

## **INFORMAL COMMISSION MEETING AGENDA**

**FEBRUARY 6, 2017**

**CALL TO ORDER** - Mayor Durrett

**CITIZENS TO ADDRESS THE COMMISSION** - None

### **PUBLIC HEARING REGARDING ZONING**

**CZ-24-2016:** Application of Barbara F. Hayes from R-1 to AG (**Deferred from January**)

**CZ-25-2016:** Application of Johnny Tucker from AG to R-1

**CZ-1-2017:** Application of C B P Properties from R-1 to C-5

**CZ-2-2017:** Application of Kevin Huh from R-4 to R-1

**CZ-3-2017:** Application of Beverly Ross from C-5 to AG

### **RESOLUTIONS**

**17-2-1:** Resolution to Amend the Budgets of Various Funds for Fiscal Year 2017 in Certain Areas of Revenues and Expenditures

**17-2-2:** Resolution Endorsing Madison County's Resolution to Name the Planned TBI Facility After the Late TBI Agent Dee Frazier

### **REPORTS**

1. Nominating Committee Nominations – Commissioner Robert Nichols, Chairman
2. County Mayor Appointments – Mayor Durrett

### **REPORTS FILED**

1. Minutes from January 9, 2017
2. Driver Safety Program Quarterly Report – October – December, 2016
3. Permit Revenue and Adequate Facilities Reports – January, 2017
4. Trustee Reports
5. Project Quarterly Report, February, 2017

### **OLD BUSINESS**

### **ANNOUNCEMENTS**

### **ADJOURN**

**COUNTY ZONING ACTIONS**

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, February 6, 2017**. The public hearing will be held on: **Monday, February 13, 2017**.

CASE NUMBER: CZ-24-2016

Applicant: Barbara F Hayes

Location: Property fronting on the south frontage of Church Rd. 2,244 +/- feet west of the Church Rd. & Cumberland Heights Rd. intersection.

Request: R-1 Single-Family Residential District to  
AG Agricultural District

County Commission District: 6

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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CASE NUMBER: CZ-25-2016

Applicant: Johnny Tucker

Location: Property fronting on the south frontage of Woodlawn Rd. 1,450 +/- feet east of the Woodlawn Rd. & Vick Ln. intersection.

Request: AG Agricultural District to  
R-1 Single-Family Residential District

County Commission District: 7

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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CASE NUMBER: CZ-1-2017

Applicant: C B P Properties

Location: Property east of Highway 48/13 & south of Ramblewood Dr.

Request: R-1 Single-Family Residential District to  
C-5 Highway & Arterial Commercial District

County Commission District: 4

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-2-2017

Applicant: Kevin Huh

Agent: Christian Black

Location: Portions of property located north & south of Ramblewood Dr.

Request: R-4 Multiple Family Residential District to  
R-1 Single-Family Residential District

County Commission District: 4

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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CASE NUMBER: CZ-3-2017

Applicant: Beverly Ross

Location: Property located on the south frontage of Dover Rd. (US Highway 79) , 2,060 +/- feet east of  
the Stewart County/Montgomery County line.

Request: C-5 Highway and Arterial Commercial District to  
AG Agricultural District

County Commission District: 7

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 12/28/2016

**CASE NUMBER:** CZ - 24 - 2016

**NAME OF APPLICANT:** Barbara F

Hayes

**AGENT:**

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**GENERAL INFORMATION**

**PRESENT ZONING:** R-1

**PROPOSED ZONING:** AG

**EXTENSION OF ZONE**

**CLASSIFICATION:** NO

**APPLICANT'S STATEMENT FOR PROPOSED USE:** To temporarily set up mobile home and use property for farm purposes.

**PROPERTY LOCATION:** Property fronting on the south frontage of Church Rd. 2,244 +/- feet west of the Church Rd. & Cumberland Heights Rd. intersection.

**ACREAGE TO BE REZONED:** 64.0 +/-

**DESCRIPTION OF PROPERTY AND SURROUNDING USES:** Farmland with rolling hills and treelines.

**GROWTH PLAN AREA:**

PGA **TAX PLAT:** 91

**PARCEL(S):** 2.00

**CIVIL DISTRICT:** 13

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 6

**PREVIOUS ZONING HISTORY:**

(to include zoning, acreage and action by legislative body)

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

- GAS AND WATER ENG. SUPPORT MGR.
- GAS AND WATER ENG. SUPPORT COOR.
- UTILITY DISTRICT
- JACK FRAZIER
- CITY STREET DEPT.
- TRAFFIC ENG. - ST. DEPT.
- COUNTY HIGHWAY DEPT.
- CEMC
- DEPT. OF ELECTRICITY (CDE)

- ATT
- FIRE DEPARTMENT
- EMERGENCY MANAGEMENT
- POLICE DEPARTMENT
- SHERIFF'S DEPARTMENT
- CITY BUILDING DEPT.
- 1.  COUNTY BUILDING DEPT.
- SCHOOL SYSTEM OPERATIONS
- FT. CAMPBELL

- DIV. OF GROUND WATER
- HOUSING AUTHORITY
- INDUSTRIAL DEV BOARD
- CHARTER COMM.
- Other...

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

2.

**1a. COST TO ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

3.

**2a. COST TO STREET/HIGHWAY DEPT.:**

Comments Received From Department And They Had No Concerns.

**3. DRAINAGE COMMENTS:**

4.

**3a. DRAINAGE COST:**

**4. CDE/CEMC:**

5.

**4a. COST TO CDE/CEMC:**

**5. CHARTER COMM./BELL SOUTH:**

6.

**5a. COST TO CHARTER AND/OR BELLSOUTH:**

**6. FIRE DEPT/EMERGENCY MGT.:**

7.

Comments Received From Department And They Had No Concerns.

**6a. COST FIRE DEPT/EMERGENCY MGT.:**

**7. POLICE DEPT/SHERIFF'S OFFICE:**

8.

**7a. COST TO POLICE DEPT./SHERIFF'S DEPT:**

**8. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

9.

Comments Received From Department And They Had No Concerns.

**8a. COST TO CITY/COUNTY BLDG. & CODES:**

**9. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

**9a. COST TO SCHOOL SYSTEM:**

**10. FT. CAMPBELL:**

**10a. COST TO FT. CAMPBELL:**

**11. OTHER COMMENTS:**

11.

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION  
STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT: Minimal

INFRASTRUCTURE:

WATER SOURCE: CUMBERLAND HEIGHTS PIPE SIZE:

SEWER SOURCE: SEPTIC

ACCESSIBILITY: CHURCH RD.

DRAINAGE:  
VARIES

DEVELOPMENT ESTIMATES:                      APPLICANT'S ESTIMATES                      HISTORICAL ESTIMATES

LOTS/UNITS:

ROAD MILES:

POPULATION:

ELEMENTARY SCHOOL STUDENTS:

MIDDLE SCHOOL STUDENTS:

HIGH SCHOOL STUDENTS:

APPLICABLE COMPREHENSIVE PLAN ELEMENTS:

Cumberland Planning Area: Least densely populated planning area in Montgomery County

