 - LANDERS FORD
134	FREIGHLINER OIL DISTRIBUTOR-2000 GU-4426 1FV6HFAA7YHB68476 J. TROTTER	\$81,807,00	PURCHASED 9/21/00 - A.E. FINLEY
138	GMC CAB CHASSIS - 1989 GL-9466 1GDGR34N4KF704497 SPARE SERVICE TRUCK 1 OF 2	\$11,164.48	PURCHASED 9/15/89 - WYATT JOHNSON
В	31273 B43 LINCOLN 225 WELDER S/N U1190205294 2019 SPEEDAIRE MOD # 4NB84 SER # 08 19 20252220( \$ 1,400.14) 2019 2 OF 2	\$7,127.43	PURCHASED - CARQUEST AUTO PARTS/ 3/5/19 - AIR GAS WELDER GRAINGER COMPRESSOR
139	DODGE - 2018 4X4 4- DOOR PICK-UP 1C6RR7ST5JS201631 TAG # 7662GE R. BLAKE	\$25,084.00	PURCHASED 10/23/17 - HUMBOLDT CHRYSLER DODGE, JEEP INC.
140			
141			
143	STERLING 2005 DUMP TRUCK LT7500 GW-0846 2FZHATDA15AN61097 ????????	\$64,932.00	PURCHASED 6/23/04 - JENKINS & WYNNE FORD
145	FORD F700 - 1995 CAB CHASSIS GR-1679 1FDXF70J1SVA42497 BOOM TRK	\$23,699.00	PURCHASED 12/9/94 - CAMPBELL FORD, INC.
	WITH PITTMAN HYD, ARM CRANE MODEL EHA-1000, S/N 22806		PURCHASED 11/18/76 - HOBBS EQUIPMENT CO.
149	FREIGHTLINER - 1998 TRACTOR CAB GS-9919 1FUPFDYB8WL954814 G. CONASTER	\$75,534.00	PURCHASED 4/30/98 - NEELY COBLE COMPANY
150	FORD -F250- 2006 PICK-UP GX1089 1FTSW205X6EC67320 <b>SPARE</b>	\$17,769.80	PURCHASED 2/10/06 - JENKINS & WYNNE FORD
151	FORD-F250- 2014 4 x 4 PICK-UP 2659GC 1FT7W2B62EEA22599 D. ATKINS	\$21,709.40	PURCHASED 6/4/13 - JENKINS & WYNNE FORD
152	FORD F750 - 2000 - DUMP GT-9549 3FDXF75Y6YMA43105 WATER TRUCK NOW J RAPP	\$36,081.80	PURCHASED 5/8/00 - GATEWAY FORD
153	STERLING ACTERRA - 2003 - DUMP GV-1143 2FZHANBS43AK33256 ????????	\$53,447.00	PURCHASED 4/30/02 - JENKINS & WYNNE FORD
154	FREIGHTLINER -2015 -DUMP- MOD # M2106 -TAG # 2788GC 1FVACYDT0FHGJ5535 J. LOWE # 237	\$72,588.00	PURCHASED 3/25/14 - NEELEY COBLE
155	STERLING ACTERRA -2003 - DUMP GV-1142 2FZHANBS63AK33257 ???????	\$53,447.00	PURCHASED 4/30/02 - JENKINS & WYNNE FORD
156	FORD F750 -2005 GW-1646 3FRXF75H35V184016 EXTRA	\$40,291.00	PURCHASED 4/14/05 - VOLUNTEER TRUCK EQUIPMENT, INC
157	DODGE - 2018 4X4 4 DOOR PICK-UP 1C6RR7ST3JS201630 TAG # 7661GE M. HARRIS	\$25,084.00	PURCHASED 10/23/17 - HUMBOLDT CHRYSLER DODGE, JEEP INC.
158			
159	STERLLING 2005 DUMP TRUCK LT7500 GW-0845 2FZHATDA35AN61098 E. CLARK	\$64,932.00	PURCHASED 6/23/04 - JENKINS & WYNNE FORD
160	FREIGHTLINER-2010 DUMP TRUCK MOD# 11M GZ1377 1FVHC5CV7AHAR1003 D BRYANT	\$82,857.00	PURCHASED 9/2/09 - NEELY COBLE COMPANY
161	FREIGHTLINER - 2008 DUMP TRUCK GV- 2362 1FVHC5CV18HZ54109 2007 D. BREEDEN	\$71,222.00	PURCHASED 7/5/07 - NEELY COBLE COMPANY
162 F	REIGHTLINER BUSINESS CLASS M2 MOD# M2112 S/N# 1FVHC5CV59HAD8503 2008 GZ-1233 D. DAVIS	\$71,426.00	PURCHASED 6/3/08 - NEELEY COBLE COMPANY
163	FREIGHTLINER 2012 MODEL#M2106 SN# 1FVACYDTXCDBU0706 (5145GA) R, SMITH #238	\$73,814.00	PURCHASED 10/4/11 - NEELEY COBLE COMPANY
164			
165	FORD - 1997 WRECKER GR-9331 1FDYW86E4V VA37948 WRECKER	\$52,067.00	PURCHASED 1/24/97 - CANPBELL FORD
166 F	REIGHTLINER - M2106 DUMP TRUCK SER # 3ALHCYFE4JDKC3792 TAG # 7673-GE 2018 D. YARBROUGH	\$89,666.00	PURCHASED 10/23/18 - NEELY COBLE COMPANY
167	FREIGHTLINER - M2106 DUMP 2016 SER # 1FVACYDTXGHHL8678 TAG # 5713GC- M. BARA 2015	\$72,545.00	PURCHASED 5/15/15 - NEELY COBLE COMPANY
168	FREIGHTLINER 2011 MOD# M2106 SN# 1FVACYDT5BDAX0188 GC-9315 T, DAVIS # 235	\$57,064.00	PURCHASED 7/14/10 - NEELY COBLE COMPANY
169	FREIGHTLINER 2006 MN # M2106 DUMP TRK GX-1092 1FVACYCS86HW86908 XXXXXX # 230	\$44,349.00	PURCHASED 2/27/06 - NEELY COBLE COMPANY
170	FORD OIL DIST 1987 GT-9560 1FDXT84A4HVA12086 EXTRA	\$45,277.41	PURCHASED 12/23/86 - MID TENN FORD & A.E FINLEY
171	FREIGHTLINER-2008 -FLUSHER TRUCK GY-2400 MN# M2106 S/N # 1FVACYDJ78HZ09240	\$88,971.00	PURCHASED 10/4/07 - STRINGFELLOW
172			
173	INTERNATIONAL- 1999 DUMP GS-9939 1HTSHAAR4XH616870 EXTRA	\$50,191.37	PURCHASED 6/18/98 - KILE INTERNATIONAL
174	FORD F-2500 PICK-UP 2008 GY-2391 1FTSW205X8EB85414 M, DAVIS	\$9,977.00	PURCHASED 8/9/07- JENKINS & WYNNE FORD
175	FORD F-2500 PICK-UP 2006 GX1090 1FTSW20536EC67319 EXTRA	\$18,269.80	PURCHASED 2/10/06 - JENKINS & WYNN FORD
	MUNITY FEET INTERIM FIIGHWAY SUPE	evisur	

	MONTGOMERY COUNTY HIGHWAY DEPT. INVENTORY - JULY 1, 2019		1
176 F	FREIGHTLINER MODEL # M2106 2017 SER # 1FVHCYFE0LHLX7644 TAG # 8590GF W, ALSOBROOKS 2020	\$104,494.00	PURCHASED 10/23/19 - NEELY COBLE COMPANY
177	FREIGHTLINER MODEL # M2106 2017 SER # 1FVHCY4HHJG0583 TAG # 0369-GE W ALSOBROOKS	\$82,789.00	PURCHASED 9/14/16- NEELY COBLE COMPANY
178 F	FORD 350 XL SUPER DUTY TRUCK 2017 SN# 1FDRF3G64HEB85990 BED S/N KC00160937 TAG # 0348GE J. SMITH	\$24,754.88	PURCHASED 9/14/16 - JENKINS & WYNNE INCLUDES PRICE OF NEW BEI
179	FORD - 1989 PAINT STRIPER GL-9467 9BFPH60P8KDM01577 EXTRA	\$104,447,20	PURCHASED 9/20/89 - M.B. COMPANY
180 G	GMC-T- SERIES PAINT STRIPER 2007+B43 GX9626 VIN#1GDP7F1317F410864 SER# 0131106561 J. SMITH	\$187,029.00	PURCHASED 12/15/06- M.B. COMPANY
	TOTAL	\$2,719,612.43	
28	HEAVY MACHINERY EQUIPMENT		
A	TRAIL-EZE TRAILER - MODEL DG5022H3- S/N 1DAR3D767XM014402	\$35,800,00	PURCHASED 7/9/99 - DAKOTA MFG. COMPANY
	LIC # GT8330		
-В	TRAILER- MODEL LP30T48 S/N 1DA72C7D9M010757	\$26,775.00	PURCHASED 2/5/93 - DAKOTA MFG, CO. INC.
-	10 FT WIDE, 20,000 LB WINCH LIC # 2779GC		
C	TRAIL-EZE TRAILER - MODEL TE1001-53 - S/N 1DASFCO33HP022192 LIC# 0362GE	\$77,320.00	PURCHASED 9/28/16 - WORLDWIDE TRAILER
201	CATERPILLER SCRAPER SERIAL # 8LJO1350	\$171,121.00	PURCHASED 11/13/96 - THOMPSON MACHINERY CO.
202	L785 NH SKID LOADER SERIAL # 837234	\$20,160,00	PURCHASED 1/29/97 - MONT, COUNTY FORD NEW HOLLAND
203	TS100 NEW HOLLAND TRACTOR SERIAL # 198574B D, WEST	\$68,651.00	PURCHASED 2/6/03 - CMI EQUIPMENT SALES
	WITH ALAMO 21' MACHETE BROOM		
	MOWER: S/N MB21-01888		
204	#12F CAT, GRADER, TYPE 12K1 S/N # 3467 13K3467	\$18,500.00	PURCHASED 2/25/71 - THOMPSON & GREEN
205	120H CATERPILLER MOTOR GRADER S/N # 4MK00479	\$124,108.00	PURCHASED 9/16/98 - THOMPSON MACHINERY
206	TS100 NEW HOLLAND TRACTOR S/N # 198941B SPARE	\$68,651.00	PURCHASED 2/6/03 - CMI EQUIPMENT SALES
	WITH ALAMO 21' MACHETE BOOM		
	MOWER S/N MB21-01887		
207	#112 CAT. GRADER TYPE 46D S/N # 4874	\$12,500.00	PURCHASED 3/27/67 - THOMPSON & GREEN
208	#120G CAT, GRADER S/N# 87V04962	\$73,616.00	PURCHASED 10/18/79 - THOMPSON & GREEN
209	BULLDOZER MODEL D6RXL S/N# 1717	\$169,587.00	PURCHASED 9/15/99 - THOMPSON MACHINERY COMPANY
210	D7-F CAT, WITH DOZER BLADE & HYDRAULIC CONTROL S/N # D7-94N-5144	\$50,000,00	PURCHASED 3/14/74 - THOMPSON & GREEN
211	ATHEY FORCE FEED LOADER 7-12-SN-703-314 S/N # 27061	\$63,325.00	PURCHASED 10/2/80 - H. H. HOOPER MACHINERY
212	NEW HOLLAND MODEL # TS6.100 SR # NH04490M 1 OF 2 2014 C KILLEBREW	\$86,500.00	PURCHASED 3/31/14 - DICKSON COUNTY EQUIPMENT
	TIGER BENGAL 22 BOOM MOWER MOD# TRB50 SR# TB-7164 2 OF 2 2014		
213	FELKER MODEL # PCS11, S/N # 117931 ( SELF-PROPELLED PAVEMENT SAL, TILING SHED)	\$3,350,00	PURCHASED 2/23/98 - MONTGOMERY COUNTY FORD N.H
214	B95C NEW HOLLAND 4X4 WITH FRONT END LOADER S/N NZHH03177 2019 M. AUSTIN	\$71,350.00	PURCHASED 6/11/19- MONTGOMERY COUNTY EQUIPMENT
215	NEW HOLLAND C238 SUPER BOOM SKID LOADER S/N# NBM425261 2012	\$51,366.00	PURCHASED 7/12/12-CUMBERLAND TRACTOR & EQUIPMENT
215	FORKS MOD# PF4042S S/N# 1207524 84INCH - BUCKET S/N # 735074016	INCLUDED IN PRICE	PURCHASED 7/12/12-CUMBERLAND TRACTOR & EQUIPMENT
216	AMERICAN SHEEP FOOT ROLLER, WEDGEFOOT M/N FJ-96 S/N A65817	\$7,295.00	
217	NEW HOLLAND TRACTOR LOADER BACKHOE SR # NEHH03314 2015 D. SMITH	\$86,731.40	PURCHASED 4/29/15 - DICKSON COUNTY EQUIPMENT.
218	BLASTING MACHINE VME-225 S/N 500 19AV-76-2-841 SAFE	\$345.00	PURCHASED 11/18/76 - L.F. O'DONOHUE CO.
219	2017 PALADIN 30" COLD PLANER MODEL # LAF5430 SN# 1713087 2017	\$19,732.32	PURCHASED 4/6/17 - CUMBERLAND TRACTOR
220	LEROI MODEL Q1850JE AIR COMPRESSOR S/N # 3272X602	\$12,850.00	PURCHASED 4/5/95 - A. E. FINLEY
221	PCS MESSAGE BOARD   SER# 9968   VIN # 1P91D1715EH301301   2014	\$11,953,33	PURCHASED 5/21/14 - PROTECTION SERVICES INC.
222	PCS MESSAGE BOARD SER# 9969 VIN # 1P91D1711EH301310 2014	\$11,953.33	PURCHASED 5/21/14 - PROTECTION SERVICES NC.
223	NEW HOLLAND MODEL # TS6.110 SR # NH04824M       1 OF 2       2014 R. BAGGETT         TIGER BENGAL 22 BOOM MOWER MOD# TRB50 SR# TB-7318       2 OF 2       2014	\$86,500.00	PURCHASED 3/17/15 - DICKSON COUNTY EQUIPMENT
224	BETTER BUILT TRAILER S/N # 4MNDP1621G1001588 MOD# PH1622DT 7-TON TAG # 5818GC 2016 M. BARA	\$5,150.00	PURCHASED 6/2/16 - CUMBERLAND TRACTOR
225	DECATUR RADAR TRAILER MODEL # SI-3 SER # S13-27069 2015	\$7,535.00	PURCHASED 6/3/15 - DECATUR ELECTRONICS
	ECONOLINE TRAILER 10- TON HEAVY DUTY (TILT TOP) TRAILER S/N 42ETPKK25LI000472 TAG 4127GG 2020	\$15,395.00	PURCHASED 6/22/20- ECONOLINE TRAILERS INC.
230	BETTER BUILT10 TON UTULITY TRAILER MOD# PH2522FB SER# 4MNFP2529D1001172 TAG# 2657GC 2013	\$12,925.00	PURCHASED 7/24/13- CUMBERLAND TRACTOR & EQUIPMENT
231	NEW HOLLAND T6020 2WD S/N ZABD09998 2010 J. JINES	\$40,000.00	PURCHASED 6/30/10 - NASHVILLE TRACTOR & EQUIP.
232	VERMEER MODEL# BC1000XL S/N#1VRY1119X61007317 12" BRUSH CHIPPER 2006	\$20,220.00	PURCHASED 5/23/06 -VERMEER OF TENNESSEE, INC.
233	WOODSMAN CHIPPER SER # 1W9R51512AF341045 MODEL # 750 2010	\$39,398.00	PURCHASED 6/30/10 - CME EQUIPMENT SALES
234	HAUL IT ALL TRAILER	\$1,500.00	
235	TRAILBOSS 10-TON TILT TOP TRAILER GV-1157	\$4,893.00	PURCHASED 7/29/02 - A, E, FINLEY

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			DUDOUACED CHIOZ VEDMEED OF TENNESSEE
236	VERMEER MODEL BC1000XL CHIPPER, S.N # 1VRY111991008699 2007	\$21,600.00 \$11,100.00	PURCHASED 5/1/07- VERMEER OF TENNESSEE PURCHASED 7/17/06 - BETTER BUILT TRAILERS, INC.
237	BETTER BUILT TRAILER S/N # 4MNFP242061002408 10-TON 2006 GX9573		
238	BETTER BUILT TRAILER S/N # 4MNFP252X91000751 MOD# PH2522FB 10-TON 2009 2751-GF TAG	\$14,600.00	PURCHASED 5/28/09 - NASHVILLE TRACTOR & EQUIPMENT INC.
239	16' UTILITY TRAILER S/N # 1N9AA1621RB152953 MOD # 1N9 2009 GZ1359	\$1,235.00	PURCHASED 5/31/09 - RED RIVER EQUIPMENT PURCHASED 5/7/08- DICKSON COUNTY EQUIPMENT CO.
240		\$39,500.00	PURCHASED 5/7/08- DIAMOND MOWERS
	MOWER MODEL # DSR-60-C SER # 4454 2008	\$11,085.00	
241		\$30,450,00	PURCHASED 3/27/02 - MONT, COUNTY FORD N H
	60' ROTARY MOWER DECK 6T0800CHP BOOM MOWER	\$4,985.00	PURCHASED 6/19/99 - CHEROKEE EQUIP.
	ALAMO MOTT 88' FLAIL MOWER S/N # SH88-20192 ON SHOP YARD	\$3,843,00	PURCHASED 10/23/01 - CMI EQUIPMENT SALES
242		\$58,000,00	PURCHASED 2/27/13 - DICKSON COUNTY EQUIPMENT
	DIAMOND MOWER SER #7797 2013	INCLUDED IN PRICE	BUDGHACED CORME THOMBCON MACHINERY (NUBA)
243		\$44,435,30	PURCHASED 6/22/15 - THOMPSON MACHINERY (NJPA) PURCHASED 5/15/14 - SMITH TURF & IRRIGATION
244		\$6,677.50 \$635.00	PURCHASED 5/19/14 - SMITH TURF & IRRIGATION  PURCHASED 5/29/14 - RED RIVER EQUIPMENT
	NORTH SHORE 5X8 UTILITY TRAILER SERIAL # 545BA0814DB019865 TAG # 2768GC 2014 2 OF 2		PURCHASED 1/29/14 - RED RIVER EQUIPMENT PURCHASED 11/99 - POWER EQUIPMENT COMPANY
245		\$75,255,00 \$67,140,90	PURCHASED 9/19/16 - HUTSON INC.
246	2016 - JOHN DEERE CAB TRACTOR MOD # 6110M SER # 1L06110MHGH870351 1 0F 2 2017		
0.47	DIAMOND MOWER SER # 18915 2 OF 2 2017 D REDDICK	\$22,925,00 \$168,385,00	PURCHASED 9/19/17 - DICKSON COUNTY EQUIP. PURCHASED 6/19/18 - SCOTT CONSTRUCTION CO. LL.
247	VOLVO EXCAVATOR Mod # EC220EL SER # VCEL220EK00310827 WITH HYDRAULIC THUMB 2018  NEW HOLLAND FRONT LOADER-4 WHEEL DRIVE BACKHOE MODEL# LB-75B SER# 031049593 SPARE	\$49,180.00	PURCHASED 3/23/05 - NASHVILLE TRACTOR & EQUIPMENT
253		\$1,550.00	PURCHASED 3/3/99 - MONTGOMERY COUNTY FORD N.H.
051	4FT_DITCHING BUCKET ON LOWER YARD  HAMM HD 110 TANDOM ROLLER SN# 1740068 2005	\$83,852,00	PURCHASED 8/18/05- NASHVILLE TRACTOR & EQUIPMENT
254		\$68,829.00	PURCHASED 3/28/16 - DICKSON COUNTY EQUIPMENT
255	DIAMOND MOWER MODEL # DSR60 SN # 16883 2016 2 OF 2 ED. CARD	INCLUDED IN PRICE	
250		\$92,500.00	PURCHASED 10/15/18 - MONTGOMERY COUNTY EQUIPMENT
256	DIAMOND MOWER SER # 22022 2 OF 2 2018 D. CARNEY	INCLUDED IN PRICE	
257		\$77,408.00	PURCHASED 8/3/82 - THOMPSON & GREEN
231	HYDRAULIC CONTROL S/N # 08X07605	ψ, , , 100,00	TOTAL MODE OF OLD THOMAS OF A STEEL
258	USED 6600 FORD TRACTOR, MODEL# EA214C S/N # C528221 (WITH SHEEP FOOT) SPARE	\$10,500,00	PURCHASED 3/10/83 - MODEL FORD TRACTOR
259	USED PAULI GRIFFIN SAND BLASTING MACHINE MODEL# 24WB, S/N # 148 WITH TRAILER	\$4,500.00	PURCHASED 9/15/82 - H. H. HOOPER MACHINERY
260	CAT, 928G, WHEEL LOADER S/N # 6XR03653	\$88,763.00	PURCHASED 12/17/02 - THOMPSON MACHINERY
261	NEW HOLLAND LB90AE BACKHOE S/N # 31031204 SPARE SHOP	\$31,531.00	PURCHASED 6/17/03 - NASHVILLE TRACTOR & EQUIPMENT CO.
262	CASE ASPHALT ROLLER MOD # DV209C SER # DDDD209CNENTR2015 2016	\$96,588.00	PURCHASED 3/29/16 - DIAMOND EQUIPMENT
263	BROCE MODEL RJ300 BROOME, S/N # 88386	\$25,375.00	PURCHASED 5/7/97 - Q. E. FINLEY & ASSOCIATES
264	NEW HOLLAND TRACTOR MOD # T6020 SER # Z9BD10799 2009 R, ONEAL	\$42,299.00	PURCHASED 10/20/09- DICKSON COUNTY EQUIPMENT CO.
	DIAMOND SIDE ROTARY MOWER MOD # DSR-60C SER # 5288 2009	\$13,377.00	PURCHASED 10/20/09- DICKSON COUNTY EQUIPMENT CO.
	USED JOHN DEERE 8 FT FRONT BLADE ON SHOP YARD SNOW PLOW	\$1,250.00	PURCHASED 11/26/96 - FORD RICHARDSON
265	TS100 NEW HOLLAND TRACTOR, S/N # 139374B SPARE	\$31,400.00	PURCHASED 6/6/00 - MONTGOMERY COUNTY FORD NEW HOLLAND
	TIGER SIDE MOUNT MOWER, S/N # T-5209	\$11,900.00	PURCHASED 7/11/00 - CHEROKEE EQUIPMENT COMPANY
266		\$24,516.00	PURCHASED 5/24/95 - THOMPSON MACHINERY CO.
	ASPHALT ROLLER ARR#8C0016		
267	NEW HOLLAND BACKHOE MODEL # B95 NH S/N # NAHH01533 2011 JAY HALL	\$53,900.00	PURCHASED 3/29/11 - NASHVILLE TRACTOR & EQUIPMENT INC
	ATTACHMENT FORKS FOR BACKHOE SN# 31003939 ON SHOP YARD	\$1,250.00	PURCHASED 9/28/05 - NASHVILLE TRACTOR& EQUIPMENT INC.
268	INGERSOLL RAND BLAW- KNOX PAVER 2005 MODEL # PF-3172 S/N # 178466	\$213,372.00	PURCHASED 6/29/05 - POWER EQUIPMENT CO.
269	VOLVO PAVER P7170B OMNI 318 SCREED SN# 3184100765 2019	\$385,125.00	PURCHASED 9/16/19 - SCOTT EQUIPMENT CO.
270	6610 FORD TRACTOR, S/N # BB70716 SHOP	\$30,846,00	PURCHASED 8/14/89 - COOK FORD TRACTOR
	WITH WOODS MODEL 1027 FRONT LOADER, S/N # 637185	\$4,000.00	PURCHASED 5/5/98 - MONTGOMERY COUNTY FORD NH
271	NEW HOLLAND TRACTOR-T6020 S/N ZBBD15099 2011	\$49,946.00	PURCHASED 5/31/11 - DICKSON COUNTY EQUIPMENT
	DIAMOND SIDE ROTARY MOWER MOD # DSR-60CA SER # 6494 2011		
272	MIDLAND MODEL SA2008 SHOULDER MACHINE S/N # 417 2008	\$62,690.00	PURCHASED 14/24/08 - CMI EQUIPMENT CO
273	SUPERIOR BROOM MOD # DT80-K W/ HYDROSTATIC DRIVE SER # 816308 2016	\$52,217.00	PURCHASED 2/23/16 - SCOTTS CONSTRUCTION
274		\$29,400.00	PURACHASED 6/22/04- CLARKSVILLE NEW HOLLAND
	ALAMO 60" BRAHMA SIDE MOUNT MOWER S/N 01208 MOWER IN SHED	\$17,500.00	PURCHASED 8/4/04 - CMI EQUIPMENT SALES INC.
275		\$7,386.00	PURCHASED 5/19/93 - INGERSOLL RAND EQUIP,
	NEW ALAMO SHD 88 FLAIL MOWER REAR MOUNT S/N 21604 2005 ON SHOP YARD	\$3,749.00	PURCHASED 8/4/05 - CMI EQUIPMENT SALES INC.
	NEW ALAMO SHD 88 FLAIL MOWER REAR MOUNT S/N # 21617 2005 ON SHOP YARD	\$3,749.00	PURCHASED 8/4/05 - CMI EQUIPMENT SALES INC

MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 T	HUR JUNE 30, 2020	13>
NEW ALAMO SHD 88 FLAIL MOWER REAR MOUNT S/N # 21619 2005 ON SHOP YARD	\$3,749.00	PURCHASED 8/4/05 - CMI EQUIPMENT SALES INC
NEW ALAMO SHD 88 FLAIL MOWER S/N 21127 2005 ON SHOP YARD	\$3,749.00	PURCHASED 6/15/05- CMI EQUIPMENT CO
ALAMO 88" OFFSET FLAIL MOWER SERIAL # SH88 18165 ON SHOP YARD	\$3,843,00	PURCHASED 8/21/01 - CMI EQUIPMENT CO
REAR MOWER FROM # 230		
REAR MOWER S/N# SHD88-18164 ON SHOP YARD FROM # 255		PURCHASED 7/11/00 - CMI EQUIPMENT CO.
REAR WOVER SHAF SHOULD TO THE TROUBLE TO THE TROUBLE TO THE TENTON OF TH		
TOTAL	\$3,840,697.08	
29 ATTACHMENT TYPE EQUIPMENT	00 470 00	OUR SULFISH STEEL STEEL TO TO LOW FOUNDMENT
1 GLEDHILL SNOW PLOW, 10' FRAME MOUNT #168	\$3,479.00	PURCHASED 2/15/00 - STEWARTS TRUCK EQUIPMENT
1 SWENSON SALT SPREADER, S/N 84741 SPARE	\$4,800.00	PURCHASED 11/15/98 - CHEROKEE EQUIPMENT CO.
1 HM MEYER SNOW PLOW PUT ON TRACTOR #271	\$4,400,00	PURCHASED 12/31/98 - CHEROKEE EQUIPMENT CO
1 GLEDHILL HEAVY DUTY SNOW PLOW S/N # 56410 #153	\$3,669,00	PURCHASED 4/2/86 - H. H. HOOPER MACHINERY
1 GLEDHILL HEAVY DUTY SNOW PLOW S/N # 56411 #155	\$3,669.00	PURCHASED 4/2/86 - H. H. HOOPER MACHINERY
1 GLEDHILL HEAVY DUTY SNOW PLOW S/N # 51742 #173	\$3,272.00	PURCHASED 1/14/82- H, H, HOOPER MACHINERY CO.
1 GLEDHILL SNOW PLOW S/N # 46350 #143	\$1,500.00	
1 VALK 10' SNOW PLOW S/N # 927 MOD # 100 PUT ON TRACTOR #255	\$1,500.00	
1 GLEDHILL SNOW PLOW #120	\$1,500.00	
1 MYERS SNOW PLOW WITH PUMP SERIAL # SP100-927 & S/N E523047 #156	\$1,000.00	
1 MYERS SNOW PLOW WITH PUMP S/N ON PUMP 525536 #169	\$1,000_00	
1 MYERS SNOW PLOW WITH PUMP S/N ON PUMP E526072 PUT ON TRACTOR	\$1,000.00	
4 NO NAME, NO SERIAL NUMBERS, HOME MADE TYPE SNOW PLOWS		
1 SWENSON SALT SPREADER, S/N # 65136 FOR TRUCK, # 163 EXTRA	\$1,600.00	PURCHASED 1/21/94 - CHEROKEE EQUIPMENT CO.
1 10' MYER SNOW PLOW TO PUT ON TRACTOR # 242	\$4,500.00	PURCHASED 1/22/97- CHEROKEE EQUIPMENT CO.
1 SWENSON HOPPER SPREADER S/N# 0506-1222 2006 # 161	\$9,189.00	PURCHASED 6/29/06 - D & M DISTRIBUTING CO,
1 MYER SNOW PLOW MODEL # HM10 S/N# 00043909239 2006 TRUCK # 166	\$5,825.38	PURCHASED 8/16/06 - D & M DISTRIBUTING CO,
RM-65 UTILITY SPRAYER SPRAY TRACTOR	\$565.00	
3 POINT HITCH POST HOLE DIGGER, HEAVY DUTY S/N# 1207255	\$790.00	PURCHASED 8/31/99 - MONTG, COUNTY FORD NEW HOLLAND
2 HIGHWAY 13FT SALT SPREADERS MODEL E2020XTCT S/N# 114098 & 116130 #177 & 153	\$14,198.00	PURCHASED 11/18/02 - CMI EQUIPMENT SALES
1 HD LOADER BUCKET FOR BACKHOE #261 S/N 63300B MODEL# F44E	4= = 10.00	The state of the s
1 SWENSON V-BOX SALT SPREADER WITH SPINNER ASSY. MOD# EV 100-135692005 #159	\$7,513.33	PURCHASED 12/5/05 - D&M DISTRIBUTING
1 SAD UNDERTAILGATE SPREADER SER# 1005-1244 2005 #156	\$2,000.00	PURCHASED 8/11/05 - D&M DISTRIBUTING
1 SAD UNDERTAILGATE SPREADER SER# 1005-1240 2005 #112	\$2,000.00	PURCHASED 8/11/05 - D&M DISTRIBUTING
1 SAD UNDERTAILGATE SPREADER SER# 1204-1113 2006 #154	\$2,000.00	PURCHASED 1/10/06- D & M DISTRIBUTING
1 SWENSON SALT SPREADER MOD# SAD SER # 0506-1111 TRUCK # 166 2007	\$2,487.00	PURCHASED 10/3/07 - D & M DISTRIBUTING
1 SWENSON SALT SPREADER MOD # SAD SER # 0506-1112 TRUCK # 155 2007	\$2,487.00	PURCHASED 10/3/07 - D & M DISTRIBUTING
1 10FT VALK SNOWPLOW MOD# RVS1036PR S/N # 32514 TRUCK # 112 2007	\$8,215.00	PURCHASED 12/31/07 - D & M DISTRIBUTING
1 10FT VALK SNOWPLOW MOD# RVS1036PR S/N # 32515 TRUCK # 161 2007	\$8,215.00	PURCHASED 12/31/07 - D & M DISTRIBUTING
1 SWENSON SAD UNDERTAIL GATE SPREADER # 160	\$2,487.00	PURCHASED 5/29/08 - D & M DISTRIBUTING
MODEL SAD SERIAL # 0508-2822 B20 TRUCK # 162 2008	#7 700 00	DUDCHACED F/20/00 D & M DICTDIDUTING
1 10FT VALK SNOW PLOW MOD # RV102116DAPR SER # 32945 TRUCK # 162 2008	\$7,738.00	PURCHASED 5/29/08 - D & M DISTRIBUTING
1 SWENSON SALT SPREADER MOD # SAD. SER # 0508-2824 2009 # 168	\$2,100.00	PURCHASED 3/16/09 - D & M DISTRIBUTING
1 SWENSON SALT SPREADER MOD # SAD. SER # 0508-2825 2009 # 176	\$2,100.00	PURCHASED 3/16/09 - D & M DISTRIBUTING
1 SWENSON SALT SPREADER MOD # SAD. SER # 0508-2826 2009 # 167	\$2,100.00	PURCHASED 3/16/09 - D & M DISTRIBUTING
1 VALK 10' SNOW PLOW S/N # 33676 MOD # RV102-116DAPR 2009 # 160	\$8,191.00	PURCHASED 11/30/09 - D & M DISTRIBUTING
1 VALK 10 FT SNOW PLOW MOD # RV102-116DAPR SER# 35711 2012 # 177	\$8,191.00	PURCHASED 10/31/11 -D & M DISTRIBUTING
1 VALK 10FT SNOW PLOW SER # 37211 MOD # RV-102 2013 # 154	\$8,190.00	PURCHASED 11/12/13 - D & M DISTRIBUTING PURCHASED 12/14/13 - D & M DISTRIBUTING
1 VALK 10FT SNOW PLOW SER # 37212 MOD # RV-102 2013 # 159	\$8,190.00	PURCHASED 7/7/15- D & M SISTRIBUTING
1 MEYERS ROAD PRO 10' SNOW PLOW MOD # 2015 #167	\$6,815.00	PURCHASED 12/5/17 - IMPCO
1 MEYERS ROAD PRO 10' SNOW PLOW SER # 19309455 & 3441490 2017 # 166 ?	\$6,672.91 \$8,991.49	PURCHASED 1/5/20 TRI-GREEN
1 SNOW DOGG MODEL # 166 SERIES SER # 22127 2020 # 176	\$0,991,49	FUNCTIONALD INJUST INFORELIN
TOTAL	\$174,140.11	
TOTAL	Ţ11 i,i i ii i	

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THUR	JUNE 30: 2020	14	
30	CHAINSAWS			
30	CHAINSAVVO			
1	MODEL 2095 JOHNSON RED CHAIN SAW WITH 52" BAR, S/N 011200032 TOOL ROOM	\$1,084.00	PURCHASED 7/19/01 - MONTGOMERY COUNTY EQUIIPMENT	
- 1	STIHL MS311Y 20" CHAINSAW, S/N 248932186 TOOL ROOM	\$280.00	PURCHASED 7/16/01 - MONTGOMERY FARMERS COOP	
1	STIHL MS310 20" CHAINSAW, S/N 269058142 MIKE DAVIS # 174	\$319.96	PURCHASED 12/20/06 - MONTGOMERY FARMERS COOP	
1	STIHL CHAINSAW MOD # MS211CBE18 SER # 511685116 2018 <b>DANNY #151</b>	\$252.76	PURCHASED 2//18 - HUTSON EQUIPMENT	
1	ECHO GS-3400 14" HORIZONAL CYLINDER CHAINSAW, S/N# 566350 MONTY #114 SHOP CABINET	\$229.99	PURCHASED 8/23/99 - ROCK CITY MACHINE COMPANY	
1	D28AV STIHL CHAINSAW WOOD BOSS S/N D28AV MIKE #158			_
1	PRUNNER/TRIMMER - POLE, 12 FT HANDLE (62-902)  PARTS ROOM	\$109.99	PURCHASED 9/19/97 - RAK INDUSTRIES	
1	STILH MODEL# MS311 SN # 299585927 20" BAR 2014 TERRY #118	\$410.00	PURCHASED 8/28/14 - DICKSON COUNTY EQUIPMENT	
1	STIHL MS311 CHAINSAW S/N 18768546 DANNY #151 2020	\$486.26	PURCHASED 6/23/20 - MONTGOMERY COUNTY EQUIPMENT	
1	HUSQVARNA 61 CHAINSAW, S/N # 3200115 STAYTON BLACK # 114	\$475.00	PURCHASED 2/11/94 - MONTGOMERY FARMERS CO-OP	
1	STIHL MODEL # 391 CHAINSAW W/ 25" BAR SER# 184837137 YELLOW CHAINSAW BOX 2018	\$473.96	PURCHASED 9/25/18 - HUTSON INC	_
1	STIHL MOD # MS250 CHAINSAW 18" S/N # 512087725 2018 RUSSELL #139	\$284.36	PURCHASED 10/17/18 - HUTSON EQUIPMENT	
1	ECHO CS3000 CHAINSAW, S/N 011004 STAYTON BLACK #114	\$229.00	PURCHASED 4/27/98 - DAVE'S SMALL ENGINES	_
1	STIHL CHAINSAW MODEL # M5170 S/N # 295945332 2013 TOOL ROOM	\$143.96	PURCHASED 8/21/13- HUDSON INC	
1	371 HUSQVARNA CHAINSAW WITH 24" BAR & CHAIN,S/N 6261238 TOOL ROOM	\$658.00	PURCHASED 7/10/97 - MONTGOMERY COUNTY FORD NH	
1	STIHL MOD # MS311 CHANINSAW 20" S/N # 186521785 2019 RYAN # 108	\$397.76	PURCHASED 11/4/19- MONTGOMERY COUNTY EQUIPMENT	
1	POULAN 20' PRO W/CASE MODEL# 4620 SN# 08193D101200-1 2008 SHOP CABINET	\$198.98	PURCHASED 9/18/08-LOWES	
1	STILH MODEL 310 CHAIN SAW SN # 2788403238 2009 MIKE HARRIS # 117	\$335.89	PURCHASED 1/27/09 - MONTGOMERY FARMERS CO-OP	_
1	STILH MODEL 310 CHAIN SAW SN # 278403240 2009 CHUCK FROST # 103	\$335.89	PURCHASED 1/27/09 - MONTGOMERY FARMERS CO-OP	
1	STILH MODEL 310 CHAIN SAW SN# 278403180 MS391 2009 RUSSELL BLAKE # 139	\$335,90	PURCHASED 1/27/09 - MONTGOMERY FARMERS CO-OP	_
1	STIHL MODEL FS 80 R WEEDEATERS SN# 277600595 2009 TILING SHED	\$299.95	PURCHASED 5/13/09 - MONTGOMERY FARMERS CO-OP	
1	STIHL MODEL MS310 20' CHAINSAW SN# 279053326 2009 DWAYNE TYLER # 119	\$419.95	PURCHASED 5/21/09 - MONTGOMERY FARMERS CO-OP	-
1	STIHL MODEL MS310 20' CHAINSAW SN # 280759495 2009 MIKE HARRIS # 117	\$419.95	PURCHASED 12/8/09 - MONTGOMERY FARMERS CO-OP	_
1	STIHL CHAIN SAW MODEL # MS193T14 SN# 511527714 2018 MIKE DAVIS # 174	\$260,66	PURCHASED 4/19/18 - HUTSON INC	
1	STIHL CHAIN SAW MODEL # MSS31120 SN# 284724417 2012 MIKE TROTTER # 150	\$359.82	PURCHASED 4/11/12 - HUTSON INC.	_
1	STIHL CHAIN SAW MODEL # MS311W SN# 289153234 2012 MIKE DAVIS # 174	\$359.82	PURCHASED 7/12/12 - HUDSON INC.	-
1	STIHL CHAIN SAW MODEL # MS311 S/N# 1140-011-3010 2012 TERRY WHITLOCK # 118	\$359.82	PURCHASED 7/24/12 - HUDSON INC.	
1	STIHL CHAINSAW MODEL # M5311 S/N # 291407627 2013 BRYAN KNIGHT # 105	\$359.82	PURCHASED 7/23/13- HUDSON INC	-
1	STIHL CHAINSAW MODEL # MS179 S/N # 297912934 2014 SIGN ROOM TRUCK # 122	\$143.20	PURCHASED 3/19/14 - DICKSON COUNTY EQUIPMENT	-
1	STIHL CHAINSAW MODEL # MS311 20" SN # 501521882 STAYTON BLACK # 114 2015	\$428.97	PURCHASED 5/26/15 - DICKSON COUNTY EQUIPMENT	-
1	STIHL CHAINSAW MODEL # MS331 20" SN # 502877911 BRYAN KNIGHT # 105 2015	\$428.96	PURCHASED 7/14/15- DICKSON COUNTY EQUIPMENT	-
1	STIHL CHAINSAW MODEL # M5170 S/N # 295945332 2013 <b>DWAYNE TYLER #119</b>	\$143.96	PURCHASED 8/21/13- HUDSON INC	_
1	STIHL CHAINSAW MODEL # MS311 20" SER # 50498998 B1276 RYAN FERRELL # 108	\$428.96	PURCHASED 11/30/15 - DICKSON COUNTY EQUIPMENT	
1	STIHL HT131 PRUNING/POLE SAW SER# 506962520 2016 TILE SHED (LOCKED IN TOOL ROOM)	\$513.46	PURCHASED 6/23/16 - HUTSON'S INC.	_
1	STIHL FS91R WEEDEATER SN# 510719439 2017	\$260.66	PURCHASED 5/1/17 - HUTSON INC.	-
1	STIHL CHAINSAW MOD # MS170 16" SN# 51025088 TRUCK # 122 2017	\$142,16	PURCHASED 5/2/17 - HUTSON INC.	
	TOTAL	\$12,371.78		
	TOTAL	Ψ12,011.70		

MONTY FLEET

#### HEAVY DUTY TOOLS - USED IN SHOP & ON JOB SITES

31	HEAVY DUTY TOOLS - USED IN SHOP & ON JOB SITES		
1	BOLENS 21" SIDE DISCHARGE MOWER MODEL # 11A-BO4R765 SER # 1E212K11555 SHOP 2012 TILE SHED	\$179.00	PURCHASED 6/27/12 - LOWES
1	BTC - SE3000 CHARGER TRUCK #109	\$362.00	PURCHASED 3/28/01 - CHARKSVILLE AUTO PARTS
1	HEAVY DUTY TRANSMISSION JACK JACK ROOM	\$1,624.00	PURCHASED 1/31/01 - CARQUEST AUTO PARTS
1	TORQUE WRENCH SUPPLY ROOM	\$149.00	PURCHASED 5/31/00 - QUEEN CITY TRUCK & DIESEL
1	#4012 - 4 TON PORTA POWER 2 SPEED PUMP SUPPLY ROOM	\$327.00	PURCHASED 6/30/99 - QUEEN CITY TRUCK & DIESEL
1	#4170 - 10 TON POWER PUMP SUPPLY ROOM	\$685.00	PURCHASED 6/30/99 - QUEEN CITY TRUCK & DIESEL
1	LNPT - 988 16 QT METER GUN & EXTENSION ( BEN'S OILER)	\$391.92	PURCHASED 3/4/99 - QUEEN CITY TRUCK & DIESEL
1	TORQUE WRENCH SUPPLY ROOM	\$169.00	PURCHASED 9/22/98 - RIVERSIDE AUTO PARTS
2	HOSEREEL 2FT JUMPER HOSE	\$262.00	PURCHASED 12/14&15/98 CARQUEST
1	DRILL SHARPNER	\$148.00	PURCHASED 5/18/98 - MOORE SALES
1	ALKOTA 2142AT PRESSURE WASHER S/N# 179657	\$1,850.00	PURCHASED 4/16/96 - A W CLEANING SUPPLY
3	10 TON JACK STANDS	\$240.00	
1	# 6122 WRINGER GAS PUMP BELL IN SHOP	\$77.40	
1	CRIMP MACHINE S/N # 88-935 WELDING ROOM S/N NOW 90-342 TILE SHED	\$500.00	PURCHASED 5/23/95 - NASHVILLE RUBBER & GASKET
1	1Y082 - 8 1/2" HAMMER DRILL TILE SHED	\$230.50	PURCHASED 7/27/00 - W.W GRAINGER
2	3/8" SYSTEM 7 TON CHAINS LOW BOY	\$713.60	PURCHASED 8/8/97 - RAK INDUSTRIES
1	402 DW-DEWALT GRINDER TILING SHED DANNY'S	\$159.60	PURCHASED 10/2/97 - QUEEN CITY
1	OIL TRANSER PUMP SHOP SERVICE TRUCK TRK# 152 2009 TILE SHED	\$475.00	PURCHASED 9/28/09 - CARQUEST
1	GREASE PUMP FOR 120# DRUM SHOP SERVICE TRUCK# 152 2012 TILE SHED	\$169 99	PURCHASED 5/30/12- NORTHERN TOOL & EQUIPMENT
1	AIR COMPRESSOR S/N# R15-155815 PUT ON TRK# 109	\$1,795.00	PURCHASED 5/4/00 - CARQUEST CLEANER & EQUIPMENT
1	HEAVY DUTY TRAILER JACK  PUT ON BACKHOE TRAILER	\$137.71	PURCHASED 3/22/02 - NORTHERN TOOL & EQUIP.
1	6" BENCH VISE WILTON MODEL # 676 IN SHOP ATTACHED TO BENCH 2014	\$215.50	PURCHASED 4/28/14 - GRAINGER
1	DW474 7" HD ANGLE GRINDER S/N#195112 DANNYS TILE SHED	\$141.98	PURCHASED 4/16/02 - ORGAIN BLDG:
1	HYDRAULIC WINCH, FOR TRUCK # 149	\$1,791.90	PURCHASED 4/19/06 - GRAINGER INC.
1	USED DRILL PRESS W/ CHUCKS & DRILL BITS 3/ HP S/N MA14571	\$1,500.00	PURCHASED 8/7/96 - ROY MORRISON
1	EAGLE PORTABLE COMPRESSOR MODEL# TT55G S/N # E081982 2006 TILE SHED	\$699.99	PURCHASED 5/22/06 - RURAL KING
1	SPEEDAIRE MODEL 4NB84 AIR COMPRESSOR SER # 02 20 20259118 TRUCK # 111 2020	\$1,400.58	PURCHASED 3/5/20 - GRAINGER
1	3/4' IMPACT WRENCH MODEL # 772 3/4 SER # 07105A TRUCK # 111	\$349.00	PURCHASED 5/21/08 - CARQUEST
1	3/4' IMPACT WRENCH MODEL # 2145QIMAX SER# SP13DO40080 TRUCK # 110 2013	\$548.41	PURCHASED 5/13/13 - FASTERNAL
1	REC.SAW MODEL # DW304DR SER # 1608-8200814-49 TRUCK # 157 2008	\$109.00	PURCHASED 7/10/08- ORGAIN BUILDING SUPPLY
1	3 TON JACK MODEL # WF-10940 S/N # S01534 2009	\$155.00	PURCHASED 1/8/09 - CLARKSVILLE AUTO PARTS
1	POWERMAX 45 PLASMA CUTTER S/N # 045-006557 IN BUBS SAFE 2009	\$1,553.08	PURCHASED 5/27/09 - AIRGAS
1	STIHL 420 14" CHOP SAW SER# 172218144 TILING SHED 2010	\$799.96	PURCHASED 10/19/10 - MONTGOMERY COUNTY CO-OP
1	3-TON RAPID LIFT HYDRAULIC JACK MOD # W1616 SER # WF-00680 2012		PURCHASED 1/4/12 - CLARKSVILLE AUTO PARTS
1	22 TON AIR/HYDRAULIC JACK MOD# 1788A - J-3 OTC-STINGER SERVICE TRUCK# 110 2012	\$585.00	PURCHASED 8/20/12 - CARQUEST
1	22 TON 2 STAGE TRUCK JACK NAPA JACK ROOM 2019	\$769.99	PURCHASED 6/20/19 - RIVERSIDE AUTO PARTS
1	PROSERIES 300A WHEELED CHARGER SER # 0899004475 2015	\$479.00	PURCHASED 8/217/15 - CARQUEST
1	INGERSOLL-RAND 1/2" DRIVE IMPACT WRENCH 2135TIMAX S/N# SP13G030950 TRK # 111 2013	\$344.70	PURCHASED 9/18/13 - RIVERSIDE AUTO PARTS
1	3/8" IMPACT WRENCH MODEL # 21150TIMAX SER# SP13H090240 TRK# 110 2013		PURCHASED 10/24/13 - RIVERSIDE AUTO PARTS
2	DEWALT IMPACT DRIVER SETS DC759 & DC823 W. BATTERIES & CHARGERS BUBBS SAFE 2015		PURCHASED 5/12/15 - LOWES
1	DEWALT 7 1/4" CIRCULAR SAW W/CASE SER# 973231 TRK # 151 2015	\$191.59	PURCHASED 7/23/15 - ORGAINS
1	WAYNE 1/2 HP TRANSFER PUMP # PC4 TRK # 124 2015		PURCHASED 9/2/15 - CLARKSVILLE AUTO PARTS
	22 TON OTC NAPA AIR HYDRAULIC JACK MOD # 791-3001 SER # T1511000137 JACK ROOM 2016	\$699.00	PURCHASED 2/24/16 - RIVERSIDE AUTO PARTS
	22 TON OTC NAPA AIR HYDRAULIC JACK MOD # 791-3001 SER # T1509000198 JACK ROOM 2016	\$699.00	PURCHASED 2/24/16 - RIVERSIDE AUTO PARTS
1	JACK 22 TON AIR HYDRAULIC W/ EXTENSION KIT-TIRE  JACK ROOM - J-4	\$499.00	PURCHASED 6/4/02 - TIMMONS TECH SUPPLY
1	STIHL TS 420 CONCRETE SAW SN # 1813121724 TILE SHED 2016	\$789.96	PURCHASED 9/20/2016 - HUTSON INC.
		7	

