

## **INFORMAL COMMISSION MEETING AGENDA**

**APRIL 2, 2018**

### **CITIZENS TO ADDRESS THE COMMISSION**

1. Charles Pecka – Consolidated Government
2. David Ross – Paris Landing State Park Inn Proposed Demolition/Downsize
3. Barry Schmittou – New Contacts re Euthanasia Rates and Overcapacity in Shelters
4. Deanna McLaughlin – April Month of the Military Child

**PROCLAMATION** – Month of the Military Child

**CALL TO ORDER** - Mayor Durrett

### **PUBLIC HEARING REGARDING ZONING**

**CZ-6-2018:** Application of Jeffrey Morrison from C-2 to R-1

**CZ-7-2018:** Application of Florim USA, Inc, from AG to M-2

**CZ-8-2018:** Application of Gary Harmon Ben Stanley from RM-1 to R-4

**CZ-9-2018:** Application of Donnie and Debbie Plaster from AG to R-1A

### **RESOLUTIONS**

**18-4-1:** Resolution Authorizing the Application for a Grant from the Local Parks and Recreation Fund (LPRF) by the Tennessee Department of Environment and Conservation for the Rotary Park Nature Center

**18-4-2:** Resolution Declaring the Intent of Montgomery County to Reimburse Itself for Certain Expenditures Relating to the Completion of Civitan Park Phase II at 650 Bellamy Lane with the Proceeds of Bonds or Other Debt Obligations to be Issued by Montgomery County, Tennessee in an Approximate Amount of \$2,200,000.00

**18-4-3:** Resolution Authorizing the Issuance of Interfund Capital Outlay Notes, in the Aggregate Principal amount of Not to Exceed Two Million Two Hundred Thousand Dollars (\$2,200,000) of Montgomery County, Tennessee; Making Provision for the Issuance, Sale and Payment of Said Notes; Establishing the Terms Thereof and the Disposition of Proceeds Therefrom; Providing for the Levy of Taxes for the Payment of Principal of and Interest on the Notes; and Providing for Reimbursement from Tax-Exempt Obligations

**18-4-4:** Resolution to Appropriate Funds to Engage a Consultant and Engineering Firm for the Purpose of Designing Firearms Range to be Located at the Public Safety Training Complex

- 18-4-5:** Resolution to Appropriate Funds to Purchase an Identification Card System for Use at the Sheriff's Office and the Courts Center
- 18-4-6:** Resolution Requesting the Clarksville-Montgomery County Regional Planning Commission to Consider the Following Text Amendment of "The Zoning Resolution of Montgomery County, Tennessee," for Omission of "Sporting Clay Course" from the Specific Distance from Shooting Station and Rear Safety Area Guidelines for Skeet and Trap Shooting (**pulled by Commissioner Weyant prior to Informal meeting**)

## **OLD BUSINESS**

## **REPORTS FROM COMMITTEES**

## **ELECTIONS – NOMINATIONS AND APPOINTMENTS**

1. Nominating Committee Nominations – Chairman Robert Nichols
2. County Mayor Appointments – Mayor Durrett

## **REPORTS FILED**

1. Minutes from March 9, 2018
2. Clerk's Notary Report

## **ANNOUNCEMENTS**

1. You are invited to attend the Ribbon Cutting Ceremony, Tour of the Commons and Refreshments on Wednesday, April 18, from 4:30 to 6:00 p.m. at the Downtown Commons!
2. You are also invited to the Business After Hours and the Warrior Week Reception on Thursday, April 19, from 5:00 to 7:00 p.m. at the Downtown Commons. Parking is available on 4<sup>th</sup> and Main in the APSU lots, all city metered spots as well as the parking garage.

## **ADJOURN**

**Public Participation at County Commission Meetings**  
(Request to Appear before the Board of Commissioners)

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6. A brief outline of the presentation and its relationship to the business of the county commission must be included with this request form.

Name CHARLES PECKA

Address 915 GRAVEL LN, ADAMS, TN 37010

Telephone 931-901-2843

Subject Matter CONSOLIDATED GOVERNMENT

Individual or organization (if any) you represent CLARKSVILLE ASSN  
OF REALTORS

Address 115 CENTER POINTE DR, CLARKSVILLE TN 37040

Signature  Date 3-22-2018

Please email to [dlgentry@mcgtn.net](mailto:dlgentry@mcgtn.net)  
or Fax to 553-5177, attention Debbie Gentry

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Name David R. Ross

Address 301 Shane Lee Circle, Dover, Tenn. 37058

Telephone 931-232-5923 (H) 931-305-8397 (cell) My cell is preferred

Subject Matter Paris Landing State Park Inn proposed demoliton/downsize

Individual or organization (if any) you represent Stewart County, Tenn., citizen,

Former resident of and worker in Montgomery County, Tenn.

Address 301, Shane Lee Circle, Dover, Tenn. 37058

Signature  Date 3/26/18

Please email to  
or Fax to 553-5177, attention Debbie Gentry



Publication: **The Leaf-Chronicle**  
Publication date: Tuesday, March 20, 2018  
Page number: 2  
Edition: 1  
From: Gonzalez, Carrie  
Book: A  
Section: News  
Day:  
Byline: Mark Hicks  
Byline ID: Clarksville Leaf-Chronicle  
Copyright:  
Resale: Yes  
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GID: uscpcent02-6zcl9vpivb9qgcyubx1



## Stewart Co. call for **Paris Landing** Inn delay

**Mark Hicks**

DOVER, Tenn. — The Stewart County Commission is solidly in favor of delaying the plan to raze the 130-room inn at **Paris Landing** State Park and replace it with a 60-room resort-style facility.

After County Mayor Rick Joiner read a letter from Dist. 75 state Rep. Tim Wargau, expressing his concern about the legislative body going on the record in opposition to the plan, a motion was made to approve a resolution to delay the project, and without discussion, it passed unanimously.

"I think the commissioners took the right vote and expressed the wishes of the citizen taxpayers," David Ross, who has spearheaded the delay effort, said after the Monday commission meeting adjourned.

The Dover Board of Mayor and Aldermen passed a similar resolution on Feb. 12.

Ross urged both Dover and Stewart County leaders to ask the state to delay the project until the next governor has an opportunity to review the plans.

Because Stewart County relies heavily on tourism dollars, and because many county residents are employed at the state park across Kentucky Lake in Henry County, Ross and others are concerned about the economic impact from the demolition and construction process.

### Wargau's case

In his letter, which Joiner said arrived late Monday afternoon, Wargau apologized for not being able to attend the meeting and assured commissioners he was doing all he could to have a "happy ending" at the completion of the project.

He conceded, however, it is nearly impossible to make everyone happy, but he vowed to "continue to work on this situation as it moves forward and will attempt to answer every phone call or visit with those who wish to have discussions with me on this project."

Wirgau, whose district includes Stewart and Henry counties, said in the letter he is working on some options like a temporary restaurant and temporary cabins, as well as money for both counties to help off-set lost revenues while the project is under way.

In a previous interview, he said he was trying to get money set aside in next year's budget to locate a restaurant in the separate, on-site convention center for the duration of the project.

"Any opposition to the project may hinder these options from happening," he said in the letter.

In closing, Wirgau asked commissioners to think about the implications "before passing any resolution that would do more harm to our efforts than help."

#### Counter points

Prior to the meeting, Ross passed out information to commissioners, which referred to a 2013 Business and Management Plan that calls for a \$7.8 million renovation of the existing inn.

"This is like a visionary plan for all of the state parks," Ross said after the meeting. "And in it, it talks about the need to upgrade various aspects of the park, not just the inn."

Indeed, the plan notes upgrades are needed for the golf course, marina, cabins, pool, boat ramps, restrooms, beach area, playground and picnic areas.

Ross added that the plan does not mention demolishing the current inn and building back a smaller hotel.

"If the \$26 million we got allocated is used for a tear-down and a rebuild, that's just going to be doing part of what the governor's own plan is saying," he said. "So, the most logical course of action is to follow the governor's plan, which makes a lot of economic sense."

"Renovate the current inn as recommended, and then spend the rest of the \$26 million on upgrades."

The Tennessee Department of Environment and Conservation, which oversees the state park system, indicates the Business Management Plan was updated in 2015.

"It was followed by an independent study in the same year that included a thorough market analysis, repositioning and conceptual vision," Kim Schofinski, TDEC deputy communications director, said in a Feb. 16 email. "The findings determined that the cost of simply renovating the Inn would not meet current hospitality standards or the expectations of our visitors and provided the rationale for a rebuild."

"This project is a critical long-term investment that will result in increased sales tax revenue, an increased occupancy rate at the park, and an overall better visitor experience. Ultimately it will better serve park visitors, the local community and Tennessee taxpayers."

Mark Hicks can be reached at 931-212-7626 or on Twitter: @markhicksleaf.

March 12, 2018

**Stewart County Commissioners:**

**ALL of the \$26 million allocated by the state for Paris Landing State Park needs to be spent on ALL of the state park, not just the inn. With a \$26 million investment in renovating the current inn and upgrading all of our state park, Paris Landing will once again be the "crown jewel" of the Tennessee State Park system. Stewart County will reap the rewards of this investment.**

**The \$26 million should be spent to renovate and upgrade the existing 130-room and multiple meeting room convention and event-sized inn, restaurant and conference center. Then the remainder of the \$26 million SHOULD be spent to upgrade and enhance ALL of Paris Landing State Park.**

The State of Tennessee has allocated \$26 million for Paris Landing State Park. Recommendations in the Tennessee State Parks Business and Management Plan, **March 2013** for Paris Landing State Park Inn calls for a \$7.8 million RENOVATION of the existing inn. The plan, from Gov. Haslam's Department of Environment and Conservation says, *"Replacing the HVAC is estimated at \$1.8 million and a significant RENOVATION for this facility is estimated at nearly \$6 million. We believe a major investment would increase occupancy, room rates and WILL produce a SIGNIFICANT INCREASE in revenue."* (p. 31) The 2013 state plan NEVER mentions demolishing the current inn and downsizing facilities. The 2013 state plan does not mention privatization of Paris Landing State Park. The governor's plan makes sound economic sense and should be followed.

The state's 2013 Business and Management Plan discusses ALL of Paris Landing State Park in depth. It goes into great detail about the need to upgrade and renovate other areas of the park, including golf course, marina, cabins, pools, boat ramps, bathrooms, beach area, playground and picnic areas, etc.

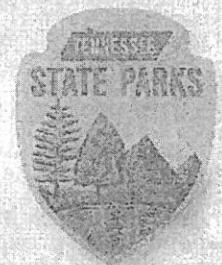
State officials are saying if the \$26 million is not spent to demolish the current inn, that money will be lost. Citizens and taxpayers want the current inn renovated and the remainder of the \$26 million spent on the entire park. By the time the demolition project is finished, change orders made, asbestos abatement completed, continuous landfill storage paid for the refuse of the current inn, the price will be well in excess of \$26 million. We may NEVER have an inn/restaurant rebuild at Paris Landing State Park.

Tourism is a vital part of Stewart County's economy. Paris Landing State Park and its convention and event-sized inn play a huge role in the tourism industry of Stewart County, the southern home of Land Between the Lakes, Fort Donelson National Battlefield, Cross Creeks National Wildlife Refuge, Kentucky Lake/Lake Barkley, our part of Fort Campbell, Stewart State Forest. **A \$26 million investment in the entire Paris Landing State Park will pay huge economic dividends to Stewart County and our area.**

I have copies of many pages of signed petitions from taxpayers and citizens who want the current Paris Landing State Park inn saved.

I have provided portions of the 2013 Tennessee State Parks Business and Management Plan. If you would like a full copy, please let me know.

 *With respect,*  
David R. Ross --- Stewart County, Tenn.



T E N N E S S E E

# State Parks

BUSINESS AND MANAGEMENT PLAN

MARCH 2013



## Near Term – Within One to Three Years

**Civilian Conservation Corps Cabins** - The CCC-constructed buildings (circa 1930s) are iconic cultural and historical elements of State Parks throughout America. The arts and crafts elements of the cabin design and construction are very appealing to the tourist desiring an authentic travel experience. These cabins are located at Norris Dam, Cumberland Mountain, Pickett, Chickasaw, Natchez Trace, and Big Ridge. The funding for renovating the CCC Cabins at Norris Dam were included in the Governor's FY13-14 budget. Renovation of the CCC cabins to their original status with modern conveniences included, but not obtrusive to the sense of place and time will result in significant ability to increase rates. Situated near the Museum of the Appalachia in nearby Norris, this cabin array will be marketed at a holistic experience with other area attractions.

**Paris Landing Inn and Conference Center** - Located on Kentucky Lake, this facility is both tired and worn. It has an HVAC system that is near the end of its life with components are more than 40 years old and where repair parts no longer exist. Replacing the HVAC is estimated at \$1.8M, and a significant renovation for the facility is estimated at nearly \$6M. We believe a major investment would increase occupancy, room rates, and will produce a significant increase in revenue.

**Henry Horton Inn and Conference Center and Natchez Trace Inn and Conference Center** - These facilities are placed in locations with attractive, yet insignificant scenery. Both are local or regional in their appeal. Both are tired and worn. Both have experienced significant operating losses over the past few years. Despite recreational lakes at Natchez Trace and Henry Horton's location on the Duck River with golf course and shooting range, neither park has been able maintain adequate utilization of their inns. We recommend seeking a private operator for each, or if not successful, explore demolition of the facilities. Annual savings are approximately \$700,000 per year (Attachment K).

**Swimming Pools** - State Parks operates 27 swimming pools: seven located at inn and conference centers for guests' exclusive use and 20 for public admission. These public pools are available to campground guests at a reduced fee. An analysis of the 20 public pool operations indicates that overall they generated approximately \$50,000 more than they cost in FY11-12. However, several operate at significant deficits. These include Booker T. Washington, Standing Stone, and Indian Mountain. Many others will need significant investments in a few years due to age and their general condition. These pools are typically open for the summer months only with busiest times from Memorial Day to mid-August. Mid-August school starting dates impact both revenue and staff availability. Some pools have weekend hours from mid-August through Labor Day weekend.

