

## INFORMAL COMMISSION MEETING AGENDA

MAY 1, 2017

CALL TO ORDER - Mayor Durrett

### CITIZENS TO ADDRESS THE COMMISSION

#### ZONING RESOLUTIONS

- CZ-6-2017:** Application of Gregory L. Ussery from AG to EM-1
- CZ-7-2017:** Application of Lewis Bumpus from AG to E-1
- CZ-8-2017:** Application of JAC Investments, LLC, from AG to C-5
- CZ-9-2017:** Application of Bryant Land Partnership from AG to E-1A

#### OTHER RESOLUTIONS

- 17-3-4:** Resolution to Increase the County-Wide Motor Vehicle Tax (**postponed from March**)
- 17-3-5:** Resolution of the Montgomery County Board of Commissioners Amending Funds for the Classroom Addition at Barkers Mill Elementary School (**postponed from March**)
- 17-3-6:** Resolution of the Montgomery County Board of Commissioners Amending Funds for the Classroom Addition at Minglewood Elementary School (**postponed from March**)
- 17-5-1:** Resolution Accepting the “Public Improvements Program and Capital Budget, 2017-2018 Through 2021-2022,” Compiled by the Clarksville-Montgomery County Regional Planning Commission, 2017
- 17-5-2:** Resolution to Request Unclaimed Balance of Accounts Remitted to the State Treasurer Under the Unclaimed Property Act
- 17-5-3:** Resolution Authorizing Submission of an Application for a Grant to Continue the Litter and Trash Collection Program Contracted with the Tennessee Department of Transportation
- 17-5-4:** Resolution of Support in Construction and Completion of an Industrial Access Road in the North Industrial Park
- 17-5-5:** Resolution Requesting Passage of a Private Act by the General Assembly Prohibiting Officials and/or Spouses to be Employed by Montgomery County Government

- 17-5-6:** Resolution of the Montgomery County Board of Commissioners to Form a Charter Commission by Appointment
- 17-5-7:** Resolution of the Montgomery County Board of Commissioners Authorizing Lease of Computers – Student Laptops
- 17-5-8:** Resolution of the Montgomery County Board of Commissioners Authorizing Lease of Computers – Teacher Laptops

### **REPORTS**

1. County Mayor Nominations and Appointments – Mayor Durrett

### **REPORTS FILED**

1. Minutes from April 10, 2017
2. Notary List for May, 2017
3. Safety Program Quarterly Report
4. Project Quarterly Report, May 2017
5. Trustee's Monthly Report

### **OLD BUSINESS**

### **ANNOUNCEMENTS**

1. There will be a budget roundtable discussion on Wednesday, May 17, at 5:00 p.m. in the large conference room.
2. The Public Hearing on the budget will be held at 5:00 p.m. prior to the Informal Commission meeting on June 5 in the large conference room.

### **ADJOURN**

**COUNTY ZONING ACTIONS**

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, May 8, 2017**. The public hearing will be held on: **Monday, May 1, 2017**.

CASE NUMBER: CZ-6-2017

Applicant: Gregory L Ussery

Location: Property located at the northeast corner of Marthas Chapel Road & Gwen Lane.

Request: AG Agricultural District to  
EM-1 Single Family Mobile Home Estate District

County Commission District: 4

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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CASE NUMBER: CZ-7-2017

Applicant: Lewis Bumpus

Location: Property located in the northeast corner of Bend Road & Lewis Bumpus Road

Request: AG Agricultural District to  
E-1 Single-Family Estate District

County Commission District: 4

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-8-2017

Applicant: J A C Investments LLC

Agent: Tish Manning

Location: Property located in the southeast corner of the Ashland City Road & Old Clarksville Pike intersection.

Request: AG Agricultural District to  
C-5 Highway & Arterial Commercial District

County Commission District: 3

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-9-2017

Applicant: Bryant Land Partnership

Location: Property located on the north frontage of Salem Ridge Road 3,450 +/- feet northeast of the Salem Ridge Road & Morrison Lane intersection.

Request: AG Agricultural District to  
E-1A Single Family Estate District

County Commission District: 4

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 4/26/2017

**CASE NUMBER:** CZ - 6 - 2017

**NAME OF APPLICANT:** Gregory L

Ussery

**AGENT:**

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**GENERAL INFORMATION**

**PRESENT ZONING:** AG

**PROPOSED ZONING:** EM-1

**EXTENSION OF ZONE**

**CLASSIFICATION:** YES

**APPLICANT'S STATEMENT** 2 building lots

**FOR PROPOSED USE:**

**PROPERTY LOCATION:** Property located at the northeast corner of Marthas Chapel Road & Gwen Lane.

**ACREAGE TO BE REZONED:** 2.82

**DESCRIPTION OF PROPERTY** Corner lot with gradual slope.

**AND SURROUNDING USES:**

**GROWTH PLAN AREA:**

RA **TAX PLAT:** 132

**PARCEL(S):** 18.00

**CIVIL DISTRICT:** 17th

**CITY COUNCIL WARD:** N/A

**COUNTY COMMISSION DISTRICT:** 4

**PREVIOUS ZONING HISTORY:**

**(to include zoning, acreage and  
action by legislative body)**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR.  | <input type="checkbox"/> ATT                                 | <input checked="" type="checkbox"/> DIV. OF GROUND WATER |
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARMENT                      | <input type="checkbox"/> HOUSING AUTHORITY               |
| <input checked="" type="checkbox"/> UTILITY DISTRICT      | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT     | <input type="checkbox"/> INDUSTRIAL DEV BOARD            |
| <input type="checkbox"/> JACK FRAZIER                     | <input type="checkbox"/> POLICE DEPARTMENT                   | <input type="checkbox"/> CHARTER COMM.                   |
| <input type="checkbox"/> CITY STREET DEPT.                | <input type="checkbox"/> SHERIFF'S DEPARTMENT                | <input type="checkbox"/> Other...                        |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT.         | <input type="checkbox"/> CITY BUILDING DEPT.                 |  |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT.  | 1. <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. |  |
| <input checked="" type="checkbox"/> CEMC                  | <input type="checkbox"/> SCHOOL SYSTEM OPERATIONS            |  |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE)       | <input type="checkbox"/> FT. CAMPBELL                        |  |

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

2.

**1a. COST TO ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

3.

**2a. COST TO STREET/HIGHWAY DEPT.:**

Comments Received From Department And They Had No Concerns.

**3. DRAINAGE COMMENTS:**

4.

**3a. DRAINAGE COST:**

5.

**4. CDE/CEMC:**

**4a. COST TO CDE/CEMC:**

6.

**5. CHARTER COMM./BELL SOUTH:**

**5a. COST TO CHARTER AND/OR BELLSOUTH:**

7.

Comments Received From Department And They Had No Concerns.

**6. FIRE DEPT/EMERGENCY MGT.:**

**6a. COST FIRE DEPT/EMERGENCY MGT.:**

8.

No Comment(s) Received

**7. POLICE DEPT/SHERIFF'S OFFICE:**

**7a. COST TO POLICE DEPT./SHERIFF'S DEPT:**

9.

Comments Received From Department And They Had No Concerns.

**8. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

**8a. COST TO CITY/COUNTY BLDG. & CODES:**

**9. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

**9a. COST TO SCHOOL SYSTEM:**

**10. FT. CAMPBELL:**

**10a. COST TO FT. CAMPBELL:**

**11. OTHER COMMENTS:**

11.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Minimal

**INFRASTRUCTURE:**

**WATER SOURCE:** UTILITY DISTRICT

**PIPE SIZE:**

**SEWER SOURCE:** SEPTIC

**ACCESSIBILITY:** MARTHAS CHAPEL & GWEN LN.

**DRAINAGE:**  
TO THE NORTH

**DEVELOPMENT ESTIMATES:**

**APPLICANT'S ESTIMATES**

**HISTORICAL ESTIMATES**

**LOTS/UNITS:**

2

**ROAD MILES:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

**HIGH SCHOOL STUDENTS:**

**APPLICABLE COMPREHENSIVE PLAN ELEMENTS:**

Cumberland Planning Area: The least densely populated planning area in Montgomery County

**STAFF RECOMMENDATION: APPROVAL**

1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. Adequate infrastructure serves the site.
3. No adverse environmental issues were identified relative to this request.
4. Request is an extension of the EM-1 zoning to the Southeast.
- 5.



CASE NUMBER: CZ 6 2017 MEETING DATE 4/26/2017  
APPLICANT: Gregory L Ussery  
PRESENT ZONING AG PROPOSED ZONING EM-1  
TAX PLAT # 132 PARCEL 18.00

GEN. LOCATION Property located at the northeast corner of Marthas Chapel Road & Gwen Lane.

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**PUBLIC COMMENTS**

None received as of 11:00 a.m. on 4/26/2017 (jhb).

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 4/26/2017

**CASE NUMBER:** CZ - 7 - 2017

**NAME OF APPLICANT:** Lewis

Bumpus

**AGENT:**

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**GENERAL INFORMATION**

**PRESENT ZONING:** AG

**PROPOSED ZONING:** E-1

**EXTENSION OF ZONE  
CLASSIFICATION:** NO

**APPLICANT'S STATEMENT FOR PROPOSED USE:** I have given 3 lots in this area of the farm to family members. I have 3 more family members. One of these is wanting a lot. E-1 will give a little more than 1 acre.

**PROPERTY LOCATION:** Property located in the northeast corner of Bend Road & Lewis Bumpus Road

**ACREAGE TO BE REZONED:** 3.14

**DESCRIPTION OF PROPERTY AND SURROUNDING USES:** Corner lot with gradual slope.

**GROWTH PLAN AREA:**

RA **TAX PLAT:** 102

**PARCEL(S):** 35.00

**CIVIL DISTRICT:** 17

**CITY COUNCIL WARD:** N/A

**COUNTY COMMISSION DISTRICT:** 4

**PREVIOUS ZONING HISTORY:**  
**(to include zoning, acreage and  
action by legislative body)**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR.  | <input type="checkbox"/> ATT                                 | <input checked="" type="checkbox"/> DIV. OF GROUND WATER |
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARTMENT                     | <input type="checkbox"/> HOUSING AUTHORITY               |
| <input checked="" type="checkbox"/> UTILITY DISTRICT      | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT     | <input type="checkbox"/> INDUSTRIAL DEV BOARD            |
| <input type="checkbox"/> JACK FRAZIER                     | <input type="checkbox"/> POLICE DEPARTMENT                   | <input type="checkbox"/> CHARTER COMM.                   |
| <input type="checkbox"/> CITY STREET DEPT.                | <input checked="" type="checkbox"/> SHERIFF'S DEPARTMENT     | <input type="checkbox"/> Other...                        |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT.         | <input type="checkbox"/> CITY BUILDING DEPT.                 |  |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT.  | 1. <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. |  |
| <input checked="" type="checkbox"/> CEMC                  | <input type="checkbox"/> SCHOOL SYSTEM OPERATIONS            |  |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE)       | <input type="checkbox"/> FT. CAMPBELL                        |  |

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

2.

**1a. COST TO ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/**

**COUNTY HIGHWAY DEPARTMENT:**

3.

**2a. COST TO STREET/HIGHWAY DEPT.:**

Comments Received From Department And They Had No Concerns.

**3. DRAINAGE COMMENTS:**

4.

**3a. DRAINAGE COST:**

**4. CDE/CEMC:**

5.

**4a. COST TO CDE/CEMC:**

**5. CHARTER COMM./BELL SOUTH:**

6.

**5a. COST TO CHARTER AND/OR BELLSOUTH:**

**6. FIRE DEPT/EMERGENCY MGT.:**

7.

Comments Received From Department And They Had No Concerns.

**6a. COST FIRE DEPT/EMERGENCY MGT.:**

**7. POLICE DEPT/SHERIFF'S OFFICE:**

8.

No Comment(s) Received

**7a. COST TO POLICE DEPT./SHERIFF'S DEPT:**

**8. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

9.

Comments Received From Department And They Had No Concerns.

**8a. COST TO CITY/COUNTY BLDG. & CODES:**

**9. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

**9a. COST TO SCHOOL SYSTEM:**

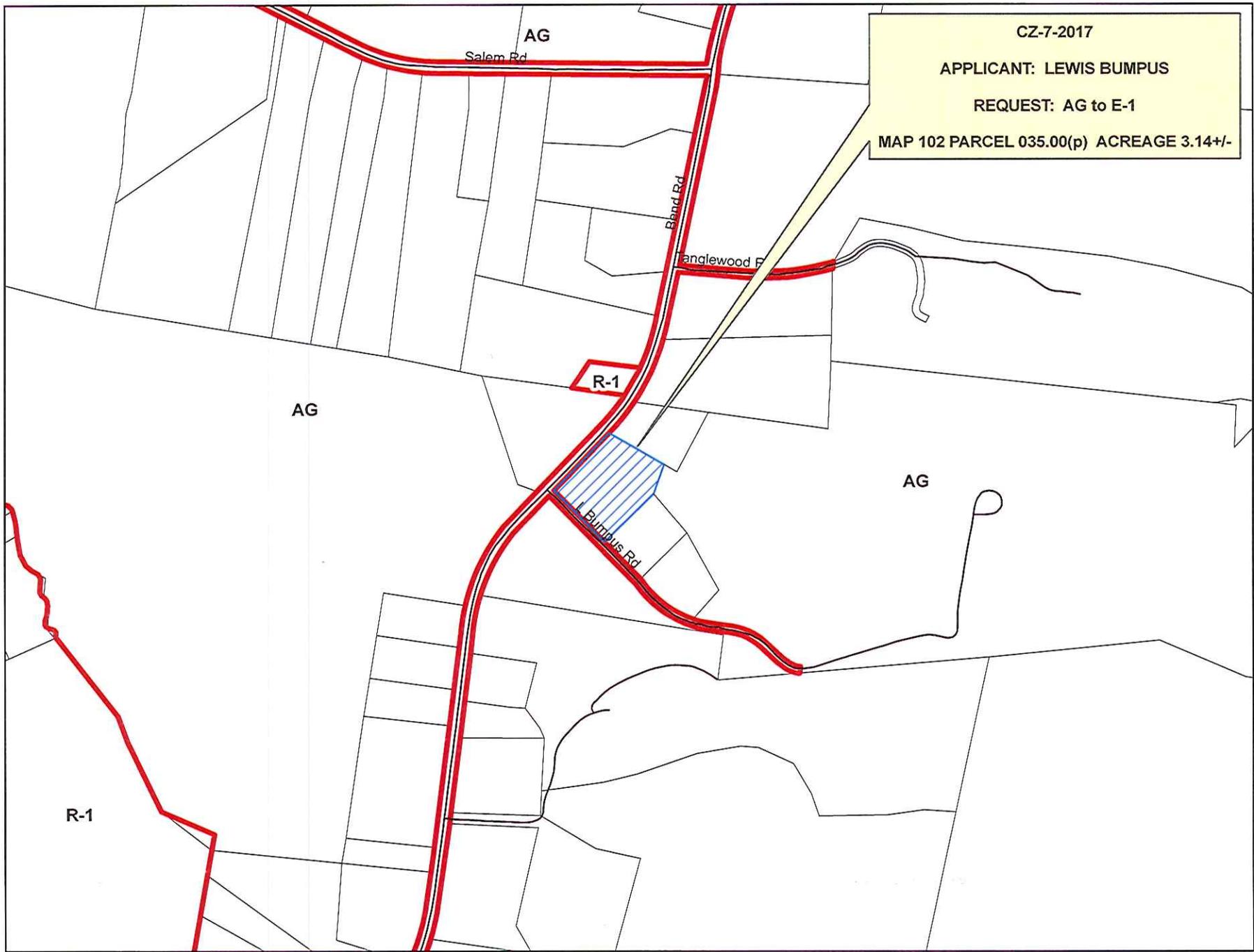
**10. FT. CAMPBELL:**

**10a. COST TO FT. CAMPBELL:**

**11. OTHER COMMENTS:**

11.