INTERIM HIGHWAY SUPERVISOR

	MONTGOMERY COUNTY HIGHWAY DEPT. INVENTORY - JULY 1, 2019 THUF	JUNE 30, 2020	16
1	AC DELCO 34122 FLOOR JACK #1 2017	\$124.99	PURCHASED 1/5/17 - O' REILLY'S
1	AC DELCO 34122 FLOOR JACK # 2 2017	\$124.99	PURCHASED 1/5/17 - O' REILLY'S
4	POWER PROBE iii S/N C3R0037156 2017 TRUCK # 109	\$99.99	PURCHASED 5/11/17 - RIVERSIDE AUTO PARTS
	REESE MODEL 70334 48 INCH LIFT 7,000 LB CAPACITY FARM JACK TRUCK # 110 2017	\$131.39	PURCHASED 6/22/17 - O'RILLY'S
		\$349.99	PURCHASED 8/7/17 - RIVERSICE AUTO PARTS
0-	TWILL THE TABLE WE THEN SHE SHE SHE	\$46.55	PURCHASED 8/10/17 - LOWES
	KOBALT 3/8' IMPACT WRENCH MOD # 0523637 S/N 9GYR038237 TRUCK # 117 2017 M HARRIS	\$340.82	PURCHASED 8/31/17 - CLARKSVILLE FASTNERS
	GRACOOIL CONTROL NOZZLE W/ METER MOD# 24V034 S/N # C06815 ATTACHED TO 5W30 OIL TOTE 2017	\$699.99	PURCHASED 3/13/18 - FASTENAL
1	EQUIIPRITE CLUTCH JACK MODEL # 5100806 SER # SBG141100858 JACK ROOM 2018		
1	KOBALT 1/2" IMPACT GUN S/N#NYD-TE001153 TRUCK # 109 2018	\$122.05	PURCHASED 8/22/18 - LOWES
1	CHAMPIION MODEL 66520 TRASH PUMP S/N 18JUL1302165 2018 GOING ON PAVING CREW WATER WAGON # 152	\$252,77	PURCHASED 8/29/18 - LOWES
1	HEAVY DUTY IMPACT WRENCH S/N B18110001 NAPA 3/4 6-769	\$189.99	PURCHASED 4/17/19 - RIVERSIDE AUATO PARTS
1	AC RECOVERY UNIT ROBINAIR MODEL # AC1234-4 SER # 215976631 IN SHOP USE 2019	\$5,489.00	PURCHASED 4/22/19 - CLARKSVILLE AUTO PARTS
1	RODNOR CUTTING TORCH OUTFIT # 350-510-DLX TRUCK 111 2019	\$450.00	PURCHASED 6/6/19 - AIRGAS
1	INGERSALL RAND 125 NEEDLE SCALER SER # 219L TRUCK 138 2020	\$256.74	PURCHASED 3/16/20 - GRAINGER
t	GREASE PUMP FOR SERVICE TRUCK 125 MODEL # JDL365C SER # 2004009 2020	\$569.47	PURCHASED 6/15/20 - FASTENAL
	TOTAL	\$35,023.48	
2	TOOLS USED IN SHOP & ON JOB SITES		
5	SUPPLY ROOM	1200000000	
1	WORLD'S GREATEST STEP LADDER	\$79.92	
1	BLACK & DECKER BUFFER & PADS MODEL# 6124 S/N# 46426 TILING SHED	\$212.95	PURCHASED 5/30/95 - CLARKSVILLE AUTO PARTS
	BLACK & DECKER BENCH 8"- USED 79470424 TILING SHED	\$237.25	
	HEAVY DUTY BENCH GRIDER TILING SHED	\$500.00	
Т	# 369 BIDGET CHAIN BLOCK	\$500.00	
	ORANGE 20 TON HEIN WERNER FLOOR JACK ON WHEELS	\$310.00	
1	WHEEL PULLER TYPE JACK ON WHEELS W/ LINCOLN	\$434.12	
2	10 TON NESCO JACK STAND	\$140.00	
2	5 TON JACK STANDS	\$90.00	
1	3" C.T.T DISC CAP TYPE - CUT OFF TOOL	\$35.00	
4	98990 - N365 RIGID BOLT CUTTERS WELDING ROOM	\$63.00	
4		\$339.00	
1	1 1/2 TON COME-ALONG	\$134.40	
1	C,T 500 CRIMPING TOOL	\$65.00	
1	CYLINDER HONE		
1	120 LB AIR TANK TIRE ROOM	\$65.00	PURCUACER 4/44/00 THOMPCON MACHINERY
L	HEAVY DUTY CATERPILLER WHEEL PULLER & 3P-1535 WRENCH JACK ROOM	\$2,609.44	PURCHASED 4/11/00- THOMPSON MACHINERY
	STEERING WHEEL PULLER	\$60.00	
L	RING COMPRESSOR	\$12.00	
3	WHEEL NUT WRENCHES	\$60.00	
1	PISTON GROVER - 1	\$14.00	
Γ	17 PC SET WRENCHES SHOP SERVICE TRUCK# 109	\$198.00	PURCHASED 6/7/00 - MOORE SALES
	JIGSAW 2 SPEED MODEL # 4355	\$37.75	
	ROLL PIN PUNCH SETTRUCK# 111	\$27,44	PURCHASED 7/15/03- GRANGER SALES
t	DEWALT DRILL 1/2 IN" CHUCK S/N# 86076200224E MODEL# DW246	\$137.28	
ŀ	HD STARTER KIT ELECTRONIC DIAGNOSTIC ON TRUCKS S/N 090533044  MODEL# PRO LINK PLUS BUBS SAFE	\$1,695.00	PURCHASED 10/29/03- MOORE SALES
		\$225.00	PURCHASED 3/16/04- MOORE SALES
ŀ	TEGILE TO THOSE MICE THAT I WE SEEM TO SEEM TO SEE MICE TO SEE MICE THAT I SEEM TO SEEM TO SEE MICE THAT I SEEM TO SEEM TO SEE MICE THAT I SEE MICE THAT I SEEM TO SEE MICE THAT I SEE MICE THAT I SEEM TO SEE MICE THAT I SEE MICE TH	\$117.93	
	SAND BLASTER SN# 00008	\$141.39	
ŀ	QAGE SET SER # 7401 FOR R12 & R 134 A 2007 TOOL ROOM		
L	TIF LEAK DETECTOR SN# 120312000694 MODEL # TIF-RX-1A	\$159.99	PURCHASED 5/24/04 - CARQUEST
1	BLACKHAWK 14 PC WRENCH SET LOCKED UP IN SUPPLY ROOM		PURCHASED 1/25/05 - CARQUEST
1	17 PC METRIC TOOL SET TRUCK #152 NEW LUBE TRUCK		PURCHASED 8/4/05- CARQUEST
1	1/2" X 22" ORG ITEM # HF322NOH TOOL BOX # 1		PURCHASED 8/15/05 - CORNWELL TOOLS
	6 PC. CONV. R.R. TRUCK # 109 ITEM # ML690R	\$89.20	PURCHASED 8/15/05 - CORNWELL TOOLS
1			PURCHASED 8/15/05 - CORNWELL TOOLS

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THU	IR ILINE 30, 2020	172
1	COMPLETE CUTTING TORCH SET MOD# VIC0384-2020 TRUCK # 109	\$379.00	PURCHASED 12/28/05 - AIRGAS
1	749 W/ CASE & 5 SOCKETSIMPACT WRENCH CTO-CP749K SER # 031750 BUBS OFFICE TRK # 110	\$197.00	PURCHASED 3/23/06 - CARQUEST AUTO PARTS
=	749 W/ CASE & 5 SOCKETSIMPACT WRENCH CTO-CP749K SER# 06349DTRUCK # 109	\$201.00	PURCHASED 3/19/07 - CARQUEST AUTO PARTS
1	33 PC BIT & SOCKET SET 3/8 DRIVE STAR RACHET # S089039 TRUCK # 110 2007	\$199.98	PURCHASED 4/3/07 - TRUCK PRO
1	1/2 in REVERSIBLE DRILL MODEL # MTN7307 MOUNTAIN LOCKED UP IN SUPPLY ROOM	\$97.70	PURCHASED 5/13/08 - TRUCK PRO
= - 1	ABS BRAKE SCANNER MOD # DT3418 LOCKED UP IN SAFE IN BUB BLACK'S OFFICE	\$451.89	PURCHASED 9/4/08 - TRUCK PRO
- 1	FUEL PRESSURE TESTER MODEL # 6551 LOCKED UP IN SAFE IN BUB BLACK'S OFFICE 2009	\$375.00	PURCHASED 2/3/09 - CLARKSVILLE AUTO PARTS
1	INGERSOLL-RAND AIR IMPACT TOOL MOD# 1/2 DRIVE SER# 231HA TRUCK # 110 2009	\$179.90	PURCHASED 3/2/09 - TRUCK PRO
- 1	ABS SCAN DIAGNOSTIC TOOL FOR VEHICLES-MOD# CP9449 SER# 3338225 IN BUBS SAFE 2009	\$249.00	PURCHASED 3/19/09 - CARQUEST AUTO PARTS
1	TEK-MATE LEAK DETECTOR MOD# 705-202 S/N# 09030225 IN BILLS SAFE 2009	\$220.56	PURCHASED 5/4/09 - CLARKSVILLE AUTO PARTS
- 1	TROUBLE MANUAL FOR EQUIPMENT IN BILLS SAFE 2009	\$85.95	PURCHASED 5/4/09 - CLARKSVILLE AUTO PARTS
1	CALL COLONIA DA STO, MASTER MASTER TRAINING MET MODIFICACIONOMA. IN PURPO CASE COMO	\$460.36	PURCHASED 8/31/09 - CLARKSVILLE NEW HOLLAND
1		\$136.48	PURCHASED 9/8/09 - CARQUEST AUTO PARTS
1	DEWALT ADHESIVE GUN MOD # DC545 SER# 48318 LOCKED UP IN BUBS SAFE 2019	\$299 00	PURCHASED 5/30/19-CLARKSVILLE TOOLS
	GM CRANKSHAFT BALANCER PULLER KIT MOD # OTC-7912 LOCKED UP IN SUPPLY ROOM 2010	\$352.99	PURCHASED 1/11/10 - CLARKSVILLE AUTO PARTS
	INGERSOLL-RAND REV. ANGLE DRILL MOD# 7807R SN# 211K LOCKED UP IN SUPPLY ROOM 2011	\$119.00	PURCHASED 12/6/11- CARQUEST AUTO PARTS
1		\$379.05	PUPRCHASED 12/14/11- LOWES
1	KERO CON, HEATER 175-210K BTU MODEL # 2102 SN# 1125AFF008460611 2011 JACK ROOM  FUEL PUMP REMOVAL KIT MODEL # 27160 LOCKED IN SUPPLY ROOM CLOSET 2012	\$119.12	PURCHASED 2/28/12 - NAPA AUTO PARTS
1	STIHL BACKPACK BLOWER MOD# BR-600-Z MAGNUM SER# 4282-011-1614-290-194869 2012 TILING SHED	\$399.96	PURCHASED 6/28/12 - CO-OP
		\$278.00	PURCHASED 4/22/13 - CLARKSVILLE AUTO PARTS
1	INGERSOLL RAND 1/2" IMPACT WRENCH MOD# 2135TIMAX SER# SP13B270297 TRK # 151 2013  DEWALT RECIPROCATING SAW MOD# DW310K S/N 045633 2012 42-49 IN JEFFS OFF 2013	\$153.99	PURCHASED 7/25/13- ORGAINS BUILDING SUPPLY
- 1		\$638.00	PURCHASED 2/3/14 - CLARKSVILLE FASTNERS
1		\$191.59	PURCHASED 4/30/14 - ORGAIN BUILDING SUPPLY
1	DEWALT CIRCULAR SAW 7 1/4" MOD # DW364 SER # 992714 2013 17-49 2014  LANS TU-15-70 DIESEL COMPRESSION KIT SER# 042-91570-0420 BUBS OFFICE 2014	\$426.00	PURCHASED 8/5/14 - CLARKSVILLE FASTNERS
- 1	LANS TU-15-70 DIESEL COMPRESSION KIT SER# 042-91570-0420 BUBS OFFICE 2014  LANS TU-15-25 NAVISTAR COMPRESSION TEST ADAPTER SER # 042-91525-2420 BUBS OFFICE 2014	\$106.00	PURCHASED 8/5/14 - CLARKSVILLE FASTNERS
- 1	LISLE HARMONIC DAMPER PULLEY PULLER MOD # 51450 LOCKED UP IN SUPPLY ROOM 2015	\$111.99	PURCHASED 1/28/15- CARQUEST AUTO PARTS
- 1	JNC-660 JUMP BOX MOD # 425CCA SER# D42100T14 LOCKED UP IN BUBS OFFICE 2015	\$160.00	PURCHASED 12/4/15 - CARQUEST AUTO PARTS
- !	MILWAUKEE BANDSAW MOD # 6232-20 SER # D51BD14522414 2015 WELDING SHOP	\$411.99	PURCHASED 4/9/15 - FASTENAL
1	PRONTO PUNCH & CHISEL SET 26 PIECE LOCKED UP IN SUPPLY ROOM 2015	\$299.00	PURCHASED 8/5/15 - GRAINGER
- 1	MASTER TPS KIT # 71999 LOCKED UP IN BUBS SAFE 2015	\$229.00	PURCHASED 8/17/15 - CARQUEST
- 1	ZEE-LINE PISTON PUMP (SHOP BARREL) MODEL # 1712AR SER # 1505-183 2015	\$575.00	PURCHASED 12/1/15 - CLARKSVILLE FASTNERS
- 1	POWER PROBE III LEAD SET COMBO KIT MOD# PP3LS01 SER# P3R263349 BUBS OFFICE 2016	\$199.00	PURCHASED 1/28/16- NAPA AUTO PARTS
- 1	NAPA 3/8" DRIVE6-1122 SUPER DUTY IMPACT WRENCH SER # B10110201 tool box # 3 2016	\$199.00	PURCHASED 2/16/16 - NAPA AUTO PARTS
,	INGERSOLL-RAND AIR IMPACT TOOL MOD# 2190TI-6 1/2 DRIVE SER# SP/15E 14039 PARTS ROOM 2016	\$715.27	PURCHASED 2/22/16 - CLARKSVILLE AUTO PARTS
- 1	ROCK RIVER 8FT. STEP LADDER MODEL # 3016-08 SER # 24691 SUPPLY ROOM 2016	\$101.24	PURCHASED 3/21/16 - FASTENAL
- 1	HIGH-TECH BUFFER MOD # T-200 LOCKED IN SUPPLY ROOM 2016	\$100.00	PURCHASED 4/26/16 - CLARKSVILLE AUTO PARTS
- 1	TRANSMISSION/OIL PRESSURE TESTER NAPA MOD # TU-16A LOCKED UP IN BUBS SAFE 2016	\$153.61	PURCHASSED 5/2/16 - NAPA AUTO PARTS
4	WEBTEC FLOW METER MODEL # RIK20-5-6 SN# NE00521 LOCKED UP IN BUBS SAFE 2016	\$1,630,22	PURCHASED 7/26/16 - CLARKSVILLE FASTNERS
- 1	JPRO FLEET SERVICE KIT W/ PANASONIC CF-53 LAPTOP SN# CF-532JCZYNM LOCKED UP IN BUBS SAFE 2017	\$6,593.01	PURCHASED 3/20/17 - RIVERSIDE AUTO PARTS (NAPA)
	ROTUNDA FORD DIAGNOSTIC KIT W/PANASONIC TOUCHBOOK SN# CF-54F2401KM LOCKED UP IN BUBS SAFE 2017	\$3,499.00	PURCHASED 3/22/17 - BOSCH AUTOMOTIVE SOLUTIONS
1	BK POWER PROBE AND LEADS 700-2924 LOCKED UP IN BUBS SAFE 2017	\$199.99	PURCHASED 4/20/17 - NAPA AUTO PARTS
1	CUMMINS INLINE 7 DATA CONNECTOR MOD# 125003 S/N 005200 LOCKED UP IN BUBS OFFICE 2017	\$923.63	PURCHASED 4/26/17 - CUMMINS CROSSPOINT
4	WHISTLER INSPECTION CAMERA SN# 30105062 LOCKED UP IN BUBS OFFICE 2017	\$169.99	PURCHASED 5/2/17 - OREILLY'S
- 1	KOBALT 200 PC TOOL SET MOD # 0573356 LOCKED UP IN SHOP TOOLBOX # 3 2017	\$179.55	PURCHASED 7/20/17 - LOWES
4	OTC CAM TOOL KIT SER # 6489 LOCKED UP IN BUBS SAFE 2017	\$461.99	PURCHASED 8/14/17 - O'RIIELY'S
- 1	DEWALT DCD950 CORDLESS HAMMER DRILL S/N# 524689 LOCKED UP IN SUPPLY ROOM 2017	\$122.55	PURCHASED 9/12/17 - LOWES
1	BIG RIG PRO 16L JUMP BOX LOCKED UP IN BUBS OFFICE SAFE 2017	\$780.00	PURCHASED 10/17/2017 - NEELY - COBLE
1	SCHUMACHER SE-3000-1 BATTERY CHARGER S/N 08-99-001751 SHOP 2017	\$299,99	PURCHASED 10/24/17 - O'REILLY'S
1	NAPA 3/8" IMPACT WRENCH SER # B16050240 2018 IN PARTS ROOM	\$169.99	PURCHASED 3/6/18 - RIVERSIDE AUTO PARTS
1		\$289.00	PURCHASED 3/12/18 - RIVERSIDE AUTO PARTS
1	NAPA BALL JOINT/BRAKE ANCHOR PIN PRESS SET 3421 LOCKED IN BUBS OFFICE 2018	\$130.86	PURCHASED 5/2/18 - RIVERSIDE AUTO PARTS
Í	DEWALT DEW1622K MAGNETIC DRILL KIT S/N 015689 LOCKED UP IN BUBS OFFICE 2019	\$744.95	PURCHASED 3/11/19 - CLARKSVILLE TOOL
1	STEELWORKER DELUXE WELDING/CUTTING SET DLX 8525-510DLX LOCKED IN BUBS OFFICE 2019	\$250.00	PURCHASED 5/13/19 - AIRGAS
1	KOBALT MECHANICS TOOL SET 227 PIECE ITEM # 115718 TRUCK # 138 2020	\$94.05	PURCHASED 1/23/20 - LOWES
	TOTAL	\$35,687.82	
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	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THU	2 ILINE 30, 2020	
22	PAINT SHOP	V 3014E 30, 2020	
33	FAINT SHOP		
1	ALKOTA MODEL 4231-AEUL PRESSURE WASHER W/REMOTE SN# 2853876 2017	\$6,750.00	PURCHASED 4/3/2017 - KS SUPPLY
- 14	NATIONAL DET 6" DA- AIR SANDER BUBBS OFFICE	\$149.00	PURCHASED 5/5/98 - MOORE SALES
4	55 GAL, DRUM HAND TRUCK	\$175.75	PURCHASED 8/18/93 - W W GRAINGER
2	7 TON JACK STANDS	\$64.60	
1	CLIMATE CONTROL HEATER, MODEL# BX-10 S/N# BXD00818	\$200.00	
	TOTAL	\$7,339.35	
34	WELDING SHOP		
	32' LADDER & 36" ALUM, WALKBOARD (IN TRUCK SHED)	\$1,363.25	
1	LINCOLN WELDER SP100, AC869065 SUPPLY ROOM LOCKED UP	\$499.00	
- 1	HON SC2472 STORAGE CABINET	\$249.00	PURCHASED 12/03/02 - MOORE'S OFFICE SUPPLY
1	KOBALT 20" 2- DRAWER TOOL BOX	\$36.98	PURCHASED 1/20/05 - LOWES
1	CLARK DRILL PRESS S/N 3900673 MODEL # BT1029 TOOL ROOM	\$144.49	PURCHASED 2/23/05- TSC
1	LINCOLN ELECTRIC WIRE-MATIC 2555 SN# U1990305950 MIG WELDER	\$1,360.00	PURCHASED 6/23/00 - BOC GASES
1	LINCOLN ELECTRIC - RANGER 8 SN# 10537- U1990103176 TRUCK # 109	Manual Angel	
1	LINCOLN ELECTRIC- RANGER 225 SER # U1171007581 TRUCK # 110 2019	\$3,930.00	PURCHASED 1/16/19 - AIRGAS
1	DW235G 1/2" VSR H,D, DRILL SER# 784642 TRUCK # 111	\$124.99	PURCHASED 11/30/05 - ORGAINS BUILDING SUPPLY
1	DEWALT MULTICUTTER 14" DW872 SER # 416099 2015	\$525.00	PURCHASED 8/12/15 - CLARKSVILLE FASTNERS
1	RANGER 10,000 AC-DC WELDER GENERATOR MODEL # K1419-5 SER# U1070205648 TRUCK 111	\$2,699.00	PURCHASED 5/3/07 - AIR GAS MID-AMERICA
- 1	MASTER II SUPER CUT/WELD OUTFIT 2009 TORCH HEAD-08700368 TORCH BODY81908000194 1 OF 2	\$845.38	PURCHASED 10/28/09 - AIR GAS MID-AMERICA
	REGULATOR OXYGEN- 0910CPB1 REGULATOR ACETYLENE - 08COCFW1 2 OF 2	77.141.14	
1	JET BENCH LATHE MOD# BD-920W SER # 15053031 SHOP 2015	\$1,995.00	PURCHASED 9/2/15 - CLARKSVILLE FASTNERS
1	JET BANDSAW MOD # HBS-56M SER # 150640837 WELDING SHOP 2015	\$499.00	PURCHASED 9/2/15 - CLARKSVILLE FASTNERS
1	GATES 707 CRIMPER W/POWERUNIT MOD # S20003T-4954 SN # K923588 2016	\$2,600.00	PURCHASED 9/26/16- INDUSTRIAL RUBBER & GASKET
	TOTAL	\$16,871.09	
	TOTAL	\$10,071.03	
35	TILE SHED		
1	CH&E TRASH PUMP, MODEL # 3200 S/N P940583 W/ ROBIN ENGINE S/N# 1388678	\$1,295.00	PURCHASED 8/28/95 - WILDER MOTOR & EQUIP
1	KUBOTA 2200 GENERATOR S/N# 593861	\$514.00	
1	KUBOTA 3500 GENERATOR S/N# 598086	\$550.00	
- 1	PORTABLE JACK HAMMER PIONJAR-1	\$500.00	
- 1	UPRIGHT METAL STROAGE CABINET	\$25.00	
4			
	5 X 5 X 7 SCAFFOLD SECTION	\$441.60	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER
8	5 X 5 X 7 SCAFFOLD SECTION SOLID LEVELING JACKS	\$441.60 \$124.80	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER
8			
8 1 1	SOLID LEVELING JACKS	\$124.80	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER
8 1 1	SOLID LEVELING JACKS POST HOLE DIGGER	\$124.80 \$43.79	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY
8 1 1 1	SOLID LEVELING JACKS POST HOLE DIGGER ASPHALT CUTTER 1- 1/4 X 5"	\$124.80 \$43.79 \$266.99	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY
8 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM	\$124.80 \$43.79 \$266.99	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP
8 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291	\$124.80 \$43.79 \$266.99 \$134.99	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP
8 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007	\$124.80 \$43.79 \$266.99 \$134.99	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.
8 1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.
1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.  DYNA-GLO 23K BTU PORTABLE KEROSENE HEATER FOR PAINT ROOM 2014	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68 \$2,927.00	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.  PURCHASED 1/22/14 - LOWES INC.
1 1 1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.  DYNA-GLO 23K BTU PORTABLE KEROSENE HEATER FOR PAINT ROOM 2014  PLATE COMPACTOR SN# KPC160W MOD # GX160 ENG # GCBPT-1549083 2014 TILE SHED	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68 \$2,927.00	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.  PURCHASED 1/22/14 - LOWES INC. PURCHASED 4/29/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER
1 1 1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.  DYNA-GLO 23K BTU PORTABLE KEROSENE HEATER FOR PAINT ROOM 2014  PLATE COMPACTOR SN# KPC160W MOD # GX160 ENG # GCBPT-1549083 2014 TILE SHED  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68 \$2,927.00 \$2,518.00 \$2,518.00	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.  PURCHASED 1/22/14 - LOWES INC. PURCHASED 4/29/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER
1 1 1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.  DYNA-GLO 23K BTU PORTABLE KEROSENE HEATER FOR PAINT ROOM 2014  PLATE COMPACTOR SN# KPC160W MOD # GX160 ENG # GCBPT-1549083 2014 TILE SHED  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68 \$2,927.00 \$2,518.00 \$2,518.00	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.  PURCHASED 1/22/14 - LOWES INC.  PURCHASED 4/29/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 7/12/18 - HUTSON INC.
1 1 1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.  DYNA-GLO 23K BTU PORTABLE KEROSENE HEATER FOR PAINT ROOM 2014  PLATE COMPACTOR SN# KPC160W MOD # GX160 ENG # GCBPT-1549083 2014 TILE SHED  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  STIHL FS91R TRIMMER SER # 513144020 LOCKED IN TILING SHED TOOL ROOM 2018	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68 \$2,927.00 \$2,518.00 \$2,518.00 \$260.66 \$260.66	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.  PURCHASED 1/22/14 - LOWES INC.  PURCHASED 4/29/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 7/12/18 - HUTSON INC.
1 1 1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.  DYNA-GLO 23K BTU PORTABLE KEROSENE HEATER FOR PAINT ROOM 2014  PLATE COMPACTOR SN# KPC160W MOD # GX160 ENG # GCBPT-1549083 2014 TILE SHED  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  STIHL FS91R TRIMMER SER # 513144020 LOCKED IN TILING SHED TOOL ROOM 2018  STIHL FS91R TRIMMER SER # 513144001 LOCKED IN TILING SHED TOOL ROOM 2018	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68 \$2,927.00 \$2,518.00 \$2,518.00 \$260.66 \$260.66 \$341.05	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.  PURCHASED 1/22/14 - LOWES INC.  PURCHASED 4/29/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 7/12/18 - HUTSON INC.  PURCHASED 7/12/18 - HUTSON INC.
1 1 1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.  DYNA-GLO 23K BTU PORTABLE KEROSENE HEATER FOR PAINT ROOM 2014  PLATE COMPACTOR SN# KPC160W MOD # GX160 ENG # GCBPT-1549083 2014 TILE SHED  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  STIHL FS91R TRIMMER SER # 513144020 LOCKED IN TILING SHED TOOL ROOM 2018  STIHL FS91R TRIMMER SER # 513144001 LOCKED IN TILING SHED TOOL ROOM 2018  KOBALT MODEL # 241568 CONCRETE MIXER LOCATED IN TILE SHED 2018	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68 \$2,927.00 \$2,518.00 \$2,518.00 \$260.66 \$260.66 \$341.05	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.  PURCHASED 1/22/14 - LOWES INC.  PURCHASED 4/29/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 7/12/18 - HUTSON INC.  PURCHASED 7/12/18 - HUTSON INC.  PURCHASED 8/7/18 - LOWES PURCHASED 8/21/18 - LOWES
1 1 1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.  DYNA-GLO 23K BTU PORTABLE KEROSENE HEATER FOR PAINT ROOM 2014  PLATE COMPACTOR SN# KPC160W MOD # GX160 ENG # GCBPT-1549083 2014 TILE SHED  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  STIHL FS91R TRIMMER SER # 513144020 LOCKED IN TILING SHED TOOL ROOM 2018  STIHL FS91R TRIMMER SER # 513144001 LOCKED IN TILING SHED TOOL ROOM 2018  KOBALT MODEL # 241568 CONCRETE MIXER LOCATED IN TILE SHED 2018  BOSCH BRUTE TURBO JACK HAMMER S/N 97217717 W/ BIT SET LOCATED IN TILE SHED TOOL ROOM 2018	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68 \$2,927.00 \$2,518.00 \$2,518.00 \$260.66 \$260.66 \$341.05 \$1,709.05	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.  PURCHASED 1/22/14 - LOWES INC.  PURCHASED 4/29/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 7/12/18 - HUTSON INC.  PURCHASED 7/12/18 - HUTSON INC.  PURCHASED 8/7/18 - LOWES PURCHASED 8/21/18 - LOWES
1 1 1 1 1 1 1 1	SOLID LEVELING JACKS  POST HOLE DIGGER  ASPHALT CUTTER 1- 1/4 X 5"  SPRAYER AG25 TRIFTY SPOT 2006 IN ROUND UP ROOM  BRIGGS & STRATTON 5500 WATT GENERATOR S/N# 1013919291  MODEL # 030235 2007  TEEL WATER PUMP MODEL # IP950A SER # CODE JG.  DYNA-GLO 23K BTU PORTABLE KEROSENE HEATER FOR PAINT ROOM 2014  PLATE COMPACTOR SN# KPC160W MOD # GX160 ENG # GCBPT-1549083 2014 TILE SHED  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  VIBCO CONCRETE VIBRATORS MODEL # ACE W/10' SHAFT & 1 1/4' HEAD SER # AE2123705 2014  STIHL FS91R TRIMMER SER # 513144020 LOCKED IN TILING SHED TOOL ROOM 2018  STIHL FS91R TRIMMER SER # 513144001 LOCKED IN TILING SHED TOOL ROOM 2018  KOBALT MODEL # 241568 CONCRETE MIXER LOCATED IN TILE SHED 2018  BOSCH BRUTE TURBO JACK HAMMER S/N 97217717 W/ BIT SET LOCATED IN TILE SHED TOOL ROOM 2018  NEUSON - WACKER WP1550AW COMPACTOR W/ WHEEL KIT SER # 5100018324 2018	\$124.80 \$43.79 \$266.99 \$134.99 \$699.00 \$157.68 \$2,927.00 \$2,518.00 \$2,518.00 \$260.66 \$260.66 \$341.05 \$1,709.05 \$1,998.00 \$201.00	PURCHASED 4/25/00 - DIRECT SCAFFORD & LADDER PURCHASED 7/27/93 - ORGAIN BLDG, SUPPLY PURCHASED 5/2/95 - A.E. FINLEY PURCHASED 5/22/06 - MONTG, FARMERS CO-OP  PURCHASED 6/12/07 - LOWES INC.  PURCHASED 1/22/14 - LOWES INC.  PURCHASED 4/29/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 6/30/14 - GRAINGER PURCHASED 7/12/18 - HUTSON INC.  PURCHASED 7/12/18 - HUTSON INC.  PURCHASED 8/7/18 - LOWES PURCHASED 8/21/18 - LOWES PURCHASED 10/25/18 - POWER EQUIPMENT