STAFF RECOMMENDATION: APPROVAL

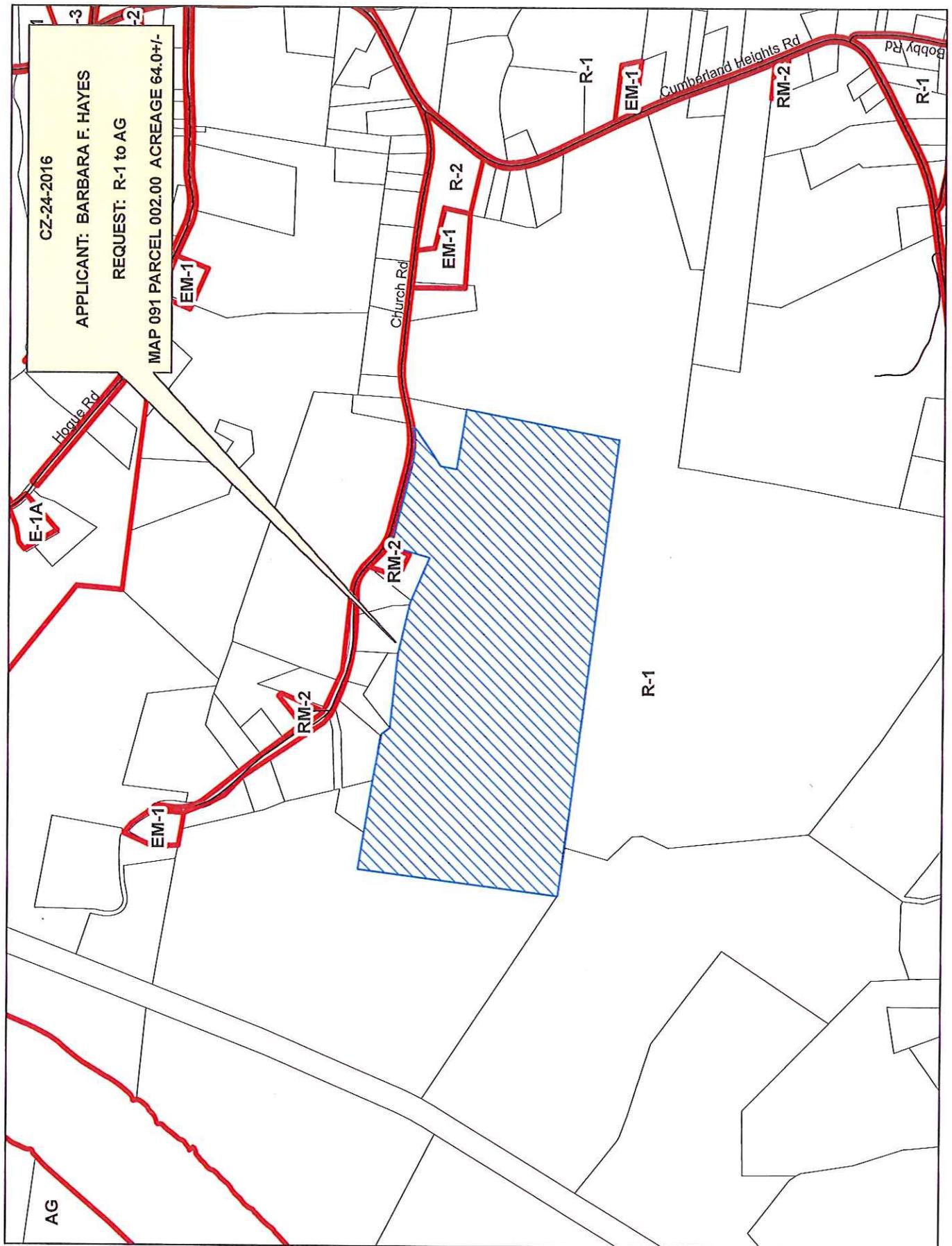
1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. Adequate infrastructure serves the site.
3. No adverse environmental issues were identified relative to this request.
4. Proposed Agricultural zoning classification is consistent with the established residential uses in the area.
- 5.

CZ-24-2016

APPLICANT: BARBARA F. HAYES

REQUEST: R-1 to AG

MAP 091 PARCEL 002.00 ACREAGE 64.0+/-



(10)

CASE NUMBER: CZ 24 2016 MEETING DATE 12/28/2016

APPLICANT: Barbara F Hayes

PRESENT ZONING R-1 PROPOSED ZONING AG

TAX PLAT # 91 PARCEL 2.00

GEN. LOCATION Property fronting on the south frontage of Church Rd. 2,244 +/- feet west of the Church Rd. & Cumberland Heights Rd. intersection.

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**PUBLIC COMMENTS**

None received as of 9:30 a.m. on 12/28/2016 (jhb).

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 1/25/2017

**CASE NUMBER:** CZ - 25 -2016

**NAME OF APPLICANT:** Johnny Tucker

**AGENT:**

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**GENERAL INFORMATION**

**PRESENT ZONING:** AG

**PROPOSED ZONING:** R-1

**EXTENSION OF ZONE  
CLASSIFICATION:** NO

**APPLICANT'S STATEMENT  
FOR PROPOSED USE:** To allow for development of a single-family subdivision.

**PROPERTY LOCATION:** Property fronting on the south frontage of Woodlawn Rd. 1,450+/- feet east of the Woodlawn Rd. & Vick Ln. intersection.

**ACREAGE TO BE REZONED:** 16.5

**DESCRIPTION OF PROPERTY  
AND SURROUNDING USES:** Semi wooded tract with varying topography with existing residential structures.

**GROWTH PLAN AREA:** PGA **TAX PLAT:** 52 **PARCEL(S):** 118.00

**CIVIL DISTRICT:** 9th

**CITY COUNCIL WARD:** COUNTY COMMISSION DISTRICT: 7

**PREVIOUS ZONING HISTORY:**  
**(to include zoning, acreage and  
action by legislative body)**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR.  | <input type="checkbox"/> ATT                                 | <input checked="" type="checkbox"/> DIV. OF GROUND WATER |
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARMENT                      | <input type="checkbox"/> HOUSING AUTHORITY               |
| <input checked="" type="checkbox"/> UTILITY DISTRICT      | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT     | <input type="checkbox"/> INDUSTRIAL DEV BOARD            |
| <input type="checkbox"/> JACK FRAZIER                     | <input type="checkbox"/> POLICE DEPARTMENT                   | <input type="checkbox"/> CHARTER COMM.                   |
| <input type="checkbox"/> CITY STREET DEPT.                | <input checked="" type="checkbox"/> SHERIFF'S DEPARTMENT     | <input type="checkbox"/> Other...                        |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT.         | <input type="checkbox"/> CITY BUILDING DEPT.                 |  |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT.  | 1. <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. |  |
| <input checked="" type="checkbox"/> CEMC                  | <input checked="" type="checkbox"/> SCHOOL SYSTEM OPERATIONS |  |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE)       | <input checked="" type="checkbox"/> FT. CAMPBELL             |  |

**1. CITY ENGINEER/UTILITY DISTRICT:**

Request To Know Number Of Lots.

2.

**1a. COST TO ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

3.

**2a. COST TO STREET/HIGHWAY DEPT.:**

Comments Received From Department And They Had No Concerns.

**3. DRAINAGE COMMENTS:**

4.

**3a. DRAINAGE COST:**

5.

**4. CDE/CEMC:**

**4a. COST TO CDE/CEMC:**

6.

**5. CHARTER COMM./BELL SOUTH:**

**5a. COST TO CHARTER AND/OR BELLSOUTH:**

7.

Comments Received From Department And They Had No Concerns.

**6. FIRE DEPT/EMERGENCY MGT.:**

**6a. COST FIRE DEPT/EMERGENCY MGT.:**

8.

No Comment(s) Received

**7. POLICE DEPT/SHERIFF'S OFFICE:**

**7a. COST TO POLICE DEPT./SHERIFF'S DEPT:**

Comments Received From Department And They Had No Concerns.

**8. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

9.

**8a. COST TO CITY/COUNTY BLDG. & CODES:**

**9. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

**9a. COST TO SCHOOL SYSTEM:**

**10. FT. CAMPBELL:**

Not Opposed To Zone Change. Wishes To Work With Owner During Development. Letter In File. Chris Brown, Fort Campbell Planning

**10a. COST TO FT. CAMPBELL:**

**11. OTHER COMMENTS:**

11.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Increased traffic, light & noise.

**INFRASTRUCTURE:**

**WATER SOURCE:** WOODLAWN

**PIPE SIZE:**

**SEWER SOURCE:** SEPTIC

**ACCESSIBILITY:** WOODLAWN RD.

**DRAINAGE:**  
VARIES

**DEVELOPMENT ESTIMATES:**

**APPLICANT'S ESTIMATES**

**HISTORICAL ESTIMATES**

**LOTS/UNITS:**

20

29

**ROAD MILES:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

**HIGH SCHOOL STUDENTS:**

**APPLICABLE COMPREHENSIVE PLAN ELEMENTS:**

Woodlawn Planning Area (Planning Area # 16) The planning area has access to the "Back Gate" of Ft. Campbell and thus is a favorite off-post venue for military personnel, given its convenient proximity. It is thought that this area has its future more tightly tied to the military reservation than most. U.S. 79 known locally as Dover Road is the major east-west axis in this planning area.