CZ-7-2017  
APPLICANT: LEWIS BUMPUS  
REQUEST: AG to E-1  
MAP 102 PARCEL 035.00(p) ACREAGE 3.14+/-

CASE NUMBER: CZ 7 2017 MEETING DATE 4/26/2017

APPLICANT: Lewis Bumpus

PRESENT ZONING AG PROPOSED ZONING E-1

TAX PLAT # 102 PARCEL 35.00

GEN. LOCATION Property located in the northeast corner of Bend Road & Lewis Bumpus Road

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**PUBLIC COMMENTS**

None received as of 11:00 a.m. on 4/26/2017 (jhb).

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 4/26/2017

**CASE NUMBER:** CZ - 8 - 2017

**NAME OF APPLICANT:** LAC

Investments L L C

**AGENT:** Tish

Manning

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**GENERAL INFORMATION**

**PRESENT ZONING:** AG

**PROPOSED ZONING:** C-5

**EXTENSION OF ZONE**

**CLASSIFICATION:** YES

**APPLICANT'S STATEMENT FOR PROPOSED USE:** Requesting zone change from AG to C-5 for intersection of Hwy 12 and Old Clarksville Pike. This change would be compatible to the surrounding properties located on both sides of Hwy 12.

**PROPERTY LOCATION:** Property located in the southeast corner of the Ashland City Road & Old Clarksville Pike intersection.

**ACREAGE TO BE REZONED:** 2.9

**DESCRIPTION OF PROPERTY AND SURROUNDING USES:** Wooded lot with varying topography.

**GROWTH PLAN AREA:**

RA **TAX PLAT:** 109

**PARCEL(S):** 65.12

**CIVIL DISTRICT:** 15th

**CITY COUNCIL WARD:** N/A

**COUNTY COMMISSION DISTRICT:**

**PREVIOUS ZONING HISTORY:**  
**(to include zoning, acreage and action by legislative body)**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR.  | <input type="checkbox"/> ATT                                 | <input checked="" type="checkbox"/> DIV. OF GROUND WATER |
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARTMENT                     | <input type="checkbox"/> HOUSING AUTHORITY               |
| <input checked="" type="checkbox"/> UTILITY DISTRICT      | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT     | <input type="checkbox"/> INDUSTRIAL DEV BOARD            |
| <input type="checkbox"/> JACK FRAZIER                     | <input type="checkbox"/> POLICE DEPARTMENT                   | <input type="checkbox"/> CHARTER COMM.                   |
| <input type="checkbox"/> CITY STREET DEPT.                | <input checked="" type="checkbox"/> SHERIFF'S DEPARTMENT     | <input type="checkbox"/> Other...                        |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT.         | <input type="checkbox"/> CITY BUILDING DEPT.                 |  |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT.  | 1. <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. |  |
| <input checked="" type="checkbox"/> CEMC                  | <input type="checkbox"/> SCHOOL SYSTEM OPERATIONS            |  |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE)       | <input type="checkbox"/> FT. CAMPBELL                        |  |

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

2.

**1a. COST TO ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/**

**COUNTY HIGHWAY DEPARTMENT:**

3.

**2a. COST TO STREET/HIGHWAY DEPT.:**

Comments Received From Department And They Had No Concerns.

**3. DRAINAGE COMMENTS:**

4.

**3a. DRAINAGE COST:**

**4. CDE/CEMC:**

5.

**4a. COST TO CDE/CEMC:**

**5. CHARTER COMM./BELL SOUTH:**

6.

**5a. COST TO CHARTER AND/OR BELLSOUTH:**

**6. FIRE DEPT/EMERGENCY MGT.:**

7.

Comments Received From Department And They Had No Concerns.

**6a. COST FIRE DEPT/EMERGENCY MGT.:**

**7. POLICE DEPT/SHERIFF'S OFFICE:**

8.

No Comment(s) Received

**7a. COST TO POLICE DEPT./SHERIFF'S DEPT:**

**8. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

9.

Comments Received From Department And They Had No Concerns.

**8a. COST TO CITY/COUNTY BLDG. & CODES:**

**9. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

**9a. COST TO SCHOOL SYSTEM:**

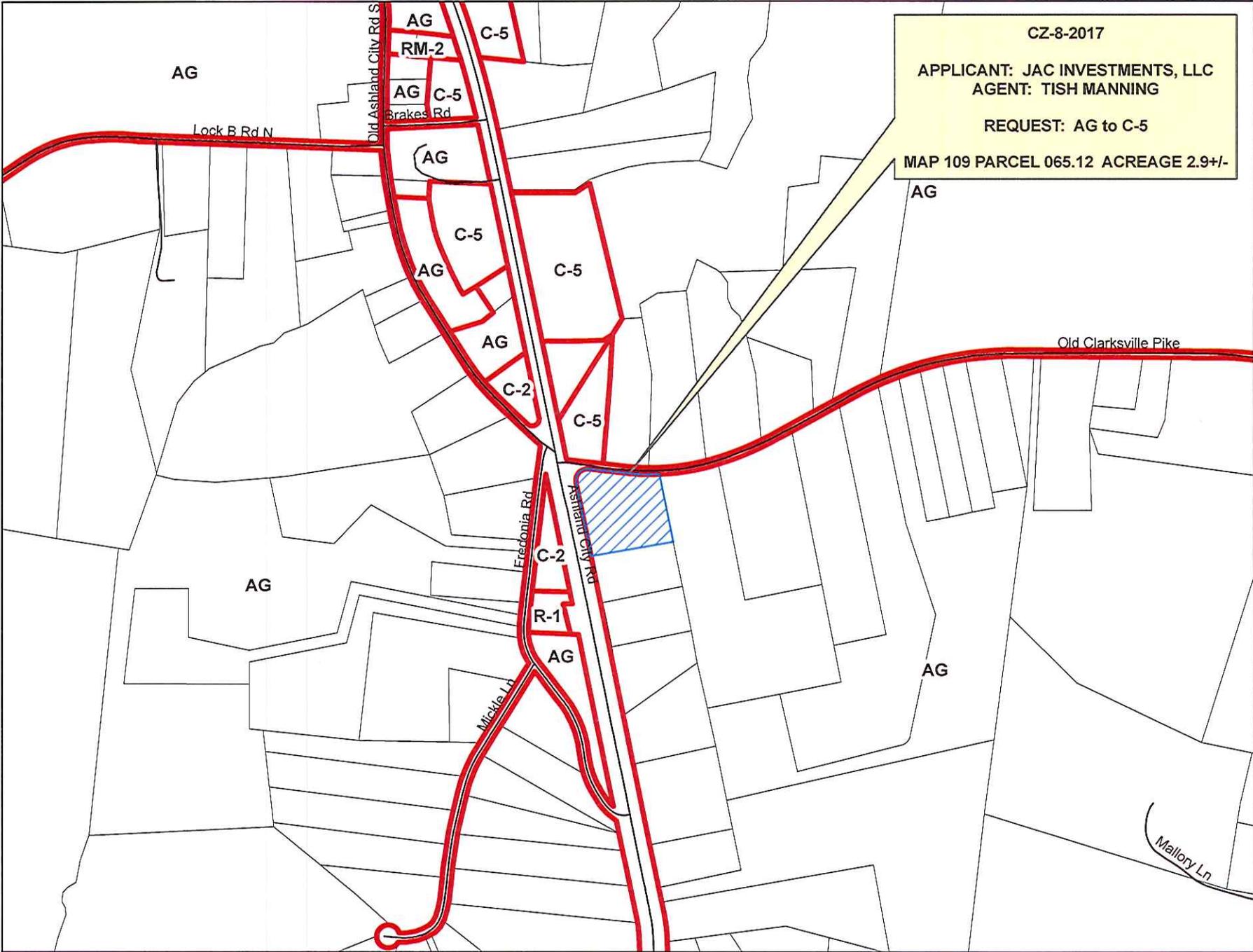
**10. FT. CAMPBELL:**

**10a. COST TO FT. CAMPBELL:**

**11. OTHER COMMENTS:**

11.





CASE NUMBER: CZ 8 2017 MEETING DATE 4/26/2017

APPLICANT: J A C Investments L L C

PRESENT ZONING AG PROPOSED ZONING C-5

TAX PLAT # 109 PARCEL 65.12

GEN. LOCATION Property located in the southeast corner of the Ashland City Road & Old Clarksville Pike intersection.

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**PUBLIC COMMENTS**

4/21/2017- Steve Blackwell- 4729 Ashland City Road- Opposed to commercial zoning as adjoining property owner. Does not want to live next to commercial.

4/25/2017- William Whetstone- 5349 Ashland City Road- Opposed to rezoning request. Do not want commercial zoning and eyesores. Has traffic concerns, wrecks and traffic congestion.

4/25/2017- Jason Barr - 4729 Ashland City Road- Opposed to rezoning request. His existing home has been in the family and wants to preserve the residential setting. Has concerns of the viability of the commercial property. Has drainage concerns.

4/25/2017 -Tammy Joiner- 4500 Ashland City Road- Opposed due to traffic concerns and congestion.

4/26/2017- Scott Raitt- 5305 Ashland City Road- Opposed due to the commercial encroachment into rural & residential setting.

4/26/2017- Micheal Reilly 5350 Ashland City Road- Opposed to rezoning request. Wants area to remain rural setting. Does not want commercial encroaching into residential area.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 4/26/2017

**CASE NUMBER:** CZ - 9 - 2017

**NAME OF APPLICANT:** Bryant

Land Partnership

**AGENT:**

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**GENERAL INFORMATION**

**PRESENT ZONING:** AG

**PROPOSED ZONING:** E-1A

**EXTENSION OF ZONE  
CLASSIFICATION:** NO

**APPLICANT'S STATEMENT  
FOR PROPOSED USE:** To subdivide into individual residential lots.

**PROPERTY LOCATION:** Property located on the north frontage of Salem Ridge Road 3,450 +/- feet  
northeast of the Salem Ridge Road & Morrison Lane intersection.

**ACREAGE TO BE REZONED:** 6.62

**DESCRIPTION OF PROPERTY  
AND SURROUNDING USES:** Semi wooded property with varying topography.

**GROWTH PLAN AREA:**

PGA TAX PLAT: 112

**PARCEL(S):** 25.00 p/o

**CIVIL DISTRICT:** 17

**CITY COUNCIL WARD:** N/A

**COUNTY COMMISSION DISTRICT:**

**PREVIOUS ZONING HISTORY:**  
**(to include zoning, acreage and  
action by legislative body)**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR.  | <input type="checkbox"/> ATT                                 | <input checked="" type="checkbox"/> DIV. OF GROUND WATER |
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARTMENT                     | <input type="checkbox"/> HOUSING AUTHORITY               |
| <input checked="" type="checkbox"/> UTILITY DISTRICT      | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT     | <input type="checkbox"/> INDUSTRIAL DEV BOARD            |
| <input type="checkbox"/> JACK FRAZIER                     | <input type="checkbox"/> POLICE DEPARTMENT                   | <input type="checkbox"/> CHARTER COMM.                   |
| <input type="checkbox"/> CITY STREET DEPT.                | <input checked="" type="checkbox"/> SHERIFF'S DEPARTMENT     | <input type="checkbox"/> Other...                        |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT.         | <input type="checkbox"/> CITY BUILDING DEPT.                 |  |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT.  | 1. <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. |  |
| <input checked="" type="checkbox"/> CEMC                  | <input type="checkbox"/> SCHOOL SYSTEM OPERATIONS            |  |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE)       | <input type="checkbox"/> FT. CAMPBELL                        |  |

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

2.

**1a. COST TO ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/**

**COUNTY HIGHWAY DEPARTMENT:**

3.

**2a. COST TO STREET/HIGHWAY DEPT.:**

Comments Received From Department And They Had No Concerns.

**3. DRAINAGE COMMENTS:**

4.

**3a. DRAINAGE COST:**

5.

**4. CDE/CEMC:**

**4a. COST TO CDE/CEMC:**

6.

**5. CHARTER COMM./BELL SOUTH:**

**5a. COST TO CHARTER AND/OR BELLSOUTH:**

7.

Comments Received From Department And They Had No Concerns.

**6. FIRE DEPT/EMERGENCY MGT.:**

**6a. COST FIRE DEPT/EMERGENCY MGT.:**

8.

No Comment(s) Received

**7. POLICE DEPT/SHERIFF'S OFFICE:**

**7a. COST TO POLICE DEPT./SHERIFF'S DEPT:**

9.

Comments Received From Department And They Had No Concerns.

**8. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

**8a. COST TO CITY/COUNTY BLDG. & CODES:**

**9. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

**9a. COST TO SCHOOL SYSTEM:**

**10. FT. CAMPBELL:**

**10a. COST TO FT. CAMPBELL:**

**11. OTHER COMMENTS:**

11.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Minimal

**INFRASTRUCTURE:**

**WATER SOURCE:** UTILITY DISTRICT

**PIPE SIZE:**

**SEWER SOURCE:** SEPTIC

**ACCESSIBILITY:** SALEM RIDGE RD.

**DRAINAGE:**  
TO THE NORTH

**DEVELOPMENT ESTIMATES:**

**APPLICANT'S ESTIMATES**

**HISTORICAL ESTIMATES**

**LOTS/UNITS:**

5

6

**ROAD MILES:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

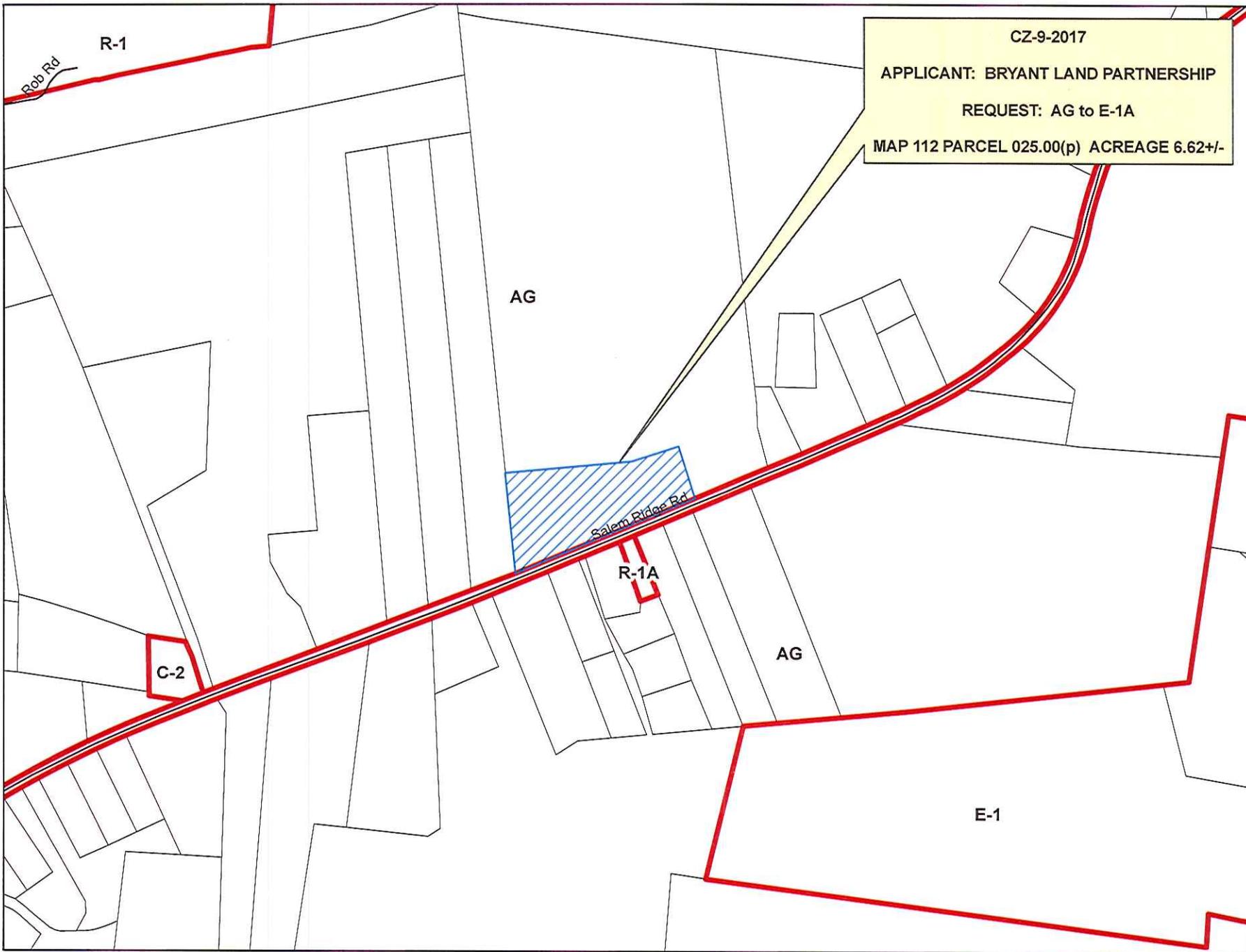
**HIGH SCHOOL STUDENTS:**

**APPLICABLE COMPREHENSIVE PLAN ELEMENTS:**

Cumberland Planning Area: The least densely populated planning area in Montgomery County

**STAFF RECOMMENDATION: APPROVAL**

1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. Adequate infrastructure serves the site.
3. No adverse environmental issues were identified relative to this request.
4. Proposed E-1A request is not out character with the single family properties in the area.
- 5.