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THUR JU	INF 30 2020	19
a.		199.98	PURCHASED 4/3/07- TRUCK PRO
- 1	33 PC BIT & SOCKET SET 3/8 DRIVE STAR RACHET # S089039 TRUCK # 110 2007	\$97.70	PURCHASED 5/13/08 - TRUCK PRO
	1/2 IN REVERSIBLE DRILL MODEL # MIN7307 MOUNTAIN LOCKED UP IN SUPPLY ROOM	\$451.89	PURCHASED 9/4/08 - TRUCK PRO
- 1	ABS BRAKE SCANNER MODEL # DT3418 LOCKED UP IN SAFE IN BUB BLACK'S OFFICE	\$375.00	PURCHASED 2/3/09 - CLARKSVILLE AUTO PARTS
1	FUEL PRESSURE TESTER MODEL # 6551 LOCKED UP IN SAFE IN BUB BLACKS OFFICE 2009	\$179.90	
1	INGERSOLL-RAND AIR IMPACT TOOL MODEL#1/2 DRIVE SER # 321HA TRUCK # 110 2009		PURCHASED 3/2/09 - TRUCK PRO PURCHASED 3/19/09 - CARQUEST AUTO PARTS
- 1	ABS SCAN DIAGNOSTIC TOOL FOR VEHICLES-MOD#CP9449 SER # 3338225 IN BUBS SAFE 2009	\$249.00	
3.	TEK-MATE LEAK DETECTOR MOD# 705-202 S/N# 09030225 IN BUBS SAFE 2009	\$220.56	PURCHASED 5/4/09 - CLARKSVILLE AUTO PARTS
1	TROUBLE MANUAL FOR EQUIPMENT IN BUBS SAFE 2009	\$85.95	PURCHASED 5/4/09 - CLARKSVILLE AUTO PARTS
1	CHN ORIGINAL PARTS INJECTOR PUMP-TIMING KIT MOD # 380000081 IN BUBS SAFE 2009	\$460.36	PURCHASED 8/31/09 - CLARKSVILLE NEW HOLLAND
1	FLEX HONE MOD # RCF-425HD FOR SHOP USE STORED IN SUPPLY ROOM 2009	\$136.48	PURCHASED 9/8/09 - CARQUEST AUTO PARTS
1	DEWALT ADHESIVE GUN MOD # DC545 SER # 48318 LICKED UP IN BUBS SAFE 2019	\$299.00	PURCHASED 5/30/19 - CLARKSVILLE TOOLS
1	GM CRANKSHAFT BALANCER PULLER KIT MOD # OTC-7912 LOCKED UP IN SUPPLY ROOM 2010	\$352.99	PURCHASED 1/11/10 - CLARKSVILLE AUTO PARTS
1	INGERSOLL-RAND REV. ANGLE DRILL MOD # 7807R SN # 211K LOCKED UP IN SUPPLY ROOM 2011	\$119.00	PURCHASED 12/6/11 - CARQUEST AUTO PARTS
1	KERO CON HEATER 175-210K BTU MODEL # 2102 SER# 1125AFF008460611 2011 JACK ROOM	\$379.05	PURCHASED 12/14/11 - LOWES
- 1	FUEL PUMP REMOVAL KIT MODEL 27160 LOCKED IN SUPPLY ROOM CLOSET 2012	\$119.12	PURCHASED 2/28/12 - NAPA AUTO PARTS
1	STIHL BACKPACK BLOWER MOD # BR-600-Z MAGNUM SER# 4282-001-1614-290-194869 2012 TILING SHED	\$399.96	PURCHASED 6/28/12- CO-OP
1	INGERSOLL RAND 1/2" IMPACT WRENCH MOD# 2135TIMAX SER # SP13B270297 TRK # 151 2013	\$278.00	PURCHASED 4/23/13 - CLARKSVILLE AUTO PARTS
1	DEWALT RECIPROCATING SAW MOD # DW310K S/N 045633 2012 42-49 IN JEFFS OFFICE 2019	\$153.99	PURCHASED 7/25/13 - ORGAINS BUILDING SUPPLY
1	LINCOLN PNEUMATIC BARREL PUMP # 84829 2014	\$638,00	PURCHASED 2/3/14 - CLARKSVILLE FASTNERS
1	DEWALT CIRCULAR SAW 7 1/4 MOD # DW364 SER # 992714 2013 17 49 2014	\$191.56	PURCHASED 4/30/14 - ORGAIN BUILDING SUPPLY
1	LANS TU-15-70 DIESEL COMPRESSION KIT SER # 042-91570-0420 BUBS OFFICE 2014	\$426,00	PURCHASED 8/5/14 - CLARKSVILLE FASTNERS
1	LANS TU-15-25 NAVISTAR COMPRESSION TEST ADAPTER SER # 042-91525-2420 BUBS OFFICE 2014	\$106.00	PURCHASED 8/5/14 - CLARKSVILLE FASTNERS
1	LISLE HARMONIC DAMPER PULLEY PULLER MOD# 51450 LOCKED UP IN SUPPLY ROOM 2015	\$111.99	PURCHASED 1/28/15 - CARQUEST AUTO PARTS
1	JNC-660 JUMP BOX MOD # 425CCA SER # D42100T14 LOCKED UP IN TOOL ROOM 2015	\$160.00	PURCHASED 12/4/15 - CARQUEST AUTO PARTS
1	MILWAUKEE BANDSAW MOD # 6232-20 SER # D51BD14522414 2015 WELDING SHOP	\$411.99	PURCHASED 4/9/15 - FASTENAL
- 1	PRONTO PUNCH & CHISEL SET 26 PIECE LOCKED UP IN SUPPLY ROOM 2015	\$299,00	PURCHASED 8/5/15 - GRAINGER
1	MASTER TPS KIT #71999 LOCKED UP IN BUBS SAFE 2015	\$229.00	PURCHASED 8/17/15 - CARQUEST AUTO PARTS
1	ZEE-LINE PISTON PUMP (SHOP BARRELL) MODEL # 1712AR SER # 1505-183 2015	\$575.00	PURCHASED 12/1/15 - CLARKSVILLE AUTO PARTS
1	POWER PROBE III BEAD SET COMBO KIT MOD# PP3LS01 SER # P3R263349 BUBS OFFICE 2016	\$199.00	PURCHASED 1/28/16- NAPA AUTO PARTS
1	NAPA 3/8' DRIVE 6-1122 SUPER DUTY IMPACT WRENCH SER # B10110201 TOOL BOX # 3 2016	\$199.00	PURCHASED 2/16/16 - NAPA AUTO PARTS
1	INGERSOLL-RAND AIR IMPACT TOOL MOD 3 219TI-6 1/2 DRIVE SER# SP/15E 14039 PARTS ROOM 2016	\$715.27	PURCHASED 2/22/16- CLARKSVILLE AUTO PARTS
1	ROCK RIVER 8FT STEP LADDER MOD # 3010-00 SER # 24691 SUPPLY ROOM 2018	\$101.24	PURCHASED 3/21/16 - FASTENAL
1	HIGH-TECH BUFFER MOD 3 T-200 LOCKED UP IN SUPPLY ROOM 2016	\$100.00	PURCHASED 4/26/16 - CLARKSVILLE AUTO PARTS
1	TRANSMISSION /OIL PRESSURE TESTER NAPA MOD # TU-16A LOCKED UP IN BUBS SAFE 2016	\$153.61	PURCHASED 5/2/16 - NAPA AUTO PARTS
1	WEBTEC FLOW METER MOD # RIK20-5-6 S/N# NE00521 LOCKED UP IN BUBS SAFE 2016	\$1,630.22	PURCHASED 7/26/16- CLARKSVILLE FASTNERS
1	JPRO FLEET SERVICE KIT W/ PANASONIC CF-53 LAPTOP S/N# CF-532JCZYNM LOCKED UP IN BUBS SAFE 2017	\$6,593.01	PURCHASED 3/20/17 - RIVERSIDE AUTO PARTS NAPA
1	ROTUNDR FORD DIAGNOSTIC KIT WIPANASONIC TOUCHBOOK S/N# CF-54F2401KM LOCKED UP IN BUBS DAFE 2017	\$3,499.00	PURCHASED 3/22/17 - BOSCH AUTOMOTIVE SOLUTIONS
1	BK POWER PROBE AND LEADS 700-2924 LOCKED UP IN BUBS SAFE 2017	\$199.99	PURCHASED 4/20/17 - NAPA AUTO PARTS
1	CUMMINGS INLINE 7 DATA CONNECTOR MOD # 125003 S/N 005200 LOCKED UP IN BUBS SAFE 2017	\$923,63	PURCHASED 4/26/17 - CUMMINS CROSSPOINT
1	WHISTLER INSPECTION CAMERA S/N# 30105062 LOCKED UP IN BUBS OFFICE 2017	\$169.99	PURCHASED 5/2/17 - OREILLYS
1	KOBALT 200 PC TOOL SET MOD # 0573356 LOCKED UP IN SHOP TOOLBOX # 3 2017	\$179.55	PURCHASED 7/20/17-LOWES
1	OTC CAM TOOL KIT SER # 6489 LOCKED UP IN BUBS SAFE 2017	\$461.99	PURCHASED 8/14/17 - OREILLYS
1	DEWALT DCD950 CORDLESS HAMMER DRILL S/N # 524609 LOCKED UP IN SUPPLY ROOM 2017	\$122.55	PURCHASED 9/12/17 - LOWES
1	BIG RIM PRO 16L JUMP BOX LOCKED UP IN BUBS OFFICE SAFE 2017	\$780.00	PURCHASED 10/17/17- NEELY-COBLE
1	8CHUMACHER SE-3000-1 BATTERY CHARGER S/N 08-99-001751 SHOP 2017	\$299.99	PURCHASED 10/24/17 - OREILLYS
1	NAPA 3/8" IMPACT WRENCH SER # B16050240 SO18 IN PARTS ROOM	\$169.99	PURCHASED 3/6/18 - RIVERSIDE AUTO PARTS
1	OTC 5190 HG U-JOINT PULLER 2018 IN PARTS ROOM	\$289.00	PURCHASED 3/12/18 - RIVERSIDE AUTO PARTS
1	NAPA BALL JOINT/BRAKE ANCHOR PIN PRESS SET 3421 LOCKED IN BUBS OFFICE 2018	\$130.86	PURCHASED 5/2/18 - RIVERSIDE AUTO PARTS
1	DEWALT DEW 1622K MAGNETIC DRILL KIT S/N 015689 LOCKED UP IN BUBS OFFICE 2019	\$744.95	PURCHASED 3/11/19- CLAKRSVILLE TOOL
1	STEELWORKER DELUXE WELDING/CUTTING SET DLX 8525-510DLX LOCKED IN BUBS OFFICE 2019	\$250.00	PURCHASED 5/13/19- AIRGAS
	TOTAL	\$43,105.58	

MONTY FLEET INTERIM HIGHWAY SUPERVISOR

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THUF	JUNE 30, 2020		20
36	SHED-YARD			
1	POST DRIVER- SHED UPPER EQUIPMENT SHED	\$1,500.00	PURCHASED 6/14/94 - MONTG, CO FORD NEW HOLLAND	
	TOTAL	\$1,500.00		
37	RADIOS REPLACED-UNUSED-UPSTAIRS STORAGE			
		40.00		
	TOTAL	\$0.00		
38	MOBILE RADIOS - UNUSED- UPSTAIRS STORAGE			
	TOTAL			
39	SHOP			
1	FARM & RANCE 30" PEDESTAL FAN MODEL# HVP30A	\$143.99	PURCHASED 8/18/04 - TRACTOR SUPPLY COMPANY	
1	FARM & RANCE 30" PEDESTAL FAN MODEL# HVP30A 2006	\$97.98 \$15.00	PURCHASED 5/30/06 - TRACTOR SUPPLY COMPANY PURCHASED 12/14/93 - STATE OF TENN	
1	FLOOR POLISHER ID# 43244BROOM CLOSET	\$15.00	PURCHASED 12/14/93 - STATE OF TENN	
4	HEATING UNITS UPPER EQUIPMENT SHED	\$400.00		
1	WATER FOUNTAIN AT SAFETY ROOM	\$0.00	TRANSFER FROM SURPLUS	
1	FLAMMABLE LIQUID STORAGE CABINET & SHELVES	\$654.16	PURCHASED 3/21/00 - W.W GRAINGER	
1	LINCOLN AIR HOSE REEL NEXT TO BOLT ROOM 2019	\$249.99	PURCHASED6/18/19 - O'REILLY'S AUTO PARTS	
1	HOSE REEL W- 2FT JUMPER HOSE	\$262.00	PURCHASED 4/15/98 - CARQUEST AUTO PARTS	
1	FENDER STRAIGHTENER ROUNDUP ROOM	\$275.00	PURCHASED 7/15/95 - JIM COKE	
1	TOOLCHEST & ROLLER CABINET CRAFTSMAN SHOP	\$519.95	PURCHASED 8/29/00 - SEARS	
1	LIN-93604 JACK ON WHEEL LIFT	\$400.00	PURCHASED 7/3/02 - CLARKSVILLE AUTO PARTS	
1	ICE-O-MATIC ICE MACHINE SER# 09051280011285 & ICE BIN # 08091280014164 2009	\$2,446.00	PURCHASED 9/14/09 - B & P ICE MACHINES INC.	
1	OASIS WATER COOLER FREE STANDING MOD # P3CP S/N # 0626003898 SANDSTONE 2007	\$371.50	PURCHASED 8/16/07 - WHOLESALE SUPPLY GROUP	
1	CLEAN BURN USED OIL HEATER MOD# 3250 325,000 BTU MOD# AS-579.201 2011 SHOP	\$6,726.00	PURCHASED 5/3/2011 - CLEAN BURN	
2	CBUL TANK FOR USED OIL HEATERS @ \$1,045.00 EA JACK ROOM 2011	\$2,090.00	PURCHASED 5/3/2011 - CLEAN BURN	
1	CLEAN BURN USED OIL HEATER MOD # 2500 250,000 BT MOD# AS-579.246 2011 WELDING SHOP	\$5,525.00	PURCHASED 5/3/2011 - CLEAN BURN	
1	UL DOUBLE WALL TANK FOR USED OIL 2011 SHOP	\$1,845.00	PURCHASED 5/3/2011 - CLEAN BURN	
2	OTC # 1734A 4D WHEEL STEP SHOP 2015 TOOL ROOM	\$340.00	PURCHASED 7/23/15 - CARQUEST	

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 20	19 THUR JUNE 30, 2020		21
4		\$840.00	PURCHASED 9/30/15 - CLARKSVILLE FASTNERS	
- 1		\$743.27	PURCHASED 10/19/15 - CLARKSVILLE FASTNERS	
- 1				
1	VEETER ROOT LEAK DETECTOR FOR FUEL TANKS MOD # TLS-350 SER# RO1243046405001 2016	\$9,475.00	PURCHASED 1/11/16 - NASHVILLE EQUIPMENT SERVICES	
1	ZEE ONE AIR OPERATED OIL PUMP MOD # 1730A SER # ANV1603-034 SHOP IN 15W40 TOTE 2016	\$740.41	PURCHASED 6/6/16 - CLARKSVILLE FASTNERS	
1	HORNET W85 TOTE PRO PUMP W / METER SN# 2091238 SHOP 2016	\$825.00	PURCHASE 10/25/16 - RELADYNE, INC	
1	INGERSOLL RAND AIR COMPRESSOR 2545 V10-VP S/N CBV619112 SHOP 2019	\$3,975,00	PURCHASED 3/19/19 - CLARKSVILLE FASTNERS	
	TOTAL	\$38,960.25		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
40	SIGN SHOP	0.400.40	DURALLA SER WASHA AMARA TERUNIA ARAS	
- 1	TRAFFIC COUNTER S/N# 7388 KEY# 526	\$430,40	PURCHASED 7/25/01 - JAMAR TECHNOLOGIES	
- 1	METAL DESK	\$115.00		
1	PAPER CUTTER	\$46.95	PURCHASED 2/1/02 - MOORE'S OFFICE SUPPLY	
া	4 DRAWER LETTER FILE CABINET BLACK	\$89.99	PURCHASED 2/22/95 - OFFICE MAX	
4	4 DRAWER FILE CABINET M/NS14	\$81.00		
1	MODEL 756108 JET 55-8 SHEAR S/N# 0538569	\$240.00	PURCHASED 2/14/96 - GENERAL INDUSTRIAL SUPPLY	
1	MODEL B-2 DIE CUTTER & 1 SET 4" UPPER CASE LETTERS- SERIES C	\$895,00		
4	44 ROLL RACK FLOOR	\$195.00	PURCHASED 6/7/01 - ADC	
1	PALLET PULLER 30"	\$53.65	PURCHASED 8/18/93 - W W GRANGER	
- 1	TASK FORCE SOCKET SET 55 PCS			
1	FLINT 2000 EX PROPANE TORCH	\$919.80	PURCHASED 11/30/04- FLINT TRADING CO	
- 1	48" TOOL BOX SIGN SHOP TRUCK # 123	\$189.94	PURCHASED 2/9/05 - TSC	
- 1	HON SECRETARIAL CHAIR W/ ARMS	\$215.00	PURCHASED 10/31/02- MOORES OFFICE SUPPLY	
- 1	GUEST ARM CHAIR - WOODROSE	\$139.00	PURCHASED 6/11/92- OFFICE FURNITURE STORE	
4	HP LASERJET PRINTER P2015 PROD # (1P)CB366A S/N # CNB1R68029	\$272.39	PURCHASED 8/7/07 - SOUTHERN COMPUTER WAREHOUSE	
	& USB CABLE MODEL # USB2HAB6	INCLUDED IN PRICE	TOTOTINGED OFFICE GOOD OFFICE	
- 4	11-36X36 LPAW NATIONAL DESK	\$422.00	PURCHASED 6/27/95- OFFICE FURNITURE STORE	
-	10-28X40 RPAW NATIONAL DESK 10-28X40 RPAW NATIONAL DESK RETURN	\$69.00	PURCHASED 6/27/95 - OFFICE FURNITURE STORE	
-		\$248.00	PURCHASED 5/10/06 - MOORES OFFICE SUPPLY	
- 11 2		\$459.00	PURCHASED 6/09/05 - MOORE'S OFFICE SUPPLY	
- 1	BIG MANS EXECUTIVE LEATHER CHAIR APEX MOD# HD6900PMT	\$119.00	PURCHASED 4/25/12 - LOWES	
- 1	DWALT 1/2 ELECTRID DRILL PISTOL GRIP MOD # DWD2106 SER # 935602 2012			
- 1	RADAR RECORDER KIT S/N 1203-82171 KEY # 306 2012	\$3,554.00	PURCHASED 4/26-12 - JAMAR TECHNOLOGIES INC.	
1	DEWALT 1/2 CORDLESS DRILL 18V - SER# 877086 & MOD W/D9116CHARGER & 2 BATT 2012	\$199.99	PURCHASED 10/18/12 - LOWES	
-1	APOLLYON 2RT COUNTER W/LOCKS, CHAIN 7 BATTERIES (TRAFFIC COUNTER) 2011	\$1,295.00	PURCHASED 1/13/2011 - JAMAR TECHNOLOGIES	
1	TRAXPRO W/MANUAL & USB CABLE (5-SEAT SITE LICENSE) (TRAFFIC COUNTER) 2011	\$1,295.00	PURCHASED 1/13/2011 - JAMAR TECHNOLOGIES	
2	HS EZ BELT 4" 2 LANE, 26' W/END PLUGS & SPLICES (TRAFFIC COUNTER) 2011	\$103.00	PURCHASES 1/13/2011 - JAMAR TECHNOLOGIES	
1	DEWALT 4.5 ANGLE GRINDER SER# DWE4120W 2015	\$75.99	PURCHASED 5/28/15 - LOWES	
- 1	RHINO GAS POWERED POST DRIVER & ACC. MOD# GPD-45-XA SER # XA01203 2016	\$2,480.00	PURCHASED 3/9/16 - G & C SUPPLY	
1	GRAPHTEC FC8600-130 54" STAND, BACKET, PUSH ROLLERS SER# 20170301 2017	\$5,895.00	PURCHASED 10/18/17 - TAPCO	
	TOTAL	\$20.098.10		
	TOTAL	φ20,030.10		
41	YARD			
	12,000 GALLON FLUID CONTAINMENT SINGLE WALL FIBERGLASS TANK.		9/3/1998	
	10,000 GALLON FLUID CONTAINMENT SINGLE WALL FIBERGLASS TANK		9/3/1998	
	TOTAL PRICE OF TANKS & INSTULATION	\$43,985.00	PURCHASED 8/25/98 - NASHVILLE EQUIPMENT CO.	
	GASBOY #9153A GAS HIGH SPEED SUCTION PUMP W/ HOSE, NOZZLE GAS PUMP	\$2,605.00	PURCHASED 8/25/98 - NASHVILLE EQUIPMENT CO.	
	SWIVEL & BREAKAWAY	1-1		
	20,000 GALLON ASPHALT STORAGE TANK	\$9,000.00	6/6/1965	
	16,000 GALLON ASPHALT STORAGE TANK  NOT USED FOR OIL	\$8,000.00	7/19/1963	
-	TOT OUR TOTAL	421222102		
-	TOTAL	\$63,590.00		