We propose to close highly unprofitable pool operations not located at inns. Other pools should be considered for closure as they deteriorate, as opposed to renovations. Potential savings associated with selected pool closures at this time are approximately \$200,000 per year.



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Name Barry Schmittou

Address 2402 Old Ashland City Road, Clarksville Tennessee 37043

Telephone 931-249-7449

Subject Matter - New contacts regarding lowering euthanasia rates and helping prevent overcapacity shelters. New contacts include Nashville Mayoral Assistant and Bloomberg Philanthropy On Site Project Manager

Individual or organization (if any) you represent - I have the support of organizations and individuals. I'm not a member of any organization but I do make contributions to some of them. I represent the interests of everyone who wants to save millions of animals from being euthanized.

Signature Barry Schmittou Date March 30, 2018

Please email to [dlgentry@mcgtn.net](mailto:dlgentry@mcgtn.net)  
or Fax to 553-5177, attention Debbie Gentry

Dear Mayor Durrett and County Commissioners,

Attached are the email addresses of very important groups and individuals who can help us achieve the changes we desperately need to lower euthanasia rates and prevent overcapacity shelters by better educating the public.

This includes new persons who are interested including Ms. Alex Walker who is a Bloomberg Philanthropy On Site Project Manager in the Nashville Mayor's office. We spoke on Thursday and she is reaching out to Bloomberg Philanthropy and the Mayor's office. (The email list is on page 6)

I believe animal welfare should be declared as a State of Emergency or a Crisis because there is so much pain and suffering and death of animals. I'm certain that our communication to the public is lacking in urgency and frequency, and lacking in content, and this must change !

The effect on humans who work and volunteer in rescue is also devastating and can be harmful to our bodies and minds and deadly too because of the compassion fatigue that is documented by Maddies Fund University.

I'm aware of many people who suffer because of the heart break they see. Volunteer Tracie Hogan mentioned this in her speech to you in August !

We also need religious and community leaders and news media to increase messages about the overcapacity shelters and the high euthanasia rates. We need this to be very important in the priorities of elected officials.

We need all of the competing pet stores and pet food companies to help and Maddies Fund could be a great leader in this because their founders made 10 billion selling a computer software and they do not have any competitors. As seen in the booklet I gave you in March Maddies Fund is one of the groups that says we need a culture shift.

I've given you quotes with many calling for a "culture shift" to change this, but no changes are occurring.

Here's part of the reason why ! Maddies Fund wrote "In the animal sheltering world, it's easy to fall into old and familiar ways of doing things."

That's exactly what's happening now !

The main thing we hear in the media is the ancient message of “everybody spay and neuter” and an occasional news story and occasional advertisement.

I’ve never heard them mention the reason it’s so important to spay and neuter is because so many shelters in the U.S. are overcapacity and euthanasia rates are very high because of that.

1.5 million cats and dogs are euthanized every year in the U.S. according to the ASPCA

Maddies also wrote : “Are you limiting your appeal to a small group of dedicated rescuers who probably already have as many pets as they can have?”

The answer is yes !!!!

One of the main things we need that will not cost a penny is for government officials to have press releases that tell people why there is such a desperate need for people to spay and neuter ! The free kittens and puppies that are being bred endlessly compete with the kittens and puppies that the shelters are trying to find homes for ! That is part of the reason why the shelters are so overwhelmed.

Christian counties AC Director told me they have to euthanize many kittens and I’m sure there are many more counties that do the same.

Another very important topic is lost and found pets because there is a huge lack of education regarding what to do and how to prevent this. Many lost pets never get back home because of the lack of education.

Lost and Found Pets of Clarksville Tennessee has 15,000 members and their volunteers do a tremendous job of helping people find their lost dogs and cats, but many people don’t know about them and they don’t know what to do when they lose or find a pet.

The dedicated and loving volunteer administrators of that page support what I’ve submitted to you. There are more wonderful lost and found pages in our area and nationwide !

There are so many awesome volunteers who help save animals lives so I can’t mention them all. I know that you all know Charlsie Hand and all that she and her family have done in philanthropy for Clarksville. Charlsie and

her friends help save many lives by spending many hours using social media to find homes for them. Charlsie supports what I've submitted to you, which is a work in progress.

Maddies Fund University wrote that people who help animals can be at high risk of depression, anxiety, physical illness and even suicide."

Many rescuers here use Facebook to find homes for dogs and cats and they often write about the heart break they have every day !

The booklet I gave you with all this is also seen on my facebook page titled Save Millions of Lives.

You'll see quotes from Nashville's Shelter Director who is willing to help.

As mentioned I have more persons interested including Ms. Alex Walker who is a Bloomberg Philanthropy On Site Project Manager in the Nashville Mayor's office. We spoke on Thursday and she is reaching out to Bloomberg Philanthropy and the Mayor's office.

Focus on Cumberland County Animal Shelter (FOCCAS) is one of the groups who are very interested in helping. They raised \$330,000 dollars to build a new shelter in Cumberland County,

JC Hancock is one of their members who liked my Save Millions of Lives page. JC served seven years in the Army, he served as Chairman of Cumberland Counties Board of Education, he has been with the Crossville police department for 20 years where he is Detective Sargent who leads a team that conducts all major criminal investigations.

He is a candidate for Cumberland County Mayor who is including his "Prioritize Animal Welfare (PAW) Plan as part of his goals.

JC Hancock said his plan "will pursue the development of an educational program for Elementary and Middle School age children that promotes a healthy awareness and consideration for pets and animals in general."

Mr. Hancock also said :

(A) They will create "a meaningful curriculum that will promote good, positive change in the way our children discern humane from inhumane treatment of animals and promote a healthy attitude toward them."

(B) “Promote our strides in Prioritizing Animal Welfare to our state and federal leaders who make the laws.”

The founders of FOCCAS are Jan Shaw-Hendrixson who is an Oncology nurse and her husband Dr. Mark Hendirxson who is a leading Oncologist in their area. They are very supportive of the information I’ve given you !

I only have about 78 likes on the Facebook page, but they represent groups from around the nation, and I have very little time for Facebook because I’m desperately trying to keep the feral colony that I help alive and rescue kittens before they die, plus I’m dyslexic form eye cancer surgery and have many problems with my vision.

I try to be desperate with dignity, but the cats I try to help are in a desperate situation ! Every time I’ve spoken before the Commission I’ve been flying by the seat of my pants while setting on the edge of out of control which is what many people in rescue do everyday.

There are many topics that need to be included in animal welfare lessons and many groups in Middle Tennessee and nationwide that can provide guidance in this. On the Cumberland County Groups Facebook page I recently learned about the tremendous suffering that can be caused by leaving dogs chained.

Getting animal welfare included in public school lessons is one great way to create a huge impact and success.

Thousands of nonprofits and businesses are working to help animals. There are so many volunteers it’s hard to even guess how many! Please realize the tremendous power we’ll have when we join together to get animal welfare lessons in public schools !

We have got to do more and think out of the box and come up with new ways to cause many more lives to be saved. When I represented Disney Movies I won an award that was created especially for me regarding my ability to quickly analyze, create and problem solve before the problem occurred. I can provide more examples of national business accomplishments including being National Field Manager on the LEGO Toy Merchandising Project. I’m only telling you this because I’m asking you to do new very large things, and I’ve experienced it’s often hard to achieve change unless you have a large group supporting you.



Last month I mentioned we have and need people of every ethnicity and every belief and non believers to help us save animals lives. I'm handicapped visually from internal eye cancer and I have falls and near falls and God is my hope for eternity, and I believe God is very relevant in everything and especially here, because Chaplain Creek prays wonderful prayers before every formal Commission meeting, and I've seen Mayor Durrett and our Commissioners express their love for God !

Philippians 4:13 in The Holy Bible says "I can do all things through Crist who strengthens me." Dear Lord what I want to do is be sure all of our elected officials and influential community leaders including Pastors realize the magnitude of suffering and death of animals in the U.S., and the devastating effect this also has on the humans who have so much love for the animals that they see suffer and die. I hope and pray that you will help them do new things, and if necessary step out of the comfort zone, because you want us to be successful and in the end zone, celebrating what we have accomplished for you.

Dear Lord I don't feel worthy to even mention your name, but the Bible says heaven rejoices more over one sinner saved than 99 righteous people, and the Bible says come boldly to the throne of grace, so here I am full of flaws and daily mistakes and sins, humbly bowing down to you and asking for help.

Thank You for everything you've done for us, and will do, and thank you for the hope you provide in Romans 8:28 which says "And we know that for those who love God all things work together for good, for those who are called according to his purpose."

As you know every day I say that verse to the feral cats I'm trying to help survive. Your love and hope are the only thing that give me the ability to live with the suffering and death I see.

Thank You Lord ! We Love you !

Amen

Please See The Next Page For The List Of Email Addresses Of Very Important Persons Who Are Interested.

**List Of Email Addresses Of Very Important Persons Who Are Interested.**

This is just the beginning, and I pray that someone with much more influence and ability and better vision than me will take this and run with it

info@maddiesfund.org

alex.walker@nashville.gov

lauren.bluestone@nashville.gov

info@watershedanimalfund.org

info@bestfriends.org

meganbrodbine@yahoo.com (Nashville Cat Rescue)

humanesociety@clarksville.com

foccas.tn@gmail.com (Focus on Cumberland County Animal Shelter)

Thank you very much to Debbie Gentry and all of Mayor Durrett's staff for all of your help and kindness ! Mrs. Gentry is so dedicated she checks emails on days when the Mayor's office is closed ! Thank you very much to Mayor Durrett and our Commissioners for your kindness and for all you do to help or community !

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Name Deanna McLaughlin

Address 107 Mossland Dr.

Telephone 931-645-0315

Subject Matter April Month of Military Child

Individual or organization (if any) you represent Tennessee Military Interstate Children's Compact

Address \_\_\_\_\_

Signature Deanna McLaughlin Date 3/12/18

Please email to [dlgentry@mcgtn.net](mailto:dlgentry@mcgtn.net)  
or Fax to 553-5177, attention Debbie Gentry

# MIC3

Month of the  
Military Child

Military Interstate Children's Compact Commission - [www.mic3.net](http://www.mic3.net)

**Deanna McLaughlin**  
**Tennessee Commissioner**  
**Military Interstate Children's Compact**



# MILITARY INTERSTATE CHILDREN'S COMPACT

- The Council of State Governments (CSG), in cooperation with the US Department of Defense, drafted this Interstate Compact to address some of the educational challenges transitioning children of military families face. Since July 2006, CSG worked with a variety of federal, state and local officials as well as national stakeholder organizations representing education groups and military families to create the new interstate agreement.
- While the Compact is not exhaustive in its coverage, it does address the key issues encountered by military families: eligibility, enrollment, placement and graduation. In addition, the Compact provides for a detailed governance structure at both the state and national levels with built-in enforcement and compliance mechanisms.



# MILITARY INTERSTATE CHILDREN'S COMPACT

- The Tennessee Legislature enacted the Interstate Compact by placing it in our state's statutes in 2010.
  - Tenn. Code Ann. § 49-12-301
  - All 50 States and Washington DC are members of the Military Interstate Children's Compact.
- The goal of the Compact is to replace the widely varying policies affecting transitioning military students. The Compact leverages consistency: It uses a comprehensive approach that provides a consistent policy in every school district and in every state.

# MILITARY INTERSTATE CHILDREN'S COMPACT

- The Compact addresses key educational transition issues encountered by military families including enrollment, placement, attendance, eligibility and graduation.
- Children of active duty members of the uniformed services, National Guard and Reserve on active duty orders, commissioned officers of the National Oceanic and Atmospheric Administration (NOAA) and the United States Public Health Service (USPHS), and members or veterans who are medically discharged or retired for one year are eligible for assistance under the Compact.

### OUR MISSION

Through the Interstate Compact, MIC3 addresses key educational transition issues encountered by children of military families.

### OUR VALUES

Doing the right thing for children. Resolving issues fairly. Respect for all. Transparency in all we do. Committed to making a difference.



### OUR VISION

Successful Educational Transitions.

<b>Military Impacted LEAs (SY 2015-16)</b> Sorted by State Source: FY 2017 Federal (ED) Impact Aid Program					
State	LEA	Total Military Students	District Enrollment	Percent Military Students	Associated Military Installation (Estimated)
TN	Arlington Community School	284	4,905	5.79%	Guard Reserve (Memphis)
TN	Clarksville-Montgomery County Board	7,691	32,504	23.66%	Fort Campbell
TN	Clinton City Schools	12	887	1.35%	Army NG/Reserve
TN	Fayetteville City Schools	18	1,525	1.18%	Army NG
TN	Hamilton County Department of Educa	46	43,440	0.11%	Army Ammo Plant- Volunteer Ordinance Works
TN	Lakeland School System	83	896	9.26%	Guard/Reserve (Memphis)
TN	Millington Municipal Schools	208	2,577	8.07%	
TN	Oak Ridge Schools	33	4,358	0.76%	Oak Ridge USARC
TN	Roane County Board of Education	32	6,638	0.48%	Army National Guard
TN	Stewart County Board of Education	180	2,102	8.56%	Fort Campbell
<b>Totals: 10 LEAs</b>		<b>8,587</b>	<b>99,832</b>		

## REPORT NOTES

[This report is based on the ED Impact Aid System Military Membership report.](#)

Military-connected membership, for purposes of the DoD supplemental impact aid program, includes students who are dependent children of members of the Armed Forces and dependent children of civilian employees (including contractors) of the Department of Defense. The IAS Military Membership Report selects children for this report based on whether the parent is in uniform and whether the parent works on military-related federal property.



# April

is the month of the  
Military Child



Most military children  
will attend

**Six to Nine**

Schools between  
K-12 Grade

In FY 17 there were

**502,543**

military connected students  
enrolled in

**523**

local education agencies across the states.



Show your support for military children during the month of April by wearing **PURPLE**. Purple symbolizes all branches of the military, a combination of Army Green, Air Force Blue, Coast Guard Blue, Marine Red and Navy Blue.