CZ-9-2017  
APPLICANT: BRYANT LAND PARTNERSHIP  
REQUEST: AG to E-1A  
MAP 112 PARCEL 025.00(p) ACREAGE 6.62+/-

CASE NUMBER: CZ 9 2017 MEETING DATE 4/26/2017  
APPLICANT: Bryant Land Partnership  
PRESENT ZONING AG PROPOSED ZONING E-1A  
TAX PLAT # 112 PARCEL 25.00 p/o

GEN. LOCATION Property located on the north frontage of Salem Ridge Road 3,450 +/- feet northeast of the Salem Ridge Road & Morrison Lane intersection.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 11:00 a.m. on 4/26/2017 (jhb).

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
GREGORY L USSERY**

WHEREAS, an application for a zone change from AG Agricultural District to EM-1 Single Family Mobile Home Estate District has been submitted by Gregory L Ussery and

WHEREAS, said property is identified as County Tax Map 132, parcel 18.00, containing 2.82 acres, situated in Civil District 13, located Property located at the northeast corner of Marthas Chapel Road & Gwen Lane.; and

WHEREAS, said property is described as follows:

Beginning at a point in the Marthas Chapel Road, being in the line of property recently sold to Jerry Bowers and runs with the Marthas Chapel Road North 51 degrees 00 Minutes West 160 feet to a point; thence continuing with said road North 65 degrees 30 minutes west 128 feet to an iron pin; thence south 38 degrees 00 minutes east 450 feet to an iron pin; thence south 38 degrees 00 minutes east 594 feet to an iron pin; thence south 45 30 minutes west 215 feet to the point of beginning, and containing 2.82 +/- acres further identified as Tax Map 132, Parcel 18.00.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of May, 2017, that the zone classification of the property of Gregory L Ussery from AG to EM-1 is hereby approved.

Duly passed and approved this 8th day of May, 2017.

Sponsor \_\_\_\_\_  
Commissioner Joel Aub  
Approved \_\_\_\_\_

County Mayor

Attested: \_\_\_\_\_  
County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
LEWIS BUMPUS**

WHEREAS, an application for a zone change from AG Agricultural District to E-1 Single-Family Estate District has been submitted by Lewis Bumpus and

WHEREAS, said property is identified as County Tax Map 102, parcel 35.00, containing 3.14 acres, situated in Civil District 13, located Property located in the northeast corner of Bend Road & Lewis Bumpus Road; and

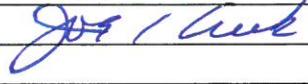
WHEREAS, said property is described as follows:

Beginning at a new iron pin in the southeast margin of Bend Road, said iron pin also being North 473 Degrees 57 Minutes 43 Seconds East 51.93 feet of the centerline intersection of Lewis Bumpus Road and Bend Road; thence along said margin North 45 Degrees 10 Minutes 57 Seconds East 57.23 feet to a new iron pin; thence North 43 Degrees 27 Minutes 45 Seconds East 271.05 feet to an old iron pin; thence leaving said margin along the Terry Minton property (recorded in volume 703, page 51) South 56 Degrees 43 Minutes 03 Seconds East 330.47 feet to an old iron pin; thence on a new division line South 26 Degrees 28 Minutes 32 Seconds West 63.32 feet to an old iron pin to an old iron pin; thence along the Marnie Bumpus property (recorded in volume 1378, page 764) South 40 Degrees 15 Minutes 23 Seconds West 365.60 feet to an old iron pin in the northeast margin of Lewis Bumpus Road; thence along said margin North 43 Degrees 02 Minutes 29 Seconds West 155.95 feet to a new iron pin; thence North 45 Degrees 24 Minutes 11 Seconds West 185.81 feet to a new iron pin; thence with a curve turning to the right with an arc length of 39.53', with a radius of 25.00', with a chord bearing of North 00 Degrees 06 Minutes 37 Seconds West, with a chord length of 35.54 feet to the point of beginning and containing an area 3.14 +/- acres further identified as Tax Map 102, Parcel 35.00 p/o

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of May, 2017, that the zone classification of the property of Lewis Bumpus from AG to E-1 is hereby approved.

Duly passed and approved this 8th day of May, 2017.

Sponsor   
Commissioner   
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
J A C INVESTMENTS LLC**

WHEREAS, an application for a zone change from AG Agricultural District to C-5 Highway & Arterial Commercial District has been submitted by J A C Investments LLC and

WHEREAS, said property is identified as County Tax Map 109, parcel 65.12, containing 2.9 acres, situated in Civil District 13, located Property located in the southeast corner of the Ashland City Road & Old Clarksville Pike intersection; and

WHEREAS, said property is described as follows:

Being Lot 7 and part of Lot 8 on the unrecorded plat of William N. Young, dated December 20, 1980 and being more particularly described as beginning at a concrete monument at the intersection of the south margin of Old Clarksville-Nashville Highway and the east margin of highway 12; thence with the south margin of Old Clarksville-Nashville Highway south 84 degrees 52 minutes 00 seconds east 276.32 feet to an old iron pin; thence continuing with said margin north 86 degrees 00 minutes 00 seconds east 75.60 feet to an old iron pin; thence leaving said margin south 12 degrees 16 minutes 00 seconds east 284.50 feet to an old iron pin; thence south 76 degrees 44 minutes 00 seconds west 363.25 feet to an iron pin in the east margin of State Highway 12; thence with said margin north 12 degrees 16 minutes 00 seconds west 347.60 feet to a point; thence with the intersection of the east margin of State Highway 12 and the southeasterly margin of Old Clarksville-Nashville Highway north 35 degrees 00 minutes 00 seconds east 34.40 feet to the point of beginning, said tract containing 2.9 +/- acres, further identified as Tax Map 109, Parcel 65.12

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of May, 2017, that the zone classification of the property of J A C Investments LLC from AG to C-5 is hereby approved.

Duly passed and approved this 8th day of May, 2017.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

26 April 2017

**SUBJECT:**

Rezoning Concern of the property located at intersection of Old Clarksville Pike and Old Ashland City Road

**TO:**

Montgomery County Regional Planning Commission

**FROM:**

Shamus Gorsuch  
4724 Ashland City Road  
Clarksville, TN 37043  
[Shamus.gorsuch@gmail.com](mailto:Shamus.gorsuch@gmail.com)  
615.430.2497

SAFETY is the main concern that I have for the rezoning of the property located at intersection of Old Clarksville Pike and Old Ashland City Road (SR12) from AG to C5. I have owned and operated a business zoned C2 located across SR12 from the property in question since December of 2010. During that time, I have witnessed multiple accidents within the 1 mile stretch of Old Ashland City Road that runs through the Town of Fredonia. Fortunately, there has yet to be a fatality. However, a few of them have had serious injuries with the potential for fatalities. Most of these accidents occur at the intersection of SR12 and Old Clarksville Pike. These accidents are mostly likely due to the combination of a 55mph speed limit, limited visibility and a high concentration of traffic that runs thru the area. Adding another commercial property without a reduction in the speed limit will make that stretch of road even more hazardous than it already is.

Since January of 2016, I have addressed these concerns THREE TIMES to the Tennessee Department of Transportation. I initially addressed that the current speed limit is 55mph, but more often than not, unaware motorists are traveling at 60+ mph through the area. I also cited the abnormally high amount of accidents in the area. TDOT responded the 1st time by conducting a "Speed Study" and determined the 85<sup>th</sup> percentile on that stretch of SR12 is 65mph. They claimed that since 85% of the people traveling on SR12 through Fredonia travel at 65mph, the speed limit would remain 55mph, according to the TN's "85<sup>th</sup> Percentile Rule". TDOT responded to my 2<sup>nd</sup> complaint by telling me they would put improved signage in the area. This was supposed to be complete in March of 2017 but has yet to be acted upon. My 3<sup>rd</sup> complaint (which occurred 1 day after my 2<sup>nd</sup> complaint when a serious accident at SR12 & Old Clarksville Pike ended up on my property) has gone unanswered.

The one mile stretch of road through Fredonia contains 7 small businesses, a county waste management depository, a 5-way intersection, a 4-way intersection, 3 T-intersections and over 20 residential driveways. In addition, there are hills on both the North and South ends of the 1 mile stretch that limit the visibility in both directions. This causes reaction time for traffic traveling on SR12 at or above the posted speed limit to be eerily minimal. With the high volume of stop and go and/or adjoining traffic located within this stretch, I proposed a speed limit reduction to TDOT. My 1<sup>st</sup> proposal was 40mph, my 2<sup>nd</sup> proposal was 45mph. BOTH proposals have been rejected. A copy of the correspondence between myself and the Region 3 Traffic office representatives are attached to this letter.

**IN SUMMARY**

**An increase in commercial property in Fredonia will increase the amount of traffic congestion in the area. An increase in congestion without a decrease in speed limit will cause a MAJOR TRAFFIC SAFETY CONCERN in the Town of Fredonia. Due to the fact that TDOT has TWICE denied a reduction of the speed limit and shows no indication of changing their stance, I am opposed to rezoning the property located at the intersection of Old Clarksville Pike and SR12 from AG to C5 out of concerns for public safety.**

**Sincerely**

**Shamus J. Gorsuch**

1/6/16

From: Shamus Gorsuch [<mailto:shamus.gorsuch@gmail.com>]  
Sent: Wednesday, January 06, 2016 12:29 PM  
To: Kendell Poole  
Subject: Speed Limit Change

Mr. Poole-

I am the owner of a small business located on HWY 12 about 6 miles south of the Clarksville city limit in the town of Fredonia (unincorporated). During the 4 years that I have operated my business, I have witnessed several accidents in the very small span (approximately 1 mile) of HWY12 that passes through Fredonia. Luckily, none of them have been fatal, however a few of them have been serious with the potential for fatalities. The current speed limit is 55mph. More often than not, unaware motorists are often traveling at 60+ mph through the area. The one mile stretch of road contains 7 small business', a county waste management depository, a 5-way intersection, a 4-way intersection, 3 T-intersections and over 20 residential driveways. With the high volume of slow and or adjoining traffic located within this stretch, I want to propose a speed limit reduction to 40mph and I am seeking information as to what I need to do to affect this change. Thank you for your time.

Shamus Gorsuch

1/7/16

Dear Mr. Gorsuch:

Thank you for contacting the Tennessee Department of Transportation with your request for a speed limit change on SR 12 in Fredonia. Staff from the TDOT Region 3 Traffic Office will review the speed limit in this area as soon as possible.

If you have any further questions regarding this matter, please contact Stanley Sumner in the TDOT Region 3 Traffic Office at [615-350-4333](tel:615-350-4333).

Again, thank you for contacting us and please do not hesitate to do so in the future should the need arise.

David W. Layhew, P.E. | Assistant Chief Engineer  
Region 3 Administration  
6601 Centennial Blvd, Nashville, TN 37243-0360  
p. [615-350-4300](tel:615-350-4300)  
[david.layhew@tn.gov](mailto:david.layhew@tn.gov)  
[tn.gov/tdot](http://tn.gov/tdot)

1/12/16

Hello Gentlemen-

Thank you very much for your consideration in regards to this safety concern, please contact me if there is anything else I can provide or assist with.

**Shamus Gorsuch**

1/17/17

Mr.Sumner-

I was referred to you by Mr. David Layhew in regards to a request for a speed limit change on SR 12 in Fredonia. I am the owner of a small business located on SR 12 in the town of Fredonia and during the 5 years that I have operated my business, I have witnessed several accidents in the very small span (approximately 1 mile) of SR12 that passes through Fredonia. Luckily, none of them have been fatal, however a few of them have been serious with the potential for fatalities. The current speed limit is 55mph. More often than not, unaware motorists are traveling at 60+ mph through the area. The one mile stretch of road contains 7 small business', a county waste management depository, a 5-way intersection, a 4-way intersection, 3 T-intersections and over 20 residential driveways. In addition, there is a hill that limits the visibility in both directions, causing reaction time to traffic traveling on SR 12 to be eerily minimal. With the high volume of stop and go and/or adjoining traffic located within this stretch, I want to propose a speed limit reduction to 45mph and I am seeking information as to what I need to do to affect this change. The same issue was happening a few miles south in the town of Henrietta, and a new speed limit of 45mph has also been implemented there. Thank you for your time.

1/18/17

Good morning

Hope you are doing well

When would be a good time Thursday or Friday to discuss this location with you on the phone?

If you want , please leave me your number and I can call you

Or, you can contact me at my number below.

Thank you

Have a good day

Stanley Sumner  
Region 3 Traffic Office  
6603 Centennial Blvd  
Nashville, TN, 37243-0360  
p. [615-350-4333](tel:615-350-4333) f. [615-350-4288](tel:615-350-4288)  
[Stanley.Sumner@tn.gov](mailto:Stanley.Sumner@tn.gov)  
[tn.gov/tdot](http://tn.gov/tdot)

1/19/17

Hello Mr Sumner-

You can call me anytime today or tomorrow. If I don't answer please leave a callback number and I will get back to you asap. Thank you.

Shamus  
[615-430-2497](tel:615-430-2497)

Sent from my iPhone

1/21/17

Mr. Sumner –

Thank you for speaking with me the other day, I appreciate all the information that you gave me. However, I do still believe the speed limit needs to be reduced.

After we spoke on Friday, there was another collision accident that was fairly serious that occurred at the five way intersection and ended up on my property. My security cameras captured it on video and I have also attached a photo I took of the residuals.

I did some research on the 85th percentile rule and I completely understand where that comes from however there has to be a clause for a safety factor due to the number of accidents that occur in this area.

I understand if this is out of your hands but I would appreciate any other avenue of approach that may be possible. Thank you.

Shamus

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF BRYANT LAND PARTNERSHIP**

WHEREAS, an application for a zone change from AG Agricultural District to E-1A Single Family Estate District has been submitted by Bryant Land Partnership and

WHEREAS, said property is identified as County Tax Map 112, parcel 25.00 p/o, containing 6.62 acres, situated in Civil District 13, located Property located on the north frontage of Salem Ridge Road 3,450 +/- feet northeast of the Salem Ridge Road & Morrison Lane intersection.; and

WHEREAS, said property is described as follows:

Being a tract of land located in the 17th Civil District of Montgomery County, TN, being a portion of the Bryant Land Development as recorded in ORV 1722, Page 333 ROMCT, said tract being located west of Seven Mile Ferry Road, east of HWY 48/13, north of and adjacent to Salem Ridge Road, said tract being more particularly described as follows; Beginning at a point in the north right of way of Salem Ridge Road, being the southeast corner of Donald Priest as recorded in ORV 712 Page 1092 ROMCT, lying approximately Northeast of Morrison Lane for approximate 2,992 feet (0.56+/- miles), also being the southwest corner of herein described tract; Thence leaving Salem Ridge Road along Priest east property lines, North 07 degrees 47 minutes 27 seconds West for 478.00 feet to a point; Thence leaving Priest east property line, on a new zone line, North 85 degrees 53 minutes 49 seconds East for 600.06 feet to a point; Thence continuing on a new zone line, North 66 degrees 45 minutes 06 seconds East for 200.00 feet to a point, being the northeast corner of herein described tract; Thence continuing on a new zone line, South 23 degrees 14 minutes 54 seconds East for 264.08 feet to a point, said point lying in the north right of way of Salem Ridge Road, also being the south east corner of herein described tract; Thence along Salem Ridge Road, South 66 degrees 54 minutes 29 seconds West for 902.29 feet to the point of beginning. Said tract-containing 6.62 acres (288,558 sqft) more or less. further identified as Tax Map 112, Parcel 25.00 p/o

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVLA of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of May, 2017, that the zone classification of the property of Bryant Land Partnership from AG to E-1A is hereby approved.