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTOR	Y - JULY 1, 2019 THUR JUNE 30, 2020	22
42	SHOP FOREMAN OFFICE/PARTS ROOM OFFICE/SUPPLY ROOM		
	CHOI I SILLIMIT STITULE INTO HOSTING THE CONTROL OF		
1	4- DRAWER FILE CABINET W/ LOCK FILEX	\$195.96	PURCHASED 6/20/00 - BRADLEY CHEMICALS
1	4-DRAWER LETTER FILE CABINET BLACK HON	\$89.99	PURCHASED 2/22/95 - OFFICE MAX
1	TRACELINE UNN BLUE LAMP - LEAK DETECTOR BUBBS SAFE	\$159.00	PURCHASED 2/24/99 - MOORE TOOL SALES
1	UPRIGHT METAL STORAGE CABINET (002844) SHOP OFFICE	\$25.00	
2	SAFES 1- FRONT 1- SHOP FOREMAN OFFICE	\$1,200.00	
1	METAL DESK SHOP OFFICE	\$115.00	
- 31	LT-1000 MASTER LOCK OUT TOOL KIT	\$139.99	PURCHASED 4/4/03 - CARQUEST AUTO PARTS
1	HON SECRETARIAL CHAIR W/ARMS S/N 7707AB90T	\$215.00	PURCHASED 10/31/02-MOORES OFFICE SUPPLY
31	HON 7707AB90T SER# CYFL 4N SECRETARY CHAIR WITH ARMS 2006	\$248.00	PURCHASED 5/10/06 - MOORES OFFICE SUPPLY
1	4 DRAWER LETTER FILING CABINET SER # NDIMF1164BLK PARTS ROOM 2018 JEFFS F	ROOM \$235,00	PURCHASED 7/16/18 - MOORES OFFICE SUPPLY
	TOTAL	\$2,622.94	
43	MISC. SHOP TOOLS		THE SHARE AND THE PROPERTY AND THE PARTY
1	NGERSOLL RAND 1/2" DRIVE IMPACT WRENCH MOD# 2135QT:MAX SN# SP13H200337 TOOL BO		PURCHASED 10/3/2013 - RIVERSIDE AUTO PARTS
1	SET S&K 1/2 DRIVE SOCKETS	\$123.99	PURCHASED 6/10/02 - SMITH TOOL SALES
1,	SET_1/4 INCH SOCKETS	\$139.99	PURCHASED 6/3/02 - SMITH TOOL SALES
11	6 PC, SNAP RING PLIERS	\$98.00	PURCHASED 5/14/01 - MOORE TOOL SALES
- 1	44 PC 3/8 SOCKET SET	\$115.00	PURCHASED 4/29/01
2	7 PC WOBBLE SOCKETS	\$190.00	PURCHASED 3/12/01 - MOORE TOOL SALES
- 1	BOSCH ROTARY HAMMER MOD # 11255VSR S/N # 40319 9059 2014	\$269.00	PURCHASED 5/19/14 - GRAINGER
1	3/8 DR, 78 PC STD, METRIC SET	\$177.00	PURCHASED 8/31/00 - LOWE'S
1	3/8 DR 69PC STD METRIC SHALLOW/DEEP	\$116.00	PURCHASED 9/11/00 - LOWE'S
1	47 PC. 3/8 " SOCKET SET	\$110.00	PURCHASED 8/21/00 - MOORE TOOL SALES
1	3/8 IR IMPACT	\$205.00	PURCHASED 8/21/00 - MOORE TOOL SALES
1	44 PC 1/4 SOCKET SET	\$110.00	PURCHASED 8/7/00 - MOORE TOOL SALES
1	10 PC. METRIC WOBBLE	\$129.00	PURCHASED 9/18/00 - MOORE TOOL SALES
1	15 PC WRENCH SET	\$106.00	PURCHASED 9/14/00 - MOORE TOOL SALES
1	1/2 WOBBLE SOCKETS	\$110.00	PURCHASED9/14/00 - MOORE TOOL SALES
1	13 PC, WRENCH SET	\$105.00	PURCHASED 9/21/00 - MOORE TOOL SALES
1	26 - PC DEEP METRIC SOCKET	\$225.00	PURCHASED 9/25/00 - MOORE TOOL SALES
1	15 - PC, METRIC WRENCHES	\$105.00	PURCHASED 9/27/00 - MOORE TOOL SALED
1	99990008 CRYOBIT 1/2" REDUCED SHANK	\$387.87	PURCHASED 7/31/00 - XERGON
1	13 PC, WRENCH SET	\$105.00	PURCHASED 6/21/00- MOORE TOOL SALES PURCHASED 6/21/00- MOORE TOOL SALES
1	58 PC. TAP & DIE SET SUPPLY ROOM	\$210.00	
1	34 PC, SOCKET	\$144.00	PURCHASED 6/6/00-MOORE TOOL SALES
2	PROTO J7245 24" WRENCH	\$245.56	PURCHASED 5/19/00 - CARQUEST CLEANER & EQUIP
1	OTC VACUUM TESTER SUPPLY ROOM	\$129.00	PURCHASED 4/26/00 - MOORE TOOL SALES
1	3/8 WOBBLE IMPACT SOCKET	\$129.00	PURCHASED 4/26/00 - MOORE TOOL SALES

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THUP	R JUNE 30, 2020	23
8	PC WOBBLE SOCKET SET	\$102.00	PURCHASED 2/22/00 - MOORE TOOL SALES
1	12 PC. SET IMPACT WOBBLE	\$195,00	PURCHASED 2/28/00 - MOORE TOOL SALES
1	8 PC 3/8 DR. WOBBLE SOCKETS	\$98.00	PURCHASED 2/28/00 - MOORE TOOL SALES
3	DRILL BIT SETS ( 1-9/16"-1") ( 2-1/16"-1/2") SUPPLY ROOM	\$609,00	PURCHASED 2/17/00 - R.A.K INDUSTRIES
1	21-PC DEEP IMPACT	\$160,00	PURCHASED 11/29/99 - MOORE TOOL SALES
1	OTC 10 TON PORA POWER 1515A SUPPLY ROOM	\$250.00	PURCHASED 9/15/05 - CARQUEST AUTO PARTS
1	10 PC, VICE GRIP	\$110.00	PURCHASED 8/16/99 - MOORE TOOL SALES
1	3/8 IMPACT IR	\$215.00	PURCHASED 9/27/99 - MOORE TOOL SALES
1	SHALLOW DEEP IMPACT	\$150.00	PURCHASED 9/19/99 - MOORE TOOL SALES
1	10 PC, WOBBLE SOCKET SET	\$129.00	PURCHASED 6/29/99 - MOORE TOOL SALES
1	1/16 - 1/2" R.A.K DRILL SET W/ INDEX SUPPLY ROOM	\$230.00	PURCHASED 1/14/99 - R.A.K INDUSTRIES
1	231 1/2 IMPACT WRENCH	\$125,00	PURCHASED 7/8/97 - MOORE TOOL SALES
1	SHEAR HEDGE 19IN. SUPPLY ROOM	\$31,36	PURCHASED 3/2/04- HARDWARE CITY
1	OTC 10 PORA POWER SUPPLY ROOM	\$298,00	PURCHASED 10/13/99 - MOORE TOOL SALES
3	NITRO 29PC DRILL PAL DRILL BIT SET #40000W29 TRUCK #109 2014	\$99,95	PURCHASED 11/3/14 - CLARKSVILLE FASTNERS
1	LADDS 3/4 TON LEVER HOIST MOD # LA008 SER # 10C4368-15 IN TOOL ROOM 2016	\$259.78	PURCHASED 7/26/16 - CLARKSVILLE FASTNERS
	TOTAL	\$7,175.50	
44	TOOL BOXES		
	SHOP TOOL BOX NO.1 CONTAINS A VARIETY OF TOOLS USED FOR OLD ONE SNAP ON	\$1,946.02	
	MOST ALL MECHANICAL REPAIRS AROUND GARAGE AREA BOX IN SHOP		
	SHOP TOOL BOX NO. 2 CONTAINS A VARIETY OF TOOLS. USED FOR OLD ONE	\$1,945.89	
	SERVICE TRUCKS TOOL BOX CONTAINS A VARIETY OF TOOLS USED		
	FOR MOST ALL MECHANICAL REPAIRS OUT ON THE JOB SITES. #109.#110-#111		
	GREASE OIL & FUEL TRUCK TOOL BOXS CONTAINS A SMALL	\$1,965.80	
	VARIETY OF TOOLS USED FOR OIL CHANGES AND MINOR MECHANICAL #152		
	REPAIRS ON HEAVY EQUIPMENT OUT ON THE JOB SITES		
	DELTA SIDE TOOL BOX # 821000 ON TRUCK # 171 WATER TRUCK	\$169.00	PURCHASED 6/25/99 - QUEEN CITY TRUCK & DIESEL
1			
1	INTERNATIONAL ROAD CHEST 5 DRAWER SER # MCHD111 ON TRUCK # 111 2010	\$565.89	PURCHASED 4/5/10 - NORTHERN TOOL & EQUIPMENT
1 1			PURCHASED 8/5/2011 - NORTHERN TOOL & EQUIPMENT
1 1 1 1	INTERNATIONAL ROAD CHEST 5 DRAWER SER # MCHD111 ON TRUCK # 111 2010	\$269,69	PURCHASED 8/5/2011 - NORTHERN TOOL & EQUIPMENT PURCHASED 11/28/11 - RANDOLPH & JONES ELECTRONICS
1 1	INTERNATIONAL ROAD CHEST 5 DRAWER         SER # MCHD111 ON TRUCK # 111 2010           5-DRAWER BLACK 27" TOOL BOX MOD # 152141-2106 ON TRUCK # 110 2011	\$269.69 \$269.00	PURCHASED 8/5/2011 - NORTHERN TOOL, & EQUIPMENT PURCHASED 11/28/11 - RANDOLPH & JONES ELECTRONICS PURCHASED 2/15/12 - RIVERSIDE AUTO PARTS
1 1 1 1 1 1	INTERNATIONAL ROAD CHEST 5 DRAWER       SER # MCHD111       ON TRUCK # 111       2010         5-DRAWER BLACK 27" TOOL BOX MOD # 152141-2106       ON TRUCK # 110       2011         FLUKE MULTI-METER MODEL# 177       SN# 17400437       IN BUBS SAFE       2011	\$269.69 \$269.00 \$249.00	PURCHASED 8/5/2011 - NORTHERN TOOL & EQUIPMENT PURCHASED 11/28/11 - RANDOLPH & JONES ELECTRONICS PURCHASED 2/15/12 - RIVERSIDE AUTO PARTS PURCHASED 6/30/99 - QUEEN CITY TRUCK & DIESEL
1 1 1 1 1	INTERNATIONAL ROAD CHEST 5 DRAWER SER # MCHD111 ON TRUCK # 111       2010         5-DRAWER BLACK 27" TOOL BOX MOD # 152141-2106       ON TRUCK # 110       2011         FLUKE MULTI-METER MODEL# 177 SN# 17400437       IN BUBS SAFE       2011         INGERSOLL RAND 3/8 DRIVE IMPACT WRENCH MOD # 2115TIMAX S/N # SP11J020102 TOOL BOX #2       2012	\$269.69 \$269.00 \$249.00 \$279.10	PURCHASED 8/5/2011 - NORTHERN TOOL & EQUIPMENT PURCHASED 11/28/11 - RANDOLPH & JONES ELECTRONICS PURCHASED 2/15/12 - RIVERSIDE AUTO PARTS PURCHASED 6/30/99 - QUEEN CITY TRUCK & DIESEL PURCHASED 7/16/12- CARQUEST
1 1 1 1 1 1	INTERNATIONAL ROAD CHEST 5 DRAWER SER # MCHD111 ON TRUCK # 111 2010  5-DRAWER BLACK 27" TOOL BOX MOD # 152141-2106 ON TRUCK # 110 2011  FLUKE MULTI-METER MODEL# 177 SN# 17400437 IN BUBS SAFE 2011  INGERSOLL RAND 3/8 DRIVE IMPACT WRENCH MOD # 2115TIMAX S/N # SP11J020102 TOOL BOX #2 2012  TRUCK TOOL BOX-SIGN SHOP TRUCK # 168 DELTA	\$269.69 \$269.00 \$249.00 \$279.10 \$826.85	PURCHASED 8/5/2011 - NORTHERN TOOL & EQUIPMENT PURCHASED 11/28/11 - RANDOLPH & JONES ELECTRONICS PURCHASED 2/15/12 - RIVERSIDE AUTO PARTS PURCHASED 6/30/99 - QUEEN CITY TRUCK & DIESEL PURCHASED 7/16/12- CARQUEST PURCHASED 9/23/13 - FASTENAL
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	INTERNATIONAL ROAD CHEST 5 DRAWER SER # MCHD111 ON TRUCK # 111 2010  5-DRAWER BLACK 27" TOOL BOX MOD # 152141-2106 ON TRUCK # 110 2011  FLUKE MULTI-METER MODEL# 177 SN# 17400437 IN BUBS SAFE 2011  INGERSOLL RAND 3/8 DRIVE IMPACT WRENCH MOD # 2115TIMAX S/N # SP11J020102 TOOL BOX #2 2012  TRUCK TOOL BOX-SIGN SHOP TRUCK # 168 DELTA  INGERSOLL RAND 1/2 DRIVE IMPACT WRENCH MOD # 2135T IMAX SN# SP1/2F110422 TOOL BOX # 2 B35	\$269.69 \$269.00 \$249.00 \$279.10 \$826.85 \$441.93	PURCHASED 8/5/2011 - NORTHERN TOOL & EQUIPMENT PURCHASED 11/28/11 - RANDOLPH & JONES ELECTRONICS PURCHASED 2/15/12 - RIVERSIDE AUTO PARTS PURCHASED 6/30/99 - QUEEN CITY TRUCK & DIESEL PURCHASED 7/16/12- CARQUEST PURCHASED 9/23/13 - FASTENAL PURCHASED 9/30/13 - FASTENAL
1 1 1 1 1 1 1 1 1 1 1 1	INTERNATIONAL ROAD CHEST 5 DRAWER SER # MCHD111 ON TRUCK # 111 2010  5-DRAWER BLACK 27" TOOL BOX MOD # 152141-2106 ON TRUCK # 110 2011  FLUKE MULTI-METER MODEL# 177 SN# 17400437 IN BUBS SAFE 2011  INGERSOLL RAND 3/8 DRIVE IMPACT WRENCH MOD # 2115TIMAX S/N # SP11J020102 TOOL BOX #2 2012  TRUCK TOOL BOX-SIGN SHOP TRUCK # 168 DELTA  INGERSOLL RAND 1/2 DRIVE IMPACT WRENCH MOD # 2135T IMAX SN# SP1/2F110422 TOOL BOX # 2 B35  72" H.D UNDERBED BOX P/N 7050197 TRUCK # 124 2013	\$269.69 \$269.00 \$249.00 \$279.10 \$826.85	PURCHASED 8/5/2011 - NORTHERN TOOL & EQUIPMENT PURCHASED 11/28/11 - RANDOLPH & JONES ELECTRONICS PURCHASED 2/15/12 - RIVERSIDE AUTO PARTS PURCHASED 6/30/99 - QUEEN CITY TRUCK & DIESEL PURCHASED 7/16/12- CARQUEST PURCHASED 9/23/13 - FASTENAL

INTERIM HIGHWAY SUPERVISOR

	MONTGOMERY COUNTY HIGHWAY DEPT. INVENTORY - JULY 1	1, 2019 THUR JUNE 30, 2020 24
1	TOOLCHEST & ROLLER CABINET BOX NO. 4 CRAFTSMAN SHOP PAINT ROOM	\$519.95 PURCHASED 8/29/00 - SEARS
1	KOBALT TOP SER # 2928 & BOTTOM # 6864 TOOL BOX # 1 (TOOLS \$ 1,446 02) 2016 DAVID	\$1,119.10 PURCHASED 4/14/16 - LOWES
1	KOBALT TOP SER # 2886 & BOTTOM # 6861 TOOL BOX # 2 (TOOLS \$ 1,045.89) 2016 RICK	\$1,119.10 PURCHASED 4/14/16 - LOWES
1	KOBALT TOP SER # 2853 & BOTTOM # 7322 TOOL BOX # 3 2016 DALE	\$1,119.10 PURCHASED 4/14/16 - LOWES
1	INGERSOLL RAND 1/2" DRIVE IMPACT WRENCH MOD# 2235TIMAX SER # SP15F240075 TOOL BOX # 3 2016	\$295.00 PURCHASED 5/25/16 - CLARKSVILLE AUTO PARTS
1	KOBALT ALUMINUM FULL-SIZE TOOLBOX MOD# 73014003 ITEM # 0183130 2018 TRUCK # 101	\$284.05 PURCHASED 9/10/18 - LOWES
	TOTAL	\$14,791.28
45	PAGERS/ MOBILE PHONES	
18	AT&T PHONES 2014	\$754.70 PURCHASED 6/10/2014-AT&T
	MODEL # SONIM SX1520-A S/N # 01369300-032982-8 FLAGGING 1 <b>249-7628</b>	\$0.99 MONTYS OFFICE
	MODEL # SONIM SX1520-A S/N # 01369300-448385-2 FLAGGING 2 <b>216-9328</b>	\$0.99 MONTYS OFFICE
	MODEL # SONIM SX1520-A S/N # 01369300-448393-6 SALT SHED 1 <b>217-9089</b>	\$0.99 MONTYS OFFICE
	MODEL # SONIM SX1520-A S/N # 01369300-032993-5 SALT SHED 2 <b>220-2545</b>	\$0.99 MONTYS OFFICE
	MODEL # SONIM SX1520-A S/N # 01369300-448388-6 SALT SHED 3 220-2679	\$0.99 MONTYS OFFICE
_	MODEL # SONIM SX1520-A S/N # 01369300-448389-4 JIMMY MANN 320-2552	\$0.99
-	MODEL # SONIM SX1520-A S/N # 01369300-032986-9 DANNY ATKINS <b>320-1102</b>	\$0.99
	MODEL # SONIM SX1520-A S/N # 01369300-032990-1 BOBBY HEATON 320-2488	\$0.99
	MODEL # SONIM SX1520-A S/N # 01369300-032988-5 DWAYNE TYLER <b>320-2877</b>	\$0.99
	MODEL # SONIM SX1520-A S/N # 01369300-032992-7 TERRY WHITLOCK <b>320-2223</b>	\$0.99
	MODEL # SONIM SX1520-A S/N # 01369300-448386-0 BRYAN KNIGHT <b>320-2928</b>	\$0.99
	MODEL # SONIM SX1520-A S/N # 01369300-032999-2 BILL BLACK 320-2770	\$0.99
	MODEL # SONIM SX1520-A S/N # 01369300-032989-3 RUSSELL BLAKE 320-2475	\$0.99
	MODEL # SONIM SX1520-A S/N # 01369300-032997-6 STAYTON BLACK <b>320-2810</b>	\$0.99
	MODEL # SONIM SX1520-A S/N # 01369300-032909-1 SONJA PULLEY <b>320-2915</b>	\$0.99
-	MODEL # SOMM SX1320-A S/N # 01309300-032909-1 SONJA POLLET 320-2913  MODEL # SAMSUNG GALAXY RUGBY PRO SGH-1547 3527 0205 5449 529 MIKE FROST	FREE
	MODEL # SAMSUNG GALAXY RUGBY PRO SGH-1547 3527 0205 5443 019 MONTY FLEET	FREE
	MODEL # SAMSUNG GALAXY RUGBY PRO SCH-1547 3527 0205 5449 529 CHUCK FROST	FREE
		P274.05
15	SONIM PLASTIC BELT CLIPS	\$374.85
12	UNIVERSAL USB CAR CHARGERS	\$300.00
-	MODEL # SONIM XP5700 S/N # 014251000993470 FLAGGING 1 249-7628	NO CHARGE
-	MODEL # SONIM XP5700 S/N # 014251000994072 FLAGGING 2 216-9328	NO CHARGE
	MODEL # SONIM XP5700 S/N # 014251000993454 SALT SHED 1 217-9089	NO CHARGE
-#	MODEL # SONIM XP5700 S/N # 014251000999238 SALT SHED 2 220-2545	NO CHARGE
	MODEL # SONIM XP5700 S/N # 014251000993983 SALT SHED 3 220-2679	NO CHARGE
-	MODEL # SONIM XP5700 S/N # 014251000993140 RYAN FERRELL 320-2552	NO CHARGE
	MODEL # SONIM XP5700 S/N # 014251000998297 DANNY ATKINS 320-1102	NO CHARGE
=#	MODEL # SONIM XP5700 S/N # 014251000890254 MIKE HARRIS 320-2488	NO CHARGE
	MODEL # SONIM XP5700 S/N # 014251000994031 DWAYNE TYLER 320-2877	NO CHARGE
	MODEL # SONIM XP5700 S/N # 014251000993447 TERRY WHITLOCK 320-2223	NO CHARGE

MONTY FLEET INTERIM HIGHWAY SUPERVISOR

	MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 THUR	JUNE 30, 2020		25
	MODEL # SONIM XP5700 S/N # 014251000998966 BRYAN KNIGHT 320-2928		NO CHARCE	_
			NO CHARGE	
			NO CHARGE	
	MODEL # SONIM XP5700 S/N # 014251000993991 RUSSELL BLAKE 320-2475		NO CHARGE	
	MODEL # SONIM XP5700 S/N # 014251000993439 STAYTON BLACK 320-2810		NO CHARGE	
	MODEL # SONIM XP5700 S/N # 0142510009992791 SONJA PULLEY 320-2915		NO CHARGE	
	MODEL # SAMSUNG SM-G890A SN# 359356065101373 MIKE FROST 320-0893		NO CHARGE	
	MODEL # SAMSUNG SM-G890A SN# 359356065300363 MONTY FLEET 320-2929		NO CHARGE	
	MODEL # SAMSUNG SM-G890A SN# 359356065343017 CHUCK FROST <b>320-2799</b>		NO CHARGE	
		<b>**</b> 444 40		
	TOTAL	\$1,444.40		
46	ITEMS USED FOR PARTS			
40	3/4' IMPACT WRENCH MODEL # 772 3/4 SER # 08025A	\$379.00	DUDCHASED 7/9/09 CADOLIECT	
1	MONROE 6120 S/N 5302699 UPSTAIRS		PURCHASED 7/8/08- CARQUEST	
1		\$79,95	PURCHASED 4/25/06 - MOORE'S OFFICE SUPPLY	-
4.6	BOSCH ROTARY HAMMER MOD # 11236VS S/N # & 2 4LC11-0 HAMMER BITS 2006 GREEN CABINET-TILE SHED	\$317.00	PURCHASED 6/5/06 - LOWES	
1 4	DIGI ROLLER PLUS II MODEL 6456 DIGITAL MEASURING WHEEL STAYTON BLACK TRUCK #174 UPSTAIRS	\$124.99	PURCHASED 4/14/11 - ENGINEER SUPPLY	
1	NAPA 12/24 VOLT BATTERY CHARGER MODEL S5-5000 S/N # 94085857AL 18MS1301 2013	\$430.00	PURCHASED 4/2/12 - RIVERSIDE AUTO PARTS	
	1 " LIQUID FLOW METER TILE SHED	\$118.56	PURCHASED 6/8/99 - W.W. GRAINGER	
	1 " LIQUID FLOW METER TILE SHED	\$135.00	PURCHASED 6/8/99 - W.W. GRAINGER	
	SAMSON OIL PUMP MOD # PUMPMASTER 4 SER # 07807986 TILE SHED	\$725.00	PURCHASED 8/31/15 - CLARKSVILLE FASTNERS	
- 5	FILL-RITE 12VOILT 15 6PM TRANSER PUMP SN # B31876122 TILE SHED	\$325.21	PURCHASED 11/16/16 - CLARKSVILLE AUTO PARTS	
- 1	STIHL CHAINSAW 16" S/N # 281 961 472 MOD # MS230CBED16 <b>2011 RUSSELL #139</b>	\$271.76	PURCHASED 3/8/11- HUTSON EQUIPMENT	
1	REALSPACE PRO 3000 CUSTOM FIT FABRIC CHAIR # 996190 2011 WAS SONJA'S CHAIR IN SHOP	\$142.49	PURCHASED 4/7/11 - OFFICE DEPOT	
- 1	22 TON AXLE JACK W/ WET KIT- MODEL # OTC1788A- J-1 TRUCK # 124 2014 TILE SHED	\$615.00	PURCHASED 4/03/08 - TIMMONS TECH SUPPLY	
7.	22 TON AIR/HYDRAULIC JACK MOD# 1788A - J-2 OTC-STINGER JACK ROOM 2012	\$585.00	PURCHASED 8/20/12 - CARQUEST	
1	INGERSOLL RAND GAS POWERED AIR COMPRESSOR S/N # 0711300004 MOD # 55315 TRK # 111 SPARE TILE SHED	\$769.99	PURCHASED 3/5/08 - TSC STORE	
1/	STIHL MS31120 CHAINSAW S/N 183225079 DANNY #151 2018 BROKEN TILE SHED	\$394.96	PURCHASED 2/5/18 - HUTSON BROTHERS EQUIPMENT	
47	JUNKED OR TRADED IN ITEMS			
47	JUNNED OR TRADED IN TIEWIS			
1	MONROE CALCULATOR MODEL# 6120 S/NT00700998 BROKEN+B163	\$89.95	PURCHASED 5/5/11 - MOORE'S OFFICE SUPPLY	
176	FORD CAB & CHASSIE - 1998 GR-9376 1FDYW86F9WVA12523 EXTRA TRADED IN+B544	\$41,793.56	PURCHASED 6/24/97 - JENKINS & WYNNE FORD	
1	DELL ALL IN ONE INKJET 942 PRINTER S/N CN-OF8811-48734-51G-OP3G MARTHAS DESK	\$186.95	PURCHASED 2/24/05 - DELL COMPUTERS	
	LOGITECH WIRELESS MOUSE	\$29.95	PURCHASED 6/9/05 - MOORES OFFICE SUPPLY	
	LOGITECH WIRELESS MOUSE	\$29.95	PURCHASED 6/9/05 - MOORES OFFICE SUPPLY	
	LOGITECH WIRELESS MOUSE	\$29.95	PURCHASED 6/15/05 - MOORES OFFICE SUPPLY	
	BID COLT 200 MACHINE COLT 200 42' THROAT	\$273.30	PURCHASED 8/15/97 - INFORMATION SYSTEMS	
	PADDED CORDUM POUCHE FOR SP-10 ASSISTANTS OFFICE	\$285.00	PURCHASED 7/30/2007 - GREER COMMUNICATIONS	
-1	7-1/4 GRINDER WELDING ROOM	\$195.00	PURCHASED 4/16/02 - HARDWARE CITY	
1	BOOSTER PAK MODEL # ES5000 SER# SK0714605 SHOP FOREMAN OFFICE	\$189.95	PURCHASED 10/9/07 - CLARKSVILLE AUTO PARTS	
-1	MAXUS AIR COMPRESSOR MODEL # EX800302AJ S/N# L2/25/2010-00249 TRUCK # 110 2010 TILE SHED SPARE	\$1,000,00	PURCHASED 3/31/10 - CARQUEST AUTO PARTS	
	ANTENNA DB224,1,175" COAX 2 CONNECTORS & 2 GROUNDING KITS TILE SHED	\$1,500.00	PURCHASED 9/23/96 - GREER	
		4.1,000.00	TOTAL	
	GENERAL ELECTRIC RADIO BASE STATION & 5 MOBILE UNITS UPSTAIRS	\$15,529.60	9 MOBILES JUNJED	
1	DR-10 REMOTE FROM SHOP FORMANS OFFICE UPSTAIRS	\$284.00	PURCHASED 5/15/00 - MOBILITY PLUS	
1	PORTABLE HAND HELD RADIO S/N 11100890 UPSTAIRS STO1RAGE	\$325.00	PURCHASED 10/16/00 - MOBILITY PLUS	
1	MOTOROLA HT90 W/ CHARGER S/N NHN6326A UPSTAIRS STORAGE	\$0.00		
1	3/4 IN. IMPACT WRENCH INGERSOL RAND 259 SR # 13M180127 TRUCK # 124 2014	\$329.00	PURCHASED 3/13/14 - CLARKSVILLE AUTO PARTS	
	MOST ALL MECHANICAL REPAIRS AROUND GARAGE AREA.  NO TOOLS TILE SHED			
	OKIDATA 600E PRINTER, S/N 612A1117007	\$302.00	PURCHASED 6/26/97 - CENTRAL STORES	