**MIC3**

Month of the  
Military Child

Military Interstate Children's Compact Commission - [www.mic3.net](http://www.mic3.net)



# APRIL MONTH OF THE MILITARY CHILD

- April is the Month of the Military Child.
- This awareness month was established to underscore the important role children play in the Armed Forces community.
- There are approximately 2 million military children, ranging in ages from newborn to 18 years old; 1.3 million military children are school-aged.
- Care of military children sustains our fighting force, and strengthens the health, security, and safety of our nation's families and communities.

# WHY PURPLE?

- **PURPLE** is the color that symbolizes all branches of the military, as it is a combination of Army **GREEN**, Marine **RED**, and Coast Guard, Air Force, and Navy **BLUE**.
- Wearing **PURPLE** is a visible way to show thank military youth for their strength and sacrifice.



Month of the  
Military Child

Military Interstate Children's Compact Commission - [www.mic3.net](http://www.mic3.net)

# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

**WHEREAS,** *April is designated as the "Month of the Military Child," stressing the important role military children play in the military community; and*

**WHEREAS,** *the Month of the Military Child is part of the legacy left by former Defense Secretary Caspar Weinberger, who established the Defense Department commemoration in 1986; and*

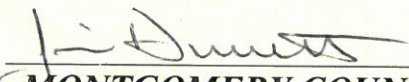
**WHEREAS,** *the Department of Defense Education Activity (DoDEA), partners with the Department of Defense and the military community in celebrating April as the Month of the Military Child. In communities around the world, essential strategic necessities are to establish an educational system that progressively builds the college and career readiness of all DoDEA students; establish the organizational capacity to operate more effectively and efficiently as a model unified school system; and to challenge each student to maximize his or her potential to excel academically, socially, emotionally and physically for life, college and career readiness; and*

**WHEREAS,** *throughout the month of April, the DoDEA will encourage schools to plan special events to honor military children and have administrators and principals incorporate the themes of this month into their everyday duties and responsibilities. These efforts and special events will stress the importance of providing children with quality services and support to help them succeed in the mobile military lifestyle.*

**NOW, THEREFORE, I, JIM DURRETT,** Mayor of Montgomery County and on behalf of the citizens of this great community, do hereby proclaim April, 2018 as

### **"MONTH OF THE MILITARY CHILD"**

*and recognize the military families and their children for the daily sacrifices they make and the challenges they overcome.*

  
\_\_\_\_\_  
**MONTGOMERY COUNTY MAYOR**



## COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, April 9, 2018**. The public hearing will be held on: **Monday, April 2, 2018**.

CASE NUMBER: CZ-6-2018

Applicant: Jeffrey Morrison

Agent:

Location: Property located at the northwest corner of the River Road & Morrison Court intersection.

Request: C-2 General Commercial District to  
R-1 Single-Family Residential District

County Commission District: 6

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-7-2018

Applicant: Florim Usa, Inc

Agent: Florim Usa, Inc.

Location: Property south of Guthrie Hwy., west of International Blvd., north of Corporate Parkway Blvd.

Request: AG Agricultural District to  
M-2 General Industrial District

County Commission District: 19

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-8-2018

Applicant: Gary Harmon Ben Stanley

Agent:

Location: Parcels south of Britton Springs Rd., north & west of Center Road.

Request: RM-1 Single Family Mobile Home Residential District to  
R-4 Multiple-Family Residential District

County Commission District: 10

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-9-2018

Applicant: Donnie And Debbie Plaster

Agent:

Location: Parcel fronting on the south frontage of Through Springs Rd. 460 +/- feet east of the Through Springs Rd. & Edinburgh Way intersection.

Request: AG Agricultural District to  
R-1A Single-Family Residential District

County Commission District: 15

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*



**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 3/28/2018

**CASE NUMBER:** CZ - 6 - 2018

**NAME OF APPLICANT:** Jeffrey

Morrison

**AGENT:**

---

**GENERAL INFORMATION**

**PRESENT ZONING:** C-2

**PROPOSED ZONING:** R-1

**EXTENSION OF ZONE**

**CLASSIFICATION:** YES

**APPLICANT'S STATEMENT** Daughter wants to build a house on property. It was zoned commercial by the  
**FOR PROPOSED USE:** County.

**PROPERTY LOCATION:** Property located at the northwest corner of the River Road & Morrison Court  
intersection.

**ACREAGE TO BE REZONED:** 2.07 +/-

**DESCRIPTION OF PROPERTY** Two Vacant parcels with moderate to steep slope.  
**AND SURROUNDING USES:**

**GROWTH PLAN AREA:**

PGA **TAX PLAT:** 091

**PARCEL(S):** 047.00 & 47.01

**CIVIL DISTRICT:** 13th

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 6

**PREVIOUS ZONING HISTORY:**  
(to include zoning, acreage and  
action by legislative body)

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☐ GAS AND WATER ENG. SUPPORT MGR.
- ☐ GAS AND WATER ENG. SUPPORT COOR.
- ☒ UTILITY DISTRICT
- ☐ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- 1. ☒ COUNTY BUILDING DEPT.
- ☐ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☒ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### 1. CITY ENGINEER/UTILITY DISTRICT:

Comments Received From Department And They Had No Concerns.

2.

#### 1a. COST TO ENGINEER/UTILITY DISTRICT:

No Comment(s) Received

3.

#### 2. STREET DEPARTMENT/

#### COUNTY HIGHWAY DEPARTMENT:

#### 2a. COST TO STREET/HIGHWAY DEPT.:

Comments Received From Department And They Had No Concerns.

4.

#### 3. DRAINAGE COMMENTS:

#### 3a. DRAINAGE COST:

5.

#### 4. CDE/CEMC:

#### 4a. COST TO CDE/CEMC:

6.

#### 5. CHARTER COMM./BELL SOUTH:

#### 5a. COST TO CHARTER AND/OR BELLSOUTH:

7.

No Comment(s) Received

#### 6. FIRE DEPT/EMERGENCY MGT.:

#### 6a. COST FIRE DEPT/EMERGENCY MGT.:

8.

No Comment(s) Received

#### 7. POLICE DEPT/SHERIFF'S OFFICE:

#### 7a. COST TO POLICE DEPT./SHERIFF'S DEPT:

Comments Received From Department And They Had No Concerns.

9.

#### 8. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

#### 8a. COST TO CITY/COUNTY BLDG. & CODES:

No Comment(s) Received

#### 9. SCHOOL SYSTEM:

ELEMENTARY: CUMBERLAND

MIDDLE SCHOOL: MONTGOMERY

HIGH SCHOOL: MONTGOMERY

10.

#### 9a. COST TO SCHOOL SYSTEM:

#### 10. FT. CAMPBELL:

#### 10a. COST TO FT. CAMPBELL:

#### 11. OTHER COMMENTS:

11.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Minimal

**INFRASTRUCTURE:**

**WATER SOURCE:**

**PIPE SIZE:**

**SEWER SOURCE:** SEPTIC

**ACCESSIBILITY:** MORRISON COURT

**DRAINAGE:**  
EAST

**DEVELOPMENT ESTIMATES:**

**APPLICANT'S ESTIMATES**

**HISTORICAL ESTIMATES**

**LOTS/UNITS:**

2

2

**ROAD MILES:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

**HIGH SCHOOL STUDENTS:**

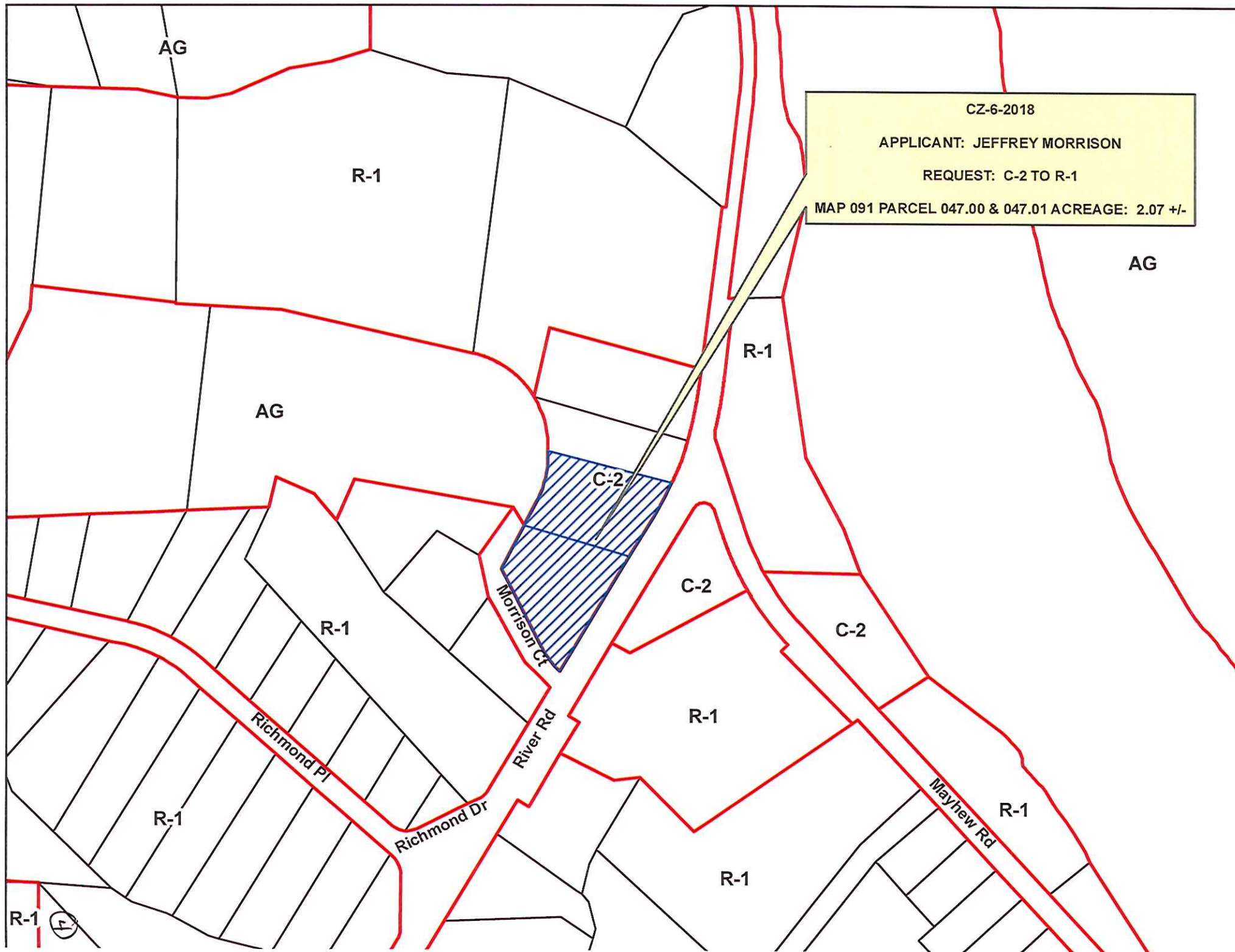
**APPLICABLE COMPREHENSIVE PLAN ELEMENTS:**

Cumberland Planning Area: The least densely populated planning area in Montgomery County

**STAFF RECOMMENDATION:** APPROVAL

1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. No adverse environmental issues were identified relative to this request.
3. The R-1 zoning request is appropriate and consistent with the surrounding single family residential properties.
- 4.
- 5.







AG

R-1

CZ-6-2018

APPLICANT: JEFFREY MORRISON

REQUEST: C-2 TO R-1

MAP 091 PARCEL 047.00 & 047.01 ACREAGE: 2.07 +/-

AG

AG

R-1

C-2

C-2

C-2

R-1

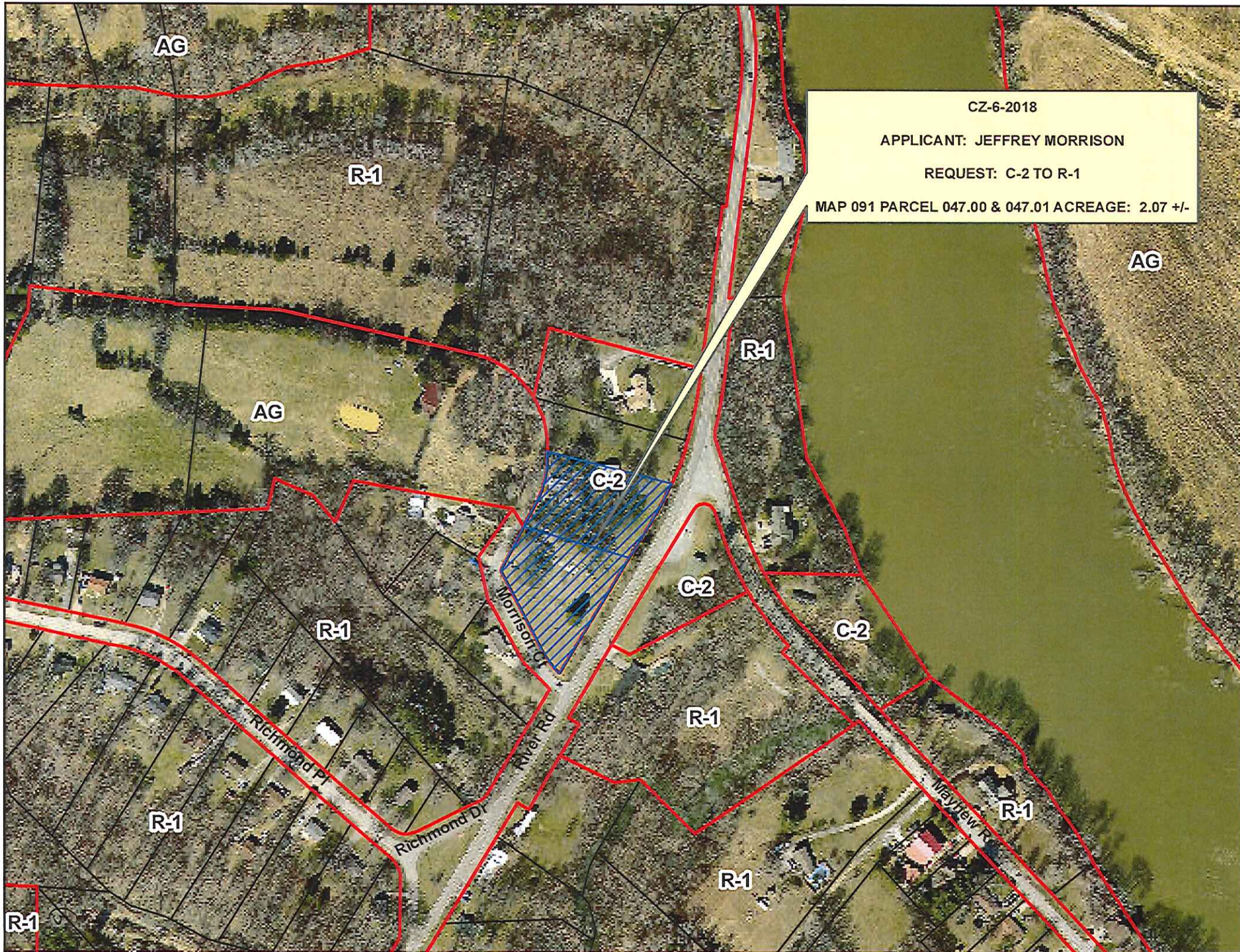
R-1

R-1

R-1

R-1

R-1





CASE NUMBER: CZ 6 2018 MEETING DATE 3/28/2018

APPLICANT: Jeffrey Morrison

PRESENT ZONING C-2 PROPOSED ZONING R-1

TAX PLAT # 091 PARCEL 047.00 & 47.01

GEN. LOCATION Property located at the northwest corner of the River Road & Morrison Court intersection.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 11:19 A.M. on 3/28/2018 (A.L.)