Duly passed and approved this 8th day of May, 2017.

Sponsor \_\_\_\_\_  
Commissioner Joe Cook  
Approved \_\_\_\_\_  
County Mayor

Attested: \_\_\_\_\_  
County Clerk

**RESOLUTION TO INCREASE THE COUNTY-WIDE MOTOR VEHICLE TAX**

**WHEREAS**, *Tennessee Code Annotated*, (T.C.A.) §5-8-102, authorizes counties to levy a motor vehicle privilege tax as a condition precedent to the operation of a motor vehicle within a county; and

**WHEREAS**, Montgomery County previously authorized a Motor Vehicle Privilege Tax and last amended the same in 1988 and there now exists a motor vehicle privilege tax of \$30.00 (Thirty Dollars); and

**WHEREAS**, the need for revenue dedicated to fund school system growth is great in Montgomery County and an increase in such tax is necessary for funding such growth; and

**WHEREAS**, all revenues generated by this increase of \$50.00 (Fifty Dollars) to said motor vehicle privilege tax will be used exclusively for the costs to build or design new school construction, school construction debt, infrastructure, or additions. Funds derived from the increase in the Motor Vehicle Privilege Tax shall be placed in the capital projects fund. Any unused funds shall be placed in a reserve fund within the capital projects fund until such time as appropriated to satisfy the aforementioned expenses.

**NOW, THEREFORE BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this the 8<sup>th</sup> day of May, 2017, that the previous existing Resolution is amended as follows:

**SECTION 1.** For the privilege of using the public roads and highways, in Montgomery County, Tennessee, there is levied upon motor-driven vehicles, and upon the privilege of the operation thereof, except vehicles owned by any governmental agency or governmental instrumentality and except for other exemptions provided by general law, a special privilege tax for the benefit of such county, the same is amended by an increase of \$50.00 (Fifty Dollars) which tax shall be the total amount of \$80.00 (Eighty Dollars) for each such motor-driven vehicle, the owner of which resides within said county.

This tax applies to, is a levy upon, and shall be paid on each motor-driven vehicle, the owner of which resides within said county.

**SECTION 2.** The tax herein levied shall be paid to and collected by the County Clerk of Montgomery County, who is authorized by T.C.A. §67-4-103, to collect such privilege taxes. The County Clerk shall impose a fee of \$1.00 (One Dollar) to collect such privilege tax.

**SECTION 3.** Payment of the privilege tax imposed hereunder shall be evidenced by a receipt, issued by the County Clerk, the original of which shall be kept by the owner of the motor-driven vehicle.

**SECTION 4.** The privilege tax or wheel tax herein levied, when paid together with full, complete, and explicit performance of and compliance with all provisions of this resolution, by the owner, shall entitle the owner of the motor-driven vehicle for which said tax was paid to operate or allow to be operated such vehicle over the streets, roads, and highways of the county for a period of one year which will run concurrently with the period established for the state registration fees by T.C.A. § 55-4-104.

**SECTION 5.** The proceeds of the additional increase of \$50.00 (Fifty Dollars) motor vehicle privilege tax herein levied and created by passage of this resolution shall be placed in the county capital fund and shall be spent solely and exclusively for the costs to build or design new school construction, school construction debt, infrastructure, additions or fund school capital projects. The proceeds of the additional \$50.00 (Fifty Dollars) motor vehicle privilege tax herein levied and created by passage of this resolution shall not be used for general operating or any other purpose.

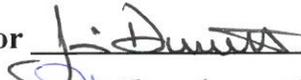
**SECTION 6.** If any provision of this resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this resolution which can be given effect without the invalid provision or application, and to that end the provisions of this resolution are declared to be severable. Except as shown herein, no other existing provisions of the Montgomery County Motor Vehicle Tax is amended.

**SECTION 7.** This resolution shall have no effect unless it is approved by a two-thirds (2/3) vote of the legislative body of Montgomery County at two (2) consecutive regularly scheduled meetings.

**SECTION 8.** For the purpose of approving or rejecting the provisions of this act, it shall be effective upon being approved by a two-thirds (2/3) vote of the legislative body of Montgomery County at two (2) consecutive regularly scheduled meetings. For the purpose of collection of the tax herein levied, such collection shall begin on the first day of September, 2017, unless this

resolution is subject to a referendum election pursuant to T.C.A. § 5-8-102, whereupon collection of the tax herein levied shall begin on the first day of the month after 90 days following the month that this resolution is approved at a referendum.

**Duly approved this 8<sup>th</sup> day of May, 2017.**

Sponsor   
Commissioner   
Approved \_\_\_\_\_  
County Mayor

Attested \_\_\_\_\_  
County Clerk

**Passed at the first regular, May, 2017, meeting of the Montgomery County Legislative Body.**

**Passed at the second regular, June 12, 2017, meeting of the Montgomery County Legislative Body.**

**RESOLUTION OF THE MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS AMENDING FUNDS  
FOR THE CLASSROOM ADDITION AT  
BARKERS MILL ELEMENTARY SCHOOL**

**WHEREAS**, Barkers Mill Elementary School is currently overcrowded with an enrollment of 982 students, which is 117% of the design capacity of the building; and,

**WHEREAS**, there are currently nine portable classrooms on the campus to address this overcrowding, and,

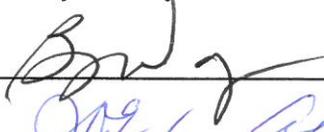
**WHEREAS**, the construction of a twelve classroom, two restroom addition is required to replace the portable classrooms and to allow for projected growth in the school zone, and to meet the educational program needs for a school capacity of 1,040 students; and,

**WHEREAS**, the Board of Education recommends a budget amendment for the re-appropriation of the CMCSS' 2016-17 Capital Projects Fund budget to address the design architect fees required for the addition of classrooms at Barkers Mill Elementary School in the amount of \$160,000; and,

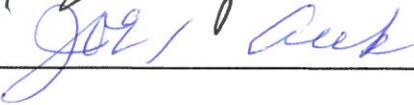
**NOW, THEREFORE, BE IT RESOLVED BY** the Montgomery County Board of County Commissioners assembled in Regular Session on this 8th day of May, 2017 that this Commission expresses its intent to fund the construction of a twelve classroom addition to Barkers Mill Elementary School (currently estimated at \$3.0 million), and that the CMCSS 2016-17 Capital Projects Fund Budget be amended as stated above in the amount of \$160,000 to fund the design architect fees for this project.

Duly passed and approved this 8th day of May, 2017.

Sponsor

  
\_\_\_\_\_

Commissioner

  
\_\_\_\_\_

Approved

\_\_\_\_\_  
County Mayor

Attested

\_\_\_\_\_  
County Court Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS AMENDING FUNDS  
FOR THE CLASSROOM ADDITION AT  
MINGLEWOOD ELEMENTARY SCHOOL**

**WHEREAS**, Minglewood Elementary School is currently overcrowded with an enrollment of 906 students, which is 108% of the design capacity of the building; and,

**WHEREAS**, there are currently eight portable classrooms on the campus to address this overcrowding, and,

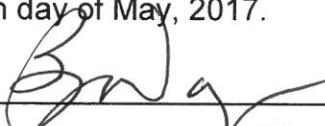
**WHEREAS**, the construction of a twelve classroom, two restroom addition is required to replace the portable classrooms and to allow for projected growth in the school zone, and to meet the educational program needs for a school capacity of 990 students; and,

**WHEREAS**, the Board of Education recommends a budget amendment for the re-appropriation of the CMCSS' 2016-17 Capital Projects Fund budget to address the design architect fees required for the addition of classrooms at Minglewood Elementary School in the amount of \$160,000; and,

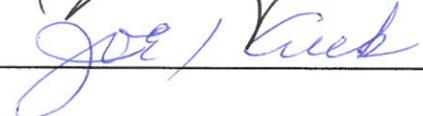
**NOW, THEREFORE, BE IT RESOLVED BY** the Montgomery County Board of County Commissioners assembled in Regular Session on this 8th day of May, 2017 that this Commission expresses its intent to fund the construction of a twelve classroom addition to Minglewood Elementary School (currently estimated at \$3.0 million), and that the CMCSS 2016-17 Capital Projects Fund Budget be amended as stated above in the amount of \$160,000 to fund the design architect fees for this project.

Duly passed and approved this 8th day of May, 2017.

Sponsor

  
\_\_\_\_\_

Commissioner

  
\_\_\_\_\_

Approved

\_\_\_\_\_

County Mayor

Attested

\_\_\_\_\_

County Court Clerk

**RESOLUTION ACCEPTING THE "PUBLIC IMPROVEMENTS PROGRAM AND CAPITAL BUDGET, 2017-2018 THROUGH 2021-2022," COMPILED BY THE CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION, 2017**

**WHEREAS**, the provision, nature and location of public facilities have a great influence on the pattern of urban growth, facilitating a need to anticipate present and future requirements of a growing community, and outline them in general planning proposals; and

**WHEREAS**, the "Public Improvements Program and Capital Budget" (commonly known as the "Five-Year Capital Improvements Program") has been compiled from an on-going annual process of constructive feedback from various functional departments, boards, agencies, and commissions of the County.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners meeting in regular session on this 8<sup>th</sup> day of May, 2017, that the "Public Improvements Program and Capital Budget, 2017-2018 through 2021-2022," compiled by the Clarksville-Montgomery County Regional Planning Commission, be and the same is hereby accepted to be used as a financial tool for making decisions concerning future public improvement projects and to serve as a guideline and information source when considering the County Budget.

**Duly passed and approved this 8<sup>th</sup> day of May of the year 2017.**

Sponsor David A. Rippe

Commissioner Joe / Dick

Approved \_\_\_\_\_

County Mayor

Attested \_\_\_\_\_

County Clerk

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2017 THROUGH JUNE 30TH 2018

General Government

Department: BUILDING & PROJECTS (51730)

						Timing of Expenditures					
Project Type:	Project Description	Priority	Funding prior to FY18	Amount		Est. Cost of Project	FY2018	FY2019	FY2020	FY2021	FY2022
				Remaining to be Budgeted:							
Construction	Old Career Center Renovation- 2nd Renovation	B	-	460,000		460,000	-	60,000	400,000	-	-
Renovation	Public Safety Complex Office Renovation	B	-	400,000		400,000	400,000	-	-	-	-
Construction	New Archives Facility	B	-	6,500,000		6,500,000	500,000	6,000,000	-	-	-
Equipment	Veterans Plaza Security Cameras	C	-	90,000		90,000	-	90,000	-	-	-
Renovation	Veterans Plaza Roof Restoration	A	-	1,650,000		1,650,000	30,000	1,620,000	-	-	-
Construction	Warehouse for Facilities Development & EMA	B	87,000	2,500,000		2,587,000	-	2,500,000	-	-	-
Construction	Replacement of Roofs- (Various)	C	-	500,000		500,000	-	500,000	-	-	-
Construction	Replacement of HVAC (Various)	C	-	1,100,000		1,100,000	-	550,000	550,000	-	-
Construction	EMS Admin & Logistics Building	A	300,000	4,700,000		5,000,000	4,700,000	-	-	-	-
Design	Civitan Park (Phase 2)	A	300,000	5,540,000		5,840,000	5,540,000	-	-	-	-
Construction	Branch Library	A	-	11,100,000		11,100,000	1,600,000	9,500,000	-	-	-
Construction	Fredonia Community Center	B	222,982	4,000,000		4,222,982	250,000	3,750,000	-	-	-
Professional Sv	Oakland Rd Widening from .7 miles to City Limits	C	-	4,250,000		4,250,000	250,000	4,000,000	-	-	-
Construction	Lafayette Road Widening- TDOT Grant	A	1,397,000	1,103,000		2,500,000	1,103,000	-	-	-	-
Construction	Re-roof EMS Station 28	B	-	150,000		150,000	-	150,000	-	-	-
Construction	Rotary Park Pavilion Restrooms	C	-	500,000		500,000	-	50,000	450,000	-	-
Construction	Rotary Park Nature Center	B	-	2,150,000		2,150,000	70,000	2,080,000	-	-	-
Construction	Rotary Park Entrance Improvements	C	-	100,000		100,000	-	-	100,000	-	-
Construction	Carmel Park	C	-	1,600,000		1,600,000	-	-	-	100,000	1,500,000
			<b>2,306,982</b>	<b>48,393,000</b>		<b>50,699,982</b>	<b>14,443,000</b>	<b>30,850,000</b>	<b>1,500,000</b>	<b>100,000</b>	<b>1,500,000</b>

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.

Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2017 THROUGH JUNE 30TH 2018

Administration of Justice

Department: CIRCUIT COURT CLERK (53100)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY18	Amount Remaining to be Budgeted:	Est. Cost of Project	Timing of Expenditures				
						FY2018	FY2019	FY2020	FY2021	FY2022
Equipment	Mobile High Density Filing System	B	-	135,000	135,000	-	135,000	-	-	-
			-	<b>135,000</b>	<b>135,000</b>	-	<b>135,000</b>	-	-	-

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.

Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2017 THROUGH JUNE 30TH 2018

Public Safety

Department: SHERIFF'S OFFICE (54110)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY18	Amount		Timing of Expenditures				
				Budgeted:	Est. Cost of Project	FY2018	FY2019	FY2020	FY2021	FY2022
Construction	Public Safety Training Complex	B	-	6,600,000	6,600,000	600,000	6,000,000	-	-	-
			-	6,600,000	6,600,000	600,000	6,000,000	-	-	-

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.

Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2017 THROUGH JUNE 30TH 2018

Public Safety

Department: JAIL (54210)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY18	Amount Remaining to be Budgeted:	Est. Cost of Project	Timing of Expenditures				
						FY2018	FY2019	FY2020	FY2021	FY2022
Equipment	Digital Video Security System	B	-	485,000	485,000	185,000	300,000.00	-	-	-
Renovation	Shower Resurfacing	A	-	140,000	140,000	140,000	-	-	-	-
			-	<b>625,000</b>	<b>625,000</b>	<b>325,000</b>	<b>300,000</b>	-	-	-

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.

Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2017 THROUGH JUNE 30TH 2018

Public Safety

Department: FIRE SERVICES (54310)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY18	Amount	Est. Cost of Project	Timing of Expenditures				
				Remaining to be Budgeted:		FY2018	FY2019	FY2020	FY2021	FY2022
Equipment	Tankers	B	-	1,030,000	1,030,000	320,000	170,000	170,000	180,000	190,000
Equipment	Class A Pumper	B	-	1,600,000	1,600,000	300,000	310,000	320,000	330,000	340,000
Equipment	Brush Trucks	B	-	129,000	129,000	25,000	25,000	26,000	26,000	27,000
			-	<b>2,759,000</b>	<b>2,759,000</b>	<b>645,000</b>	<b>505,000</b>	<b>516,000</b>	<b>536,000</b>	<b>557,000</b>

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed

and/or are so urgently needed that implementation cannot be delayed.

Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2017 THROUGH JUNE 30TH 2018

Public Health & Welfare

Department: EMS (55130)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY18	Amount Remaining to be Budgeted:	Est. Cost of Project	Timing of Expenditures				
						FY2018	FY2019	FY2020	FY2021	FY2022
Equipment	Ambulances (3 per FY)	A	-	4,884,080	4,884,080	800,000	880,000	968,000	1,064,800	1,171,280
Renovation	Station 20 Renovation	B	-	450,000	450,000	-	450,000	-	-	-
Construction	Communication Tower & Site	B	-	500,000	500,000	500,000	-	-	-	-
			-	<b>5,834,080</b>	<b>5,834,080</b>	<b>1,300,000</b>	<b>1,330,000</b>	<b>968,000</b>	<b>1,064,800</b>	<b>1,171,280</b>

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.

Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2017 THROUGH JUNE 30TH 2018

Highways

Department: Highway (68000)

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY18	Amount	Est. Cost of Project	Timing of Expenditures				
				Remaining to be Budgeted:		FY2018	FY2019	FY2020	FY2021	FY2022
Equipment	Tractor with Mow Trim	B	-	125,000	125,000	125,000	-	-	-	-
Equipment	Tandem Axel Truck	B	-	87,000	87,000	87,000	-	-	-	-
			-	<b>212,000</b>	<b>212,000</b>	<b>212,000</b>	-	-	-	-

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.

Only essential projects should be so classified.

Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

## Summary of Montgomery County Five Year Capital Improvement Plan

Budgeted Expenses Prior to 1- Jul-18	Amount Remaining to Be Budgeted	Estimated Total Cost of Projects	Timing of Expenditures				
			FY2018	FY2019	FY2020	FY2021	FY2022
2,306,982	64,558,080	66,865,062	17,525,000	39,120,000	2,984,000	1,700,800	3,228,280

CAPITAL IMPROVEMENT PROGRAM  
MONTGOMERY COUNTY GOVERNMENT - COMPONENT UNITS OF GOVT  
PROPOSED SUMMARY OF PROJECTS  
JULY 1, 2017 THROUGH JUNE 30TH 2018

Department: BI-COUNTY WASTE MANAGEMENT

Timing of Expenditures

Project Type:	Project Description	Priority	Funding prior to FY18	Amount Remaining to be Budgeted:	Est. Cost of Project	Timing of Expenditures				
						FY2018	FY2019	FY2020	FY2021	FY2022
Construction	3.5 Acre Cell Construction	A	-	526,151.00	526,151.00	526,151	-	-	-	-
Equipment	Woodlawn GPS & Base Station	B	-	111,250.00	111,250.00	111,250	-	-	-	-
Equipment	Box Van	B	-	80,000.00	80,000.00	80,000	-	-	-	-
Equipment	Pup Trailer	B	-	25,000.00	25,000.00	25,000	-	-	-	-
Equipment	Fleet Truck (2)	B	-	80,000.00	80,000.00	80,000	-	-	-	-
Equipment	10 Compactor Boxes	B	-	80,000.00	80,000.00	80,000	-	-	-	-
Other	Tar/Chip/Asphalt	B	-	100,000.00	100,000.00	100,000	-	-	-	-
Construction	Rebuild Stream	C	-	680,000.00	680,000.00	680,000	-	-	-	-
Equipment	973 Track Loader Rebuild	B	-	283,057.00	283,057.00	283,057	-	-	-	-
Equipment	826K Compatctor	B	-	835,128.00	835,128.00	835,128	-	-	-	-
Equipment	D-6 Dozer	B	-	217,605.00	217,605.00	217,605	-	-	-	-
Equipment	Track Hoe	B	-	385,142.00	385,142.00	385,142	-	-	-	-
Equipment	Mechanics Truck	B	-	70,000.00	70,000.00	70,000	-	-	-	-
Equipment	Roll Off Truck	B	-	175,000.00	175,000.00	175,000	-	-	-	-
Equipment	Scales	B	-	80,000.00	80,000.00	80,000	-	-	-	-
Construction	Cap 4 Acres St. B	C	-	120,000.00	120,000.00	-	120,000	-	-	-
Construction	Sewer Line	C	-	1,853,000.00	1,853,000.00	-	1,853,000	-	-	-
Construction	Maintenance Shop	C	-	110,000.00	110,000.00	-	110,000	-	-	-
				<b>5,811,333</b>	<b>5,811,333</b>	<b>3,728,333</b>	<b>2,083,000</b>	-	-	-
				5,811,333.00		3,728,333	2,083,000			

Notes:

Priority rankings (A-C) reported by Department Heads/Elected Officials are based off the following criteria:

Priority A-Projects currently underway for which the local government unit is fully committed and/or are so urgently needed that implementation cannot be delayed.

Priority B-Projects needed to maintain the agency/activity program at current level of performance.

Priority C-Projects needed as soon as funds can reasonably be made available, or projects which are desirable but needing further study.

**RESOLUTION TO REQUEST UNCLAIMED BALANCE OF ACCOUNTS REMITTED TO THE STATE TREASURER UNDER THE UNCLAIMED PROPERTY ACT**

**WHEREAS**, Tennessee Code Annotated Section 66-29-102 and Section 66-29-123, as amended by Public Chapter 401, Acts of 1985, provide that a municipality or county in Tennessee may request payment for the unclaimed balance of funds reported and remitted by or on behalf of the local government and its agencies if it exceeds \$100.00, less a proportionate share of the cost administering the program; and

**WHEREAS**, Montgomery County and/or its agencies have remitted unclaimed accounts to the State Treasurer in accordance with the Uniform Disposition of Unclaimed Property Act; and

**WHEREAS**, Montgomery County agrees to meet all requirements of Tennessee Code Annotated Section 66-29-101 et seq. and to accept liability for future claims against accounts represented in funds paid and to submit an annual report of claims received on these accounts to the State Treasurer by September 1 each year; and

**WHEREAS**, it is agreed that this local government will retain a sufficient amount to insure prompt payment of allowed claims without deduction for administrative costs or service charge and that the balance of funds will be deposited in this local government's general fund.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 8<sup>th</sup> day of May, 2017, that Montgomery County requests the State Treasurer to pay the unclaimed balance of funds in accordance with the provisions of Tennessee Code Annotated Section 66-29-121. A list of remittances made by or on behalf of the local government and it agencies is attached hereto.

**Duly passed and approved this 8<sup>th</sup> day of May, 2017.**

Sponsor 

Commissioner 

Approved \_\_\_\_\_

**County Mayor**

Attest \_\_\_\_\_

**County Clerk**

**REMITTANCES FILED BY OR ON BEHALF  
OF LOCAL GOVERNMENT AND ITS AGENCIES**

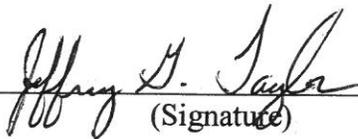
Name of County/Municipality      MONTGOMERY COUNTY GOVERNMENT

Mailing Address                      PO BOX 368  
CLARKSVILLE TN 37041-0368

Name of Holder or Agency Submitting Report and Remittance	Holder Identification Number	Amount of Remittance	Date of Remittance	Federal employer tax ID #
Montgomery Co General Sessions Court	8676			62-1575527
Montgomery County Chancery Court	8580			62-6000764
Montgomery County Clerks Office	39198			62-6000764
Montgomery County Trustee	34410			62-6000764
Montgomery County Government	42504			62-6000764
Montgomery County Circuit Court	8579			62-1575527

I certify that any agencies included in this request are chartered under this local government.

931-648-5705  
Phone Number

  
\_\_\_\_\_  
(Signature)

Jeffrey G. Taylor  
Printed Name

Director of Accounts & Budgets  
(Title)

Date 4/14/17

This report and accompanying Resolution may be filed with the Unclaimed Property office of the State Treasury Department at any point between the actual remittance of unclaimed accounts and the June 1 eighteenth months following.

**RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR A GRANT  
TO CONTINUE THE LITTER AND TRASH COLLECTION PROGRAM  
CONTRACTED WITH THE TENNESSEE DEPARTMENT  
OF TRANSPORTATION**

**WHEREAS**, Montgomery County previously entered into a Litter and Trash Collection Grant Contract with the Tennessee Department of Transportation; and

**WHEREAS**, the Tennessee Department of Transportation has advised the County Mayor that funding allocations for the Litter Pickup Program for Fiscal Year 2017-2018 have been made with Montgomery County receiving an allocation of grant monies in the amount of \$83,500.00; and the remaining funds required for the litter and trash collection program would be the responsibility of Montgomery County in the amount of \$54,888.00, for a total program cost of \$138,388.00; and

**WHEREAS**, the Tennessee Department of Transportation has advised that Montgomery County can apply for these funds in the same manner as the past grant program.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 8<sup>th</sup> day of May, 2017, that the County Mayor is hereby authorized to apply on behalf of Montgomery County for a grant to continue the Litter and Trash Collection Program to June 30, 2018.

**BE IT FURTHER RESOLVED** that should said application be approved by the Tennessee Department of Transportation, then the County Mayor is authorized to execute contracts or other necessary documents which may be required to signify acceptance of the Litter and Trash Collection Grant by Montgomery County; and the Director of Accounts and Budgets shall establish the necessary fund accounts providing for related revenues and expenditures stated in the fully executed contract. This resolution intended to have the effect of appropriation to that purpose accordingly.

Duly passed and approved this 8<sup>th</sup> day of May, 2017.

Sponsor *Shirley John S. Fran*

Commissioner *Joe / Auk*

Approved \_\_\_\_\_  
County Mayor

Attest \_\_\_\_\_  
County Clerk

**RESOLUTION OF SUPPORT IN CONSTRUCTION AND COMPLETION OF AN INDUSTRIAL ACCESS ROAD IN THE NORTH INDUSTRIAL PARK**

**WHEREAS**, Montgomery County, Tennessee, is vitally interested in the economic welfare of its citizens and wishes to provide the necessary leadership to enhance this area's capabilities for growth and development; and

**WHEREAS**, the provision of jobs to area citizens by local industry is both necessary and vital to the economic well-being of Montgomery County Tennessee; and

**WHEREAS**, the Industrial Highway Act of 1959 authorizes the Tennessee Department of Transportation to contract with cities and counties for the construction and maintenance of "Industrial Highways" to provide access to industrial areas and to facilitate the development and expansion of industry within the State of Tennessee; and

**WHEREAS**, the LG Company plans to construct a manufacturing Plant in Montgomery County Tennessee creating 600 plus jobs and an investment in excess of \$250,000,000.00; and

**WHEREAS**, the construction of an industrial access road to serve said proposed plant is necessary and vital to the successful completion of this project and the future economic well-being of this area.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners that an application with the Tennessee Department of Transportation is hereby authorized for assistance in construction and completion of an industrial access road located in the Clarksville Montgomery County Corporate Business Park North, on the South boundary of the LG Company property under the provisions of the Industrial Highway Act of 1959.

**Duly passed and approved this 8<sup>th</sup> day of May, 2017.**

Sponsor Michael Heavens

Commissioner Joe Paul

Approved \_\_\_\_\_  
County Mayor

Attested \_\_\_\_\_  
County Clerk

**RESOLUTION REQUESTING PASSAGE OF A PRIVATE ACT BY THE GENERAL  
ASSEMBLY PROHIBITING ELECTED OFFICIALS AND/OR SPOUSES TO BE  
EMPLOYED BY MONTGOMERY COUNTY GOVERNMENT**

**WHEREAS**, the duly elected governing authority of Montgomery County, Tennessee, is the County Mayor and the Board of County Commissioners; and

**WHEREAS**, the governing authorities deem it essential to the proper operation of our local government that public officials have and give the appearance of being independent, impartial, and responsible to the people and that governmental decisions and policies be made in the proper channels of the governmental structure, and that public office not be used for personal gain; and

**WHEREAS**, certain measures are necessary to provide the public with confidence in the integrity of its government.

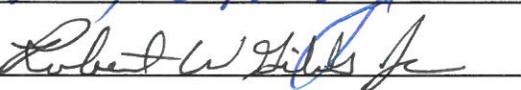
**NOW, THEREFORE, BE IT RESOLVED** that the Montgomery County Board of Commissioners assembled in regular session on this 8<sup>th</sup> day of May, 2017, expresses its intentions and respectfully requests the General Assembly of the State of Tennessee to pass a Private Act prohibiting employment within Montgomery County Government by any elected official or their immediate spouse. Those currently employed by Montgomery County Government will not be affected by the change of legislation and this prohibition on employment will be effective only for those after the date of passage.

**Duly passed and approved this 8<sup>th</sup> day of May, 2017.**

Sponsor



Commissioner



Approved

\_\_\_\_\_  
County Mayor

Attested

\_\_\_\_\_  
County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS  
TO FORM A CHARTER COMMISSION BY APPOINTMENT**

**WHEREAS**, the citizens of Montgomery County and the City of Clarksville deserve the most efficient, economical, and responsive local government possible; and

**WHEREAS**, the general law of Tennessee provides for the consolidation of a county government with the county's largest municipality (and with other municipalities in the county if the largest municipality consolidates) approved by the voters of the municipality and the voters of the county residing outside the largest municipality; and

**WHEREAS**, the general law provides for the formation of a metropolitan government charter commission to prepare a charter for a new consolidated government known in the general law as a metropolitan form of government in Tennessee Code Annotated (T.C.A.) §7-2-101, et seq.; and

**WHEREAS**, the general law provides the commission may be created by the adoption of a consolidation resolution by the governing body of a County and by the adoption of a substantially similar resolution by the governing body of the principal City in the County to appoint commission members, 10 by the County Mayor and 5 by the City Mayor pursuant to T.C.A. §7-2-101; and

**WHEREAS**, the Commission having been formed shall, as required by T.C.A. §7-2-101, et seq., undertake all acts consistent with the statutes and this resolution, and pursuant to T.C.A. §7-2-105 shall prepare and file its proposed Charter on the extended date of August 9, 2018; and

**WHEREAS**, the citizens of the City of Clarksville and Montgomery County deserve the opportunity to review a proposed metropolitan charter prepared by members appointed for this purpose and the opportunity to vote whether or not to consolidate the county's largest municipality with the County and form a metropolitan government; and

**WHEREAS**, T.C.A. §7-2-104, requires that whenever a metropolitan government charter commission is formed, it is the duty of the legislative body of the county to appropriate at least twenty-five thousand dollars (\$25,000.00), but not more than fifty thousand dollars (\$50,000.00), to defray the expenses of the charter commission; and

**WHEREAS**, the appropriation of funds to defray the expenses of a metropolitan government charter commission will be included in the county general fund budget for 2017-2018.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 8<sup>th</sup> day of May, 2017, that:

**SECTION 1.** A metropolitan charter commission shall be established pursuant to T.C.A., Title 7, Chapter 2, to propose to the voters of the City of Clarksville and Montgomery County, the consolidation of all, or substantially all, of the governmental and corporate functions of the City of Clarksville and Montgomery County, and the creation of a metropolitan government for the administration of consolidated functions.

**SECTION 2.** The metropolitan government charter commission shall consist of ten (10) members to be appointed by the County Mayor and five (5) members to be appointed by the City Mayor pursuant to T.C.A. §7-2-101.

**SECTION 3.** The metropolitan government charter commission shall perform its work in the manner, and according to, the timetable established in the general law governed by T.C.A. §7- 2-101, et seq., and specifically shall undertake all acts consistent with the statutes and this resolution, and pursuant to T.C.A. §7-2-105 shall prepare and file its proposed Charter on the extended date of August 9, 2018.

**SECTION 4.** Members of the metropolitan government charter commission shall not receive per diem or other compensation for their services, except reimbursement of actual expenses incurred by members in behalf of the charter commission.

**SECTION 5.** When the resolutions of the governing bodies of the County and of the principal City shall provide for the appointment of the commissioners of the county and the city, the metropolitan government charter commission shall be then created and duly constituted after appointments have been made and confirmed.

**SECTION 6.** All resolutions or ordinances in conflict with this resolution are repealed insofar as any conflict exists.