**STAFF RECOMMENDATION: APPROVAL**

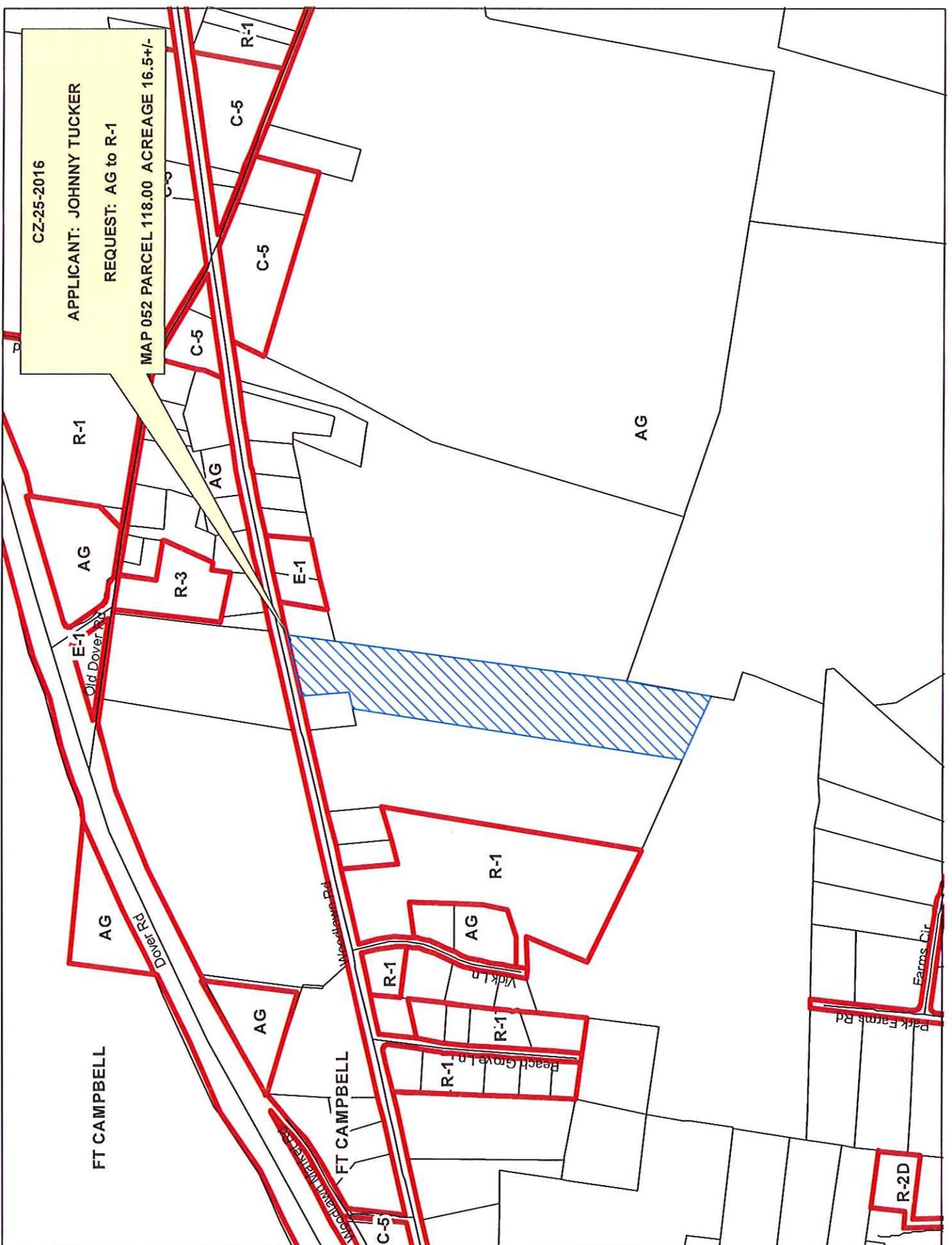
1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. Adequate infrastructure serves the site.
3. No adverse environmental issues were identified relative to this request.
4. Request of R-1 Single Family is not out of character with other pockets of single family residential in the area.
- 5.

CZ-25-2016

APPLICANT: JOHNNY TUCKER

REQUEST: AG to R-1

MAP 052 PARCEL 118.00 ACREAGE 16.5+/-



CASE NUMBER: CZ 25 2016 MEETING DATE 1/25/2017

APPLICANT: Johnny Tucker

PRESENT ZONING AG PROPOSED ZONING R-1

TAX PLAT # 52 PARCEL 118.00

GEN. LOCATION Property fronting on the south frontage of Woodlawn Rd. 1,450+/- feet east of the Woodlawn Rd. & Vick Ln. intersection.

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**PUBLIC COMMENTS**

None received as of 10:30 a.m. on 1/25/2017 (jhb).

**Spainhoward, John T**

C2-25-2016

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**From:** Candy Crain <miztruck167@gmail.com>  
**Sent:** Sunday, January 22, 2017 12:20 PM  
**To:** Spainhoward, John T  
**Subject:** rezoning of land of Woodlawn Rd. in Woodlawn

Mr. Spainhoward,

We would like to express our concern about the rezoning of tax map: 52, parcel #: 118.00. Woodlawn Rd. was at one time Dover Rd. with lots of traffic. Since the building of the new Dover Rd. traffic has died down considerably. Where the road to this new subdivision will come out, will be directly in front of the middle of our yard. We are concerned about the added traffic, afraid that once again, our road will become another Dover Rd.

Thank you for your time

Kerry and Candy Crain

Spainhoward, John T

CZ-25-2016

**From:** Bhrett Sikkema <bhrettsikkema@live.com>  
**Sent:** Monday, January 16, 2017 7:19 PM  
**To:** Spainhoward, John T  
**Subject:** Concerns on CZ-25-2016

Sir,

This is in regards to the proposal to change the designation on the property listed in Case Number CZ-25-2016, from AG Agricultural to R-1 Single-Family Residential with the purpose of building a subdivision.

My wife and I are not in favor of having a subdivision built in the area directly behind my property for many different reasons. As the owner of the property that is adjacent with nothing more than a small wood line and creek as the border, I worry about the impact this subdivision will have on my property. I moved to Woodlawn for the peace and quiet. After many years of military service and living in many subdivisions on and off post, this is something I did not want to deal with again. The noise of many different people living that close together and that close to my home is not something I want to deal with again. The ability to stand in my yard and see the evening sky without the interference of city lights is something I enjoy greatly. This will be impacted with a subdivision basically in my backyard. The access to the property is less than fifty feet from my own drive and is the only access point from Woodlawn Road to the subdivision. This is a major concern as traffic will continuously be going in and out of the subdivision causing traffic issues in front of my home. Then there is the noise pollution and light pollution that the new construction and houses will cause far into the future. Not to mention the immediate concern of air pollution that will be caused by the new construction of homes and roads to access the subdivision. These are personal reasons that both myself and my wife are deeply concerned about. You are asking us to accept a dimensioned quality of life with the changes you have purposed.

Other issues that we have pertain to more than just us. Woodlawn Road is not a very wide road and adding additional traffic on it is a concern, especially at times when children are being picked up and dropped off at the elementary school. This is already an issue as people are required to pull off the side of the road as much as possible, which does impede the flow of traffic in the morning and afternoon hours. There is also the Emergency Services that uses Woodlawn Road on a daily basis. By adding more congestion to this area, you will be adding to their reactionary times, thus impeding their ability to do their job in a timely fashion. Also with this, depending on the size of the subdivision is our EMS/Fire Department equipped and staffed to handle the additional structures and residents. Another concern is the environmental impact this will have on the stream/creek that runs the border of the property. As this is a fresh water stream and has water in it year round it is likely that some of the wells in the area would be impacted if it became dammed and or polluted due to new construction. As there is a large agricultural base in the area, any change or damage to wells that are either fed or have ground water from the creek to maintain levels would be affected.

These are our concerns and hope that they will be considered and addressed prior to any changes to the designation of this property is made.

Sincerely,

Bhrett & Catherine Sikkema  
2650 Woodlawn Road  
Woodlawn TN 37191

CZ-25-2016



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
HEADQUARTERS, UNITED STATES ARMY GARRISON, FORT CAMPBELL  
39 NORMANDY BOULEVARD  
FORT CAMPBELL, KENTUCKY 42223-5617

January 20, 2017

Directorate of Public Works

David Ripple, Director  
Clarksville-Montgomery County Planning Commission  
329 Main Street  
Clarksville, Tennessee 37040

Dear Dr. Ripple:

I am sending this letter to follow-up on our discussions last month regarding planning commission agenda item CZ-25-2016 (Johnny Tucker Zone Change Request from AG to R-1).

As shown in the 2010 Fort Campbell Joint Land Use Study (JLUS) Plan, this property appears to be located underneath the outer flight approach of Sabre Army Heliport and may be exposed to low-level aircraft overflights, to include fixed-wing aircraft. You should also be aware that there are some runway improvements currently being undertaken at Campbell Army Airfield, our primary airfield in Kentucky, which will increase the number and type of flight operations occurring at Sabre. We anticipate this (operations) increase will be temporary but, as mentioned below, there are also possible long-term improvements to Sabre runway under consideration, which could impact this property.

Fort Campbell is currently in the process of developing a new Area Development Plan which identifies short, mid-range and long-range facility / infrastructure improvements at both installation airfields. This plan is intended to guide future development, improve support to our assigned military units, and enhance Fort Campbell's ability to accommodate future changes in the Army's mission. One recommended improvement for Sabre Heliport is the lengthening of its main runway. The proposed improvement would be contained entirely inside of Fort Campbell but there would be expanded airfield safety zones associated with this airfield. Under this scenario, the southern half of the subject (Tucker) property would be located within a runway Accident Potential Zone (APZ 2). As indicated in the JLUS, current military land use planning guidance recommends that residential housing density in APZ 2 zones not exceed 1-2 dwelling units per acre.

Based on the above, we do not oppose the requested zone change proposed for this property but strongly encourage new housing to be limited within the affected area. If possible, we would like to work with you and the landowner on ways to limit new housing within this portion of their lot. Our overall goal is two-fold: 1) preserve open space within the Sabre flight corridor as much as possible; and 2) minimize disruption to current and future landowners located within this area.

In closing, I would like to thank you and your staff for giving us some additional time to evaluate this request. If you have further questions, please feel free to contact me at (270) 798-3897.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Chris J. Brown".