MONTY FLEET INTERIM HIGHWAY SUPERVISOR

MONTGOMERY COUNTY HIGHWAY DEPT INVENTORY - JULY 1, 2019 T	HUR JUNE 30, 2020	
DESKJET 3550 PRINTER SN# TH44U160TY	\$45.87	PURCHASED 10/29/04 - SOUTHERN COMPUTER WAREHOUSE
17' LCD MONITOR SAMSUNG SER# MJ17HCJY4284B4R	\$0.00	
ANTENNA DB224,1,175" COAX 2 CONNECTORS & 2 GROUNDING KITS TILE SHED	\$1,500.00	
GENERAL ELECTRIC RADIO BASE STATION & 5 MOBILE UNITS UPSTAIRS	\$15,529.60	9 MOBILES JUNJED
DR-10 REMOTE FROM SHOP FORMANS OFFICE UPSTAIRS	\$284.00	PURCHASED 5/15/00 - MOBILITY PLUS
PORTABLE HAND HELD RADIO S/N 11100890 UPSTAIRS STO1RAGE	\$325.00	PURCHASED 10/16/00 - MOBILITY PLUS
MOTOROLA HT90 W/ CHARGER S/N NHN6326A UPSTAIRS STORAGE	\$0.00	
STIHL MODEL FS 80R WEEDEATERS SN# 277600602 2009 JUNKED TILING SHED	\$299.95	PURCHASED 5/13/09 - MONTGOMERY FARMERS CO-OP
AIR OPERATED FUEL PUMP JUNKED TILE SHED	\$539.00	PURCHASED 9/10/96 - QUEEN CITY TRUCK & DIESEL
AIR OPERATED FUEL PUMP JUNKED TILE SHED	\$539.00	PURCHASED 8/12/96 - QUEEN CITY TRUCK & DIESEL
ECHO CHAIN SAW MODEL # CS341 SN# CO4112020903 2012 MIKE DAVIS # 174 JUNKED TILE SHED	\$287.10	PURCHASED 3/1/12 - DAVES SMALL ENGINE
PL-3 HYDRAULIC POST PULLER  TRUCK #157  BROKEN	\$595.00	PURCHASED 3/1/12 - DAVES SMALL ENGINE PURCHASED 7/21/99 - G & C SUPPLY
RHINO POST PULLER PL-3  BROKEN  BROKEN	\$595.00	PURCHASED 1/29/99 - G&C CUPPLY
HUSQVARNA CHAINSAW 24" S/N #6160048 MOD# 272XP BROKEN JUNKED TILE SHED	\$605.00	
HOSE REEL W- 2FT JUMPER HOSE  BROKEN TILE SHED+B1096	\$262.00	PURCHASED 7/25/96 - MONTG, COUNTY FORD NEW HOLLAND PURCHASED4/14/98 - CARQUEST AUTO PARTS
A/C 18,000 BTU, FRIGIDAIRE MODEL FRA186MT, S/N KK95142550 TIRE ROOM 2010 BROKE	\$499.00	PURCHASED 8/11/10 - BALDWIN APPLIANCE & TV
AIR COMPRESSOR S/N# R15131432 ON SHOP TRUCK # 138 BROKEN TILE SHED	<b>V100100</b>	PURCHASED 6/30/99
STIHL CHANINSAW 20" S/N # 285 203 713 MOD# MS29020 2011 RYAN # 108 TYLE SHED PARTS	\$286.86	
STILL STANINGAW 20 SIN # 203 200 FTS WODE WIS2020 2011 KTAN # 100 TTEE STIED PARTS	φ200.00	PURCHASED 3/0/11- HUTSON EQUIPMENT

\$ 8,364,624.80

#### TOTAL VALUE OF INVENTORY

THIS IS A TRUE AND ACCURATE INVENTORY TO THE BEST OF MY KNOWLEDGE

MONTY FLEET, INTERIM SUPERVISOR

MONTGOMERY COUNTY HIGHWAY DEPARTMENT

STATE OF TENNESSEE

COUNTY OF MONTGOMERY

MY COMMISSION EXPIRES JANUARY 16, 2024



**Connecting People** 

Airport Authority Quarterly Report

4<sup>th</sup> Quarter EOY

FY2020



1,074

**Total** 

## **Operating Report (Traffic)**

Quarter: 30 %

YTD: 96 %

%	1

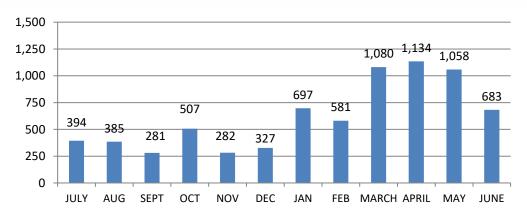
	Turbine	Military	Piston	TOTAL
JULY	109	100	656	865
AUG	137	388	743	1,268
SEPT	104	163	1,006	1273
OCT	88	29	1,393	1,510
NOV	112	114	1,044	1,270
DEC	83	44	751	878
JAN	98	47	739	884
FEB	50	32	1,044	1,126
MARCH	89	159	981	1,229
APRIL	83	68	1,441	1,592
MAY	54	35	1,693	1,782
JUNE	67	57	713	837

1,236 12,204 14,514

#### **Total Aircraft FY 20**



#### **Total Aircraft FY 19**



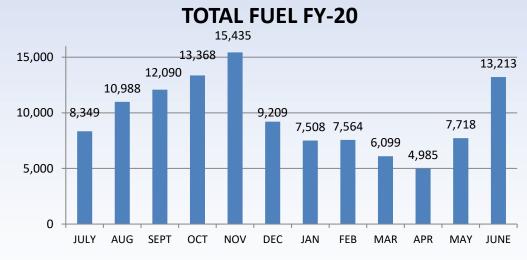


# Regional Airport Operating Report (Fuel Sales) Montgomery County, Tennessee

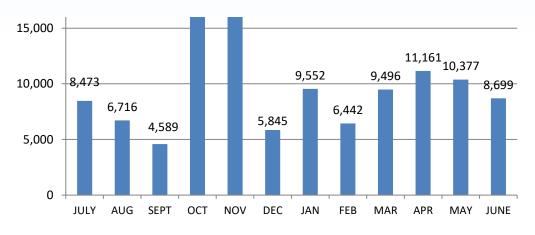
Q

uarter: 22 % 🕇	
YTD: -11 %	

MONTH	JET A	AVGAS	TOTAL
JULY	4,712	3,637	8,349
AUG	7,206	3,782	10,988
SEPT	5,367	6,723	12,090
OCT	8,498	4,870	13,368
NOV	11,451	3,984	15,435
DEC	6,519	2,690	9,209
JAN	4,999	2,509	7,508
FEB	4,463	3,101	7,564
MAR	4,624	1,475	6,099
APR	2,439	2,546	4,985
MAY	3,862	3,856	7,718
JUNE	7,952	5,261	13,213
Total	72,092	44,434	116,526



#### **TOTAL FUEL FY-19**





## **Airport Demand**

- Hangar Waiting List (Future Demand)
  - Private / 62
  - Corporate / 6
  - Total Aircraft / 68
- Basic Need today: (Current Demand)

– 50x70 Maintenance Hangar

– 120x100 Jet Airport Storage Hangar

– 3X10 Unit Storage Hangar



# Hangar Demand

#### Hangars toward current demand based on available building area

Hangar with Estimated cost Construction		
100' x 120'	1,100,000.00	
T Hangar (10 unit)	475,000.00	
T Hangar (10 unit)	475,000.00	
T Hangar (10 unit)	475,000.00	
50' X 60'	350,000.00	
Total estimated Construction	2,875,000.00	
Design thru Bid Engeneering		
100' x 120'	90,000.00	
T Hangars X3	200,000.00	
50' x 60'	75,000.00	
Total Design thru Bid	365,000.00	
Total Prior to Alloction	3,240,000.00	
Allocated for construction		
Alocated by Board 1-22-2020	-180,084.00	
Requested for preliminary design	-95,000.00	
Total Current Allocation	-275,084.00	
Total Estimated Construction after Allocation	2,964,916.00	
Expected Revenue Annual		
100' x 120'	90,000.00	7500
T Hangar (10 Unit)	36,000.00	300
T Hangar (10 Unit)	36,000.00	300
T Hangar (10 Unit)	36,000.00	300
50' x 60'	22,800.00	1900
Estimated Additional Fuel Sales	20,250.00	
Total Annual Revenue	241,050.00	
Estimated Construction Devided by Annual Revenue in Years (ROI)	12.30	





# Project Update

- Transit Hangar (Ongoing)
  - Construction Underway
  - 2 causes of delay
    - Significantly wetter than average winter months
    - COVID-19 work limitations
- RSA 5/23 Clearing
  - Grant in Place and survey performed.
  - Meeting with PDC to define corrective action and process
- CARES Grant
  - Payroll assistance due to COVID-19
  - \$30,000
  - Application and contract submitted
  - Waiting for contract execution to invoice







Assembly progress

# HANGAR CONSTRUCTION



# Next Meeting

## Thank you for your continued support!





#### **Rotary Park Nature Center**

**Architect/Designer:** Lyle Cook Martin **General Contractor:** B. R. Miller & Co.

**Project Status:** Construction **Contract Date:** 07/11/2019

Contract Completion Date: 08/15/2020 Interior, 09/21/2020 Exterior, 09/30/20 Exhibits

**Budget**: \$220,000 (Design), \$3,050,000 (includes \$500,000 Grant for Construction)

Current Contract Amount: \$193,157 (Design), \$2,344,294 (Construction), \$42,047 (Data)

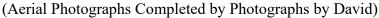
**Percentage Complete:** 85%

**Comments:** 

• Building structure on interior and exterior is approximately 98% complete.

• Exterior parking lot stone has been completed. Asphalt will be put on parking lot in next few weeks. Sidewalks are nearing completion. Bio-Retention pond has been excavated.

• All landscaping plantings will be delayed until September to increase likeliness of survival.













#### **Rotary Park Nature Center Exhibits**

**Architect/Designer:** BLF Marketing

General Contractor: Building Four Fabrication
Project Status: Production/Fabrication

**Contract Date:** 12/12/2019

**Contract Completion Date:** 08/30/2020 + 30 calendar days for installation

**Budget**: \$450,000

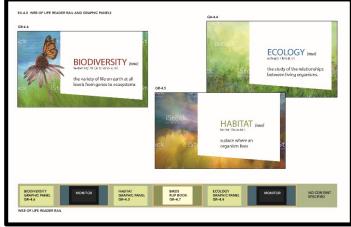
Current Contract Amount: \$185,400 (Design) \$179,973 (Production & Installation)

**Percentage Complete:** 60%

**Comments:** 

• Fabrication of Exhibits is ongoing.

• Installation of Exhibits will begin late August or early September.











#### Barksdale Park & MeriCourt Park

**Architect/Designer:** Violette Architecture

**General Contractor:** TBD

Project Status: Design Development

**Contract Date:** TBD **Contract Completion Date:** TBD

**Budget**: \$275,000 (Design)

Current Contract Amount: \$230,031 (Design), \$18,900 (Survey)

**Percentage Complete:** 10% Design

**Comments:** 

- MeriCourt plans have been progressed through a schematic design phase and the scope of work has been revised as planning continues with the Park's Dept.
- Barksdale progress has slowed while bringing MeriCourt plans up to the same level of completion.
- Both projects will be developed concurrently through the design phase.
- Additional funding will be needed to complete the full design phase of each project.





#### **Stokes Field**

**Architect/Designer:** Moore Design Services

**General Contractor:** TBD

**Project Status:** Construction Drawing Phase

Contract Date: TBD
Contract Completion Date: TBD

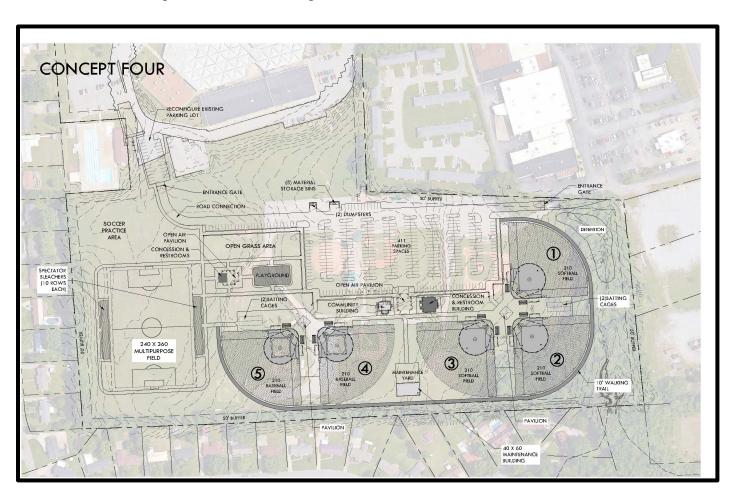
**Budget**: \$ 600,000 (Design)

**Current Contract Amount:** \$ 509,400 (Design), \$30,345 (Survey), \$8,225 (Geotech)

**Percentage Complete:** 90% Design

**Comments:** 

- Construction Drawings are continuing and should be completed late summer or early Fall. The priority attention to complete this project for a bid has been reduced since funding was not secured in July. This project will be ready for a bid as soon as the next funding discussions occur.
- Small improvements will be completed on the existing school parking and connection roadway for connectivity. (5) baseball fields, (1) multipurpose field, playground, increased parking, and associated concession and pavilion structures are planned.





#### **Library Branch**

Architect/Designer: HBM Architects
General Contractor: Codell Construction

**Project Status:** Construction Documents Design

Contract Date: TBD
Contract Completion Date: TBD

**Budget**: \$ 943,744 (Design + Pre-construction services)

Current Contract Amount: \$55,000 (Preconstruction Phase Services) \$864,813 (Design)

**Percentage Complete:** 98% Design

**Comments:** 

- Design plans are completed. The sub-contractor bid package is still being finalized. Contractor has been pricing each plan submittal to help with staying on budget.
- A bus transfer station has been accommodated on the northern portion of the property for 4 busses operated by the Clarksville Transit System. This portion of the project will be bid out separate from the primary bid, and the City will be responsible for funding on the bus transfer details.
- This project will be ready to bid as soon as the next funding discussions occur.

(Aerial Photographs Completed by Photographs by David)











#### **Public Safety Training Complex**

**Architect/Designer:** Moore Design Services & J. Clark Architects

**General Contractor:** Pride Concrete, LLC

**Project Status:** Construction **Contract Date:** 8/29/2019 **Contract Completion Date:** 12/8/2020

**Budget**: \$300,000 (Design) \$6,040,000 (Construction)

Current Contract Amount: \$395,300 (Design) \$5,694,212 (Construction), \$129,000 (Data/Other)

**Percentage Complete:** 60%

**Comments:** 

- Mass grading work and bedrock removal are complete. Multiple soil berms surrounding the gun range had to be cut out and regraded due to a slope issue caused by the heavy rains. One of those slopes remains to be reworked and all others are completed. Topsoil is now being placed around the berms for stabilization. Rain will continue to hamper this project, but progress is consistently moving forward.
- The training building has been constructed and interior finish work is ongoing. Gun range canopies are being installed. Range baffles and targets will begin to be installed in the next month or two.

(Aerial Photographs Completed by Photographs by David)











#### **Public Safety Complex Criminal Warrants Renovation**

Architect/Designer: Rufus Johnson & Associates (MCG Engineering for Schematic Phase)

**General Contractor:** Jeff Shepherd Construction

Project Status: Construction
Contract Date: 10/7/2019
Contract Completion Date: 6/18/2020
Budget: \$415,000

Current Contract Amount: \$29,500 (Design) \$191,349.85 (Construction)

**Percentage Complete:** 100% Construction

**Comments:** 

Project is complete.

• Sheriff's office is working to install some new carpet in areas beyond the project scope of work.











#### **Veterans Services Renovation at Veterans Plaza**

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** B.R. Miller & Company

**Project Status:** Construction **Contract Date:** 11/1/2019 **Contract Completion Date:** 7/8/2020

**Budget**: \$25,000 (Mech. & Elec. Design) \$450,000 (Construction) **Current Contract Amount:** \$20,570 (Design) \$427,032 (Construction), \$26,783 (Data)

**Percentage Complete:** 100%

**Comments:** 

• Project is complete and staff have moved into their new space.











#### EMS Station 20- Haynes St.

Architect/Designer: J. Clark Architecture & Design, LLC

**General Contractor:** TBD

**Project Status:** Design Development Phase

Contract Date: TBD
Contract Completion Date: TBD

**Budget**: \$60,000 (Design), Pending (Construction)

**Current Contract Amount:** \$52,920 (Design) **Percentage Complete:** 60% Design

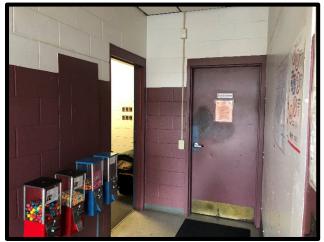
**Comments:** 

• EMS Station 20 is located on Haynes Street that is along the Madison Street Corridor.

• Construction work will be completed concurrently while crews are still working out of the vehicle bay, but the station's office and living area function will temporarily be relocated to the old Administration Building which is still vacant.

• Design will address interior renovation and improvements as well as exterior roof and parking lot.

• Construction Design plans continue but funding will be needed to move into bidding/construction.











#### EMS Station 22 – Warfield Blvd.

**Architect/Designer:** Montgomery County Engineering

General Contractor:TBDProject Status:DesignContract Date:TBDContract Completion Date:TBD

**Budget**: \$309,275 **Current Contract Amount:** \$TBD

**Percentage Complete:** 100% Design

**Comments:** 

• MCG Engineering has completed a design plan for exterior improvements of building façade and asphalt parking lot. ADA restroom improvements are also being addressed on the interior of the building.

• Project was previously delayed due to COVID-19, but EMS Administration is now ready to bid this project, and that will begin within a couple of weeks.











#### **Facilities Warehouse Roof**

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** Genesis Roofing Company

**Project Status:** Bidding/Contracts

Contract Date: TBD
Contract Completion Date: TBD
Product Completion Date: TBD

**Budget**: \$200,000 **Current Contract Amount:** \$119,622

**Percentage Complete:** 0%

**Comments:** 

• Membrane overlay and internal gutter design has been completed and bids were received 7-30-20.

• 10 roofing contractors showed interest in the bid.

• Pre-construction meeting will be held and contracts are to be signed.





#### **Veterans Plaza Reroof**

Architect/Designer: Tremco
General Contractor: Tremco

**Project Status:** Construction **Contract Date:** 3/17/2020 **Contract Completion Date:** 11/23/2020

**Budget**: \$700,000 (Phase I), \$1,600,000 (Phase II) **Current Contract Amount:** \$579,777 (Phase I), \$1,562,563 (Phase II)

**Percentage Complete:** 30%

**Comments:** 

• Project has been developed through the State Contract, and Montgomery County Engineering has worked with Tremco to establish a roof coating system that will rejuvenate the existing roof membrane for an additional 20-year warranty. New coating will be a white color to aid in energy efficiency.

• Roof cleaning started in April on approximately 1/3 of the roof area (Phase 1). Phase 1 was completed in June and a contract Change Order has been issued for Phase 2. Pressure washing began last week on the remaining areas of the roof for Phase 2. Roof repairs will begin this week, and the remaining coating process will start next week. All work should be completed by November or earlier.

(Aerial Photographs Completed by Photographs by David)











#### **Lafayette Road Widening**

**Architect/Designer:** Gresham, Smith & Partners

**General Contractor:** TBD

**Project Status:** Right of Way Acquisition

**Contract Date:** TBD **Contract Completion Date:** TBD

**Budget**: \$2,575,000

**Current Contract Amount:** TBD **Percentage Complete:** 92%

**Comments:** 

• All land offers have been made. 5 properties have closed. 2 properties are still to be closed and have been difficult to get completed due to mortgage issues and funding interests by the TN Land Trust.

• Final Construction Plans will be completed after ROW has been acquired, followed by a bid. The bid date continues to be pushed out due to delays in acquiring the necessary Right of Way to move into the next approved phase of the project. Uncertain of bid date at this time.





#### **Upcoming/Ongoing Projects**

#### **ADA Transition Plan**

**Architect/Designer:** 

Montgomery County Engineering

**Project Status:** 

EMS 20 and EMS 22 renovation projects are addressing some issues found within the County-wide self-evaluation. Additional repairs and adjustments are being

scheduled for work through the MCG Facilities Department.

#### **Animal Control**

**Architect/Designer: Project Status:** 

J. Clark Architects

New land purchase has experienced setbacks and additional land is being

reviewed/considered. Design phase will begin once funding is secured and land

has been chosen and surveyed.

#### Historic Courthouse Roof/Windows & Jail Exterior Brick Study

**Architect/Designer: Project Status:** 

MCG Engineering (currently)

Coordination was previously done with an exterior investigation team and a proposal was received that did not fulfill the requirements of the County's request. MCG Engineering has re-evaluated this and commenced a re-roofing design for the Courthouse as the most pressing project. After further evaluation of the Courthouse roof slate it was determined that what previously looked to be delamination from a distance was just slate that had a buildup of biologic growth. A cleaning project is being coordinated along with the flat roof replacement. Damaged and missing slates will be replaced at that time. There were not any visible signs or reports that the windows had leaked over the past year until a significant storm event around the middle of July that caused leaking at multiple windows throughout the Courthouse. The conditions that create these leaks continue to be difficult to diagnosis, but we are looking to complete a brick sealing and window sealant project. This project may be coordinated with the Jail Exterior Brick sealant project, but it could be separated pending funding

availability.

#### **Montgomery County Rail Service Authority**

**Architect/Designer: Project Status:** 

Montgomery County Engineering & CSR Engineering

Currently bidding a Timber Repair project that is funded by Grant dollars.

Multiple other grants applications are currently be reviewed by Feds.



#### **Veterans Plaza Adult Probation/PDI Renovation**

Architect/Designer: Montgomery County Engineering

**Project Status:** Project requested by Adult Probation using reserve funds to renovate one small

area of the Training Room at Vets Plaza. Design plans were completed in-house

by Engineering and the project is currently in the bidding phase.

Veterans Plaza Data Room Generator & HVAC

Architect/Designer: Smith Seckman Reid, Inc.

**Project Status:** SSR is designing a dedicated Generator and HVAC system specifically for the

Property Unit Data room. Plan completion has been bumped down due to construction funding being pulled, but this project will be completed before the

Fall and will be ready to bid once funding is available.

**Veterans Plaza Rekeying** 

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** Schiller Hardware - Phase 1, TBD- Phase 2

**Project Status:** Hardware replacement and lock replacement has been completed for Phase 1.

Phase 2 is being designed and programmed with the remaining departments.

**Weakley Park** 

**Architect/Designer:** Interior Design – Montgomery County Engineering

**Project Status:** MCG Engineering has completed a Schematic Design and coordinated a structural

inspection of the existing building. Current funding will be used to coordinate a

Master Plan of the entire park.

Rossview Road Widening

**Architect/Designer:** TBD

**Project Status:** Application has been submitted to TDOT and contracts are being developed.

Advertisement for Design firm will be forthcoming as soon as contracts are

finalized.

#### MONTGOWERY COUNTY, TN FUND 905 CHANCERY COURT

FOR THE MENTRESSDEED JUVE 2020									
ACCOLN	Γ	EE3 NV NG	REDISTRIB &		TRAVETUS		TRANSFERS	VO ES IMMOD	BAING
NO	ACCOUNT DESCRIPTION	BALANCE	ADJUSTINENTS	RECEI PTS	IN	D SEURSEVENTS	QUT	TRAVETES	BALANCE
23000	DUE TO STATE OF TENESSEE	\$.00	\$.00	\$38, 893. 75	\$.00	\$36, 274. 97	\$. 00	\$2, 618. 78	\$.00
24000	DUE TO COUNTY TRUSTEE	\$. 00	\$. 00	\$137, 179. 25	\$.00	\$128, 353. 61	\$. 00	\$8, 825. 64	\$. 00
26000	DUE TO LITICANTS, HEIRS & COTHERS	\$4, 829, 643. 88	\$. 00	\$7, 280, 419. 16	\$.00	\$8, 145, 141. 36	\$. 00	\$.00	\$3, 964, 921. 68
29900	OLERYS FEES & COMMISSIONS	\$.00	\$. 00	\$376, 176. 28	\$.00	\$387, 620. 70	\$.00	\$11, 444. 42	\$. 00
44170	MISCELLANEOUS PEFUNDS	\$. 00	\$. 00	\$1, 160. 83	\$. 00	\$1, 160. 83	\$. 00	\$. 00	\$. 00
	TOTAL ALL ACCOUNTS	\$4, 829, 643. 88	\$. 00	\$7, 833, 829. 27	\$. 00	\$8, 698, 551. 47	\$. 00	\$. 00	\$3, 964, 921. 68
	SUMMARY OF ASSETS								
	CARH NO HEAD	\$1, 125.00							\$1, 125. 00
	CASH I N BANK	\$1, 755, 648. 66							\$1, 616, 409. 17
	CASH WITH TRUSTEE	\$3, 072, 870. 22							\$2, 347, 387. 51
		\$4, 829, 643. 88						-	\$3, 964, 921. 68

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 5-8-505 AND OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELLIEF ACCURATELY REPLECTS TRANSACTIONS OF THIS OFFI CE FOR THE YEAR BIOED JUNE 2020

May 1 W. Jah 07/07/2020

MICHAEL W DALE

MONTGOMERY COUNTY OLERK AND MASTER

RECEIVED JUL 13

Summary of Assets Beginning

Balances

Debits / Credits

Summary of Assets Ending

Balances

**BANK ACCOUNTS** 726,966.28

Total

726,966.28

**BANK ACCOUNTS** 921,950.94

Total

921,950.94

3,078,567.32 (+) 3,273,551.98 (-) 3,078,567.32 (+) 3,273,551.98 (-)

Property Tax Summary

	Debits (-)	Credits (+)	Total
<b>Current Year</b>	124,196.19	132,385,315.92	132,261,119.73
<b>Prior Year</b>	58,267.21	2,403,149.16	2,344,881.95
Bankruptcy	804.44	57,572.83	56,768.39
Interest	43,265.41	987,403.12	944,137.71

This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions of this office July 01, 2019 through June 30, 2020.