**RESOLUTION OF THE MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS AUTHORIZING  
LEASE OF COMPUTERS**

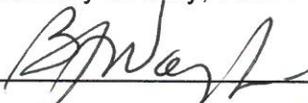
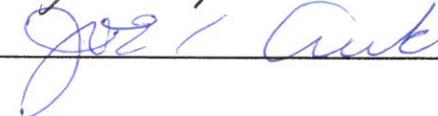
**WHEREAS**, pursuant to Section 7-51-902 of the Tennessee Code Annotated, as amended, CMCSS is authorized to acquire capital improvement property by Lease Agreement and pay interest thereon by contract for a term not to exceed 40 years, or the useful life of the capital improvement property, whichever is less, and;

**WHEREAS**, CMCSS (Lessee) desires to enter into a four year Equipment Lease Agreement with successful lease bidder (Lessor) for the purpose of leasing approximately 3,500 student laptops valued at \$2,000,000 to be purchased by July 1, 2017, with an annual lease payment including finance charges not to exceed \$500,000, and;

**WHEREAS**, the funding for the lease agreement is included in the proposed 2017-18 General Purpose School Fund Budget to be submitted to the Board of County Commissioners, and;

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Session on this the 8<sup>th</sup> day of May, 2017 that the Agreement between the successful lease bidder (Lessor) and the Lessee are hereby approved and the Director (the "Authorized Officer") is hereby authorized and directed to execute said Agreement on behalf of the Lessee. The agreement will be executed for fiscal year 2017-18.

Duly passed and approved this 8th day of May, 2017.

Sponsor	
Commissioner	
Approved	County Mayor
Attested	County Court Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS AUTHORIZING  
LEASE OF COMPUTERS**

**WHEREAS**, pursuant to Section 7-51-902 of the Tennessee Code Annotated, as amended, CMCSS is authorized to acquire capital improvement property by Lease Agreement and pay interest thereon by contract for a term not to exceed 40 years, or the useful life of the capital improvement property, whichever is less, and;

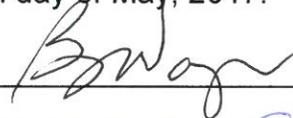
**WHEREAS**, CMCSS (Lessee) desires to enter into a four year Equipment Lease Agreement with successful lease bidder (Lessor) for the purpose of leasing 500 teacher laptops valued at \$435,000 to be purchased by May 9, 2017, with an annual lease payment including finance charges not to exceed \$108,750, and;

**WHEREAS**, the funding for the lease agreement was initially appropriated by the Board of County Commissioners in the 2016-17 adopted budget and is reflected in the recurring budget for FY 2017-18, and;

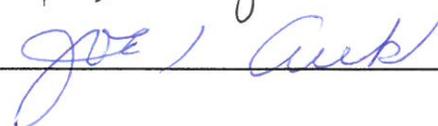
**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Session on this the 8<sup>th</sup> day of May, 2017 that the Agreement between the successful lease bidder (Lessor) and the Lessee are hereby approved and the Director (the "Authorized Officer") is hereby authorized and directed to execute said Agreement on behalf of the Lessee. The agreement will be executed for fiscal year 2016-17.

Duly passed and approved this 8th day of May, 2017.

Sponsor

  
\_\_\_\_\_

Commissioner

  
\_\_\_\_\_

Approved

\_\_\_\_\_

County Mayor

Attested

\_\_\_\_\_

County Court Clerk

**COUNTY MAYOR NOMINATIONS**

**MAY 8, 2017**

**JUDICIAL COMMISSIONERS**

**1-year term**

Cynthia Geathers nominated to fill the unexpired term of Jose Pagan Barnecett, who resigned; term to expire March, 2018.

**COUNTY MAYOR APPOINTMENTS**

**MAY 8, 2017**

**PERSONNEL ADVISORY COMMITTEE**

**2-year term**

**(to be confirmed by the County Commission)**

Commissioner Charlie Keene appointed to replace Commissioner Robert Nichols (as a County Commissioner) for a two-year term to expire April, 2019.

Cheryl Castle appointed to replace Kellie Jackson (as an Elected Official) for a two-year term to expire April, 2019.

Kenneth Gentry appointed to replace Sherry Robertson (as a Department Head) for a two-year term to expire April, 2019.

# CYNTHIA P. GEATHERS

2470 Artie Manning Road. Clarksville, TN 37042

931-538-3861

[Cgeathers54@gmail.com](mailto:Cgeathers54@gmail.com)

931-278-2482

## PROFESSIONAL SUMMARY

Successful, achievement-oriented Administrative/Accounting Assistant with over 11 years of progressive position, requiring knowledge and execution of a variety of administrative principles as well as a working knowledge of human resources practices. Excited by new challenges and seeking a position where exceptional organizational skills can be put to good use.

## SKILLS

- Accounting Principal Organization
- Effectiveness
- Process Insurance Claims
- Filing/Evaluate Financial Documents
- Cash Reconciliation Computer Operation
- Microsoft Desktop Application (Word, Excel, PowerPoint, Access, Outlook)
- Mathematical aptitude
- Strategic thinker
- Detail-oriented
- Bank deposit procedures
- POS systems
- Excellent customer service skills

## Work History

### Jennie Stuart Medical Center Hopkinsville, KY

June 2003-July 2014

Insurance/Cash Poster

- Prepare routine entries, posted financial transactions; reconcile entries and internal ledgers to financial reporting system reports.
- Credited for playing key role in generating over \$8 million per month in revenues.
- Reviewed files, records and other documents to obtain information and respond to requests.
- Reconciled discrepancies between accounts receivable general ledger account and accounts receivable trial balance account.
- Performed complex general accounting functions, including preparation of journal entries, account analysis and balance sheet reconciliations.

### Convergys Wireless Program, Clarksville, TN

May 1999-April 2003

Sales Consultant

- Effectively managed a high-volume of inbound and outbound customer calls.
- Researched and verified all required customer information for tracking purposes.
- Managed customer calls effectively and efficiently in a complex, fast-paced and challenging call center environment.

### Army Airforce Exchange, Fort Stewart, GA

January 1995- March 1999

Operation Assistant Manager

- Promoted from Team Leader to Assistant Manager within 13 months.
- Managed cash drawers and made bank deposits.
- Managed office procedures, policies, rules and regulations, inventory, ordering.
- Perform all other duties as assigned.

## EDUCATION

Graduate Certificate: Human Resource Management	2015
Master of Arts: Human Services/Executive Leadership	2011
Bachelor of Science: Business Management	2007

COUNTY COMMISSION MINUTES FOR

APRIL 10, 2017

SUBMITTED FOR APPROVAL MAY 8, 2017

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Monday, April 10, 2017, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Jeff Truitt, Chief of Staff, Kellie A. Jackson, County Clerk, John Fuson, Sheriff, Rebecca Garman, Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	Robert Gibbs	Robert Nichols
Ed Baggett	Monroe Gildersleeve	Wallace Redd
Martha Brockman	David Harper	Larry Rocconi
Brandon Butts	Arnold Hodges	Ron J. Sokol
Joe L. Creek	Jason A. Hodges	Audrey Tooley
John M. Gannon	Garland Johnson	Tommy Vallejos
John M. Genis	Charles Keene	Joe Weyant

PRESENT: 21

ABSENT: None

When and where the following proceedings were had and entered of record, to-wit:

**A Proclamation and Certificates of Achievement were presented to the Northwest High School Girls' Wrestling Team and Coaches by Mayor Durrett.**

**The minutes of the March 14, 2017, meeting of the Board of Commissioners, were approved.**

**The following Resolutions were Adopted:**

- 17-4-1 Resolution to Accept Office of Domestic Preparedness State Homeland Security Grant Program EMW-2016-SS-00032-S01 and to Appropriate Funds
- 17-4-2 Resolution to Accept a Proposal from the Tennessee Department of Transportation for Improvements to SR149 from River Road to SR13, and SR13 from SR149 to Zinc Plant Road
- 17-4-3 Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2016-17 School Budget
- 17-4-4 Resolution Appropriating Additional Funds to Jointly Fund the Upgrading of the Radio Consoles in the Clarksville-Montgomery County Emergency Communication Center that are used to Dispatch all Montgomery County Public Safety Agencies
- 17-4-5 Resolution Requesting the Clarksville-Montgomery County Regional Planning Commission to Establish an "Outdoor Shotgun Clay Target Shooting Range" as a "Use Permitted on Review" in the Agricultural (AG) and Agricultural Commercial (AGC) Districts of the Montgomery County Zoning Resolution
- 17-4-6 Resolution to Transfer Funds to Complete the Historic Courthouse and Courts Complex Renovation

**The County Clerk's Report for the month of March was Approved.**

**Reports Filed:**

1. Building & Codes Permit Revenue and Adequate Facilities Tax Reports
2. MCSO's Personnel Policy
3. Trustee's Monthly Report - Updated
4. Highway Dept.'s Road List for Jan. – March, 2017
5. Accounts & Budgets Monthly Report

**Mayor Nominations Approved:**

**FIRE PROTECTION COMMITTEE**

3-yr term

Commissioner David Harper nominated to fill the unexpired term of Commissioner Brandon Butts; term to expire July, 2017.

**JUDICIAL COMMISSIONER**

1-yr term

Carolyn Kay Honholt nominated to serve another one-year term as a part-time Judicial Commissioner; term to expire April, 2018.

**Mayor Appointments Approved:**

**SENIOR CITIZENS BOARD**

3-yr term

Maureen Potter has been filling an unexpired term and is now eligible to serve her first three-year term to expire April, 2020.

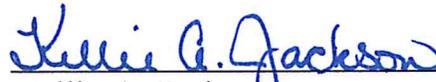
Cynthia Johnson appointed to replace Helga Redd for a three-year term to expire April, 2020.

Mike Williamson appointed to serve another three-year term to expire April, 2020.

Doug Barber appointed to serve another three-year term to expire April, 2020.

**The Board was adjourned.**

Submitted by:



Kellie A. Jackson

County Clerk



MONTGOMERY COUNTY CLERK  
 KELLIE A JACKSON COUNTY CLERK  
 350 PAGEANT LANE SUITE 502  
 CLARKSVILLE TN 37040  
 Telephone 931-648-5711  
 Fax 931-572-1104

Notaries to be elected May 08, 2017

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. WENDY J ARNOLD	1425 DONELSON PKWY DOVER TN 37058 931 305 1688	107 N THIRD ST CLARKSVILLE TN 37040 931 572 0700
2. KELLY L BARFIELD	1757 SKELTON DR CLARKSVILLE TN 37040 931-216-8246	308 S SECOND ST CLARKSVILLE TN 37040 9312168246
3. MARY H BROWN	6351 VALLEY VIEW RD GOODLETTSVILLE TN 37072 615 415 6040	309 POSTON ST CLARKSVILLE TN 37042 931 647 2486
4. SAVANNAH CLARK	840 SALEM RD CLARKSVILLE TN 37040 931 494 3908	933 TRACY LN CLARKSVILLE TN 37040 931 233 9770
5. BRENDA L COLLEY	8 MAPLE ST CLARKSVILLE TN 37042 931 217 2340	3135 TRENTON RD CLARKSVILLE TN 37040 931 647 7768
6. RAMON CRUZCRUZ	1602 BEVARD RD CLARKSVILLE TN 37042 931 551 3848	1690 FT CMAPBELL BLVD CLARKSVILLE TN 37042 931 552 1900 ext 770
7. KAYLEIGH JO CUPP	3220 SALTVILLE ALLEY NOLENSVILLE TN 37135 WILLIAMSON	185 HWY 76 CLARKSVILLE TN 37043 931 552 7555
8. DARBY DACHTLER	1024 GRATTON RD CLARKSVILLE TN 37043 931 249 2318	933 A TRACY LANE CLARKSVILLE TN 37040 931 233 0565
9. MICHAEL B DAHLKE	2111 LANDON RD CLARKSVILLE TN 37043 931 216 0975	1140 RED RIVER ST CLARKSVILLE TN 37040 931 647 1538
10. JAMIE DOWLEN	530 MAGNOLIA DR CLARKSVILLE TN 37042 931 249 9500	50 FRANKLIN ST CLARKSVILLE TN 37042 931 245 4274
11. TERRI L EVERETT	2968 DOTSONVILLE RD CLARKSVILLE TN 37042 931 572 8346	325 COMMERCE ST CLARKSVILLE TN 37040 931 648 7144
12. ELIZABETH A FENDLEY	862 IRON WOOD CT CLARKSVILLE TN 37043 931-320-4663	128 PUBLIC SQUARE CLARKSVILLE TN 37040 931-245-4357
13. ZEPORA FOLKS-KIRKSEY	11237B ROWE ST FORT CAMPBELL KY 42223 270-697-2419	

MONTGOMERY COUNTY CLERK  
 KELLIE A JACKSON COUNTY CLERK  
 350 PAGEANT LANE SUITE 502  
 CLARKSVILLE TN 37040  
 Telephone 931-648-5711  
 Fax 931-572-1104

Notaries to be elected May 08,2017

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
14. CRYSTAL FRANCIS	1782 BRIDGEWOOD RD CLARKSVILLE TN 37040 931 378 1831	261 OLD MILL RD CLARKSVILLE TN 37042 931 896 1005
15. MARGARET S GRABEL	1742 OLD CLARKSVILLE PIKE CLARKSVILLE TN 37043 814 590 4845	326 FREY ST ASHLAND CITY TN 37015 615 792 7507
16. JON GRAVES	139 CALISTA ROAD WHITE HOUSE TN 37188 615 406 8509	121 SOUTH 3RD STREET CLARKSVILLE TN 37040 931 436 9737
17. JESSICA C JOHNSON	300 GREENWOOD AVE APT A14 CLARKSVILLE TN 37040 347 628 7954	318 FRANKLIN ST CLARKSVILLE TN 37040 931 896 2400
18. JOHN C MATSON	1305 SUNFIELD DR CLARKSVILLE TN 37042 931 542 7808	
19. HALEY B MERIWETHER	412 A SHELBY STREET CLARKSVILLE TN 37042 931 802 7174	1402 FT CAMPBELL BLVD STE B CLARKSVILLE TN 37042 931 551 3233
20. LARONDA MILLER	3268 TWELVE OAKS BLVD CLARKSVILLE TN 37042 931 378 3300	650 JOEL DR FORT CAMPBELL TN 42223 270 412 3051
21. STEPHANIE MOORE	2515 BARBER HWY CLARKSVILLE TN 37050 931 802 0354	120 CENTER POINTE CLARKSVILLE TN 37040 931 647 9270
22. DAWN MULLOY	2872 N HINTON RD CLARKSVILLE TN 37043 931 237 2484	502 MADISON ST CLARKSVILLE TN 37040 931 245 0330
23. MARTHA J OGLE	418 LOUISE LANE CLARKSVILLE TN 37042 931 648 3004	121 SOUTH THIRD STREET CLARKSVILLE TN 37040 931 647 1501
24. MELISSA B OLIVER	240 AVIGNON WAY CLARKSVILLE TN 37043 931 358 0814	801 ALFRED THUN RD CLARKSVILLE TN 37040 931 920 9000
25. YOUNG SOO PARK	2233 ELLINGTON GAIT DR CLARKSVILLE TN 37043 808 469 6265	2050 LOWES DR CLARKSVILLE TN 37040 931 431 2238

MONTGOMERY COUNTY CLERK  
 KELLIE A JACKSON COUNTY CLERK  
 350 PAGEANT LANE SUITE 502  
 CLARKSVILLE TN 37040  
 Telephone 931-648-5711  
 Fax 931-572-1104