Christopher J. Brown  
Community Planner

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 1/25/2017

**CASE NUMBER:** CZ - 1 - 2017

**NAME OF APPLICANT:** C B P

Properties

**AGENT:**

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**GENERAL INFORMATION**

**PRESENT ZONING:** R-1

**PROPOSED ZONING:** C-5

**EXTENSION OF ZONE  
CLASSIFICATION:** YES

**APPLICANT'S STATEMENT  
FOR PROPOSED USE:** To extend current C-5 zoning to the west to a usable size.

**PROPERTY LOCATION:** Property east of Highway 48/13 & south of Ramblewood Dr.

**ACREAGE TO BE REZONED:** 1.46

**DESCRIPTION OF PROPERTY  
AND SURROUNDING USES:** Wooded portion of tract with varying topography.

**GROWTH PLAN AREA:**

PGA **TAX PLAT:** 101

**PARCEL(S):** 25.02 p/o

**CIVIL DISTRICT:** 17

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 4

**PREVIOUS ZONING HISTORY:**  
**(to include zoning, acreage and  
action by legislative body)**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR.  | <input checked="" type="checkbox"/> ATT                      | <input checked="" type="checkbox"/> DIV. OF GROUND WATER |
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARTMENT                     | <input type="checkbox"/> HOUSING AUTHORITY               |
| <input checked="" type="checkbox"/> UTILITY DISTRICT      | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT     | <input type="checkbox"/> INDUSTRIAL DEV BOARD            |
| <input type="checkbox"/> JACK FRAZIER                     | <input type="checkbox"/> POLICE DEPARTMENT                   | <input type="checkbox"/> CHARTER COMM.                   |
| <input type="checkbox"/> CITY STREET DEPT.                | <input checked="" type="checkbox"/> SHERIFF'S DEPARTMENT     | <input type="checkbox"/> Other...                        |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT.         | <input type="checkbox"/> CITY BUILDING DEPT.                 |  |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT.  | 1. <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. |  |
| <input checked="" type="checkbox"/> CEMC                  | <input type="checkbox"/> SCHOOL SYSTEM OPERATIONS            |  |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE)       | <input type="checkbox"/> FT. CAMPBELL                        |  |

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

2.

**1a. COST TO ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

3.

**2a. COST TO STREET/HIGHWAY DEPT.:**

Comments Received From Department And They Had No Concerns.

**3. DRAINAGE COMMENTS:**

4.

**3a. DRAINAGE COST:**

**4. CDE/CEMC:**

5.

**4a. COST TO CDE/CEMC:**

**5. CHARTER COMM./BELL SOUTH:**

6.

**5a. COST TO CHARTER AND/OR BELLSOUTH:**

**6. FIRE DEPT/EMERGENCY MGT.:**

7.

Comments Received From Department And They Had No Concerns.

**6a. COST FIRE DEPT/EMERGENCY MGT.:**

**7. POLICE DEPT/SHERIFF'S OFFICE:**

8.

No Comment(s) Received

**7a. COST TO POLICE DEPT./SHERIFF'S DEPT:**

**8. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

9.

Comments Received From Department And They Had No Concerns.

**8a. COST TO CITY/COUNTY BLDG. & CODES:**

**9. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

**9a. COST TO SCHOOL SYSTEM:**

**10. FT. CAMPBELL:**

**10a. COST TO FT. CAMPBELL:**

**11. OTHER COMMENTS:**

11.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Minimal

**INFRASTRUCTURE:**

**WATER SOURCE:** UTILITY DISTRICT

**PIPE SIZE:**

**SEWER SOURCE:** SEPTIC/ PRIVATE

**ACCESSIBILITY:** 48/13 & RAMBLEWOOD DR.

**DRAINAGE:**  
VARIES

**DEVELOPMENT ESTIMATES:**

**APPLICANT'S ESTIMATES**

**HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**ROAD MILES:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

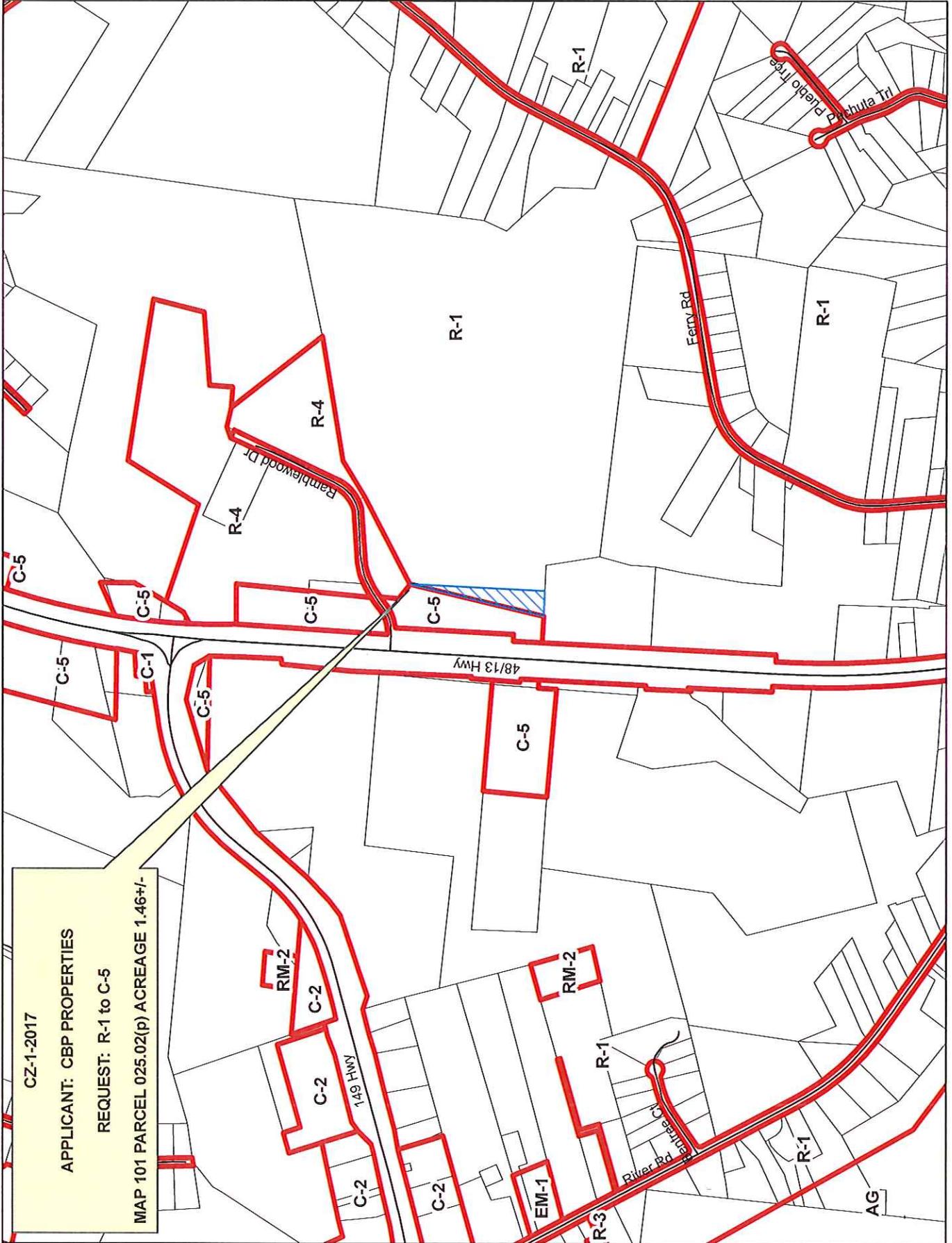
**HIGH SCHOOL STUDENTS:**

**APPLICABLE COMPREHENSIVE PLAN ELEMENTS:**

Cumberland Planning Area: Least densely populated planning area in Montgomery County

**STAFF RECOMMENDATION: APPROVAL**

1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. Adequate infrastructure serves the site.
3. No adverse environmental issues were identified relative to this request.
4. C-5 request is an extension of the existing C-5 Zoning to the west.
- 5.



CASE NUMBER: CZ 1 2017 MEETING DATE 1/25/2017

APPLICANT: G B P Properties

PRESENT ZONING R-1 PROPOSED ZONING C-5

TAX PLAT # 101 PARCEL 25.02 p/o

GEN. LOCATION Property east of Highway 48/13 & south of Ramblewood Dr.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 10:30 a.m. on 1/25/2017 (jhb).