Mulacel W. Dah Title: Clerk and Master

July 07, 2020

## MONTGOMERY COUNTY CLERK GENERAL LEDGER - FINANCIAL REPORT YEAR FORMAT

YEAR FORMAT
FISCAL YEAR 2020 - PERIOD ENDING 06/30/2020 JUL 16 2020

MONTGOMERY COUNTY CLERK

FILED: July 15, 2020

BY: Walter Gackery

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	DECEIDTO	DISBURSEMENTS	COMMISSIONS	TDANICEEDO IN	TRANSFERS OUT	ENDING DALANCE
21000	CURRENT LIABILITIES	BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
21000	*** SUB-TOTAL ***	22	00	-			Sar		
	SUB-TOTAL """	.00	.00	.00	.00	.00	.00	.00	.00
22000	OTHER LIABILITIES								
22000	OTHER LIABILITIES	201							
22000	INTEREST FROM BANK	.00	-23,882.06	.00	23,882.06	.00	.00	.00	.00
22100	BUSINESS TAX REVENUE/GROSS REC	.00	.00	.00	.00	.00.	.00	.00.	.00
22101	BUSINESS TAX INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22102	BUSINESS TAX PENALTY	.00	.00	.00	.00	.00	.00	.00	.00
22103	BUSINESS TAX ADJUSTMENTS	.00	.00	.00	.00	.00	.00	.00	.00
22104	OVERPAYMENT OF BUSINESS TAX	.00	.00	.00	.00	.00	.00	.00	.00
22500	BUSINESS TAX - STATE GROSS	.00	.00	.00	.00	.00	.00	.00	.00
22501	BUSINESS TAX - STATE INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22502	BUSINESS TAX - STATE PENALTY	.00	.00	.00				.00	.00
22503	BUSINESS TAX - STATE ADJUSTS	.00			.00	.00	.00		
22000	*** SUB-TOTAL ***		.00.	.00	.00.	.00	.00	.00	.00
	SOB-TOTAL	.00	-23,882.06	.00	23,882.06	.00	.00	.00	.00
23000	DUE TO STATE OF TENNESSEE								
23110	BUSINESS TAX DUE STATE	.00	.00	.00	.00	.00	.00	.00	.00
23130	STATE SALES TAX - AUTO	.00	.00	6,399,785.59	6,079,796.32	319,989.27	.00	.00	.00
23131	STATE SALES TAX - LOCAL					•			.00
23132	SALES TAX - BOAT	.00	.00	452,862.16	430,219.05	22,643.11	.00	.00	
23133	SALES TAX - BOAT - LOCAL	.00	.00	263,311.95	250,146.34	13,165.61	.00	.00	.00
23134		.00	.00	23,725.01	22,538.76	1,186.25	.00	.00	.00
	AUTO - STATE SINGLE ARTICLE	.00	.00	268,581.27	255,152.19	13,429.08	.00	.00	.00
23135	BOAT - STATE SINGLE ARTICLE	.00	.00	12,669.13	12,035.66	633.47	.00	.00	.00
	MFG HOMES INSTALLATION PERMIT	.00	.00	1,961.00	1,961.00	.00	.00	.00	.00
23150	MARRIAGE LICENSE - STATE	.00	.00	35,370.00	33,601.50	1,768.50	.00	.00.	.00
23151	STATE PREMARTIAL TRAINING	.00	.00	130,800.00	130,800.00	.00	.00	.00	.00
23160	MVD - STATE REGISTRATIONS	.00	.50	2,035,904.08	2,035,903.58	.00	.00	.00	.00
23163	EIVS NOTICE STATE	.00	.00	19,500.00	19,500.00	.00	.00	.00	.00
23165	MVD - RENEWALS	.00	.00	4,148,398.83	4,148,398.83	.00	.00	.00	.00
23168	Electric Vehicle Fee	.00	.00	6,816.75	6,816.75	.00	.00	.00	.00
23170	MVD - TITLE APPL - STATE	.00	.00	717,499.50	717,499.50	.00	.00	.00.	.00
23175	RETIREMENT	.00	.00	.00	.00	.00	.00	.00	.00
23210	GAME & FISH	-72.00	3,769.00	3,842.00				.00	-145.00
	NOTARY COMMISSION				.00	.00	.00		
23405	GUN PERMIT - SAFETY	-255.00	.00	2,557.00	2,502.00	.00	.00	.00	-310.00
23900	BOAT REG	.00	.00	.00	.00	.00	.00	.00	.00
23900		-800.00	9,681.00	9,622.00	.00	.00	.00	.00	-741.00
	*** SUB-TOTAL ***	-1,127.00	13,450.50	14,533,206.27	14,146,871.48	372,815.29	.00	.00	-1,196.00
24000	DUE TO COUNTY TRUSTEE								
24110	BUSINESS TAX DUE COUNTY	.00	.00	400.00	380.00	20.00	00	.00	.00
24120	WHOLESALE BEER					20.00	.00		
24120	WHEEL TAX	.00	.00	467,764.28	444,376.07	23,388.21	.00	.00	.00
		.00	60.00	8,180,203.50	8,180,143.50	.00	.00	.00	.00
24210	MARRIAGE LICENSE - COUNTY	.00	.00	23,580.00	22,401.00	1,179.00	.00	.00	.00
24225	LIQUOR PRIVILEGE TAX	.00	.00	.00	.00	.00	.00	.00	.00
24295	RACETRACK LICENSE	.00	.00	100.00	100.00	.00	.00	.00	.00

## Printed: 07/08/2020 MONTGOMERY COUNTY CLERK GENERAL LEDGER - FINANCIAL REPORT Page 2

#### YEAR FORMAT

FISCAL YEAR 2020 - PERIOD ENDING 06/30/2020

		BEGINNING							
ACCT	DESCRIPTION	BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	<b>ENDING BALANCE</b>
24296	Racetrack Renewal Fee	.00	.00	.00	.00	.00	.00	.00	.00
24310	COUNTY FINES	.00	.00	.00	.00	.00	.00	.00	.00
24360	OFFICER'S COST	.00	.00	.00	.00	.00	.00	.00.	.00
24430	TITLES FEES FROM STATE	.00	-109,656.00	.00	109,656.00	.00	.00	.00	.00
24440	INTEREST	.00	.00	.00	.00	.00	.00	.00.	.00
24490	POSTAGE	.00	.00	128,566.36	128,566.36	.00	.00	.00	.00
24492	HELPING SCHOOLS TAG	.00	.00	898.60	898.60	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	-109,596.00	8,801,512.74	8,886,521.53	24,587.21	.00	.00	.00
26000	DUE TO LITIGANTS, HEIRS, & OTHERS								
26010	ML Specialty Certificate	.00	.00	.00	.00	.00	.00	.00	.00
26315	ORGAN DONOR	.00	.00	16,397.33	16,397.33	.00	.00	.00	.00
26401	CREDIT CARD FEES - BIS	.00	.00	70,555.00	70,555.00	.00	.00	.00	.00
26405	CREDIT CARD - BANK	.00	.00	222,684.83	222,684.83	.00	.00	.00	.00
26910	PASSPORTS APPLICATIONS	.00	.00	.00	.00	.00	.00	.00	.00
26920	NOTARY	-512.50	.00	5,494.00	5,309.50	.00	.00	.00	-697.00
26930	BEER APPLICATIONS TO NEWSPAPER	.00	.00	.00	.00	.00	.00	.00	.00
26950	EXPRESS MAIL	.00	.00	10,290.10	10,290.10	.00	.00	.00	.00
26991	OVERPAYMENT REFUND	.00	.00	.00	.00	.00	.00	.00	.00
26999	RETURN CHECKS	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-512.50	.00	325,421.26	325,236.76	.00	.00	.00	-697.00
29900	FEE & COMMISSION ACCOUNT								
29900	CLERK'S MISC FEES	-309,000.00	-228,937.51	1,282,131.48	1,908,471.49	-397,402.50	.00	.00	-309,000.00
29901	OVER AND SHORT	.00	-20.32	334.93	355.25	.00	.00	.00	.00
29905	CLERKS BAD CHECK ACCOUNT	.00	.00	.00	.00	.00	.00	.00	.00
29910	COMPUTER CLERK FEE	.00	-15,240.00	5.019.00	20,259.00	.00	.00	.00	.00
29915	ARCHIVE FEES	.00	.00	365,523.00	365,523.00	.00	.00	.00	.00
29916	TITLE FEES CLERK-SCAN-INTERNET	.00	-23,589.80	.00	23,589.80	.00	.00	.00	.00
29955	EIVS NOTICE COUNTY	.00	-4,385.00	3,900.00	8,285.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-309,000.00	-272,172.63	1,656,908.41	2,326,483.54	-397,402.50	.00	.00	-309,000.00
	*** TOTAL ***	-310,639.50	-392,200.19	25,317,048.68	25,708,995.37	.00	.00	.00	-310,893.00

#### Printed: 07/08/2020

#### MONTGOMERY COUNTY CLERK GENERAL LEDGER - FINANCIAL REPORT YEAR FORMAT

FISCAL YEAR 2020 - PERIOD ENDING 06/30/2020

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
	SUMMARY OF ASSETS:								
	CASH ON HAND	0.000.00							0.000.00
		9,000.00							9,000.00
	CASH IN BANK	102,109.23							41,462.20
	F & M BANK CREDIT CARD	.00							.00
	GAME AND FISH F&M ACCT	872.00							886.00
	CERTIFICATE OF DEPOSIT	.00							.00
	FT CAMPBELL FEDERAL CREDIT	.00							.00
	CREDIT CARD	194,964.73							258,297.60
	BAD CHECK ACCOUNT	3,693.54							1,247.20
	TITLE GIFT VOUCHER	.00							.00
	RENEWAL GIFT VOUCHER	.00							.00
	*** TOTAL ***	310,639.50							310,893.00
		=======================================							

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELEIF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING JUNE 30, 2020.

This report is to be filed with the County Executive and County Clerk.

#### MONTGOMERY COUNTY, TENNESSEE

#### OFFICE OF THE SHERIFF

#### **ANNUAL FINANCIAL REPORT**

FOR THE YEAR ENDED June 30, 2020

ACCOUNT	DESCRIPTIONS	BE	GINNING	ADJ +/-	T	RECEIPTS	TRANSFERS	DIS	BURSEMENTS	TRANSFERS	-	ENDING
NO.		В	ALANCE				IN			OUT	В	ALANCE
21500	DUE TO OTHER FUNDS											
11110	TRAVEL EXPENSE	\$	1,500.00		\$	678.50		\$	(678.50)		\$	1,500.00
45590	BOUNTY HUNTER				\$	320.00		\$	(320.00)		\$	
	CASH BONDS-JAIL	\$	3,070.00	\$ (70.00	)) \$	377,554.73		\$	(380,554.73)		\$	•
43394	CIVIL PROCESS Data Fees				\$	4,124.00		\$	(4,124.00)		\$	
45590	CIVIL PROCESS Service Fees				\$	70,197.88		\$	(70,197.88)		\$	•
45590	DRIVERS LICENSE REINSTATEMENT				\$	600.00		\$	(600.00)		\$	•
21900	DRUG CONTROL SEIZURE-CASH				\$	41,297.09		\$	(41,297.09)		\$	-
45590	FINGERPRINTS/BEER CARDS	\$	25.00		\$	2,170.00		\$	(2,170.00)		\$	25.00
43350	ACCIDENT REPORTS	\$	25.00		\$	1,029.65		\$	(1,029.65)		\$	25.00
41590	HANDGUN PERMITS				\$	44,475.00		\$	(44,475.00)		\$	•
	INFORMANT MONEY	\$	200.00								\$	200.00
	ALCOHOL STING MONEY	\$	947.87	\$ (800.00	))						\$	147.87
43395	SOR	\$	25.00		\$	28,800.00		\$	(28,800.00)		\$	25.00
43990	STORAGE FEES				\$	1,895.00		\$	(1,895.00)		\$	
45590	UNCLAMED/FND PROP/DONATION				\$	7,620.36		\$	(7,620.36)		\$	€
23000	DUE TO STATE OF TENNESSEE											
24000	DUE TO COUNTY TRUSTEE						1					
25000	DUE TO CITIES											
26000	DUE TO LITIGANTS, HEIRS, OTHERS											
29900	FEE AND COMMISSION ACCOUNT											
	TOTAL	\$	5,792.87	\$ (870.00	)) \$	580,762.21	\$ -	\$	(583,762.21)	\$ -	\$	1,922.87

**SUMMARY OF ASSETS** 

CASH \$5,792.87 RECEIVABLES

TOTAL \$5,792.87

\$1,922.87 \$1,922.87

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the year ended June 30, 2020.

Signature

7/16/2020

John S. Fuson, Sheriff, Montgomery County

This report is to be filed with the County Mayor, County Clerk and Accounts & Budgets Office. No later than Aug 31st of the year,

#### MONTGOMERY COUNTY, TENNESSEE OFFICE OF CIRCUIT COURT FOR THE YEAR ENDED JUNE 30, 2020

**RUN DATE: JUNE 30, 2020** 

	BEGINNING	REDISTRIB' &		<b>TRANSFERS</b>		<b>TRANSFERS</b>	COMMISSIONS	ENDING
ACCT NO: ACCOUNT DESCRIPTION:	BALANCE	ADJUSTMS:	RECEIPTS:	IN:	DISBURSEMENTS	OUT:	TRANSFERS	BALANCE:
23000.000 DUE TO STATE OF TENNESSEE	\$0.00	\$4,384.58	\$202,822.32	\$0.00	(\$196,419.13)	\$0.00	(\$10,787.77)	\$0.00
24000.000 DUE TO COUNTY TRUSTEE	\$0.00	\$4,104.28	\$232,416.38	\$0.00	(\$224,290.54)	\$0.00	(\$12,230.12)	\$0.00
25000.000 DUE TO CITY OF CLARKSVILLE	\$0.00	\$1,447.50	\$20,819.26	\$0.00	(\$21,153.39)	\$0.00	(\$1,113.37)	\$0.00
26000.000 DUE TO LITIGANTS, HEIRS, & OTHERS	\$4,154,404.36	(\$474,797.25)	\$2,345,801.97	\$0.00	(\$2,753,275.52)	\$0.00	(\$1,932.82)	\$3,270,200.74
29900.000 CLERKS FEES & COMMISSIONS	\$300.00	\$30,706.12	\$615,356.69	\$0.00	(\$672,126.89)	\$0.00	\$26,064.08	\$300.00
TOTAL:	\$4,154,704.36	(\$434,154.77)	\$3,417,216.62	\$0.00	(\$3,867,265.47)	\$0.00	\$0.00	\$3,270,500.74
SUMMARY OF ASSETS: BEGINNING BALANCES						SUMMARY OF	ASSETS: ENDIN	G BALANCES
CASH IN BANK:	\$2,356,595.98				CASH IN BANK:			\$1,404,364.55
INVESTMENT ACCOUNTS:	\$1,797,808.38				INVESTMENT ACC	DUNTS:		\$1,865,836.19
CASH ON HAND:	\$300.00				CASH ON HAND:			\$300.00
TOTAL:	\$4,154,704.36				7	OTAL:		\$3,270,500.74

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505 AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE YEAR ENDED JUNE 30, 2020

DATE:

(SIGNATURE)

Cheryl J. Castle

MONTGOMERY COUNTY CIRCUIT COURT CLERK

#### MONTGOMERY COUNTY, TENNESSEE OFFICE OF GENERAL SESSIONS COURT FOR THE YEAR ENDED JUNE 30, 2020

**RUN DATE: JUNE 30, 2020** 

	n after state office after agent agent agent agent agent open attent agent agent agent agent agent agent agent								
		BEGINNING	REDISTRIB' &		TRANSFERS		TRANSFERS	COMMISSIONS	ENDING
ACCT NO: AC	COUNT DESCRIPTION:	BALANCE	ADJUSTMS:	RECEIPTS:	IN:	DISBURSEMENTS	OUT:	<b>TRANSFERS</b>	BALANCE:
23000.000 DU	JE TO STATE OF TENNESSEE	\$0.00	\$16,406.93	\$771,399.92	\$0.00	(\$744,465.71)	\$0.00	(\$43,341.14)	\$0.00
24000.000 DU	JE TO COUNTY TRUSTEE	\$0.00	\$36,492.01	\$1,701,024.74	\$0.00	(\$1,638,960.50)	\$0.00	(\$98,556.25)	\$0.00
25000.000 DU	JE TO CITY OF CLARKSVILLE	\$0.00	\$4,538.33	\$72,316.57	\$0.00	(\$73,068.70)	\$0.00	(\$3,786.20)	\$0.00
26000.000 DU	JE TO LITIGANTS, HEIRS, & OTHERS	\$197,234.93	(\$61,844.98)	\$3,537,319.19	\$0.00	(\$3,406,220.53)	\$0.00	\$0.00	\$266,488.61
29900.000 CLI	ERKS FEES & COMMISSIONS	\$800.00	\$12,669.69	\$1,355,993.04	\$0.00	(\$1,514,346.32)	\$0.00	\$145,683.59	\$800.00
	TOTAL:	\$198,034.93	\$8,261.98	\$7,438,053.46	\$0.00	(\$7,377,061.76)	\$0.00	\$0.00	\$267,288.61
SUMMARY OF A	SSETS: BEGINNING BALANCES						SUMMARY OF	ASSETS: ENDIN	G BALANCES
CA	SH IN BANK:	\$197,234.93				CASH IN BANK:			\$266,488.61
CA	SH ON HAND:	\$800.00				CASH ON HAND:			\$800.00
									.,
	TOTAL:	\$198,034.93				1	OTAL:		\$267,288.61

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505 AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE YEAR ENDED JUNE 30, 2020

(SIGNATURE)

Cheryl J. Castle

MONTGOMERY COUNTY CIRCUIT COURT CLERK

#### MONTGOMERY COUNTY, TENNESSEE OFFICE OF JUVENILE COURT FOR THE YEAR ENDED JUNE 30, 2020

**RUN DATE: JUNE 30, 2020** 

		BEGINNING	REDISTRIB' &		<b>TRANSFERS</b>		<b>TRANSFERS</b>	COMMISSIONS	ENDING
ACCT NO:	ACCOUNT DESCRIPTION:	BALANCE	ADJUSTMS:	RECEIPTS:	IN:	DISBURSEMENTS	OUT:	<b>TRANSFERS</b>	BALANCE:
23000.000	DUE TO STATE OF TENNESSEE	\$0.00	(\$50.00)	\$22,287.44	\$0.00	(\$21,125.54)	\$0.00	(\$1,111.90)	\$0.00
24000.000	DUE TO COUNTY TRUSTEE	\$0.00	(\$212.50)	\$80,440.88	\$0.00	(\$76,216.95)	\$0.00	(\$4,011.43)	\$0.00
24000.001	DUE TO COUNTY TRUSTEE(ROSS&MCCLAIN)	\$0.00	(\$158.50)	\$16,499.00	\$0.00	(\$15,883.45)	\$0.00	(\$457.05)	\$0.00
26000.000	DUE TO LITIGANTS, HEIRS, & OTHERS	\$77.00	\$2,848.24	\$55,640.63	\$0.00	(\$57,624.15)	\$0.00	(\$358.72)	\$583.00
29900.000	CLERKS FEES & COMMISSIONS	\$300.00	(\$420.82)	\$110,560.37	\$0.00	(\$116,078.65)	\$0.00	\$5,939.10	\$300.00
								=	
	TOTAL:	\$377.00	\$2,006.42	\$285,428.32	\$0.00	(\$286,928.74)	\$0.00	\$0.00	\$883.00
OLUMBA DV C	OF AGGETS, REGINNING RALANGES						CUITE A DV CE		DAL 411050
SUMMARY	OF ASSETS: BEGINNING BALANCES						SUMMARY OF	ASSETS: ENDING	
	CASH IN BANK:	\$77.00				CASH IN BANK:			\$583.00
	CASH ON HAND:	\$300.00				CASH ON HAND:			\$300.00
		4077.00							****
	TOTAL:	\$377.00				TC	OTAL:		\$883.00

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505 AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE YEAR ENDED JUNE 30, 2020

(SIGNATURE)

Cheryl J. Castle

MONTGOMERY COUNTY CIRCUIT COURT CLERK

DATE:

# Montgomery County Tennessee Register of Deeds Annual Financial Report For the Period of: 7/ 1/2019 thru 6/30/2020

Description	Beginning Balance	Adjustments	Receipts	Transfers In	Transfers Out	Disbursements	Commission Transfers	Ending Balance
Mortgage Tax Conveyance Tax EDP Fees Register Fees Archival Fees Other Fees Totals	0.00	0.00	3,441,344.30	0.00	0.00	3,358,752.04	82,592.26	0.00
	0.00	0.00	6,874,879.70	0.00	0.00	6,709,882.59	164,997.11	0.00
	0.00	0.00	94,496.00	0.00	0.00	94,496.00	0.00	0.00
	2,262.00	0.00	1,431,794.00	0.00	0.00	1,432,780.00	0.00	1,276.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	843,500.00	0.00	0.00	843,500.00	0.00	0.00
	2,262.00	0.00	12,686,014.00	0.00	0.00	12,439,410.63	247,589.37	1,276.00

Summary of Assets:

Cash on Hand	300.00
Cash in Bank	0.00
A/R	2,262.00
Total	2,562.00

Summary of Assets:

Cash on Hand Cash in Bank A\R	300.00 0.00 1,276.00
Total	1,576.00
	The state of the s

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the year ending 6/30/2020.