**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 3/28/2018

**CASE NUMBER:** CZ - 7 - 2018

**NAME OF APPLICANT:** Florim

Usa, Inc

**AGENT:** Florim

Usa, Inc.

---

**GENERAL INFORMATION**

**PRESENT ZONING:** AG

**PROPOSED ZONING:** M-2

**EXTENSION OF ZONE**

**CLASSIFICATION:** YES

**APPLICANT'S STATEMENT** A portion of Florim USA, Inc. property is requested to be rezoned from AG-  
**FOR PROPOSED USE:** Agricultural Production District to M-2 General Industrial District for future  
development of the property with an industrial use.

**PROPERTY LOCATION:** Property south of Guthrie Hwy., west of International Blvd., north of Corporate  
Parkway Blvd.

**ACREAGE TO BE REZONED:** 28.41

**DESCRIPTION OF PROPERTY** Agricultural field with slight rolling hills.  
**AND SURROUNDING USES:**

**GROWTH PLAN AREA:**

PGA **TAX PLAT:** 016

**PARCEL(S):** 018.04

**CIVIL DISTRICT:** 2

033

006.14

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 19

**PREVIOUS ZONING HISTORY:**

**(to include zoning, acreage and**  
**action by legislative body)**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☐ UTILITY DISTRICT
- ☐ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☒ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- 1. ☒ COUNTY BUILDING DEPT.
- ☐ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☒ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### 1. CITY ENGINEER/UTILITY DISTRICT:

Comments Received From Department And They Had No Concerns.

2.

#### 1a. COST TO ENGINEER/UTILITY DISTRICT:

No Comment(s) Received

#### 2. STREET DEPARTMENT/

#### COUNTY HIGHWAY DEPARTMENT:

3.

#### 2a. COST TO STREET/HIGHWAY DEPT.:

Comments Received From Department And They Had No Concerns.

#### 3. DRAINAGE COMMENTS:

4.

#### 3a. DRAINAGE COST:

5.

#### 4. CDE/CEMC:

#### 4a. COST TO CDE/CEMC:

6.

#### 5. CHARTER COMM./BELL SOUTH:

#### 5a. COST TO CHARTER AND/OR BELLSOUTH:

7.

Comments Received From Department And They Had No Concerns.

#### 6. FIRE DEPT/EMERGENCY MGT.:

#### 6a. COST FIRE DEPT/EMERGENCY MGT.:

8.

No Comment(s) Received

#### 7. POLICE DEPT/SHERIFF'S OFFICE:

#### 7a. COST TO POLICE DEPT./SHERIFF'S DEPT.:

9.

Comments Received From Department And They Had No Concerns.

#### 8. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

#### 8a. COST TO CITY/COUNTY BLDG. & CODES:

#### 9. SCHOOL SYSTEM:

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

#### 9a. COST TO SCHOOL SYSTEM:

#### 10. FT. CAMPBELL:

#### 10a. COST TO FT. CAMPBELL:

#### 11. OTHER COMMENTS:

11. Industrial Development Board- No Comments Received.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON** Minimal  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** CITY

**PIPE SIZE:**

**SEWER SOURCE:** CITY

**ACCESSIBILITY:** INTERNATIONAL BLVD.

**DRAINAGE:**  
VAIRES

**DEVELOPMENT ESTIMATES:**

**APPLICANT'S ESTIMATES**

**HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**ROAD MILES:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

**HIGH SCHOOL STUDENTS:**

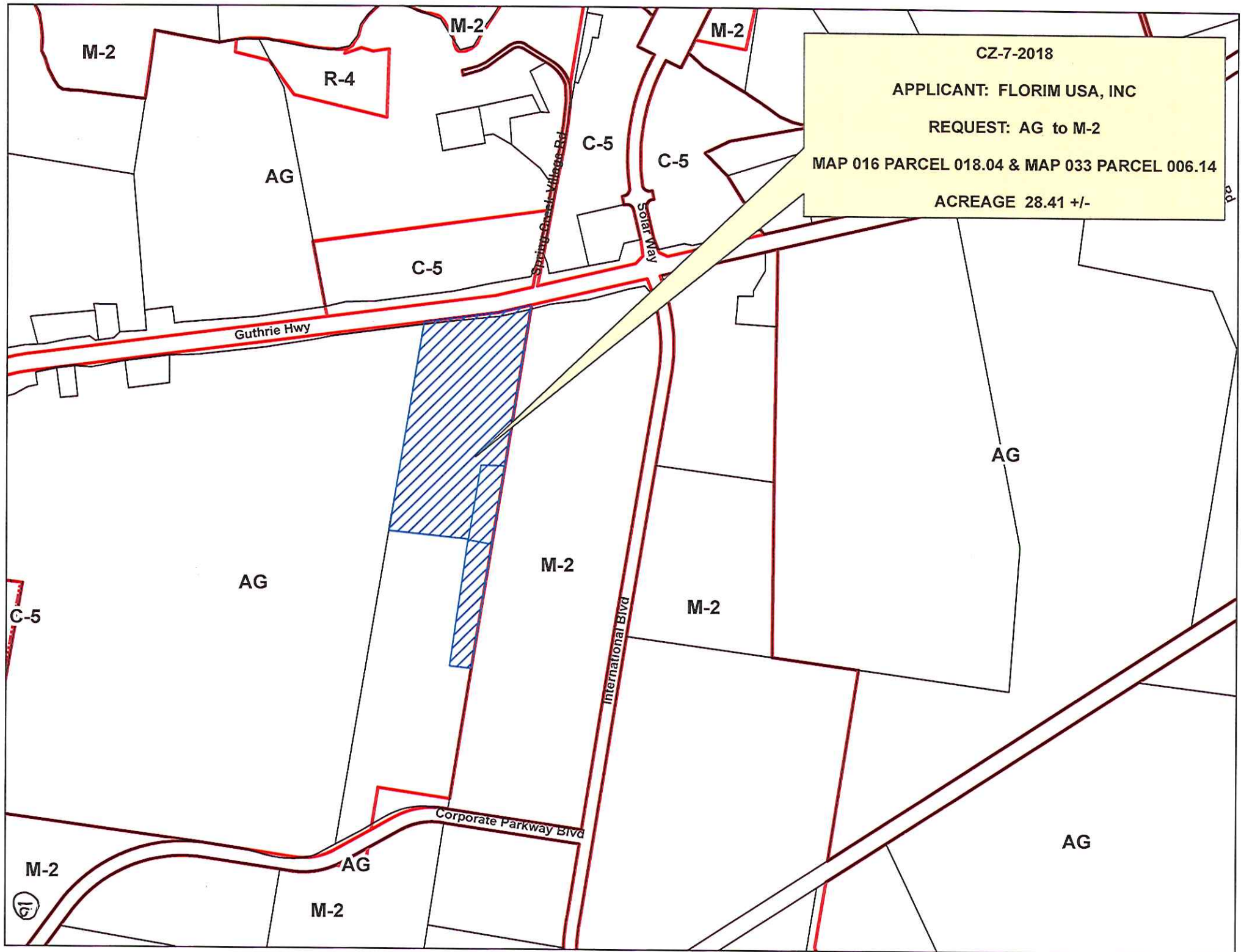
**APPLICABLE COMPREHENSIVE PLAN ELEMENTS:**

Rossvie Road Planning Area - One of the most diversified areas of the county in terms of land use. It has the best remaining agricultural land. One of the fastest growing sectors of Montgomery County, Factors affecting growth all average to above average. The Industrial Park is also located in the this planning area.

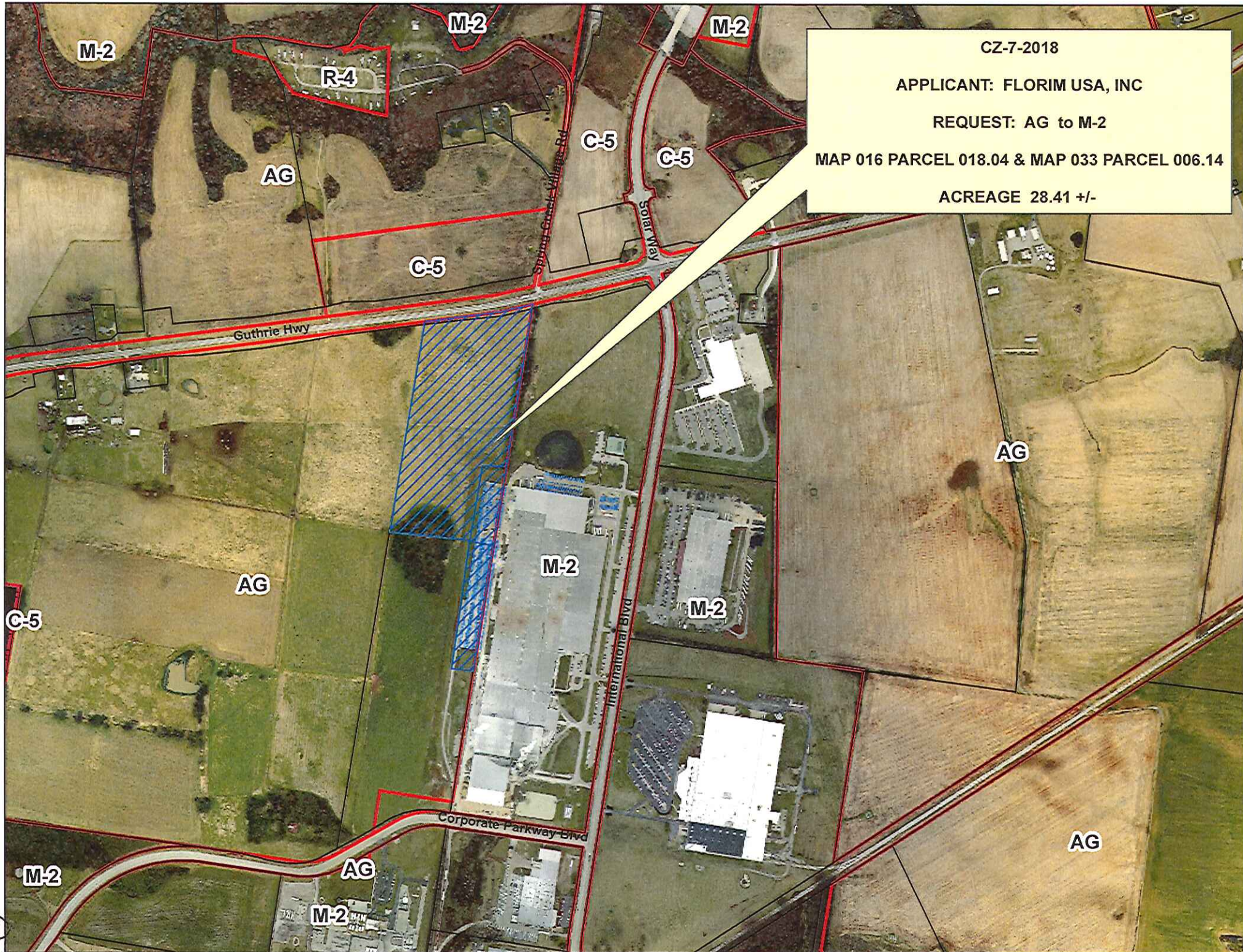
**STAFF RECOMMENDATION:** **APPROVAL**

1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. No adverse environmental issues were identified relative to this request.
3. The M-2 zoning proposal is a extension of the existing M-2 zoning to the east & the proposal will permit the expansion of an established industrial facility within the industrial park/area identified in the adopted Land Use Plan.
4. Adequate infrastructure serves the site.
- 5.









CZ-7-2018

APPLICANT: FLORIM USA, INC

REQUEST: AG to M-2

MAP 016 PARCEL 018.04 & MAP 033 PARCEL 006.14

ACREAGE 28.41 +/-



CASE NUMBER: CZ 7 2018 MEETING DATE 3/28/2018

APPLICANT: Florim

Usa, Inc

PRESENT ZONING AG

PROPOSED ZONING M-2

TAX PLAT # 016

PARCEL 018.04

GEN. LOCATION Property south of Guthrie Hwy., west of International Blvd., north of Corporate  
Parkway Blvd.

\*\*\*\*\*

PUBLIC COMMENTS

None received as of 11:19 A.M. on 3/28/2018 (A.L.)



**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 3/28/2018

**CASE NUMBER:** CZ - 8 - 2018

**NAME OF APPLICANT:** Gary Harmon

Ben Stanley

**AGENT:**

---

**GENERAL INFORMATION**

**PRESENT ZONING:** RM-1

**PROPOSED ZONING:** R-4

**EXTENSION OF ZONE  
CLASSIFICATION:**

**APPLICANT'S STATEMENT** 0.63 acres is a portion of a 10.77 acre tract that we own. 10.14 acres of the 10.77  
**FOR PROPOSED USE:** is zoned R-4. The two rectangle lots that are zoned RM-1 are land locked. We  
desire the entire parcel to have R-4 zoning.