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 1/25/2017

**CASE NUMBER:** CZ - 2 - 2017

**NAME OF APPLICANT:** Kevin

Huh

**AGENT:** Christian

Black

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**GENERAL INFORMATION**

**PRESENT ZONING:** R-4

**PROPOSED ZONING:** R-1

**EXTENSION OF ZONE**

**CLASSIFICATION:** YES

**APPLICANT'S STATEMENT** To conform with surrounding R-1 zoning.  
**FOR PROPOSED USE:**

**PROPERTY LOCATION:** Portions of property located north & south of Ramblewood Dr.

**ACREAGE TO BE REZONED:** 22.58

**DESCRIPTION OF PROPERTY** Wooded portion of tract with varying topography.  
**AND SURROUNDING USES:**

**GROWTH PLAN AREA:**

PGA **TAX PLAT:** 90

**PARCEL(S):** 54.00 p/p

**CIVIL DISTRICT:**

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 4

**PREVIOUS ZONING HISTORY:**

**(to include zoning, acreage and  
action by legislative body)**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR.  | <input checked="" type="checkbox"/> ATT                      | <input checked="" type="checkbox"/> DIV. OF GROUND WATER |
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARTMENT                     | <input type="checkbox"/> HOUSING AUTHORITY               |
| <input checked="" type="checkbox"/> UTILITY DISTRICT      | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT     | <input type="checkbox"/> INDUSTRIAL DEV BOARD            |
| <input type="checkbox"/> JACK FRAZIER                     | <input type="checkbox"/> POLICE DEPARTMENT                   | <input type="checkbox"/> CHARTER COMM.                   |
| <input type="checkbox"/> CITY STREET DEPT.                | <input checked="" type="checkbox"/> SHERIFF'S DEPARTMENT     | <input type="checkbox"/> Other...                        |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT.         | <input type="checkbox"/> CITY BUILDING DEPT.                 |  |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT.  | 1. <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. |  |
| <input checked="" type="checkbox"/> CEMC                  | <input type="checkbox"/> SCHOOL SYSTEM OPERATIONS            |  |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE)       | <input type="checkbox"/> FT. CAMPBELL                        |  |

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

2.

**1a. COST TO ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

3.

**2a. COST TO STREET/HIGHWAY DEPT.:**

Comments Received From Department And They Had No Concerns.

**3. DRAINAGE COMMENTS:**

4.

**3a. DRAINAGE COST:**

5.

**4. CDE/CEMC:**

**4a. COST TO CDE/CEMC:**

6.

**5. CHARTER COMM./BELL SOUTH:**

**5a. COST TO CHARTER AND/OR BELLSOUTH:**

7.

Comments Received From Department And They Had No Concerns.

**6. FIRE DEPT/EMERGENCY MGT.:**

**6a. COST FIRE DEPT/EMERGENCY MGT.:**

8.

No Comment(s) Received

**7. POLICE DEPT/SHERIFF'S OFFICE:**

**7a. COST TO POLICE DEPT./SHERIFF'S DEPT:**

9.

Comments Received From Department And They Had No Concerns.

**8. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

**8a. COST TO CITY/COUNTY BLDG. & CODES:**

**9. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

**9a. COST TO SCHOOL SYSTEM:**

**10. FT. CAMPBELL:**

**10a. COST TO FT. CAMPBELL:**

**11. OTHER COMMENTS:**

11.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Minimal

**INFRASTRUCTURE:**

**WATER SOURCE:** UTILITY DISTRICT

**PIPE SIZE:**

**SEWER SOURCE:** SEPTIC/ PRIVATE

**ACCESSIBILITY:** RAMBLEWOOD DR.

**DRAINAGE:**  
VARIES

**DEVELOPMENT ESTIMATES:**

**APPLICANT'S ESTIMATES**

**HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**ROAD MILES:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

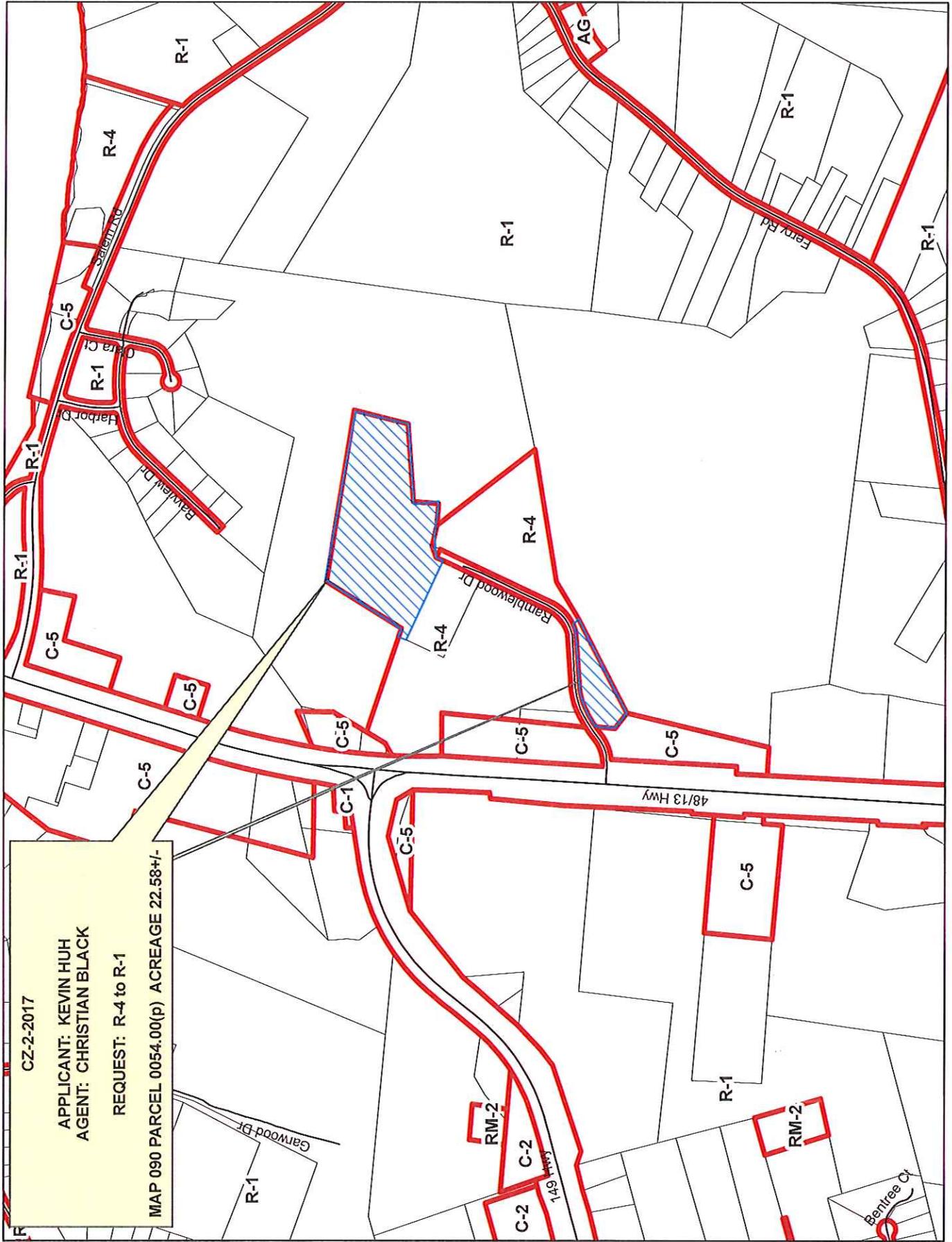
**HIGH SCHOOL STUDENTS:**

**APPLICABLE COMPREHENSIVE PLAN ELEMENTS:**

Cumberland Planning Area: Least densely populated planning area in Montgomery County

**STAFF RECOMMENDATION:** **APPROVAL**

1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. Adequate infrastructure serves the site.
3. No adverse environmental issues were identified relative to this request.
4. Request of R-1 Single Family is not out of character with other pockets of single family residential in the area.
- 5.



CZ-2-2017  
 APPLICANT: KEVIN HUH  
 AGENT: CHRISTIAN BLACK  
 REQUEST: R-4 to R-1  
 MAP 090 PARCEL 0054.00(p) ACREAGE 22.58+/-

CASE NUMBER: CZ 2 2017 MEETING DATE 1/25/2017

APPLICANT: Kevin Huh

PRESENT ZONING R-4 PROPOSED ZONING R-1

TAX PLAT # 90 PARCEL 54.00 p/p

GEN. LOCATION Portions of property located north & south of Ramblewood Dr.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 10:30 a.m. on 1/25/2017 (jhb).

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 1/25/2017

**CASE NUMBER:** CZ - 3 - 2017

**NAME OF APPLICANT:** Beverly

Ross

**AGENT:**

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**GENERAL INFORMATION**

**PRESENT ZONING:** C-5

**PROPOSED ZONING:** AG

**EXTENSION OF ZONE  
CLASSIFICATION:** YES

**APPLICANT'S STATEMENT  
FOR PROPOSED USE:** C-5 portion of property no longer used as commercial business. In order for  
property to be sold using a V A loan, it must all be zoned AG/Res.

**PROPERTY LOCATION:** Property located on the south frontage of Dover Rd. (US Highway 79), 2,060 +/-  
feet east of the Stewart County/Montgomery County line.