Register of Deeds

Register of Deeds

7-6-2020

MONTGOMERY COUNTY CLERK

#### Montgomery County, Tennessee Office of Trustee Financial Report For the Year Ending 6/30/2020

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FILED:	ALL	W	15.200	O
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PA I I HOUSE			ALL VICEO	¥

ASSET		Beginning Balance	Debits	Credits	Ending
999-11120	CASH ON HAND	1,300.00			Balance
999-11130-003	F & M BANK-TAX PAYMENTS	4,433,449.23	210,765,086.76	210,765,086.76	1,300.
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	5,433,351.46	13,705,605.49	5,238,088.60	12,900,966.
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	1,019,780,95	29,071,368,62	32,082,047.33	2,422,672.
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT CC		1,221,943.04	1,568,817.59	672,906.
999-11130-025	LEGENDS BANK - BI-COUNTY FEES	226,863.03	604,625.01	309,319.59	522,168,4
999-11130-026	PLANTERS BANK -209	10,000.00	3,817,894.78	3,817,894.78	10,000.0
999-11130-027	REGIONS - OPERATING	4,813.23	44,011.14	3,279.94	45,544.4
999-11130-028	REGIONS - MCG CLEARING	25,703,833.52	1,062,192,622.42	1,007,125,390.68	80,771,065.2
999-11130-029	REGIONS - SCHOOL CLEARING	- 0.00	82,453,897.81	82,453,897.81	0.0
999-11130-030	CMCSS CREDIT CARD ACCT	0.00	113,873,548.49	113,873,548.49	0.0
999-11300-004	LEGENDS BANK - 207	186,239.56	193,369.34	7,253.34	372,355.5
999-11300-006	PLANTERS BANK-DEPOSIT ACCT	7,646,954.32	3,783,610.93	3,076,746.34	8,353,818.9
999-11300-011	SYNOVUS - SHARED CD - 101	30,009,764.51	95,826,793.53	110,798,984.11	15,037,573.9
999-11300-016	CAPSTAR BANK CDARS-101	14,892,326.85	727,535.45	518,089.73	15,101,772.5
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	101,267.82	149.96	101,417.78	0.0
999-11300-026	BANK OF NASHVILLE / SYNOVUS	48,477.58	766.87	0.00	49,244.4
99-11300-027	CAPITAL BANK - CDARS	8,284,771.26	204,222.24	849,072.86	7,639,920.5
99-11300-028	REGIONS - CAPITAL PROJECTS	12,871,249.14	207,936.60	13,079,185.74	0.0
99-11300-029	REGIONS - GO PUBLIC IMPROVEMENT	17,616,974.63	170,965.02	5,000,000.00	12,787,939.6
99-11300-030	REGIONS - WORKER'S COMP	2,727,932.62	35,097.84	0.00	2,763,030.4
99-11300-035	REGIONS - E911	869,613.80	11,188.53	0.00	880,802.33
99-11300-037	REGIONS - DEBT SERVICE	445,754,89	5,735,11	0.00	451,490,00
99-11300-038	REGIONS - UNEMPLOYMENT TRUST	223,463,86	2,875.10	0.00	226,338.96
99-11300-040	HILLIARD LYONS	119,866.25	1,542.19	0.00	121,408.44
99-11300-041	2016A G.O. PUBLIC IMPROVEMENT BOND	9,197,439.76	206,880.20	55,571.64	9,348,748.32
99-11300-042	SHERIFF FEDERAL TREASURY	19,449,109.26	408,071.28	586,615.44	19,270,565.10
99-11300-043	SHERIFF FEDERAL JUSTICE	0.00	1,799.58	1,799.58	0.00
99-11300-044	FIRST ADVANTAGE CD	1,082.12	196,248.61	126,551.13	70,779.60
99-11300-045	PLANTERS BANK - CDARS	3,000,000.00	71,342.92	0.00	3,071,342.92
99-11300-046	USBANK - ICS	5,017,090.20	101,468.70	5,118,558.90	0.00
99-11300-047	REGIONS - GO CAPITAL OUTLAY	20,566,152.18	15,142,905.07	20,000,000.00	15,709,057.25
99-11300-048	REGIONS - GO BOND ANTICIPATION	0.00	9,422,234.50	6,507,227.44	2,915,007.06
99-11405	CHECKS WITH INSUFFICIENT FUNDS	0.00	7,507,913.53	5,117,282.93	2,390,630.60
9-11410		0.00	0.00	0.00	0.00
19-11515	STATE OF TN TAX RELIEF CURR YR COUNTY TAX RELIEF	6,832.00	1,197,173.00	1,188,942.00	15,063.00
9-11890-CLEARI		0.00	169,600.00	169,600.00	0.00
		0.00	46,138,036.56	46,138,036.56	0.00
99-21900	TELLER OVER/SHORT	0.00	46.24	46.24	0.00
		190,115,754.03	1,699,486,112.46	1,675,678,353.33	213,923,513.16

LIABILITY		Beginning	Debits	Credits	Ending
101-21353	PLANNING COMMISSION	0.00	0.00	0.00	0.0
101-21560	DUE TO LITIGANTS HEIRS AND OTHERS	0.00	0.00	0.00	0.0
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63	0.00	0.00	25,830.6
999-20120	EXCESS LAND SALE PAYMENTS 2012	3,989.52	17,342.50	18.092.37	4,739.39
999-20130	EXCESS LAND SALE PAYMENTS 2013	101,613.47	48,466,68	0.00	53,146,79
999-20140	EXCESS LAND SALE PAYMENTS 2014	53,398.02	7,761,52	766.97	46.401.47
999-21900	TELLER OVER/SHORT	0.00	2.50	2.50	0.00
999-22200	OVERPAYMENTS	8,977.85	218,748.82	215.562.10	
999-22200-001	PAYMENT OVERAGES	0.00	176.14	176.14	5,791.13
999-24105	CREDIT CARD FEES	0,00	0.00	0.00	0,00
999-26500	STOP PAYMENTS	0.00	0.00	0.00	0.00
999-27700	TRUSTEE'S HOLDING ACCOUNT	0.00	940.09	940.09	0.00
999-28310	UNDISTRIBUTED TAXES	0,00	21,497,11		0.00
999-28311	UNDISTRIBUTED TAXES PAID IN ADVANCE	0,00	26,365,17	21,497.11	0.00
999-29900	FEE/COMMISSION ACCOUNT	128,459,19	4.983.950.34	26,365.17	0.00
101	COUNTY GENERAL FUND	35,200,916,91	97,110,390.24	5,005,699.78	150,208.63
122	DRUG CONTROL FUND	51,546,53	35,143.01	91,678,139.03	29,768,665.70
131	GENERAL ROAD FUND	6,482,087,93	8,574,844.55	49,084.57	65,488.09
141	GENERAL PURPOSE SCHOOL FUND	47,096,568.67	289,891,802.52	10,530,673.84	8,437,917.22
142	SCHOOL FEDERAL PROJECTS FUND	1,839,707.05	20,179,504.58	294,589,653,89	51,794,420.04
143	CHILD NUTRITION FUND	5,687,847,91	16,388,400,45	20,269,233.00	1,929,435.47
144	SCHOOL SYSTEM TRANS FUND	3,660,086.69	15,763,655.74	17,011,376.71	6,310,824.17
146	EXTENDED SCHOOL PROGRAM FUND	201,022.67	99,652.39	17,001,266.98	4,897,697.93
151	DEBT SERVICE FUND	32,631,199.03	49.758,021.79	86,780.00	188,150,28
71	CAPITAL PROJECTS FUND	22,508,633.47		51,600,225.06	34,473,402.30
77	EDU CAPITAL PROJECTS FUND	1,359,918,64	32,501,901,29 4,845,788,91	48,790,994,13	38,797,726.31
204	E911 COMMUNICATION DIST.	2,040,697,97	3,300,719.87	5,332,559.45	1,846,689.18
207	BI-COUNTY LANDFILL	5,011,368.75		3,071,450.57	1,811,428.67
209	LIBRARY FUND	366,034,21	15,750,267.49	17,721,691.91	6,982,793.17
263	SELF INSURANCE TRUST FUND	23,626,010.36	2,325,188.30	2,369,316.95	410,162,86
266	WORKERS' COMPENSATION	1,392,382,11	69,147,854,23	69,800,197.77	24,278,353.90
167	UNEMPLOYMENT COMPENSATION	38,311,17		103,895.86	802,546.08
51	CITY OF CLARKSVILLE - SALES TAX	0.00	32,623.07	162,466.97	168,155.07
62	MGC RAIL AUTHORITY	19,945.90	21,558,025,80	21,558,025,80	0.00
63	JUDICIAL DISTRICT DRUG FUND	398,453.84	1,420.46	15,437.37	33,962.81
64	DISTRICT ATTORNEY FUND	92,540.07	123,543.72	157,805.49	432,715.61
65	PORT AUTHORITY	50,000.00	72,477.01	80,140,41	100,203.47
66	VICTIMS ASSESSMENT FUND	38.207.47	0.00	0.00	50,000.00
		190,115,754.03	653,480,318,12	18.559.26	56,656,79

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the year ended June 30, 2020.

\_ H13/20

J witter it using	Montgomery	County	Trustee
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Title

Page 1 of 3

Tennessee Comptroller of the Treasury Division of Local Government Finance

Original Receipt Date: May 18, 2020

State Form No. CT-0253 Revised Effective 07/01/19

#### REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

1.	Public Entity:
	Name: Montgomery County, TN
	Address: 1 Millennium Plaza, Suite 205
1	Clarksville, TN 37040
	Debt Issue Name: General Obligation Bonds, Series 2020A
	If disclosing initially for a program, attach the form specified for updates, indicating the frequency required
_	
2.	Face Amount: \$ 23,500,000
	<u>Premium</u> /Discount: \$ 3,666,926.15
3.	Interest Cost: 2.068259% % X Tax-exempt Taxable
	X TIC NIC
	Variable: Index plusbasis points; or
	Variable: Remarketing Agent
	Other:
4.	Debt Obligation:
1	TRAN RAN CON
	BAN CRAN GAN
	X BOND Loan Agreement Capital Lease
	If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note
	with the filling with the Official State and Local Finance ("OSFL")
<u> </u>	
5.	Ratings:
	Katingo.
	Unrated
	Unrated
	Unrated  Moody's Aa2 Standard & Poor's AA+ Fitch
6.	Unrated Moody's Aa2 Standard & Poor's AA+ Fitch  Purpose:
6.	Purpose:  BRIEF DESCRIPTION
6.	Purpose:  BRIEF DESCRIPTION  X General Government  80% School Improvements; Public Facilities and Equipment
6.	Purpose:    Standard & Poor's AA+ Fitch
6.	Purpose:    BRIEF DESCRIPTION
6.	Purpose:    Standard & Poor's AA+   Fitch
6.	Purpose:    BRIEF DESCRIPTION
	Purpose:    BRIEF DESCRIPTION
6.	Unrated Moody's Aa2 Standard & Poor's AA+ Fitch  Purpose:    BRIEF DESCRIPTION
	Purpose:    BRIEF DESCRIPTION
	Unrated   Moody's   Aa2   Standard & Poor's   AA+   Fitch
	Purpose:    BRIEF DESCRIPTION
	Unrated Moody's Aa2 Standard & Poor's AA+ Fitch  Purpose:    BRIEF DESCRIPTION     X General Government
	Unrated Moody's Aa2 Standard & Poor's AA+ Fitch  Purpose:    BRIEF DESCRIPTION
7.	Unrated Moody's Aa2 Standard & Poor's AA+ Fitch  Purpose:    BRIEF DESCRIPTION     X General Government
7.	Unrated Moody's Aa2 Standard & Poor's AA+ Fitch  Purpose:    BRIEF DESCRIPTION     X General Government
7.	Unrated Moody's Aa2 Standard & Poor's AA+ Fitch  Purpose:    BRIEF DESCRIPTION
7.	Unrated   Moody's   Aa2   Standard & Poor's   AA+   Fitch
7.	Unrated   Moody's   Aa2   Standard & Poor's   AA+   Fitch
8.	Unrated Moody's Aa2 Standard & Poor's AA+ Fitch  Purpose:    BRIEF DESCRIPTION

#### REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

#### 10. Maturity Dates, Amounts and Interest Rates\*:

Year	Amount	Interest Rate
2022	\$ 1,375,000	5.00%
2023	\$ 1,425,000	5.00%
2024	\$ 1,455,000	5.00%
2025	\$ 1,465,000	5.00%
2026	\$ 1,495,000	5.00%
2027	\$ 1,520,000	5.00%
2028	\$ 1,550,000	5.00%
2029	\$ 1,580,000	5.00%
2030	\$ 1,635,000	5.00%
2031	\$ 1,000,000	4.00%
2032	\$ 1,000,000	3.00%
	· ·	

Year	Amount	Interest Rate
2033	\$ 1,000,000	3.00%
2034	\$ 1,000,000	3.00%
2035	\$ 1,000,000	3.00%
2036	\$ 1,000,000	3.00%
2037	\$ 1,000,000	3.00%
2038	\$ 1,000,000	3.00%
2039	\$ 1,000,000	3,00%
2040	\$ 1,000,000	3,00%
_		

If additional space is needed, attach additional sheet

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) if debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source MUST BE PREPARED AND ATTACHED. For purposes of this form, debt secured by an advalorem tax pledge and debt secured by a dual ad valorem tax revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

\*This section is not applicable to the Initial Report for Borrowing Program.

#### 11. Cost of Issuance and Professionals:

No costs or professionals		_	
		AMOUNT (round to nearest \$)	
Financial Advisor Fees	\$	67,500	
Legal Fees			
Bond Counsel	\$	40,000	
Issuer's Counsel		•	
Trustee's Counsel			
Bank Counsel			
Disclosure Counsel			
Verification			
Paying Agent Fees	\$	700	
Registrar Fees			
Trustee Fees			
Remarketing Agent Fees			
Liquidity Fees			
Rating Agency Fees	\$	45,750	
Credit Enhancement Fees			
Bank Closing Costs			
Underwriter's Discount 0.350000%	\$\$	82,250	
Take Down		_	
Management Fee			
Risk Premium			
Underwriter's Counsel			
Other Expenses			
Printing & Advertising Fees	_\$	6,000	
Issuer/Administrator Program Fees			
Real Estate Fees			
Sponsorship/Referral Fee			
Other Costs: Misc	\$	4,726	
TOTAL COSTS	Ś	246,926	

FIRM NAME
Combanies Committee Comment Inc
Cumberland Securities Company, Inc.
Bass, Berry & Sims PLC
US Bank
OS DATIK
Moody's/S&P Global Ratings
-
CitiGroup
POS/OS, IR publication
1 out out in pasieution
structuring, postage, doc product, travel, etc.

#### **REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

12. Recurring Costs:					
x No Recurring Costs	OUNT				
(Basis poi	FIRM WAIVE IN OINTERN TOTAL # 1.1.				
Remarketing Agent					
Paying Agent/Registrar \$ 4	50.00 US Bank				
Trustee					
Liquidity/Credit Enhancement					
Escrow Agent Sponsorship/Program/Admin					
Other					
13. Disclosure Document/Official Statement:					
None Prepared  X EMMA Link https://emma	.msrb.org/SS1373141-SS1069495-SS1476326.pdf or				
Copy Attached					
14. Continuing Disclosure Obligations:					
Is there an existing continuing disclosure obligation rel					
If yes to either question, date that disclosure is due	is there a continuing disclosure configuration agreement related to the disclosure configuration and the disclosure configuration an				
Name and title of person responsible for compliance	Jeff Taylor, Accounts and Budgets Director				
15. Written Debt Management Policy:	44 144 144				
1	Governing Body's approval date of the current version of the written debt management policy 11/14/11				
Is the Debt obligation in compliance with and clearly a	uthorized under the policy? X Yes No				
	uthorized under the policy?  X Yes No				
16. Written Derivative Management Policy:  X No Derivative	uthorized under the policy?  X Yes No				
16. Written Derivative Management Policy:					
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the will Date of Letter of Compliance for derivative	itten derivative management policy				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the way.	itten derivative management policy				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the wide of Letter of Compliance for derivative  Is the derivative in compliance with and clearly author	itten derivative management policy				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the will Date of Letter of Compliance for derivative	itten derivative management policy				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the wide part of Letter of Compliance for derivative is the derivative in compliance with and clearly author.  17. Submission of Report:	itten derivative management policy ized under the policy? Yes No				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the wide part of Letter of Compliance for derivative  Is the derivative in compliance with and clearly author  17. Submission of Report:  To the Governing Body: on  5/15/2020	ized under the policy?  And presented at the public meeting held on  Yes  No  6/1/2020				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the wide Date of Letter of Compliance for derivative Is the derivative in compliance with and clearly author  17. Submission of Report:  To the Governing Body: on 5/15/2020  Copy to Director of OSLF: on 5/15/2020  Mail to:  Cordell Hull Building	ized under the policy?  and presented at the public meeting held on 6/1/2020 either by:				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the wide part of Letter of Compliance for derivative is the derivative in compliance with and clearly author  17. Submission of Report:  To the Governing Body: on 5/15/2020  Copy to Director of OSLF: on 5/15/2020	itten derivative management policy  ized under the policy?  And presented at the public meeting held on  either by:  X Email to:				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the wide part of Letter of Compliance for derivative Is the derivative in compliance with and clearly author  17. Submission of Report:  To the Governing Body: on 5/15/2020  Copy to Director of OSLF: on 5/15/2020  Mail to:  Cordell Hull Building 425 Fifth Avenue North Nashville, TN 37243-1402	itten derivative management policy  ized under the policy?  And presented at the public meeting held on  either by:  X Email to:				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the wide Date of Letter of Compliance for derivative Is the derivative in compliance with and clearly author  17. Submission of Report:  To the Governing Body: on 5/15/2020  Copy to Director of OSLF: on 5/15/2020  Mail to:  Cordell Hull Building 425 Fifth Avenue North Nashville, TN 37243-1402  18. Signatures:	itten derivative management policy  ized under the policy?  And presented at the public meeting held on either by:  X Email to:  SLF.PublicDebtForm@cot.tn.gov				
16. Written Derivative Management Policy:  X No Derivative  Governing Body's approval date of the current version of the wide part of Letter of Compliance for derivative Is the derivative in compliance with and clearly author  17. Submission of Report:  To the Governing Body: on 5/15/2020  Copy to Director of OSLF: on 5/15/2020  Mail to:  Cordell Hull Building 425 Fifth Avenue North Nashville, TN 37243-1402	itten derivative management policy  ized under the policy?  And presented at the public meeting held on  either by:  X Email to:				
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### CLARKSVILLE-MONTGOMERY COUNTY PUBLIC LIBRARY YEARLY REPORT

FY 2019-20 was a year of designing for the future and an unexpected event

#### STRATEGIC PLANNING

An ambitious new 3-Year Strategic Plan 2019-2022 and associated implementation plan initiated in July of 2019. The plan covers five different areas – increasing awareness of the library, transforming for the future, expanding to the new branch library, enhancing services and programs and fostering and developing resources. The Library Director reported to the Library Board each quarter on the progress of the plan.

#### NORTH BRANCH PLANNING

Full design funding for the proposed North Branch library was approved early in the fiscal year. Design proceeded very quickly, with the first 3D model created in early December. Codell Construction was brought in early in the design process to be able to give a local, more accurate cost estimate, and to ensure that there would be no surprises moving forward through design and construction. Design of the library was substantially completed in June of 2020. Funding for construction, however, was delayed due to COVID-19-related funding concerns until at least January of 2021.

#### PERSONNEL AND OPERATIONAL HIGHLIGHTS

A compensation study looking at rates of pay for county employees was produced for Montgomery County Government in the spring of 2019. The resulting recommendations were implemented at a cost of 4.3 million county-wide with the vast majority of library staff receiving a significant raise passed by the County Commission in July. Shelvers received the most significant boost as a group, with the starting pay increasing from \$10.03 to \$11.59 per hour. Public Service Associates remained at their grade but received an increase. Other grade reclassifications came with the following positions: Communication and Events Coordinator, Marketing Associate, Catalogers, Account Tech, Overdues Manager, and Sr. Systems Support Tech which all were pushed up a grade or more. Supervisors, Sr. Library Associates, the Asst. Director and Director positions were all found to be at market value or above and did not receive a raise as part of this study nor any COLA. Staff were very happy with this increase, which took effect beginning July 29, 2019. Award-winning Youth Services Supervisor Jean Nichols retired in July after 32 years of service. She had built the children's department from non-existent to being one of the leaders in the state during her tenure. Senior Systems Support Tech Anthony Look resigned in December. His replacement Jordan Bagley came on board in early February and has become a huge asset to the library in his time thus far. A Shelver and Public Service Associate were replaced and the library's Marketing Communications Associate left in June, 2020.

#### MATERIALS AND RESOURCES

Hoopla continued to grow as a resource for the library, both in usage and cost. This Netflix-like product offers a variety of options, with the latest music, audiobooks, which are the most-used product, television and comics. The library will discontinue Freegal and Mango in the next fiscal year to help fund hoopla and other needed budget items. Due to COVID-19 and the need to finish out the library's materials budget quickly upon staff return to the library, the ebook/audiobook portion of materials spending doubled for the year. It was a great boon to the library to have such wonderful online resources for patrons to use during the COVID-19 period.

#### TRAINING

Eight CMCPL staff members attended the Public Library Association Conference that was held in Nashville at the end of February. A combination of Special Projects and operational funding was used to achieve this. By having staff join the TN Library Assn and paying the fees in December, a large price break was achieved that made this much more affordable. By attending a national conference which is specifically targeted for public libraries, various staff members experienced a mind-opening event that they could build on.

#### Building

The library continued to renew and change various in areas of the current building as could be executed before the 2<sup>nd</sup> phase main refresh happens. The enclosed Children's Department saw repainting of all walls to provide fresh color (to match the library's branding) and remove the dated stenciling. Each of the 11 original murals in that room from 1997 were digitally preserved by photographer David Smith through both photography and video and then reproduced on canvas and relocated to the 2<sup>nd</sup> floor genealogy room. Shelving was placed in that area to move the children's DVDs to that room. This now allows parents and caregivers the convenience of browsing the children's DVD collection while remaining inside the children's area and then proceed to the circulation desk as a final step before leaving the library. The Teen space (The Loft) was also re-evaluated after its initial refresh with furniture and other items being purchased with private funding to enhance this area along with the Children's room.

#### **PROGRAMMING**

Collaboration was the name of the game this fiscal year as the new strategic plan guided the library towards more collaboration and use of internal staff talents. COVID-19 forced the library to find a way to conduct the entire Summer Reading Program online, with story times, crafts, a Juneteenth feature and some fun and entertaining videos to lighten the mood during COVID-19 quarantining. No in-person programming occurred from March through the end of the fiscal year.

#### GOOGLE GRANT

New maker materials and laptops were purchased through a \$25,000.00 grant funding by the Tides Foundation, the giving arm of Google. These items will be used to provide classes targeted to nearby Moore Magnet School and also to provide teachers in the school system maker kits for checkout. The objective was to provide programming in the

library's new Makerspace and to serve underserved populations in the community as well as to better collaborate with the school system. Rollout of these items in programming and to CMCSS was halted due to COVID-19.

#### LARGE EVENTS

Sci-Fi Expo and Harry Potter Book night continue to draw large crowds as did a holiday performance by Magician Scott Humston. Noon Year's Eve – a celebration of New Year's Eve at noon with a balloon drop, so that children can celebrate garnered 240 attendees. All of this was, of course, prior to COVID-19.

#### COVID-19

The library, like all other businesses and government agencies was radically affected by COVID-19. On March 19<sup>th</sup>, the library closed to the public with the book return closing on March 31<sup>st</sup>. The library remained closed though the entire month of April with a few people, such as the Director, AD and Account Tech in the building to keep it up and running. All other staff worked from home or did not work according to their job requirements. All continued to be paid by Montgomery County. On May 4<sup>th</sup>, the library reopened, offering very limited service, with all items (3 max) for checkout having to be placed on hold and quarantining of books for 3 days. No programming and no meeting room use was allowed through the end of the fiscal year and beyond.

June saw increased service with 10 holds allowed, the opening of a browsing room, so that some book selection was available, especially of new items and the opening of the much-requested public computer lab and copier. The library remained in phase 2 more than a month longer than the County, which essentially resumed pre-COVID activities on June 22<sup>nd</sup>. The plan at the time of this writing was to reopen the library more fully as of August 3<sup>rd</sup>, if COVID statistics held up.

#### **STATISTICS**

Circulation for the year was greatly affected by the COVID slowdown and full closure of the library in April. Overall circulation was down by 73% in April and 63% in May with usage of online products, such as READS well up because of ease of use from home.

#### **TECHNOLOGY**

The AMH sorting machine continued to prove itself as a highly economical tool and is paying for itself in staff time that can be used for other purposes. Special projects funding paid for a full rewire of low-voltage infrastructure in the building – everything to do with internet connections. This was needed because connections were faulty, unlabeled and often had multiple outdated switches. The new cabling runs directly back to the 2<sup>nd</sup> floor server room allowing faster speeds and an accurate knowledge of where outlets are located according to a map and also a dedicated rack with the updated structure.

The replacement of all public computers was nearly completed in fiscal year 2020-21 with only 5 remaining to be purchased. The replacement project will be completed by the end of calendar year 2020.



### Montgomery County Government Building and Codes Department

Phone 931-648-5718

350 Pageant Lane Suite 309 Clarksville, TN 37040 Fax 931-553-5121

#### Memorandum

TO:

Jim Durrett, County Mayor

FROM:

Rod Streeter, Building Commissioner

DATE:

August 3, 2020

**SUBJ:** 

**July 2020 PERMIT REVENUE REPORT** 

The number of permits issued in July 2020 is as follows: Building Permits 188, Grading Permits 3, Mechanical Permits 142, and Plumbing Permits 38 for a total of 371 permits.

The total cost of construction was \$25,305,416.00. The revenue is as follows: Building Permits \$106,354.27, Grading Permits \$2,915.00, Plumbing Permits \$3,900.00, Mechanical Permits: \$16,550.00 Plans Review \$6,498.84, BZA \$250.00, Re-Inspections \$3,900.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in July 2020 was \$140,368.11.

#### FISCAL YEAR 2020/2021 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	114
COST OF CONSTRUCTION:	\$25,305,416.00
NUMBER OF BUILDING PERMITS:	188
NUMBER OF PLUMBING PERMITS:	38
NUMBER OF MECHANICAL PERMITS:	142
NUMBER OF GRADING PERMITS:	3
BUILDING PERMITS REVENUE:	\$106,354.27
PLUMBING PERMIT REVENUE:	\$3,900.00
MECHANICAL PERMIT REVENUE:	\$16,550.00
GRADING PERMIT REVENUE:	\$2,915.00
RENEWAL FEES:	\$98.70
PLANS REVIEW FEES:	\$6,498.84
BZA FEES:	\$250.00
RE-INSPECTION FEES:	\$3,900.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$0.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$140,368.11

#### **JULY 2020 GROUND WATER PROTECTION**

The number of septic applications received for July 2020 was 0 with total revenue received for the county was \$0.00. The State of Tennessee has went online for all services.

The lease agreement beginning on July 1, 2020-June 30, 2021 was agreed upon between the County and State.

#### FISCAL YEAR 2020/2021 TOTALS TO DATE:

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC) 0 NUMBER OF SEPTIC TANK DISCLOSURE REQUEST 0 GROUND WATER PROTECTION (STATE: \$0.00) \$0.00

TOTAL REVENUE:

\$140,368.11

RS/bf

cc: Jim Durrett, County Mayor

Kyle Johnson, Chief of Staff Jeff Taylor, Accounts and Budgets

Kellie Jackson, County Clerk



## Montgomery County Government Building and Codes Department

Phone 931-648-5718

350 Pageant Lane Suite 309 Clarksville, TN 37040 Fax 931-553-5121

#### Memorandum

TO:

Jim Durrett, County Mayor

FROM:

Rod Streeter, Building Commissioner

DATE:

August 3, 2020

SUBJ:

July 2020 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in July 2020 is as follows: City 149 and County 128 for a total of 277.

There were 256 receipts issued on single-family dwellings, 10 receipts issued on multi-family dwellings with a total of 38 units, 2 receipts issued on condominiums with a total of 2 units, 0 receipts issued on townhouses. There was 1 exemption receipt issued.

The total taxes received for July 2020 was \$153,000.00 The total refunds issued for July 2020 was \$0.00. Total Adequate Facilities Tax Revenue for July 2020 was \$153,000.00

#### FISCAL YEAR 2020/2021 TOTALS TO DATE:

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:

City: 149

County: 128

Total: 277

TOTAL REFUNDS:

\$0.00

TOTAL TAXES RECEIVED:

\$153,000.00

NUMBER OF LOTS AND DWELLINGS ISSUED	CITY	COUNTY	TOTAL
LOTS 5 ACRES OR MORE:	2	6	8
SINGLE-FAMILY DWELLINGS:	141	115	256
MULTI-FAMILY DWELLINGS (10 Receipts):	26	12	38
CONDOMINIUMS: (2 Receipts)	2	0	2
TOWNHOUSES:	0	0	0
EXEMPTIONS: (1 Receipts)	0	1	1
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

#### RS/bf

cc:

Jim Durrett, County Mayor Kyle Johnson, Chief of Staff Jeff Taylor, Accounts and Budgets Kellie Jackson, County Clerk