**PROPERTY LOCATION:** Parcels south of Britton Springs Rd., north & west of Center Road.

**ACREAGE TO BE REZONED:** 0.63 +/-

**DESCRIPTION OF PROPERTY** Two former mobile home sites that are semi-wooded.  
**AND SURROUNDING USES:**

**GROWTH PLAN AREA:**

UGB **TAX PLAT:** 029L-A

**PARCEL(S):** 041.00 & 042.00

**CIVIL DISTRICT:** 3

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 10

**PREVIOUS ZONING HISTORY:**  
**(to include zoning, acreage and**  
**action by legislative body)**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☐ UTILITY DISTRICT
- ☐ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- 1. ☒ COUNTY BUILDING DEPT.
- ☒ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☒ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### 1. CITY ENGINEER/UTILITY DISTRICT:

No Comment(s) Received

2.

#### 1a. COST TO ENGINEER/UTILITY DISTRICT:

No Comment(s) Received

#### 2. STREET DEPARTMENT/

#### COUNTY HIGHWAY DEPARTMENT:

3.

#### 2a. COST TO STREET/HIGHWAY DEPT.:

Comments Received From Department And They Had No Concerns.

#### 3. DRAINAGE COMMENTS:

4.

#### 3a. DRAINAGE COST:

5.

#### 4. CDE/CEMC:

#### 4a. COST TO CDE/CEMC:

6.

#### 5. CHARTER COMM./BELL SOUTH:

#### 5a. COST TO CHARTER AND/OR BELLSOUTH:

7.

Comments Received From Department And They Had No Concerns.

#### 6. FIRE DEPT/EMERGENCY MGT.:

#### 6a. COST FIRE DEPT/EMERGENCY MGT.:

8.

Comments Received From Department And They Had No Concerns.

#### 7. POLICE DEPT/SHERIFF'S OFFICE:

#### 7a. COST TO POLICE DEPT./SHERIFF'S DEPT:

No Comment(s) Received

#### 8. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

9.

#### 8a. COST TO CITY/COUNTY BLDG. & CODES:

#### 9. SCHOOL SYSTEM:

ELEMENTARY: **MINGLEWOOD**

MIDDLE SCHOOL: **NEW PROVIDENCE**

HIGH SCHOOL: **NORTHWEST**

Minglewood Elementary Is Over 110% Capacity & New Providence Middle School Is Over 95% Capacity. Minglewood Also Has 4 Portable Classrooms & New Providence Middle Has 1 Portable Classroom. To Address Current Growth, A 12 Classroom Addition Is Being Added To Minglewood Elementary With An Anticipated Opening In January 2019.

#### 9a. COST TO SCHOOL SYSTEM:

#### 10. FT. CAMPBELL:

#### 10a. COST TO FT. CAMPBELL:

#### 11. OTHER COMMENTS:

11.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON** Minimal  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** CITY

**PIPE SIZE:**

**SEWER SOURCE:** CITY

**ACCESSIBILITY:** LANDLOCKED

**DRAINAGE:**  
SOUTH

**DEVELOPMENT ESTIMATES:**

**APPLICANT'S ESTIMATES**

**HISTORICAL ESTIMATES**

**LOTS/UNITS:**

7

**ROAD MILES:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

**HIGH SCHOOL STUDENTS:**

**APPLICABLE COMPREHENSIVE PLAN ELEMENTS:**

Lafayette Planning Area- This area experienced considerable residential growth in the decade of the 90's. There is considerable room for expansion along the SR 374 corridor.

**STAFF RECOMMENDATION:** **APPROVAL**

1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. No adverse environmental issues were identified relative to this request.
3. Proposed R-4 zoning is an extension of the existing R-4 district to the west & south.
4. Approval of this request will permit future development when combined with the established R-4 district to the west & south.
- 5.



RM-1

RM-1

Kay Rd

AG

CZ-8-2018

APPLICANT: GARY HARMON & BEN STANLEY

REQUEST: RM-1 to R-4

MAP 029L GROUP A PARCEL 041.00 & 042.00 ACREAGE 0.63 +/-

R-1

R-4

Britton Springs Rd

RM-1

R-4

Private Drive

Private Drive

Center Rd

RM-1

RM-1

Shady Ln

RM-1

Evans Rd

RM-1

Calvert Dr

Hilltop Ct

RM-1





RM-1

RM-1

AG

CZ-8-2018

APPLICANT: GARY HARMON & BEN STANLEY

REQUEST: RM-1 to R-4

MAP 029L GROUP A PARCEL 041.00 & 042.00 ACREAGE 0.63 +/-

R-4

R-4

R-4

RM-1

RM-1

RM-1

RM-1

RM-1

RM-1





CASE NUMBER: CZ 8 2018 MEETING DATE 3/28/2018

APPLICANT: Gary Harmon

Ben Stanley

PRESENT ZONING RM-1

PROPOSED ZONING R-4

TAX PLAT # 029L-A

PARCEL 041.00 & 042.00

GEN. LOCATION Parcels south of Britton Springs Rd., north & west of Center Road.

\*\*\*\*\*

PUBLIC COMMENTS

None received as of 11:19 A.M. on 3/28/2018 (A.L.)



**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 3/28/2018

**CASE NUMBER:** CZ - 9 - 2018

**NAME OF APPLICANT:** Donnie And Debbie Plaster

**AGENT:**

---

**GENERAL INFORMATION**

**PRESENT ZONING:** AG

**PROPOSED ZONING:** R-1A

**EXTENSION OF ZONE  
CLASSIFICATION:**

**APPLICANT'S STATEMENT  
FOR PROPOSED USE:** To build one level house that is handicap for my wife.

**PROPERTY LOCATION:** Parcel fronting on the south frontage of Through Springs Rd. 460 +/- feet east of  
the Through Springs Rd. & Edinburgh Way intersection.

**ACREAGE TO BE REZONED:** 2.49 +/-

**DESCRIPTION OF PROPERTY  
AND SURROUNDING USES:** Existing residential lot with slight slope to the rear of the property.

**GROWTH PLAN AREA:**

UGB **TAX PLAT:** 082

**PARCEL(S):** 015.00

**CIVIL DISTRICT:** 11

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 15

**PREVIOUS ZONING HISTORY:**  
**(to include zoning, acreage and  
action by legislative body)**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☐ UTILITY DISTRICT
- ☒ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- 1. ☒ COUNTY BUILDING DEPT.
- ☐ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### 1. CITY ENGINEER/UTILITY DISTRICT:

No Sewer Available

2.

#### 1a. COST TO ENGINEER/UTILITY DISTRICT:

No Comment(s) Received

#### 2. STREET DEPARTMENT/

#### COUNTY HIGHWAY DEPARTMENT:

3.

#### 2a. COST TO STREET/HIGHWAY DEPT.:

Comments Received From Department And They Had No Concerns.

#### 3. DRAINAGE COMMENTS:

4.

#### 3a. DRAINAGE COST:

5.

#### 4. CDE/CEMC:

#### 4a. COST TO CDE/CEMC:

6.

#### 5. CHARTER COMM./BELL SOUTH:

#### 5a. COST TO CHARTER AND/OR BELL SOUTH:

7.

No Comment(s) Received

#### 6. FIRE DEPT/EMERGENCY MGT.:

#### 6a. COST FIRE DEPT/EMERGENCY MGT.:

8.

No Comment(s) Received

#### 7. POLICE DEPT/SHERIFF'S OFFICE:

#### 7a. COST TO POLICE DEPT./SHERIFF'S DEPT:

9.

#### 8. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

#### 8a. COST TO CITY/COUNTY BLDG. & CODES:

#### 9. SCHOOL SYSTEM:

No Comment(s) Received

ELEMENTARY: SANGO

MIDDLE SCHOOL: RICHVIEW

HIGH SCHOOL: CLARKSVILLE

10.

#### 9a. COST TO SCHOOL SYSTEM:

#### 10. FT. CAMPBELL:

#### 10a. COST TO FT. CAMPBELL:

#### 11. OTHER COMMENTS:

11.

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION  
STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Minimal  
SURROUNDING DEVELOPMENT:

INFRASTRUCTURE:

WATER SOURCE: CITY

PIPE SIZE:

SEWER SOURCE: SEPTIC

ACCESSIBILITY: TROUGH SPRINGS RD.

DRAINAGE:  
SOUTH

DEVELOPMENT ESTIMATES:

APPLICANT'S ESTIMATES

HISTORICAL ESTIMATES

LOTS/UNITS:

ROAD MILES:

POPULATION:

ELEMENTARY SCHOOL STUDENTS:

MIDDLE SCHOOL STUDENTS:

HIGH SCHOOL STUDENTS:

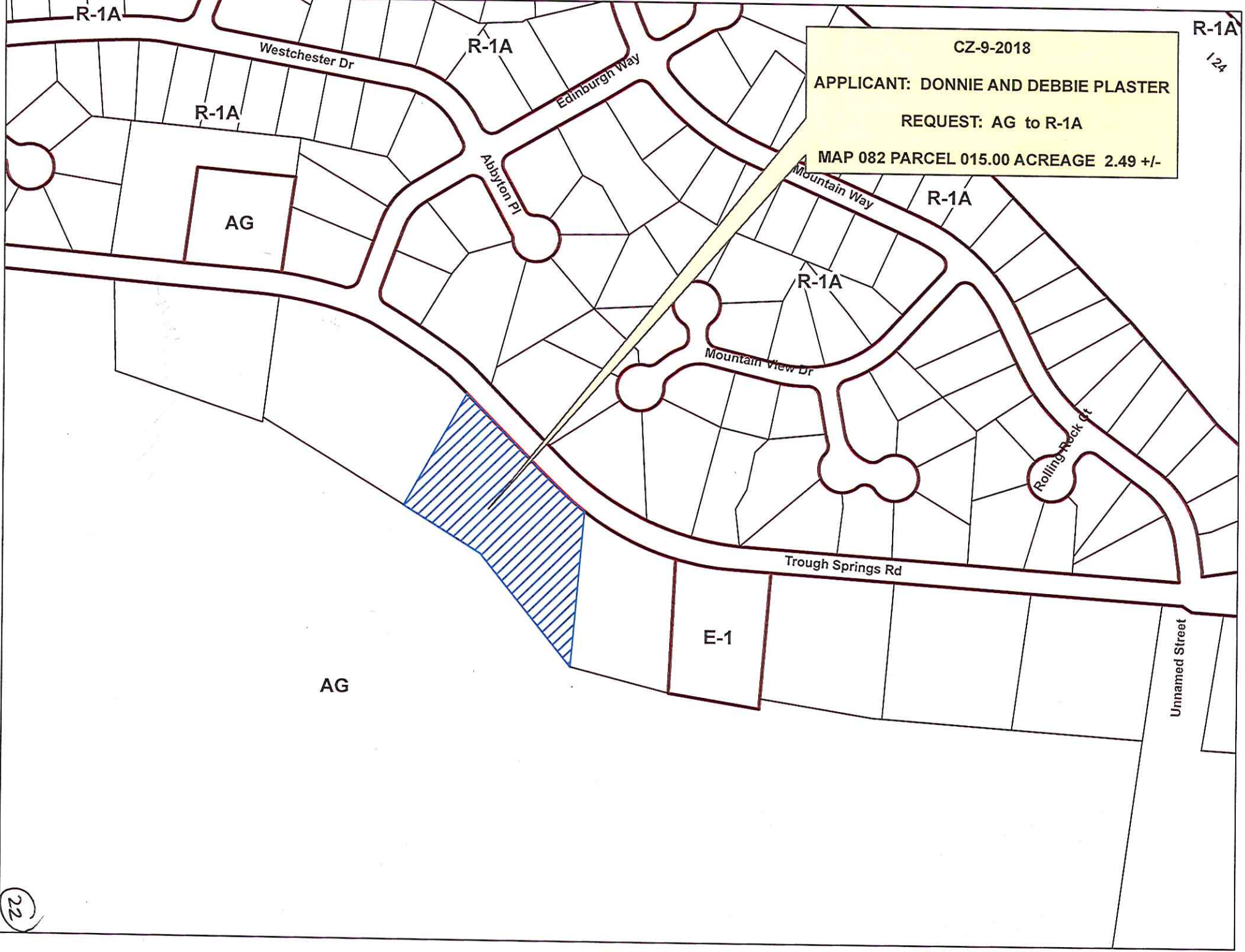
APPLICABLE COMPREHENSIVE PLAN ELEMENTS:

Sango Planning Area: Growth rate for this area is well above the overall county average.

STAFF RECOMMENDATION: APPROVAL

1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. No adverse environmental issues were identified relative to this request.
3. R-1A zoning request is not out of character with the surrounding single family properties.
- 4.
- 5.