Notaries to be elected May 08,2017

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. CARMEN PENDLETON CLARK	850 TRACY LANE APT 15 CLARKSVILLE TN 37040 931 218 4035	1594 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931 645 2361
27. KAYLA PERIGO	1454 GOLF CLUB LANE CLARKSVILLE TN 37040 931 237 3277	100 OTIS SMITH DR CLARKSVILLE TN 37043 931 551 8271
28. SAMANTHA JO PERRY	301 JOE MCCRAW RD CLARKSVILLE TN 37040 931 627 9270	2600 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 645 8900
29. JAYEBEA K PUA	939 S RIVERSIDE DR APT A4 CLARKSVILLE TN 37040 931-624-5420	1143 NASHVILLE PIKE GALLATIN TN 37066 615 451 0829
30. MARK ALLEN RASSAS JR	130 MADISON TERRACE CLARKSVILLE TN 37040 931 802 7211	120 S SECOND ST SUITE 101 CLARKSVILLE TN 37040 931 645 4044
31. HENRY J ROBINSON	1751 ASHLAND CIRY RD APT P124 CLARKSVILLE TN 37043 615 714 8959	1151 COLLEGE ST CLARKSVILLE TN 37043 931 645 6431
32. PATSY RUSHING	4325 OLD ASHLAND CITY RD S CLARKSVILLE TN 37043 931 362 9221	621 GRACEY AVE CLARKSVILLE TN 37040 931 920 7848
33. AMANDA L RUSHING	1090 JON DR CLARKSVILLE TN 37043 931-436-7665	123 A CENTER POINTE DR CLARKSVILLE TN 37040 931 906 8400
34. SARAH M SCHWALLIE	456 POND APPLE RD UNIT 43 CLARKSVILLE TN 37043 931 216 7750	502 MADISON ST CLARKSVILLE TN 37040 931 245 3402
35. TONYA SCOTT	880 DIRT RD. CLARKSVILLE TN 37040 931-906-1648	P.O. BOX 304 CLARKSVILLE TN 37041 931-320-0941
36. ANGIE D SEAY	1160 BARKLEY HILLS RD CLARKSVILLE TN 37040 931 801 0253	100 OTIS SMITH DR 37043 931 551 8271
37. DEBORAH L SHEARON	4485 OLD CLARKSVILLE PIKE CLARKSVILLE TN 37043 931 320 5169	601 COLLEGE ST CLARKSVILLE TN 37040 931 221 6445

MONTGOMERY COUNTY CLERK  
 KELLIE A JACKSON COUNTY CLERK  
 350 PAGEANT LANE SUITE 502  
 CLARKSVILLE TN 37040  
 Telephone 931-648-5711  
 Fax 931-572-1104

Notaries to be elected May 08, 2017

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
38. APRIL ANN SMITH	416 COMPTON RD MURFREESBORO TN 37130 615-801-7880	1020 HAYNES ST CLARKSBURG TN 37043 9312451500
39. MELISSA SMITH	248 OLD REDTIP RD INDIAN MOUND TN 37079 931-624-2659	412 FRANKLIN ST CLARKSVILLE TN 37040 9319195060
40. PAMELA G SMITHHART	1423 JANET WAY DR CLARKSVILLE TN 37042 931 237 7264	123 CENTER POINTE DR CLARKSVILLE TN 37040 931-906-8400
41. STEPHANIE E SMOTHERMON	1209 VERKLER DR CLARKSVILLE TN 37042 931-302-9367	215 FRANKLIN ST CLARKSVILLE TN 37040 9316473111
42. ANN S TROST	830 STAFFORD STREET CLARKSVILLE TN 37040 931 561 1800	331 FRANKLIN STREET STE 1 CLARKSVILLE TN 37040 931 647 1299
43. JAMES E TROTTER	324 GOLDEN DR CLARKSVILLE TN 37040 931 648 2378	631 N RIVERSIDE DR CLARKSVILLE TN 37040 931 920 2274
44. PAULA M. VAN CUYK	2022 MOSSY OAK CIRCLE CLARKSVILLE TN 37043 931-648-7603	2515 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 245 0029
45. HEATHER MARIE VANNOY	3060 TROUGH SPRINGS RD CLARKSVILLE TN 37040 931 368 8388	1820 HAYNES ST CLARKSVILLE TN 37043 931 245 1500
46. STACEY NICOLE WALL	1469 FREEMAN LOOP CUMBERLAND FURNACE TN 37051 931 801 0950	1201 DOTSONVILLE RD CLARKSVILLE TN 37042 931 801 0950
47. DEIDRE WARD	366 ANDREW DR CLARKSVILLE TN 37042 931 552 8686	2700 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 552 8686
48. URANIA DE WHEELER	164 KIRBY DR CLARKSVILLE TN 37042 931 648 2010	2050 LOWES DR CLARKSVILLE TN 37040 931 648 2010
49. DONNA L WRIGHT	696 SALEM RIDGE RD CLARKSVILLE TN 37040 931 647 7405	7575 COCKRILL BEND BOULEVARD NASHVILLE TN 37209 615 350 3798

**MONTGOMERY COUNTY DRIVER SAFETY PROGRAM**

**QUARTERLY REPORT: REVENUE AND ATTENDEES**

**JANUARY - MARCH 2017**

**\*Adult Driver Improvement Program**

<b><u>Rev Rec:</u></b> January 2017.....\$2,500.87	<b><u>Attendees:</u></b> January 2017.....31
February 2017.....\$3,206.25	February 2017.....47
March 2017.....\$3,270.37	March 2017.....42
Total.....\$8,977.49	Total.....120

**\*ADIP Book Fees**

<b><u>Rev Rec:</u></b> January 2017.....\$ 129.67
February 2017.....\$ 166.25
March 2017.....\$ 169.57
Total.....\$ 465.49

**\*JUVENILE COURT DDC ALIVE AT 25**

<b><u>Rev Rec:</u></b> January 2017.....\$ 544.35	<b><u>Attendees:</u></b> January 2017.....8
February 2017.....\$ 399.00	February 2017.....5
March 2017.....\$ 285.00	March 2017.....7
Total.....\$1,228.35	Total.....20

**\*JUVENILE COURT DDC 4**

<b><u>Rev Rec:</u></b> January 2017.....	\$2,814.59	<b><u>Attendees:</u></b> January 2017.....	32
February 2017.....	\$1,745.41	February 2017 ....	31
March 2017.....	\$2,451.00	March 2017.....	36
Total.....	\$7,011.00	Total.....	99

**\*Seatbelt**

<b><u>Rev Rec:</u></b> January 2017.....	\$ 47.50	<b><u>Attendees:</u></b> January 2017.....	0
February 2017.....	\$ 52.25	February 2017...	11
March 2017.....	\$ 28.50	March 2017.....	0
Total.....	\$..128.25	Total.....	11

**\*Anti Theft**

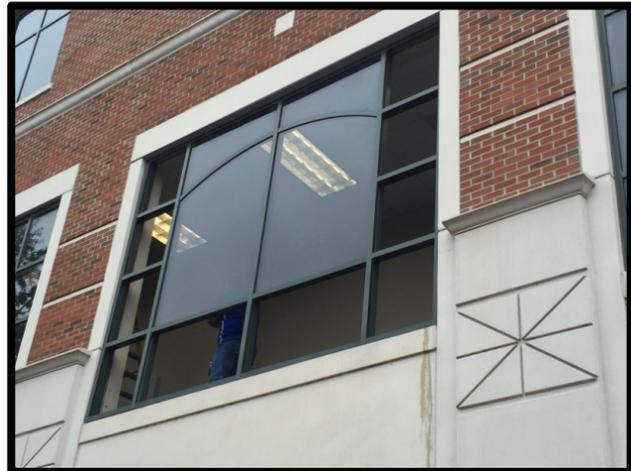
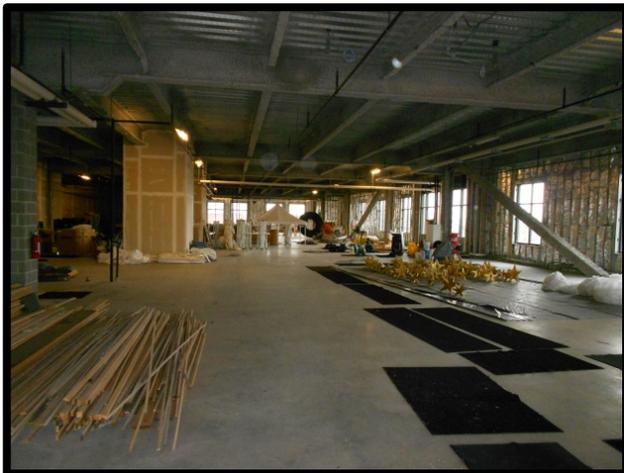
<b><u>Rev Rec:</u></b> January 2017.....	\$ 0.00	<b><u>Attendees:</u></b> January 2017.....	0
February 2017.....	\$ 85.50	February 2017.....	6
March 2017.....	\$ 57.00	March 2017.....	0
Total.....	\$142.50	Total.....	6

Capital Projects – May 2017 – Construction Update Report

**Courts Center Renovation**

**Architect/Designer:** Rufus Johnson Associates  
**General Contractor:** Codell Construction  
**Project Status:** Construction  
**Contract Date:** 04/13/2016  
**Contract Completion Date:** 08/23/2018  
**Budget:** \$8,834,848  
**Current Contract Amount:** \$642,797 Design - \$8,113,182 Construction  
**Percentage Complete:** 0% Construction  
**Comments:**

- Pre-construction meeting was held April 26<sup>th</sup>. Notice to Proceed date May 15<sup>th</sup>.
- Phase I will consist of Roof and Window work along with the two new courtrooms.
- Rekeying project for the entire Courts Complex will start this week.



Capital Projects – May 2017 – Construction Update Report

**I.T./Flex Space Renovation at Veterans Plaza**

**Architect/Designer:** Lyle Cook Martin Architects  
**General Contractor:** Pride Concrete  
**Project Status:** In Construction  
**Contract Date:** 11/8/2016  
**Contract Completion Date:** 6/10/2017  
**Budget:** \$880,000  
**Current Contract Amount:** \$755,992.44 (Renovation), \$17,066 (Fire protection), \$74,000 (Design)  
**Percentage Complete:** 85%

**Comments:**

- Epoxy floor has been completed. Tile floors are currently being installed.
- Final painting is being completed in the office areas.
- Cabinetry work installed.
- Emergency generator is scheduled to ship May 5.



Capital Projects – May 2017 – Construction Update Report

**Lafayette Road Widening**

**Architect/Designer:** Gresham, Smith & Partners  
**General Contractor:** TBD  
**Project Status:** Right of Way Design Plans  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$2,438,000 (Grant + proposed local match that is still to be partially funded)  
**Current Contract Amount:** TBD  
**Percentage Complete:** 40%

**Comments:**

- Designers are developing a 4-lane curb and gutter roadway segment to minimize the required Right of Way to be purchased from the adjacent property owners.
- Hwy Department will be excavating and uncovering the existing fiber optic line to determine what elevation it is installed at to know if relocation of this utility is required.





Capital Projects – May 2017 – Construction Update Report

**Rotary Park Parking Improvements**

**Architect/Designer:** Moore Design  
**General Contractor:** Carter Douglas Company  
**Project Status:** In Construction  
**Contract Date:** 3/15/2017  
**Contract Completion Date:** 8/31/2017  
**Budget:** \$750,000  
**Current Contract Amount:** \$740,000  
**Percentage Complete:** 5%

**Comments:**

- Construction officially began April 3, 2017.
- Work will be completed in 3 phases with the first shutting down the top part of the park starting at the playground.
- Asphalt from existing parking lot has been removed and grading work has started for new parking lot area.



Capital Projects – May 2017 – Construction Update Report

**EMS Station 31**

**Architect/Designer:** Violette Architecture  
**General Contractor:** Leon Ross Construction  
**Project Status:** In Construction  
**Contract Date:** 08/18/2016  
**Contract Completion Date:** 06/03/2017  
**Budget:** \$1,450,000  
**Current Contract Amount:** \$1,342,550 (Construction) \$78,045 (Design)  
**Percentage Complete:** 80%

**Comments:**

- Mechanical & Electrical inspections planned for the week of May 1<sup>st</sup>.
- Interior finish work is beginning in living areas.
- Concrete Parking lot work to begin this week.
- Site grading has been completed. Sod and grass stabilization is in place.

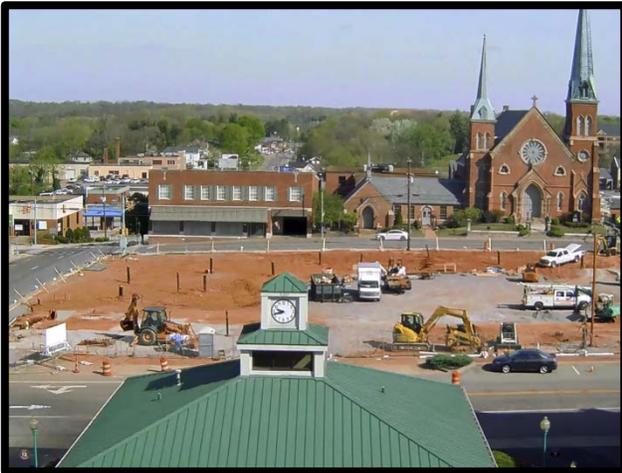


Capital Projects – May 2017 – Construction Update Report

**Civic Plaza - Construction**

**Architect/Designer:** Hodgson Douglas  
**General Contractor:** B.R. Miller & Company  
**Project Status:** Construction  
**Contract Date:** 12/22/2016  
**Contract Completion Date:** 12/1/2017  
**Budget:** \$3,980,102 + (439,031 added for underground utilities)  
**Current Contract Amount:** \$439,031 (Underground Utilities) \$4,194,641.09 (Construction)  
**Percentage Complete:** 15%  
**Comments:** Pre-Const. Costs = \$2,019,898 (Land: \$1,212,713, Design: \$507,285, Demo: \$305,860)

- Site layout ongoing.
- Masonry work for building foundations and retaining walls ongoing.
- Underground plumbing and electrical rough-in mostly complete.



Capital Projects – May 2017 – Construction Update Report

**Siemens Performance Based Energy Project**

**Architect/Designer:** Siemens  
**General Contractor:** Siemens  
**Project Status:** Construction Phase  
**Contract Date:** 9/20/16  
**Contract Completion Date:** TBD  
**Budget:** \$5,104,424  
**Current Contract Amount:** \$5,083,170  
**Percentage Complete:** 90%

**Comments:**

- Water conservation work in all buildings has been completed.
- Veterans Plaza boiler to be completed this week. All other mechanical work completed.
- All lighting retrofits have been completed except for International Boulevard. Remaining lighting materials to be here late May/early June.
- System controls and metering device installation is ongoing.



Capital Projects – May 2017 – Construction Update Report

**Civitan Park Horseshoe Pit Pavilion**

**Architect/Designer:** Contractor Design/Build  
**General Contractor:** Triple S Construction  
**Project Status:** Construction  
**Contract Date:** 2/14/2017  
**Contract Completion Date:** 5/28/2017  
**Budget:** \$100,000  
**Current Contract Amount:** \$99,984.55  
**Percentage Complete:** 10%  
**Comments:**

- Project to be completed prior to the June National tournament that is to be held at Civitan Park.
- Concrete footers have been poured around existing fence.
- Steel structure is to arrive onsite this week to begin erection.