**ACREAGE TO BE REZONED:** 0.40

**DESCRIPTION OF PROPERTY  
AND SURROUNDING USES:** Single family residential parcel with single family structure and accessory  
buildings.

**GROWTH PLAN AREA:**

RA TAX PLAT: 50

**PARCEL(S):** 4.00 p/o

**CIVIL DISTRICT:** 9th

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 7

**PREVIOUS ZONING HISTORY:**  
**(to include zoning, acreage and  
action by legislative body)**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT MGR.  | <input type="checkbox"/> ATT                                 | <input type="checkbox"/> DIV. OF GROUND WATER |
| <input type="checkbox"/> GAS AND WATER ENG. SUPPORT COOR. | <input type="checkbox"/> FIRE DEPARTMENT                     | <input type="checkbox"/> HOUSING AUTHORITY    |
| <input checked="" type="checkbox"/> UTILITY DISTRICT      | <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT     | <input type="checkbox"/> INDUSTRIAL DEV BOARD |
| <input type="checkbox"/> JACK FRAZIER                     | <input type="checkbox"/> POLICE DEPARTMENT                   | <input type="checkbox"/> CHARTER COMM.        |
| <input type="checkbox"/> CITY STREET DEPT.                | <input checked="" type="checkbox"/> SHERIFF'S DEPARTMENT     | <input type="checkbox"/> Other...             |
| <input type="checkbox"/> TRAFFIC ENG. - ST. DEPT.         | <input type="checkbox"/> CITY BUILDING DEPT.                 |   |
| <input checked="" type="checkbox"/> COUNTY HIGHWAY DEPT.  | 1. <input checked="" type="checkbox"/> COUNTY BUILDING DEPT. |   |
| <input type="checkbox"/> CEMC                             | <input type="checkbox"/> SCHOOL SYSTEM OPERATIONS            |   |
| <input type="checkbox"/> DEPT. OF ELECTRICITY (CDE)       | <input checked="" type="checkbox"/> FT. CAMPBELL             |   |

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

2.

**1a. COST TO ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

3.

**2a. COST TO STREET/HIGHWAY DEPT.:**

Comments Received From Department And They Had No Concerns.

**3. DRAINAGE COMMENTS:**

4.

**3a. DRAINAGE COST:**

**4. CDE/CEMC:**

5.

**4a. COST TO CDE/CEMC:**

**5. CHARTER COMM./BELL SOUTH:**

6.

**5a. COST TO CHARTER AND/OR BELLSOUTH:**

**6. FIRE DEPT/EMERGENCY MGT.:**

7.

Comments Received From Department And They Had No Concerns.

**6a. COST FIRE DEPT/EMERGENCY MGT.:**

**7. POLICE DEPT/SHERIFF'S OFFICE:**

8.

No Comment(s) Received

**7a. COST TO POLICE DEPT./SHERIFF'S DEPT.:**

**8. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

9.

Comments Received From Department And They Had No Concerns.

**8a. COST TO CITY/COUNTY BLDG. & CODES:**

**9. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

10.

**9a. COST TO SCHOOL SYSTEM:**

**10. FT. CAMPBELL:**

**11. OTHER COMMENTS:**

**10a. COST TO FT. CAMPBELL:**

11.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Minimal

**INFRASTRUCTURE:**

**WATER SOURCE:** WOODLAWN

**PIPE SIZE:**

**SEWER SOURCE:** SEPTIC

**ACCESSIBILITY:** HIGHWAY 79

**DRAINAGE:**

**DEVELOPMENT ESTIMATES:**

**APPLICANT'S ESTIMATES**

**HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**ROAD MILES:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

**HIGH SCHOOL STUDENTS:**

**APPLICABLE COMPREHENSIVE PLAN ELEMENTS:**

Woodlawn Planning Area (Planning Area # 16) The planning area has access to the "Back Gate" of Ft. Campbell and thus is a favorite off-post venue for military personnel, given its convenient proximity. It is thought that this area has its future more tightly tied to the military reservation than most. U.S. 79 known locally as Dover Road is the major east-west axis in this planning area.

**STAFF RECOMMENDATION: APPROVAL**

1. The proposed zoning request is consistent with Growth Plan (as in the County) and adopted Land Use Plan.
2. Adequate infrastructure serves the site.
3. No adverse environmental issues were identified relative to this request.
4. Request from C-5 to AG will bring the entire parcel into Ag zoning and permit the Homeowners to complete the sale of the property.
- 5.

CZ-3-2017

APPLICANT: BEVERLEY ROSS

REQUEST: C-5 to AG

MAP 050 PARCEL 004.00(p) ACREAGE 0.40+/-

FT CAMPBELL

Dover Rd

C-5

R-1

R-1

R-1

AG

CASE NUMBER: CZ 3 2017 MEETING DATE 1/25/2017

APPLICANT: Beverly Ross

PRESENT ZONING C-5 PROPOSED ZONING AG

TAX PLAT # 50 PARCEL 4.00 p/o

GEN. LOCATION Property located on the south frontage of Dover Rd. (US Highway 79) , 2,060 +/- feet east of the Stewart County/Montgomery County line.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 10:30 a.m. on 1/25/2017 (jhb).

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
BARBARA F HAYES**

WHEREAS, an application for a zone change from R-1 Single-Family Residential District to AG Agricultural District has been submitted by Barbara F Hayes and

WHEREAS, said property is identified as County Tax Map 91, parcel 2.00, containing 64.0 +/- acres, situated in Civil District 13, located Property fronting on the south frontage of Church Rd. 2,244 +/- feet west of the Church Rd. & Cumberland Heights Rd. intersection.; and

WHEREAS, said property is described as follows:

Beginning at a point said point being 1,810+/- feet west of the Church Rd. & Cumberland Heights Rd. intersection, said point being in the southern right of way margin of Church Rd., further identified as the northwest corner of the Mildred Alease Ferrell property, thence with the Ferrell property boundary in a westerly, southerly & easterly direction 703 +/- feet to a point, said point being in the western boundary of the Fred A. Hoard, Jr. property, thence with the Hoard property boundaries 896 +/- in a southerly direction, 2,603 +/- feet in a westerly direction to a point, said point being the southeast corner of the Jerry Donald Suiter property, thence in a northerly direction 1,156 +/- feet with the Suiter boundary to a point, thence in a easterly direction 1,830 +/- feet with the Suiter boundary and others to a point, said point being the southeast corner of the Josua Wayne Malick property, thence in a northerly direction 238 +/- feet with the eastern boundary of the Malick property to a point, said point being in the southern right of way margin of Church Rd., thence in a easterly direction 702 +/- feet with the southern right of way margin of Church Rd. to the point of beginning, said tract containing 64.0 +/- acres, further identified as tax Map 91, Parcel 2.00.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of February, 2017, that the zone classification of the property of Barbara F Hayes from R-1 to AG is hereby approved.

Duly passed and approved this 13th day of February, 2017.

Sponsor David A. Kippie  
Commissioner Joe Luck  
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF JOHNNY TUCKER**

WHEREAS, an application for a zone change from AG Agricultural District to R-1 Single-Family Residential District has been submitted by Johnny Tucker and

WHEREAS, said property is identified as County Tax Map 52, parcel 118.00, containing 16.5 acres, situated in Civil District 13, located Property fronting on the south frontage of Woodlawn Rd. 1,450+/- feet east of the Woodlawn Rd. & Vick Ln. intersection.; and

WHEREAS, said property is described as follows:

Beginning at an iron rod in the southern right of way margin of Dover Road, said iron pin being located North 73 degrees 32 minutes 08 seconds East 1,295.37 feet from the centerline point of the intersection of Vick Road and Dover Road, thence with the said right of way margin of Dover Road North 71 degrees 47 minutes 08 seconds East 344.75 feet to an iron rod; thence leaving said right of way margin and running with the west line of the Kevin Drondahl property South 01 degrees 36 minutes 22 seconds West 246.87 feet to an iron rod; thence running with the west line of the Fentress L. Bryant property South 02 degrees 56 minutes 30 seconds West 1,315.30 feet to an iron rod; thence South 04 degrees 08 minutes 50 seconds West 648.70 feet to an iron rod; thence North 69 degrees 06 minutes 20 seconds 362.23 feet to an iron rod; thence North 03 degrees 12 minutes 53 seconds East 1,699.35 feet to an iron rod; thence with the west line of the Lonnie D. Kendall property North 72 degrees 04 minutes 03 seconds East 87.41 feet to an iron rod; thence North 10 degrees 35 minutes 59 seconds West 251.09 feet to the point of beginning, containing 16.5 +/- acres, further identified a s Tax Map 52, Parcel 118.00

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of February, 2017, that the zone classification of the property of Johnny Tucker from AG to R-1 is hereby approved.

Duly passed and approved this 13th day of February, 2017.