R-1A

R-1A

R-1A

124

CZ-9-2018

APPLICANT: DONNIE AND DEBBIE PLASTER

REQUEST: AG to R-1A

MAP 082 PARCEL 015.00 ACREAGE 2.49 +/-

R-1A

AG

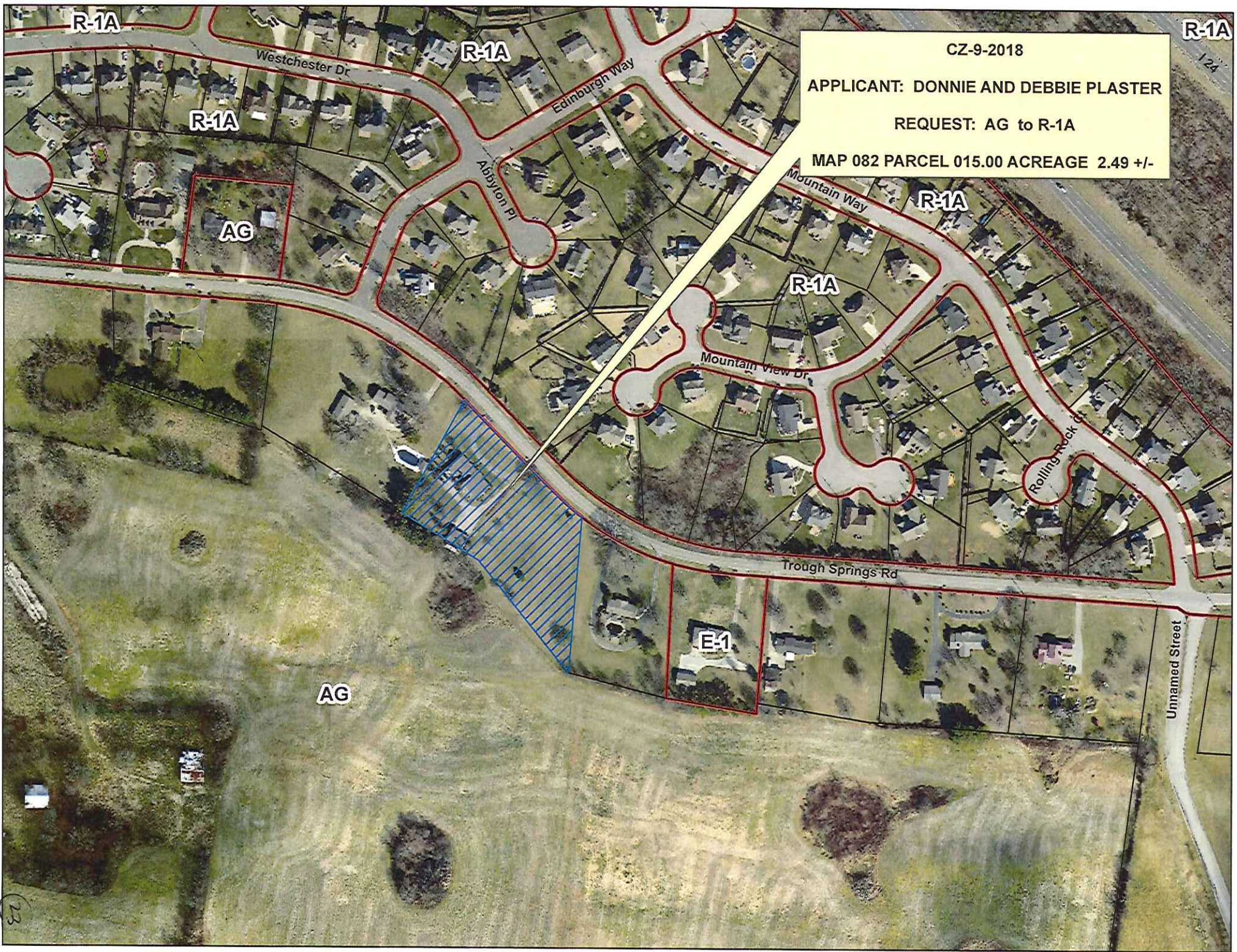
R-1A

R-1A

AG

E-1





CZ-9-2018

APPLICANT: DONNIE AND DEBBIE PLASTER

REQUEST: AG to R-1A

MAP 082 PARCEL 015.00 ACREAGE 2.49 +/-

R-1A

R-1A

R-1A

R-1A

AG

R-1A

R-1A

AG

E1



CASE NUMBER: CZ 9 2018 MEETING DATE 3/28/2018

APPLICANT: Donnie And Debbie

Plaster

PRESENT ZONING AG

PROPOSED ZONING R-1A

TAX PLAT # 082

PARCEL 015.00

GEN. LOCATION Parcel fronting on the south frontage of Through Springs Rd. 460 +/- feet east of the  
Through Springs Rd. & Edinburgh Way intersection.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 11:19 A.M. on 3/28/2018 (A.L.)



**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
JEFFREY MORRISON**

WHEREAS, an application for a zone change from C-2 General Commercial District to R-1 Single-Family Residential District has been submitted by Jeffrey Morrison and

WHEREAS, said property is identified as County Tax Map 091, parcel 047.00 & 47.01, containing 2.07 +/- acres, situated in Civil District 13, located Property located at the northwest corner of the River Road & Morrison Court intersection.; and

WHEREAS, said property is described as follows:

Beginning a point, 41 +/- feet in a northwesterly direction from the centerline of the River Rd. and Morrison Ct. intersection said point being the northeast corner of the River Rd. and Morrison Ct. intersection, thence in a northwesterly and northeasterly direction 365 +/- feet with the western right of way margin of Morrison Ct. to a point, said point being the northwest corner of the right of way terminus of Morrison Ct. , thence in a northerly direction 174 +/- with the east and west boundaries of the Jeffery Morrison properties to a point, said point being the southwest corner of the Mary Nell Proffitt property, thence in a westerly direction 277 +/- feet with the southern boundary of he Mary Nell Proffitt property to a point, said point being in the western right of way margin of River Rd., thence in a southwesterly direction 293 +/- feet with the western right of way margin of River Rd. to the point of beginning. Said herein described tract containing 2.07 +/- acres, further identified as Tax Map 91, Parcels 47.00 & 47.01

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

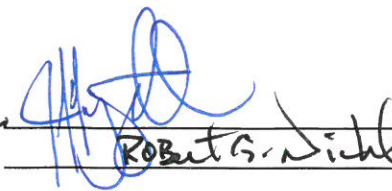
NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 9th day of April, 2018, that the zone classification of the property of Jeffrey Morrison from C-2 to R-1 is hereby approved.

Duly passed and approved this 9th day of April, 2018.

Sponsor, \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_



Robert G. Ditch

Attested: \_\_\_\_\_  
County Clerk

County Mayor

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
FLORIM USA, INC**

WHEREAS, an application for a zone change from AG Agricultural District to M-2 General Industrial District has been submitted by Florim Usa, Inc and

WHEREAS, said property is identified as County Tax Map 016, parcel 018.04, containing 28.41 acres, situated in Civil District 13, located Property south of Guthrie Hwy., west of International Blvd., north of Corporate Parkway Blvd.; and

WHEREAS, said property is described as follows:

SEE EXHIBIT A - LEGAL DESCRIPTION

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 9th day of April, 2018, that the zone classification of the property of Florim Usa, Inc from AG to M-2 is hereby approved.

Duly passed and approved this 9th day of April, 2018.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

**FLORIM USA, INC.  
EXHIBIT A - LEGAL DESCRIPTION**

Beginning at a point (not set) at the common corner to Mimms Family Partnership (Deed Book 957 Page 1609) in the south right of way of TN Highway 79 ~ Guthrie Highway (r/w varies) and located N 21°39'06" W ~ 2.56' from a metal post found, said point being the north western most corner of the parent tract. Thence, leaving Mimms Family Partnership and with the right of way of Guthrie Highway the following three calls, N 82°36'00" E a distance of 318.36' to a point (not set). Thence, with a curve turning to the left with an arc length of 297.25', with a radius of 2223.29', with a chord bearing of N 79°47'54" E, with a chord length of 297.03' to a point (not set). Thence, N 76°47'46" E a distance of 130.47' to a point (not set), being a common corner to Florim USA, Inc. (Deed Book 1570 Page 2 - Tract 1). Thence, leaving the right of way of Guthrie Highway and with the line of Florim USA, Inc. (Deed Book 1570 Page 2 - Tract 1), S 09°30'56" W a distance of 1,143.59' to a point (not set) at the common corner to Florim USA, Inc. (Deed Book 1570 Page 2 - Tract 2). Thence, leaving Tract 1 with the line of Tract 2 the following three calls, N 88°41'11" W a distance of 161.08' to a point (not set). Thence, S 09°30'59" W a distance of 524.37' to a point (not set). Thence, S 79°31'07" E a distance of 159.47' to a point (not set), being a common corner to Florim USA, Inc. (Deed Book 1570 Page 2 - Tract 1) Thence, leaving the line of Tract 2 and with the line of Tract 1 the following two calls, S 09°30'56" W a distance of 421.64' to a point (not set). Thence, S 09°10'07" W a distance of 439.53' to a point (not set) being located N 09°10'07" E ~ 980.91' from a point (not set) at the south eastern most corner of the parent tract. Thence, leaving Tract 1 and bisecting the lands of the parent tract the following three calls, N 79°31'07" W a distance of 162.14' to a point (not set). Thence, N 09°30'59" E a distance of 853.50' to a point (not set). Thence, N 79°57'05" W a distance of 541.52' to a point (not set) in the common line of Mimms Family Partnership, said point being located N 09° 22' 24" E ~ 2220.44' from a point (not set) at the south western most corner of the parent tract. Thence, with the line of Mimms Family Partnership, N 09°22'24" E a distance of 1,450.29' to the point of Beginning, containing 1,151,860 +/- square feet (26.44 acres).

Beginning at a point (not set) at the north eastern most corner of the parent tract located S 09°30'56" W ~ 1,143.59' from a point (not set) in the south right of way of TN Highway 79 ~ Guthrie Highway (r/w varies), and at the north eastern most corner of Florim USA, Inc. (Deed Book 1715 Page 1065). Thence, leaving Florim USA, Inc. (Deed Book 1715 Page 1065) and with the line of Florim USA, Inc. (Deed Book 1570 Page 2 - Tract 1), S 09°30'56" W a distance of 550.04' to a point (not set) at the common corner to Florim USA, Inc. (Deed Book 1715 Page 1065) and being the south eastern most corner of the parent tract. Thence, leaving Florim USA, Inc. (Deed Book 1570 Page 2 - Tract 1) and with the line of Florim USA, Inc. (Deed Book 1715 Page 1065) the following three calls, N 79°31'07" W a distance of 159.47' to a point (not set), being the south western most corner of the parent tract. Thence, N 09°30'59" E a distance of 524.37' to a point (not set), being the north western most corner of the parent tract. Thence, S 88°41'11" E a distance of 161.08' to the point of Beginning, containing 85,652 +/- square feet (1.97 acres). Referenced tracts combined 28.41 +/- acres, further identified as Tax Map 16, Parcel 18.04 p/o & Tax map 33, Parcel 6.14



**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
GARY HARMON BEN STANLEY**

WHEREAS, an application for a zone change from RM-1 Single Family Mobile Home Residential District to R-4 Multiple-Family Residential District has been submitted by Gary Harmon Ben Stanley and

WHEREAS, said property is identified as County Tax Map 029L-A, parcel 041.00 & 042.00, containing 0.63 +/- acres, situated in Civil District 13, located Parcels south of Britton Springs Rd., north & west of Center Road.; and

WHEREAS, said property is described as follows:

Beginning at a point, said point being, said point being 313 +/- feet southwest of the centerline of the Britton Springs Rd. & Center Rd. intersection, further identified as the southeast corner of the David Starley property and located in the western property boundary of the Ronnie A. Ganoe property, thence in a southerly direction 169 +/- feet with the western property boundary of the Ronnie A. Ganoe property and others, to a point, said point being the southwest corner of the Roy Previtt property, thence in a westerly direction 157 +/- feet and a northerly direction 175 +/- feet with the northern and eastern boundaries of the Gary Harmon property to a point, said point being the southwest corner of the Boyd N. Smith property, thence in a easterly direction 159 +/- feet with the southern boundary of the Boyd N. Smith and David Starley properties to the point of beginning, said herein described tract containing 0.63 +/- acres, further identified an map 29-L-A, Parcel(s) 41.00 & 42.00

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 9th day of April, 2018, that the zone classification of the property of Gary Harmon Ben Stanley from RM-1 to R-4 is hereby approved.

Duly passed and approved this 9th day of April, 2018.

Sponsor \_\_\_\_\_  
Commissioner Robert K. Nichols  
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
DONNIE AND DEBBIE PLASTER**

WHEREAS, an application for a zone change from AG Agricultural District to R-1A Single-Family Residential District has been submitted by Donnie And Debbie Plaster and

WHEREAS, said property is identified as County Tax Map 082, parcel 015.00, containing 2.49 +/- acres, situated in Civil District 13, Fronting on the south frontage of Trough Springs Rd. 460 +/- feet east of the Trough Springs Rd. & Edinburgh Way intersection.; and

WHEREAS, said property is described as follows:

BEGINNING at an iron pin in the southern right of way of Trough Springs Road said iron pin being 2,376 feet more or less from Sango Road as measured along the southern right of way of Trough Springs Road, thence with the southern right of way of Trough Springs Road south 44 degrees 01 minutes 19 seconds east 205.09 feet to an iron pin; thence continuing with the southern right of way of Trough Springs Road on a curve the delta of which is 10 degrees 54 minutes 02 seconds, the radius of which is 700.00 feet, the tangent of which is 66.79 feet, the length of which 133.17 feet to an iron pin; thence leaving the southern right of way of Trough Springs Road south 06 degrees 11 minutes 18 seconds west 340.15 feet to an iron pin; thence north 44 degrees 56 minutes 28 seconds west 290.89 feet to an iron pin; thence north 56 degrees 03 minutes 39 seconds west 179.80 feet to an iron pin; thence north 29 degrees 06 minutes 20 seconds east 305.05 feet to the point of beginning and containing 2.499 acres more or less

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 9th day of April, 2018, that the zone classification of the property of Donnie And Debbie Plaster from AG to R-1A is hereby approved.

Duly passed and approved this 9th day of April, 2018.

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_

County Mayor

Attested: \_\_\_\_\_

County Clerk

**RESOLUTION AUTHORIZING THE APPLICATION FOR A GRANT FROM THE  
LOCAL PARKS AND RECREATION FUND (LPRF) BY THE TENNESSEE  
DEPARTMENT OF ENVIRONMENT AND CONSERVATION FOR  
THE ROTARY PARK NATURE CENTER**

**WHEREAS**, the Tennessee Department of Environment and Conservation, Division of Recreation Educational Services, has established the Local Parks and Recreation Fund (LPRF) for eligible local governmental entities for the use of capital projects in parks, natural areas and greenways; and

**WHEREAS**, the Montgomery County Parks and Recreation Department along with the Montgomery County Engineering Department is applying for a grant from the Local Parks and Recreation Fund; and

**WHEREAS**, the grant application states that a resolution from the Montgomery County Board of Commissioners is required to designate the source of matching funds, acknowledgement that the nature center must be completed within 2 years of the contract start date, and indicate awareness that the nature center will meet all Federal, State and local regulations and requirements.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 9<sup>th</sup> day of April, 2018, that the Commission hereby authorizes the Mayor or his representatives to prepare an application to the LPRF in the amount up to \$1,000,000 for the proposed nature center project. The LPRF is a 50/50 matching funds grant, and Montgomery County will match the LPRF grant at the required percentage up to \$500,000 for this project with funds taken from the capital improvements budget.