Capital Projects – May 2017 – Construction Update Report

**Civitan Park Phase II**

**Architect/Designer:** Lyle Cook Martin Architects

**General Contractor:** TBD

**Project Status:** Design

**Contract Date:** TBD

**Contract Completion Date:** TBD

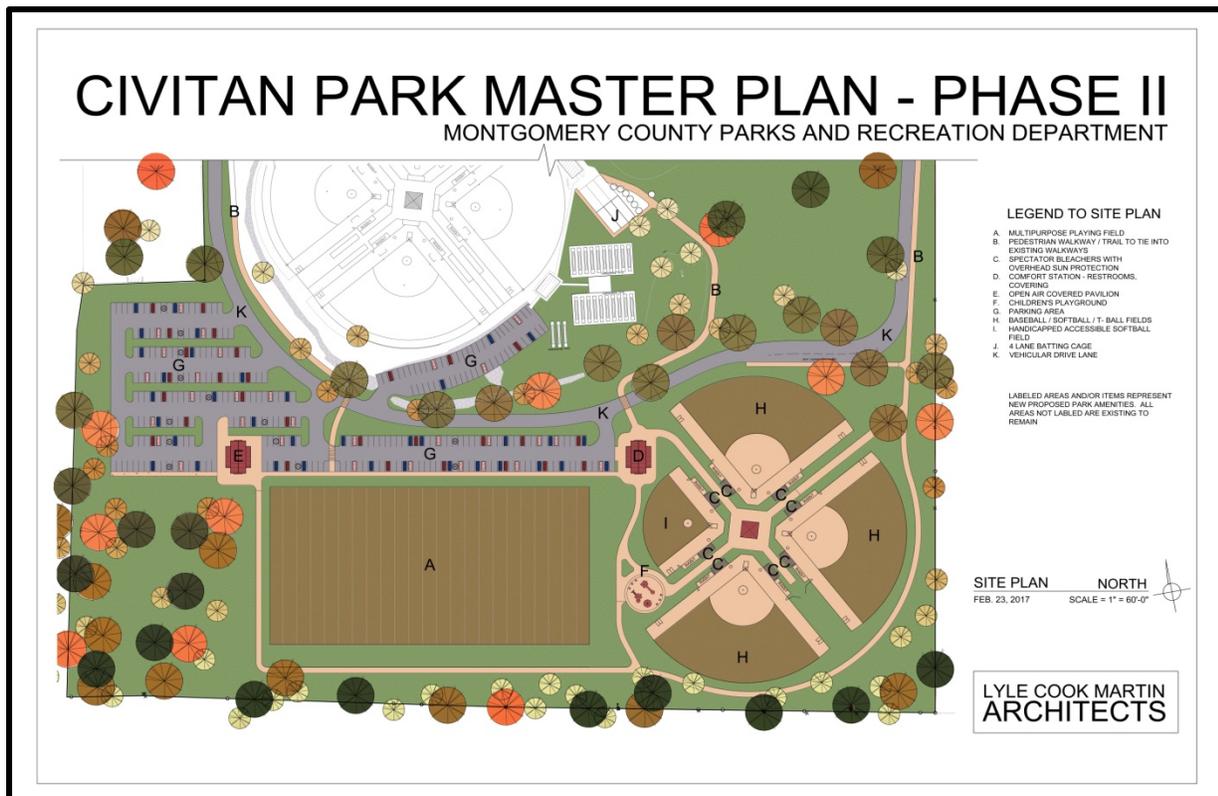
**Budget:** \$ 300,000 (Design)

**Current Contract Amount:** \$

**Percentage Complete:** 5%

**Comments:**

- Public input meetings were held in 2014.
- Phase II addresses approximately 25 acres of land adjacent to the current Civitan Park in the St. Bethlehem area of Clarksville.
- The expansion includes a large multipurpose field, an ADA accessible baseball field, additional Little League baseball fields, additional parking, and pavilions and restrooms.

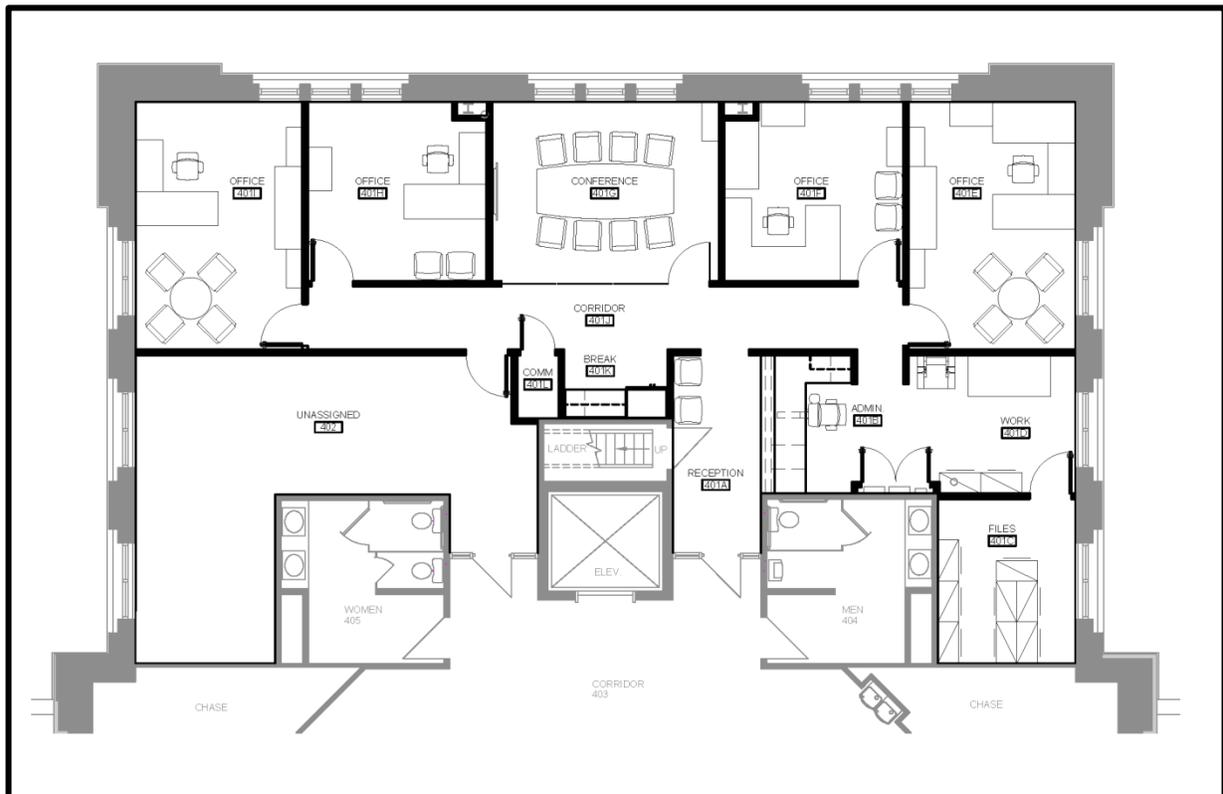


Capital Projects – May 2017 – Construction Update Report

**Historic Courthouse 4<sup>th</sup> Floor Build Out**

**Architect/Designer:** Montgomery County Engineering  
**General Contractor:** ViViD1 Builders  
**Project Status:** Construction  
**Contract Date:** 4/7/2017  
**Contract Completion Date:** 9/28/2017  
**Budget:** \$300,000 (Construction)  
**Current Contract Amount:** \$278,790.62  
**Percentage Complete:** 1%  
**Comments:**

- Project includes the build out of a portion of the 4<sup>th</sup> floor for the relocation of the Engineering and Green Certification offices.
- 1<sup>st</sup> floor work will involve reworking the existing Training room for potential security camera monitoring room. Existing Engineering office will be reworked as a large Training/Conference room by removing existing walls that were originally installed as temporary office wall.
- Notice to Proceed date is May 1, 2017. Material delivery will begin this week.



Capital Projects – May 2017 – Construction Update Report

**Fredonia Community Center**

**Architect/Designer:** Lyle Cook Martin  
**General Contractor:** TBD  
**Project Status:** Schematic Design  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** TBD  
**Current Contract Amount:** TBD  
**Percentage Complete:** 20% Schematic  
**Comments:**

- Designers are working on Schematic Design phase for exterior Park area and components.





**Clarksville/Montgomery County Sales Tax Distribution Monthly Comparison Report**

<b>FY 2007-2008 Totals</b>	\$	11,068,305.39	\$	31,260,284.87	\$	2,902,417.86	\$	45,231,008.12
<b>FY 2008-2009 Totals</b>	\$	11,282,434.89	\$	31,923,859.91	\$	2,964,819.92	\$	46,171,114.72
<b>FY 2009-2010 Totals</b>	\$	11,762,260.45	\$	33,293,704.75	\$	3,092,203.01	\$	48,148,168.21
<b>FY 2010-2011 Totals</b>	\$	12,160,832.28	\$	34,564,521.72	\$	3,212,146.92	\$	49,937,500.92
<b>FY 2011-2012 Totals</b>	\$	14,489,406.12	\$	40,622,715.82	\$	3,767,656.08	\$	58,879,778.02
<b>FY 2012-2013 Totals</b>	\$	13,594,753.04	\$	38,301,020.55	\$	3,554,853.25	\$	55,450,626.84
<b>FY2013-2014 Totals</b>	\$	13,814,065.84	\$	38,862,274.65	\$	3,606,181.55	\$	56,282,522.04
<b>FY2014-15 Totals</b>	\$	14,858,237.03	\$	42,383,019.92	\$	3,250,983.25	\$	60,492,240.20
<b>FY2015-16 Totals</b>	\$	16,056,308.82	\$	46,365,733.92	\$	155,485.94	\$	62,577,528.68
<b>FY 2016-17 by Month</b>		<b>City of Clarksville</b>		<b>School Operations</b>		<b>School Debt Service</b>		<b>Total Monthly Sales Tax</b>
July ( <i>actual</i> )	\$	1,325,650.01	\$	3,829,939.27	\$	12,935.50	\$	5,168,524.78
August	\$	1,318,362.24	\$	3,821,611.69	\$	13,534.25	\$	5,153,508.18
September	\$	1,376,022.57	\$	3,992,565.42	\$	14,326.74	\$	5,382,914.73
October	\$	1,288,506.03	\$	3,734,167.28	\$	13,180.46	\$	5,035,853.77
November	\$	1,370,604.04	\$	3,936,645.56	\$	12,154.66	\$	5,319,404.26
December	\$	1,826,194.33	\$	5,286,567.61	\$	18,372.60	\$	7,131,134.54
January	\$	1,208,745.57	\$	3,513,059.66	\$	12,893.15	\$	4,734,698.38
February	\$	1,176,504.65	\$	3,406,523.68	\$	11,873.88	\$	4,594,902.21
March							\$	-
April							\$	-
May							\$	-
June							\$	-
<b>TOTALS</b>	\$	10,890,589.44	\$	31,521,080.17	\$	109,271.24	\$	42,520,940.85

Respectfully submitted: Brenda E. Radford, Montgomery County Trustee, APRIL 26, 2017

**CLARKSVILLE-MONTGOMERY COUNTY**

**SALES TAX COLLECTIONS COMPARISON REPORT**

	2007-2008	2008-2009	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017
July	\$ 3,851,625.57	\$ 3,807,908.75	\$ 3,944,322.43	\$ 3,973,449.15	\$ 4,368,524.95	\$ 4,969,328.68	\$ 4,610,593.54	\$ 4,852,678.91	\$ 5,168,417.10	\$ 5,108,887.39
August	\$ 4,048,062.83	\$ 3,969,101.90	\$ 4,155,944.24	\$ 4,485,348.58	\$ 4,365,279.31	\$ 4,770,982.11	\$ 4,742,043.02	\$ 5,021,678.21	\$ 5,207,421.78	\$ 5,488,585.29
September	\$ 3,697,338.74	\$ 3,591,425.40	\$ 3,765,577.37	\$ 4,044,918.09	\$ 4,687,426.40	\$ 4,458,831.11	\$ 4,419,749.47	\$ 4,702,911.95	\$ 5,180,576.80	\$ 5,168,524.78
October (August Coll.)	\$ 3,813,108.63	\$ 3,666,073.38	\$ 3,836,157.44	\$ 3,971,998.55	\$ 5,337,736.53	\$ 4,615,095.98	\$ 4,466,644.01	\$ 4,728,833.37	\$ 4,864,832.93	\$ 5,153,508.18
November	\$ 3,900,630.43	\$ 3,614,756.11	\$ 3,824,985.82	\$ 3,943,598.18	\$ 5,120,107.11	\$ 4,634,486.72	\$ 4,613,925.43	\$ 4,903,526.36	\$ 5,121,809.98	\$ 5,382,914.73
December	\$ 3,476,063.68	\$ 3,479,758.37	\$ 3,746,233.68	\$ 3,865,625.08	\$ 4,668,853.03	\$ 4,330,938.36	\$ 4,538,509.17	\$ 4,800,598.96	\$ 4,805,275.18	\$ 5,035,853.77
January	\$ 3,782,928.31	\$ 3,911,901.46	\$ 3,918,328.61	\$ 3,978,924.86	\$ 4,936,179.84	\$ 4,575,580.98	\$ 4,681,693.42	\$ 5,011,973.14	\$ 5,151,710.36	\$ 5,319,404.23
February	\$ 4,792,942.94	\$ 4,984,794.05	\$ 5,220,113.70	\$ 5,316,606.81	\$ 6,261,020.97	\$ 5,624,805.48	\$ 5,928,617.84	\$ 6,595,642.59	\$ 6,735,732.86	\$ 7,131,134.54
March	\$ 3,158,680.40	\$ 3,529,385.22	\$ 3,579,055.71	\$ 3,519,094.43	\$ 4,247,079.33	\$ 3,885,858.93	\$ 4,043,956.23	\$ 4,367,324.16	\$ 4,503,712.84	\$ 4,734,698.38
April	\$ 3,351,393.11	\$ 3,738,282.75	\$ 3,801,787.78	\$ 3,944,756.92	\$ 4,803,176.86	\$ 4,286,888.78	\$ 4,580,279.94	\$ 4,341,404.11	\$ 4,911,278.37	\$ 4,594,902.21
May	\$ 3,814,407.26	\$ 4,044,427.55	\$ 4,305,544.93	\$ 4,527,749.91	\$ 5,310,119.72	\$ 4,751,487.50	\$ 4,933,619.42	\$ 5,157,153.72	\$ 5,522,250.32	
June	\$ 3,543,826.22	\$ 3,833,299.78	\$ 4,050,116.50	\$ 4,365,430.36	\$ 4,774,273.97	\$ 4,546,342.21	\$ 4,722,890.55	\$ 4,942,895.62	\$ 5,182,876.37	
<b>TOTAL</b>	\$ 45,231,008.12	\$ 46,171,114.72	\$ 48,148,168.21	\$ 49,937,500.92	\$ 58,879,778.02	\$ 55,450,626.84	\$ 56,282,522.04	\$ 59,426,621.10	\$ 62,355,894.89	\$ 53,118,413.50
Increase/Decrease	(\$525,338.19)	\$940,106.60	\$ 1,977,053.49	\$ 1,789,332.71	\$ 8,942,277.10	(\$3,429,151.18)	\$ 831,895.20	\$ 3,144,099.06	\$ 2,929,273.79	

MONTH	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026	2026-2027
July										
August										
September										
October										
November										
December										
January										
February										
March										
April										
May										
June										
<b>Total</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Brenda E. Radford, Montgomery County Trustee , April 26, 2017

Events that mark Notable Change in Clarksville/Montgomery County Sales Tax Revenue

FISCAL YEAR	EVENT
2007-2008	Presidential Election/Housing Crisis/Banking/Stock Market/Interest Rates Decline/"The Big
2007-2008	Operation Enduring Freedom
9/2008	\$200 Bill. Federal Bailout of Fannie & Freddie, Lehman Chap.11, Merrill bought by BofA, AIG loaned \$851
<b>First Quarter, 2011-4/4&amp;13/11 WSJ</b>	called the US Economy "The Incredible Shrinking Recovery"-The US Economy appears to have grown by little more than 1.5% in the 1st Qtr., well below the 4% annualized most expected back in January.
	It is no coincidence that bank earnings have been retreating as well. <b>Inflation/Stagflation</b> , in the 3 months ending Feb., 2011, was running at an annualized rate of 5.6% and does not come close to compensating Investors with their current low interest rate of .00%-.25%.
	<b>WSJ-"Great Symbolic Blow" 8/5/11-America Gets Downgraded from AAA+ to AA+ by Standard &amp; Poors</b> -now 18 countries in the world have a better credit rating than the U.S.A.
Jan. 2013-THE NEW YORK TIMES Matthew Bishop	"The latest green shoots of recovery in the Unites States already show signs of turning brown." Paul Krugman "Without a radical change in economic policy in both the Unites States and Europe, the likiest outcome is a prolonged depression, perhaps not as "great" as in the 1930's but with clear similarities, above all in the immense human cost of needlessly high unemployment."
Jan. 14, 2013 Hemlock Semiconductor LLC	delays the start up of the Clarksville facility. For Calendar Year 2013-Economists are predicting a 1.4% GDP
<b>October 14, 2013, Hankook Tire coming to Clarksville with 1,800 direct jobs and build an \$800million manufacturing facility in Clarksville/Montgomery County</b>	
December 16, 2014-Fort Campbell uncertainty and Hemlock to close permanently.	Leaf Chronicle