Sponsor *David A. Rupp*  
Commissioner *Joe Cook*  
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
C B P PROPERTIES**

WHEREAS, an application for a zone change from R-1 Single-Family Residential District to C-5 Highway & Arterial Commercial District has been submitted by C B P Properties and

WHEREAS, said property is identified as County Tax Map 101, parcel 25.02 p/o, containing 1.46 acres, situated in Civil District 13, located Property east of Highway 48/13 & south of Ramblewood Dr.; and

WHEREAS, said property is described as follows:

Beginning at a point in the north property line of the Frank Rush property (recorded in volume 1137, page 1744), said iron pin also being North 87 Degrees 25 Minutes 29 Seconds West 151.25 feet from the northeast corner of the Frank Rush property (Volume 1137, page 1744 & Volume 444, page 2476); thence along said Rush property North 87 Degrees 25 Minutes 29 Seconds West 142.35 feet to an old iron pin; thence North 88 Degrees 08 Minutes 10 Seconds West 18.04 feet to an old iron pin; thence along the Kevin Gon Huh property (recorded in volume 1104, page 1818) North 14 Degrees 15 Minutes 01 Seconds East 768.60 feet to an old iron pin; thence on a new zoning line South 02 Degrees 12 Minutes 21 Seconds West 752.49 feet to the point of beginning and containing an area 1.39 acres, further identified as Tax Map 101, Parcel 25.02 p/o

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of February, 2017, that the zone classification of the property of C B P Properties from R-1 to C-5 is hereby approved.

Duly passed and approved this 13th day of February, 2017.

Sponsor David A. Kipp  
Commissioner Joe I. Auk  
Approved \_\_\_\_\_  
County Mayor

Attested: \_\_\_\_\_  
County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
KEVIN HUH**

WHEREAS, an application for a zone change from R-4 Multiple Family Residential District to R-1 Single-Family Residential District has been submitted by Kevin Huh and

WHEREAS, said property is identified as County Tax Map 90, parcel 54.00 p/p, containing 22.58 acres, situated in Civil District 13, located Portions of property located north & south of Ramblewood Dr.; and

WHEREAS, said property is described as follows:

Tract # 1 Beginning at the a point in the northern terminus of the westerly right-of-way of Ramblewood Drive; THENCE leaving said right-of-way the following calls:

N 22°49'24" E 52.64 feet, N 67°11'41" W 501.28 feet, S 79°34'03" E 146.39 feet, N 10°26'00" E 704.61 feet, S 79°34'00" E 1379.86 feet, S 10°26'00" W 301.14 feet, S 67°25'00" W 277.69 feet, S 48°26'00" W 320.00 feet, N 79°34'10" W 531.99 feet, S 22°48'48" W 176.55 feet, N 67°10'41" W 50.01 feet to the point of beginning; containing 20.86+/-

Tract #2 Beginning at a point said point being 335 +/- feet from the centerline of the 48/13 Highway & Ramblewood Dr. intersection in a easterly direction, said point being in the southern boundary of the Ramblewood Dr. right of way, said point also being the northeast corner of the Kevin Huh property, thence in a easterly direction 610 +/- feet with the southern right of way boundary of Ramblewood Drive to a point, said point being southwest corner of the Ramblewood II LP property, thence in a southeasterly direction 46 +/- feet with the Ramblewood II LP property to a point, said point being in the CBP Properties northern line, thence in a southeasterly direction 612 +/- feet to a point said point being the zoning line dividing C-5 and current R-4, thence in a easterly and northerly direction 221 +/- feet with the zoning line to the point of beginning, containing 2.0 +/- acres

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of February, 2017, that the zone classification of the property of Kevin Huh from R-4 / to R-1 / is hereby approved.

Duly passed and approved this 13th day of February, 2017.

Sponsor David A. Ripple  
Commissioner Joe Luck  
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
BEVERLY ROSS**

WHEREAS, an application for a zone change from C-5 Highway and Arterial Commercial District to AG Agricultural District has been submitted by Beverly Ross and

WHEREAS, said property is identified as County Tax Map 50, parcel 4.00 p/o, containing 0.40 acres, situated in Civil District 13, located Property located on the south frontage of Dover Rd. (US Highway 79) , 2,060 +/- feet east of the Stewart County/Montgomery County line.; and

WHEREAS, said property is described as follows:

Beginning at a point in the south right-of-way of U. S. Highway 79, said point being 3300+/- feet west of Liverpool Road and U. S. Highway 79 intersection, said point also being the northeast corner of the Fentress Bryant property; thence with the south right-of-way of U. S. Highway 79 in an easterly direction, 75+/- feet to a point; thence along new line in a southerly direction, 225.1+/- feet to a point; thence along a new line in a westerly direction, 80+/- feet to a point in the east property line of the said Bryant property; thence the east line of Bryant in a northerly direction, 225+/- feet to the point of beginning; containig 0.33+/- acres.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of February, 2017, that the zone classification of the property of Beverly Ross from C-5 to AG is hereby approved.

Duly passed and approved this 13th day of February, 2017.

Sponsor David A. Pippel  
Commissioner Joel Webb  
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

**RESOLUTION TO AMEND THE BUDGETS  
OF VARIOUS FUNDS FOR FISCAL YEAR 2017  
IN CERTAIN AREAS OF REVENUES AND EXPENDITURES**

**WHEREAS**, the director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

**WHEREAS**, current year expenditures in certain accounts will permit decreases in budgetary appropriation for such accounts and these may be applied to the funding needs of other accounts; and

**WHEREAS**, contracts for various State grants were not received in time to be included in the annual budget appropriation process and are therefore included for appropriation in this resolution and detailed in the attached schedule.

**NOW THEREFORE BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this 13<sup>th</sup> day of February 2017, that the budgets for various funds for FY17 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

**Duly passed and approved this 13<sup>th</sup> day of February, 2017.**

Sponsor 

Commissioner 

Approved \_\_\_\_\_  
County Mayor

Attested \_\_\_\_\_  
County Clerk

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

<i>2016-2017 Budget as of 1/6/2017</i>	<i>Proposed Increase (Decrease)</i>	<i>2016-2017 Amended Budget</i>
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**ESTIMATED REVENUES**

**Local Taxes**

40110 CURRENT PROPERTY TAX	40,810,650	-	40,810,650
40120 TRUSTEE'S COLLECTIONS - PYR	1,300,000	-	1,300,000
40125 TRUSTEE'S COLLECTIONS - BANKRUPTCY	60,000	-	60,000
40130 CIRCUIT/CHANCERY COLLECT - PYR	300,000	-	300,000
40140 INTEREST & PENALTY	350,000	-	350,000
40161 PMTS IN LIEU OF TAXES - T.V.A.	763	-	763
40162 PMTS IN LIEU OF TAXES -UTILITY	1,255,000	-	1,255,000
40163 PMTS IN LIEU OF TAXES - OTHER	432,372	-	432,372
40220 HOTEL/MOTEL TAX	1,891,000	-	1,891,000
40250 LITIGATION TAX - GENERAL	364,000	-	364,000
40260 LITIGATION TAX-SPECIAL PURPOSE	75,000	-	75,000
40270 BUSINESS TAX	1,000,000	-	1,000,000
40320 BANK EXCISE TAX	150,000	-	150,000
40330 WHOLESALE BEER TAX	420,000	-	420,000
40350 INTERSTATE TELECOMMUNICATIONS	3,000	-	3,000
<b>Total Local Taxes</b>	<b>48,411,785</b>	<b>-</b>	<b>48,411,785</b>

**Licenses and Permits**

41120 ANIMAL REGISTRATION	35,000	-	35,000
41130 ANIMAL VACCINATION	6,000	-	6,000
41140 CABLE TV FRANCHISE	250,000	-	250,000
41520 BUILDING PERMITS	600,000	-	600,000
41540 PLUMBING PERMITS	13,500	-	13,500
41590 OTHER PERMITS	136,000	-	136,000
<b>Total Licenses and Permits</b>	<b>1,040,500</b>	<b>-</b>	<b>1,040,500</b>

**Fines, Forfeitures and Penalties**

42110 FINES	1,550	-	1,550
42120 OFFICERS COSTS	28,000	-	28,000
42141 DRUG COURT FEES	2,000	-	2,000
42142 VETERANS TREATMENT COURT FEES	95	-	95
42150 JAIL FEES CIRCUIT COURT	-	-	-
42190 DATA ENTRY FEES -CIRCUIT COURT	10,000	-	10,000
42191 COURTROOM SECURITY - CIRCUIT	6,530	-	6,530
42192 CIRCUIT COURT VICTIMS ASSESS	2,600	-	2,600
42310 FINES	125,000	-	125,000
42311 FINES - LITTERING	750	-	750
42320 OFFICERS COSTS	200,000	-	200,000
42330 GAME & FISH FINES	1,000	-	1,000
42341 DRUG COURT FEES	20,000	-	20,000
42342 VETERANS TREATMENT COURT FEES	7,300	-	7,300
42350 JAIL FEES GENERAL SESSIONS	280,000	-	280,000
42380 DUI TREATMENT FINES	30,000	-	30,000
42390 DATA ENTRY FEE-GENERAL SESS	54,000	-	54,000
42392 GEN SESSIONS VICTIM ASSESSMNT	61,000	-	61,000
42410 FINES	750	-	750
42420 OFFICER COSTS	15,000	-	15,000
42450 JAIL FEES	42,625	-	42,625
42490 DATA ENTRY FEE-JUVENILE COURT	31,200	-	31,200
42520 OFFICERS COSTS	30,000	-	30,000
42530 DATA ENTRY FEE -CHANCERY COURT	4,500	-	4,500
42610 FINES	2,500	-	2,500
42641 DRUG COURT FEES	25,000	-	25,000
42900 OTHER FINES/FORFEITURE/PENALTY	3,400	-	3,400
<b>Total Fines, Forfeitures and Penalties</b>	<b>984,800</b>	<b>-</b>	<b>984,800</b>