**Duly passed and approved this 9th day of April, 2018.**

**Sponsor** \_\_\_\_\_  
**Commissioner** \_\_\_\_\_  
**Approved** \_\_\_\_\_  
**County Mayor**

**Attested** \_\_\_\_\_  
**County Clerk**



**RESOLUTION DECLARING THE INTENT OF MONTGOMERY COUNTY TO  
REIMBURSE ITSELF FOR CERTAIN EXPENDITURES RELATING TO THE  
COMPLETION OF CIVITAN PARK PHASE II AT 650 BELLAMY LANE  
WITH THE PROCEEDS OF BONDS OR OTHER DEBT OBLIGATIONS  
TO BE ISSUED BY MONTGOMERY COUNTY, TENNESSEE  
IN AN APPROXIMATE AMOUNT OF \$2,200,000**

**WHEREAS**, additional funding is needed to award the bid for construction of Civitan Park Phase II located at 650 Bellamy Lane, to include costs associated with new construction; and

**WHEREAS**, the project includes the construction of three (3) baseball/softball fields, Rotary Field of Dreams, multi-purpose field, playground, walking trail, restrooms, concession stands, pavilion and maintenance building, along with all associated site improvements including site utilities, walkways, paved parking areas, and ballpark amenities; and

**WHEREAS**, it is the intention of the Board of County Commissioners (the "Governing Body") of Montgomery County, Tennessee (the "County") to provide funds for the completion of said project; and

**WHEREAS**, it is the intention of the Governing Body to pay all costs of the completion of the said project by the sale of general obligation bonds (the "Bonds") or other debt obligations of the County; and

**WHEREAS**, it is anticipated that it will be necessary to make expenditures in payment of costs of completion of the project prior to the issuance of the Bonds or other debt obligations of the County; and

**WHEREAS**, the Governing Body wishes to state its intentions with respect to reimbursements for said expenditures in accordance with the requirements of final regulations applicable thereto promulgated by the United States Department of the Treasury.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Montgomery County, Tennessee, as follows:

**Section 1.** It is reasonably expected that the County will reimburse itself for certain expenditures in an approximate amount of \$2,200,000, made by the County in connection with the project. The County intends to reimburse all such expenditures through issuance of the Bonds or other debt obligations of the County. The expenditures made prior to the issuance of the Bonds or other debt obligations of the County are expected to be paid from the County's

Debt Service Fund and reimbursement shall be made to said fund. Debt service on the Bonds or other debt obligations issued for the purposes herein is expected to be paid from unlimited ad valorem taxes to be levied on all taxable property within the County.

**Section 2.** The approximate principal amount of the Bonds, or other debt obligations of the County, are expected to be issued to finance the Project is \$2,200,000.

**Section 3.** This resolution shall be placed in the minutes of the Governing Body and shall be made available for inspection by the general public at the office of the County Clerk.

**Section 4.** It is the County's reasonable expectation that it will reimburse the original expenditures for the project, or a portion thereof, from the proceeds of the Bonds or other debt obligations of the County.

**Section 5.** This resolution constitutes a declaration of official intent under Treas. Reg. §1.150-2.

**Section 6.** All resolutions or parts of resolutions in conflict herewith are hereby repealed, and this resolution shall be in immediate effect from and after its adoption.

**Duly passed and approved this the 9<sup>th</sup> day of April, 2018.**

**Sponsor**

**Commissioner**

**Approved**

**County Mayor**

**Attested**

**County Clerk**

**RESOLUTION AUTHORIZING THE ISSUANCE OF INTERFUND CAPITAL OUTLAY NOTES, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED TWO MILLION TWO HUNDRED THOUSAND DOLLARS (\$2,200,000) OF MONTGOMERY COUNTY, TENNESSEE; MAKING PROVISION FOR THE ISSUANCE, SALE AND PAYMENT OF SAID NOTES; ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM; PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF PRINCIPAL OF AND INTEREST ON THE NOTES; AND PROVIDING FOR REIMBURSEMENT FROM TAX-EXEMPT OBLIGATIONS**

WHEREAS, the Board of County Commissioners (the "Governing Body") of Montgomery County, Tennessee (the "County") desires to provide funds for the (i) construction, renovation, repair, maintenance and equipping of the Civitan Park; (ii) payment of legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing; (iii) acquisition of all property, real or personal, appurtenant to the foregoing (collectively, the "Projects"); and (iv) reimbursement to the appropriate fund of the County for prior expenditures for the foregoing costs, if applicable; and

WHEREAS, under the provisions of Parts I, IV, and VI of Title 9, Chapter 21, Tennessee Code Annotated, as amended, local governments in Tennessee are authorized to finance the costs of the Projects through the issuance and sale of interest bearing interfund capital outlay notes with a maturity of up to three years upon the approval of the Director of State and Local Finance; and

WHEREAS, the Governing Body finds that it is advantageous to the County to authorize the issuance of interfund capital outlay notes to finance the costs of the Projects and reimbursement from federally tax-exempt obligations;

NOW THEREFORE, BE IT RESOLVED by the Governing Body of Montgomery County, Tennessee, as follows:

Section 1. For the purpose of providing funds to finance the costs of the Projects, the County Mayor of the County is hereby authorized to issue interfund capital outlay notes (the "Notes") in accordance with Sections 9-21-208 and 9-21-604, Tennessee Code Annotated, as amended, in a principal amount not to exceed two million two hundred thousand dollars (\$2,200,000). The Notes shall be issued on behalf of the County's General Capital Projects Fund. The Notes shall be purchased with monies in the County's General Debt Service Fund. The Notes shall be designated "Interfund Capital Outlay Notes", or such other designation as shall be determined by the County Mayor; shall be numbered serially from 1 upwards; shall be dated as of the date of issuance; may be issued in multiple emissions; shall be in denomination(s) as shall be determined by the County Mayor; shall be issued at not less than 100% of par value and accrued interest; shall bear interest at a rate agreed upon between the County Mayor and County Trustee, including a rate of 0%; and may have such other terms as may be permitted by applicable law.

Section 2. The Notes shall mature not later than three (3) years after the date of issuance, payable annually in the amount of 1/9<sup>th</sup> of the principal amount thereof with the balance payable at maturity, unless a waiver of periodic retirement is granted by the Director of State and Local Finance. Any extension or renewal notes shall not exceed the reasonably expected economic life of the Projects, which is hereby certified by the Governing Body to be equal to or greater than the final maturity of the notes authorized herein and any extensions thereof.



Section 3. The Notes, or any emission thereof, shall be subject to redemption, in whole or in part, at any time, at the principal amount thereof and accrued interest thereon to the date of redemption, without a premium.

Section 4. The Notes shall be repaid to the General Debt Service Fund from the General Capital Projects Fund with the proceeds of general obligation bonds anticipated to be issued by the County. The Notes shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County. The full faith and credit of the County are hereby irrevocably pledged for the prompt payment of principal of and interest on the Notes. The tax herein provided may be reduced to the extent of any appropriations from the funds described above to the payment of debt service requirements of the Notes.

Section 5. The Notes shall be executed in the name of the County and bear the manual signature of the County Mayor of the County and the manual signature of the County Clerk with the County seal affixed thereon; and shall be payable as to principal and interest at the office of the County Trustee of the County or any such paying agent duly appointed by the County Mayor of the County. Proceeds from the sale of the Notes shall be deposited in the General Capital Projects Fund and used for the purposes described in Section 1.

Section 6. The Notes shall be in substantially the form attached hereto.

Section 7. The Notes shall not be issued until receipt of the Director of State and Local Finance's written approval for the issuance of the Notes.

Section 8. It is reasonably expected that the County will reimburse itself for certain expenditures made by it in connection with the Projects by issuing tax-exempt bonds. The expenditures will be made from the General Capital Projects Fund with the proceeds of the Notes, and reimbursement will be made to the General Capital Projects Fund and, in turn, the General Debt Service Fund. This resolution shall be placed in the minutes of the Governing Body and shall be made available for inspection by the general public at the office of the Governing Body. This resolution constitutes a declaration of official intent under Treas. Reg. §1.150-2.

Section 9. All orders or resolutions in conflict with this Resolution are hereby repealed insofar as such conflict exists and this Resolution shall be come effective immediately upon its passage.

**Adopted and approved this 9<sup>th</sup> day of April, 2018.**

Sponsor

Commissioner

Approved

County Mayor

Attest

County Clerk

[Form of Note]  
STATE OF TENNESSEE  
COUNTY OF MONTGOMERY  
INTERFUND CAPITAL OUTLAY NOTE

DATED

INTEREST RATE

MATURITY

Principal Amount:      \$ \_\_\_\_\_

The Board of County Commissioners of Montgomery County, Tennessee (the "County"), does hereby acknowledge itself indebted and for value received hereby promises to pay from the General Capital Projects Fund to the County's General Debt Service Fund (the "Fund"), on the Maturity Date specified above [if periodic retirement is required, insert dates and amounts of principal payments] (unless this Note shall have been duly called for prior redemption and payment of the redemption price shall have been duly made or provided for), the Principal Sum (specified above), together with interest at the rate specified above on \_\_\_\_\_, 20\_\_, by check, draft, warrant or interfund transfer. Both principal of and interest on this Note are payable at the office of the County Trustee (the "Registration Agent") of the County or a successor Registration Agent duly appointed by the Board of Commissioners of the County.

This Note is payable from unlimited ad valorem taxes on all taxable property located lying within the County. The full faith and credit of the County are irrevocably pledged for the prompt payment of principal of and interest on this Note.

This Note is subject to redemption prior to its stated maturity in whole or in part at any time at the option of the County upon payment of the principal amount of the Note together with the interest accrued thereon in the case of redemption.

This Note is issued under the authority of Parts, I, IV and VI of Title 9, Chapter 21, Tennessee Code Annotated and a Resolution duly adopted by the Board of Commissioners of the County on the 9<sup>th</sup> day of April, 2018 (the "Resolution") to finance the Projects (as defined in the Resolution) and pay expenses related thereto as authorized in the Resolution.

IT IS HEREBY CERTIFIED, RECITED AND DECLARED that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Note exist, have happened and have been performed in due time, form and manner as required by the Constitution and the laws of the State of Tennessee, and that the amount of this Note, together with all indebtedness of the County, does not exceed any constitutional or statutory limitation thereon, and that this Note is within every constitutional and statutory limitation.

IN WITNESS WHEREOF, the County has caused this Note to be executed in the name of the County by the manual signature of the County Mayor of the County and attested by the manual signature of the County Clerk of the County with the seal of the County affixed hereto.

\_\_\_\_\_  
COUNTY MAYOR

\_\_\_\_\_  
COUNTY CLERK

Transferable and payable at the  
office of:

County Trustee of Montgomery County, Tennessee  
Montgomery County, Tennessee

Date of Authentication: \_\_\_\_\_

This Note is one of the issue of Notes issued pursuant to the Resolution hereinabove described.

COUNTY TRUSTEE OF MONTGOMERY COUNTY,  
TENNESSEE

By: \_\_\_\_\_  
County Trustee



STATE OF TENNESSEE       )  
  )  
COUNTY OF MONTGOMERY       )

I, Kellie Jackson, hereby certify that I am the duly qualified and acting County Clerk of Montgomery County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a regular meeting of the governing body of the County held on April 9, 2018; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to not to exceed \$ \_\_\_\_\_ interfund capital outlay notes of said County.

WITNESS my official signature and seal of said County this 9th day of April, 2018.

(SEAL)

\_\_\_\_\_  
County Clerk

The Board of County Commissioners of Montgomery County, Tennessee, met in a regular session on April 9, 2018, at 6:00 p.m., at the Montgomery County Courthouse, Clarksville, Tennessee, with the Honorable Jim Durrett, County Mayor, presiding.

The following Commissioners were present:

The following Commissioners were absent:

There were also present Kellie Jackson, County Clerk, and Jeff Taylor, Director of Accounts and Budgets.

After the meeting was duly called to order, the following resolution was introduced by \_\_\_\_\_, seconded by \_\_\_\_\_ and after due deliberation, was adopted by the following vote:

AYE:

NAY:

24510872.1

**RESOLUTION TO APPROPRIATE FUNDS TO ENGAGE A CONSULTANT AND  
ENGINEERING FIRM FOR THE PURPOSE OF DESIGNING FIREARMS RANGE TO  
BE LOCATED AT THE PUBLIC SAFETY TRAINING COMPLEX**

**WHEREAS**, Montgomery County has purchased property to establish a Training Complex for Public Safety Training Agencies; and

**WHEREAS**, a Committee made up of the Sheriff, EMS Chief, and County Fire Chief has met and jointly identified and prioritized future capital improvements for the property; and

**WHEREAS**, the Committee has also determined it to be necessary to immediately establish the location and design for a firearms range around which all other improved facilities will be located.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 9<sup>th</sup> day of April, 2018 that this commission appropriate funds in the amount of \$300,000 for professional services to engage a consultant and engineering firm to design a firearms range at the Public Safety Training Complex.

**BE IT FUTHER RESOLVED** that the Director of Accounts and Budgets adjust the following object codes:

<b>NEW APPROPRIATION</b>		
<b>TRANS. TO OTHER FUNDS</b>	<b>101-99100-00000-99-55900</b>	<b>\$300,000</b>
<b>OPERATING TRANSFERS</b>	<b>171-99100-02018-99-49800-P0600</b>	<b>(\$300,000)</b>
<b>CONSULTANTS</b>	<b>171-91130-02018-91-53080-P0600</b>	<b>\$ 50,000</b>
<b>ENGINEERING SVCS</b>	<b>171-91130-02018-91-53210-P0600</b>	<b>\$250,000</b>

**Duly passed and approved this 9<sup>th</sup> day of April, 2018.**

Sponsor

Commissioner

Approved

County Mayor

Attest

County Clerk



**RESOLUTION TO APPROPRIATE FUNDS TO PURCHASE AN  
IDENTIFICATION CARD SYSTEM FOR USE AT THE  
SHERIFF'S OFFICE AND THE COURTS CENTER**

**WHEREAS**, the Court Security Committee properly met and subsequently determined that it is necessary to modify access privileges for the courts center; and

**WHEREAS**, the Court Security Committee has requested the Sheriff solely be responsible to administer the access and properly identify persons for expedited entrance to the Courts Center, as well as access certain secure corridors; and

**WHEREAS**, the Sheriff's Office is in need of an Identification System suitable to produce multiple types of ID cards for use by employees of the Sheriff's Office, Courts Center, and other persons determined to be eligible for expedited access to the Courts Center; and

**WHEREAS**, funding for the Identification System is available in the unappropriated fund balance.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session this 9<sup>th</sup> day of April, 2018, that \$12,575.00 is appropriated for the purchase of an Identification Card System for the Sheriff's Office and Courts Center; and

**BE IT FUTHER RESOLVED** that the Director of Accounts and Budget adjust the following object codes:

**NEW APPROPRIATION**

<b>OTHER EQUIPMENT</b>	<b>101-54110-00000-54-57900</b>	<b>\$12,575.00</b>
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**Duly passed and approved the 9<sup>th</sup> day of April, 2018.**

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_

**County Mayor**

Attest \_\_\_\_\_

**County Clerk**

## **NOMINATING COMMITTEE**

**APRIL 9, 2018**

### **BOARD OF EQUALIZATION**

2-yr terms (max 8 yrs)

Robert M. Fort nominated to serve another two-year term to expire April, 2020.

Gary Ellis nominated to serve another two-year term to expire April, 2020.

Chris Barnett nominated to serve another two-year term to expire April, 2020.

Gary Harmon and Doug Jackson are City appointments.

## **COUNTY MAYOR APPOINTMENTS**

**APRIL 9, 2018**

### **PUBLIC RECORDS COMMISSION**

4-yr term

**(to be confirmed by County Commission)**

Judge Jill Ayers appointed to replace Judge Ken Goble for a four-year term to expire April, 2022.

Ellen Kanervo, Genealogist, appointed for another four-year term to expire April, 2022.

Commissioner Joe Creek appointed to replace Commissioner Ron Sokol for a four-year term to expire April, 2022.

### **SENIOR CITIZENS BOARD**

3-yr term

**(to be confirmed by County Commission)**

John J. Sack has been filling an unexpired term and is now appointed to his first full three-year term to expire April, 2021.

Bettye Scoggins is appointed to another three-year term to expire April, 2021.



COUNTY COMMISSION MINUTES FOR

MARCH 12, 2018

SUBMITTED FOR APPROVAL APRIL 9, 2018

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Monday, March 12, 2018, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Jeff Truitt, Chief of Staff, Teresa Cottrell, Chief Deputy Clerk, John Smith, Chief Deputy Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	Robert Gibbs	Robert Nichols
Ed Baggett	Monroe Gildersleeve	Wallace Redd
Martha Brockman	David Harper	Larry Rocconi
Brandon Butts	Arnold Hodges	Ron J. Sokol
Joe L. Creek	Jason A. Hodges	Audrey Tooley
John M. Gannon	Garland Johnson	Tommy Vallejos
John M. Genis	Charles Keene	Joe Weyant

PRESENT: 21

ABSENT: None

When and where the following proceedings were had and entered of record, to-wit:

**Mayor Durrett presented a Proclamation to the Tennessee Governor's Volunteer Stars Award, Adult Recipient, Joe Shakeenab.**

**The minutes of the February 12, 2018, meeting of the Board of Commissioners, were approved.**

**The following Resolutions were Adopted:**

- CZ-3-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Generation Constructors, LLC
- CZ-4-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of George and Clemmie Gardner
- CZ-5-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Stapp Investments LLC
- 18-3-1** Resolution to Establish an Annual Training Program for Montgomery County Board of Equalization Members
- 18-3-2** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2017-18 School Budget
- 18-3-3** Resolution to Implement the Jackson Law in Montgomery County, Tennessee, Regarding Solid Waste Processing Facilities
- 18-3-4** Resolution Asking the Legislative Body of Tennessee to Amend Private Acts 1979, Chapter 167 Regarding Tourism
- 18-3-5** Resolution Authorizing the Purchase of an X-Ray Scanner for the Historic Courthouse
- 18-3-6** Resolution Approving and Authorizing the County Mayor to Undertake Efforts to Name a Segment of Highway 41A South to Edgar Harrell Highway
- 18-3-7** Resolution to Appropriate Funds to Make Certain Immediate Improvements to the Public Safety Training Complex
- 18-3-8** Resolution to Establish Land Purchase Guidelines as Internal Operating Rule of Montgomery County Commission as Recommended by the Rules Committee

**The County Clerk's Report for the month of February was Approved.**

**Commissioner Sokol gave an update on the Airport Authority Liaison Committee.**

### **Reports Filed:**

1. Building & Codes Monthly Report
2. Accounts & Budgets Monthly Report
3. Trustee's Monthly Report
4. CMCSS Quarterly Construction Report
5. CMCSS Quarterly Financial Report thru December 31, 2017

### **Mayor Nominations Approved:**

#### **AIRPORT AUTHORITY LIAISON COMMITTEE**

2-yr term (max 4 yrs)

Commissioner Ed Baggett nominated to replace Commissioner Ron Sokol for a two-year term to expire March, 2020.

Commissioner Jason Hodges nominated to serve another two-year term to expire March, 2020.

Commissioner Tommy Vallejos nominated to serve another two-year term to expire March, 2020.

#### **JUDICIAL COMMISSIONER**

1-yr term (max 4 yrs)

Joe Papastathis, (part-time employee), has been filling an unexpired term and is now eligible to serve his first full one-year term to expire March, 2019.

### **Mayor Appointment Approved:**

#### **FIRE CHIEF**

Ed Baggett was previously appointed as "*Interim*" Fire Chief in January, 2018, which was incorrect. This appointment is to formally appoint Ed Baggett as Fire Chief for Montgomery County, Tennessee, until further notice.

### **Announcements:**

Before adjourning, Chief Deputy Sheriff, John Smith, spoke about the recent acts of vandalism and burglaries in the Clarksville area.

### **The Board was adjourned.**

Submitted by:

Kellie A. Jackson, Clerk  
Kellie A. Jackson By: Debra Cottrell, Co  
County Clerk





MONTGOMERY COUNTY CLERK  
KELLIE A JACKSON COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected April 09,2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. MICHELLE ADAIR	1480 MCCLARDY RD CLARKSVILLE TN 37042 931 561 7813	2050 LOWES DR CLARKSVILLE TN 37040 931 431 6800
2. SOPHIA ADELMAN	3749 WINDMILL DR CLARKSVILLE TN 37040 323 348 6285	699 W MAIN ST HENDERSON TN 37075 615 265 8763
3. WHITNEY ALLEN	416 APPLETON DR 37042 931 647 1442	2 MILLENIUM PLAZA SUITE 115 CLARKSVILLE TN 37040 931 217 4473
4. BRIDGET I. BAGGETT	389 BRIDLEWOOD RD CLARKSVILLE TN 37042 931-206-6487	409 MADISON ST CLARKSVILLE TN 37040 931-647-6400
5. CYNTHIA M BAKER	221 HILLCREST DRIVE CLARKSVILLE TN 37043 931-645-5966	750 ECONOMY DR CLARKSVILLE TN 37043 931-358-4504
6. DARCI BATEMAN	406 BLUFF DR CLARKSVILLE TN 37043 931 249 7056	601 COLLEGE ST CLARKSVILLE TN 37044 931 221 1465
7. A N BORJA	1995 GENERAL NEYLAND DR CLARKSVILLE TN 37042 910-354-6428	2050 LOWES DR CLARKSVILLE TN 37040 931-431-6800
8. KASEY BRIGHT	1609 APPLE VALLEY RD CLARKSVILLE TN 37043 931 980 2222	2185 MADISON ST CLARKSVILLE TN 37043 931 221 4715
9. MATTHEW L BROWNING	1934 WHIRLAWAY CIR CLARKSVILLE TN 37042 731-414-5068	2271 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 9312457438
10. SANDRA L BROWNING	130 KATHY DRIVE CLARKSVILLE TN 37040 931 553 0328	301 MAIN STREET CLARKSVILLE TN 37040 931 647 3377
11. JESSICA CHESSOR	1137 PLYMOUTH RD APT B CLARKSVILLE TN 37040 931 994 3627	101 N 3RD ST CLARKSVILLE TN 37040 931 647 5442
12. TAMMY CLEVELAND	1375 BLUEBONNET DR CLARKSVILLE TN 37042 256-710-7159	2100 TRENTON RD CLARKSVILLE TN 37040 615-385-6866
13. TARA L COOK	1845 WALNUT GROVE RD CLARKSVILLE TN 37042 931 338 3879	120 COMMERCE ST CLARKSVILLE TN 37040 931 648 0611



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Notaries to be elected April 09,2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
14. ADOLPH DAGAN	1874 SUNSET MEADOWS WAY CLARKSVILLE TN 37042 6.1 302 0787	
15. SHARON C DAVIS	870 OAK PLAINS RD CLARKSVILLE TN 37040 931 648 2993	1764 JARDCO DRIVE CLARKSVILLE TN 37040 931 648 4447
16. CHRISTIE DUNN	2833 COBALT DR UNIT 3D CLARKSVILLE TN 37040 270 498 0824	212 MADISON ST CLARKSVILLE TN 37041 931 647 5959
17. DARWIN K ELDRIDGE	4682 ST PAUL RD WOODLAWN TN 37191 931-648-4720	
18. LORENA TERESA FIELDS	2655 UNION HALL RD APT 06 CLARKSVILLE TN 37040 931 257 4639	2595 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 645 8900
19. DIANE S GARCIA	907 HURST DR HOPKINSVILLE KY 42240 270 881 3265	1121 STONEBROOK DR CLARKSVILLE TN 37042 270 498 4513
20. GAIL H GRIMES	2121 KAREN CT CLARKSVILLE TN 37043 931-648-0970	50 FRANKLIN ST CLARKSVILLE TN 37043 931 906 0013
21. TIMOTHY HALBROOKS	1815 WARREN DR CLARKSVILLE TN 37040 931-266-7623	
22. ESTHER HATFIELD	3301 TIMBERDALE DRIVE CLARKSVILLE TN 37042 219 644 5774	
23. KIM HEAD	1551 NEBLETT RD CLARKSVILLE TN 37040 931 472 9869	PO BOX 3300 CLARKSVILLE TN 37043 931-645-2481
24. RUBY M HOLDER	1501 CHAPEL RIDGE RD CLARKSVILLE TN 37040 703 732 6338	2 MILLENIUM PLAZA CLARKSVILLE TN 37040 931 648 5700
25. ALETHA D JEFFERSON	851 TED A CROZIER SR BLVD APT CLARKSVILLE TN 37043 931 472 6359	320 6TH AVE N 2ND FLOOR NASHVILLE TN 37243 615 253 8005



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Notaries to be elected April 09,2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. CLAIRE K MARTIN	526 MAIN ST APT 4 CLARKSVILLE TN 37040 571 384 0594	112 S 2ND ST STE 200 CLARKSVILLE TN 37040 931 648 1517
27. KATIE DELAWARE MCKINLEY	5688 HIGHWAY 48 37052 207 659 8480	2050 LOWES DRIVE 37040 931 431 2248
28. QUEEN E POWELL	2471 WHITFIELD RD CLARKSVILLE TN 37040 931-624-4490	
29. JOEL D RAGLAND	4647 SANGO RD CLARKSVILLE TN 37043 931 551 6495	4647 SANGO RD CLARKSVILLE TN 37043 9315516495
30. CATINA REEVES	3748 GRAY FOX DR CLARKSVILLE TN 37040 931 216 8788	4000 FT CAMPBELL BLVD STE D3 HOPKINSVILLE KY 42240 270 887 5490
31. NICOLE SHAWVER	1320 GRATTON RD CLARKSVILLE TN 37043 253 720 8743	2050 LOWES DR CLARKSVILLE TN 37040 931 431 2213
32. CYNTHIA SHELTON	4345 LAKE ROAD WOODLAWN TN 37191 931 217 7794	120 COMMERCE ST CLARKSVILLE TN 37191 931 648 0611
33. DENNIS STANFORD	215 SOUTH 2ND STREET CLARKSVILLE TN 37040 931 245 2131	215 SOUTH 2ND STREET CLARKSVILLE TN 37040 9312452131
34. TAMMY R STANFORD	201 CHEROKEE TRAIL CLARKSVILLE 37040 TN 37043 CLARKSVILLE 931-801-0687	2271 WILMA RUDOLPH BLVD CLARKSVILLE 37040 TN 37040 CLARKSVILLE 6157721709
35. TERESA TANNER	872 GARDENDALE LN CLARKSVILLE TN 37040 931 217 9780	1440 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931 647 3305
36. LASHAE THOMAS	1226 PARKWAY PL APT A CLARKSVILLE TN 37042 931 572 4801	
37. ASHLEIGH TRAVIS	1251 BARKLEY HILLS RD CLARKSVILLE TN 37040 931 206 8524	212 MADISON ST 2ND FLOOR CLARKSVILLE TN 37040 931-647-5959



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Notaries to be elected April 09,2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
38. J VANZANT	222 SLAYDEN CIR CLARKSVILLE TN 37040 931 206 7669	116 CENTER CT CLARKSVILLE TN 37040 931 647 0677
39. CANDACE J WAINSCOTT	837 NANDINA CT CLARKSVILLE TN 37043 615 957 8360	320 6TH AVE N NASHVILLE TN 37243 615 741 5573
40. JUDY WEST	2606 W HENDERSON WAY CLARKSVILLE TN 37040 865 307 3130	
41. MALIKA WOMACK	3335 GREENSPOINT DR CLARKSVILLE TN 37042 931 237 4901	140 WALLACE BLVD CLARKSVILLE TN 37042 931 431 4200