**Charges for Current Services**

43120 PATIENT CHARGES	6,200,000	-	6,200,000
43140 ZONING STUDIES	4,500	-	4,500

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

	<b>2016-2017 Budget as of 1/6/2017</b>	<b>Proposed Increase (Decrease)</b>	<b>2016-2017 Amended Budget</b>
43190 OTHER GENERAL SERVICE CHARGES	55,000	-	55,000
43340 RECREATION FEES	10,000	-	10,000
43350 COPY FEES	6,050	-	6,050
43365 ARCHIVE AND RECORD MANAGEMENT	392,000	-	392,000
43366 GREENBELT LATE APPLICATION FEE	300	-	300
43370 TELEPHONE COMMISSIONS	105,000	-	105,000
43380 VENDING MACHINE COLLECTIONS	85,000	-	85,000
43392 DATA PROCESSING FEES -REGISTER	75,000	-	75,000
43393 PROBATION FEES	27,000	-	27,000
43394 DATA PROCESSING FEES - SHERIFF	30,000	-	30,000
43395 SEXUAL OFFENDER FEE - SHERIFF	17,100	-	17,100
43396 DATA PROCESSING FEE-COUNTY CLK	12,000	-	12,000
43990 OTHER CHARGES FOR SERVICES	4,200	-	4,200
<b>Total Charges for Current Services</b>	<b>7,023,150</b>	<b>-</b>	<b>7,023,150</b>
<b>Other Local Revenues</b>			
44110 INTEREST EARNED	225,000	-	225,000
44120 LEASE/RENTALS	580,658	-	580,658
44140 SALE OF MAPS	1,000	-	1,000
44170 MISCELLANEOUS REFUNDS	224,671	-	224,671
44990 OTHER LOCAL REVENUES	716,955	-	716,955
<b>Total Other Local Revenues</b>	<b>1,748,284</b>	<b>-</b>	<b>1,748,284</b>
<b>Fees Received from County Officials</b>			
45510 COUNTY CLERK	1,500,000	-	1,500,000
45520 CIRCUIT COURT CLERK	520,000	-	520,000
45540 GENERAL SESSIONS COURT CLERK	1,285,000	-	1,285,000
45550 CLERK & MASTER	370,000	-	370,000
45560 JUVENILE COURT CLERK	222,000	-	222,000
45580 REGISTER	1,000,000	-	1,000,000
45590 SHERIFF	33,000	-	33,000
45610 TRUSTEE	3,300,000	-	3,300,000
<b>Fees Received from County Officials</b>	<b>8,230,000</b>	<b>-</b>	<b>8,230,000</b>
<b>State of Tennessee</b>			
46110 JUVENILE SERVICES PROGRAM	157,929	-	157,929
<b>101-53900-00000-53-46110-G5233</b>	<b>422,082</b>	<b>25,000</b>	<b>447,082</b> DAY TREATMENT GRANT
46210 LAW ENFORCEMENT TRAINING PROG	65,400	-	65,400
46390 OTHER HEALTH AND WELFARE GRANT	102,500	-	102,500
46430 LITTER PROGRAM	70,600	-	70,600
46810 FLOOD CONTROL	330	-	330
46830 BEER TAX	17,500	-	17,500
46835 VEHICLE CERTIFICATE OF TITLE	21,000	-	21,000
46840 ALCOHOLIC BEVERAGE TAX	200,000	-	200,000
46851 STATE REVENUE SHARING - T.V.A.	1,676,247	-	1,676,247
46880 BOARD OF JURORS	5,000	-	5,000
46890 PRISONER TRANSPORTATION	22,000	-	22,000
46915 CONTRACTED PRISONER BOARDING	1,580,000	-	1,580,000
46960 REGISTRAR'S SALARY SUPPLEMENTS	15,164	-	15,164
46980 OTHER STATE GRANTS	3,393,602	-	3,393,602
46990 OTHER STATE REVENUES	27,000	-	27,000
<b>101-55110-00000-55-46990-G1340</b>	<b>-</b>	<b>43,251</b>	<b>43,251</b> TOBACCO SETTLEMENT GRANT
<b>Total State of Tennessee</b>	<b>7,776,354</b>	<b>68,251</b>	<b>7,844,605</b>
<b>Federal Revenue</b>			
47114 USDA-OTHER	-	-	-
47235 HOMELAND SECURITY GRANTS	242,933	-	242,933
47590 OTHER FEDERAL THROUGH STATE	368,053	-	368,053
47700 ASSET FORFEITURE FUNDS	2,000	-	2,000
47990 OTHER DIRECT FEDERAL REVENUE	47,978	-	47,978
<b>Total Federal Revenue</b>	<b>660,964</b>	<b>-</b>	<b>660,964</b>

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

<i>2016-2017 Budget as of 1/6/2017</i>	<i>Proposed Increase (Decrease)</i>	<i>2016-2017 Amended Budget</i>
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**Federal Revenue**

48130 CONTRIBUTIONS	172,000	-	172,000
48610 DONATIONS	33,360	-	33,360
<b>101-55120-00000-55-48610</b>	<b>8,650</b>	<b>5,580</b>	<b>14,230</b> ANIMAL CONTROL DONATIONS
<b>Total Federal Revenue</b>	<b>214,010</b>	<b>5,580</b>	<b>219,590</b>

**Non-Revenue Sources**

49700 INSURANCE RECOVERY	-	-	-
<b>101-54310-00000-54-49700</b>	-	<b>1,671</b>	<b>1,671</b> FIRE SERVICES
<b>101-54110-00000-54-49700</b>	-	<b>17,668</b>	<b>17,668</b> SHERIFFS DEPARTMENT
49800 OPERATING TRANSFERS	664,477	-	664,477
<b>101-53610-00000-53-49800-G1501</b>	-	<b>120</b>	<b>120</b> ICARE GRANT
<b>Total Non-Revenue Sources</b>	<b>664,477</b>	<b>19,459</b>	<b>683,936</b>
<b>TOTAL GENERAL FUND REVENUES</b>	<b>76,754,324</b>	<b>93,290</b>	<b>76,847,614</b>

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

	<i>2016-2017 Budget as of 1/6/2017</i>	<i>Proposed Increase (Decrease)</i>	<i>2016-2017 Amended Budget</i>	
51100 COUNTY COMMISSION	354,992	-	354,992	
51210 BOARD OF EQUALIZATION	4,841	-	4,841	
51220 BEER BOARD	4,845	-	4,845	
51240 OTHER BOARDS & COMMITTEES	5,168	-	5,168	
51300 COUNTY MAYOR	497,462	-	497,462	
51310 HUMAN RESOURCES	386,009	-	386,009	
51400 COUNTY ATTORNEY	67,950	-	67,950	
51500 ELECTION COMMISSION	737,617	-	737,617	
51600 REGISTER OF DEEDS	474,628	-	474,628	
51720 PLANNING	328,008	-	328,008	
51730 BUILDING	317,392	-	317,392	
<b>101-51730-00000-51-53990</b>	<b>-</b>	<b>3,500</b>	<b>3,500</b>	MAINTENANCE AGREEMENT FOR BRIDGE LIGHTING
51750 CODES COMPLIANCE	844,664	-	844,664	
51760 GEOGRAPHICAL INFO SYSTEMS	164,740	-	164,740	
51800 COUNTY BUILDINGS	395,759	-	395,759	
51810 FACILITIES	2,612,151	-	2,612,151	
51900 OTHER GENERAL ADMINISTRATION	620,167	-	620,167	
51910 ARCHIVES	164,760	-	164,760	
52100 ACCOUNTS & BUDGETS	663,099	-	663,099	
52200 PURCHASING	313,797	-	313,797	
52300 PROPERTY ASSESSOR'S OFFICE	1,345,685	-	1,345,685	
52400 COUNTY TRUSTEES OFFICE	675,722	-	675,722	
<b>101-52400-00000-52-53060</b>	<b>3,500</b>	<b>26,000</b>	<b>29,500</b>	BANK CHARGES FOR MONTHLY BANK FEES
52500 COUNTY CLERK'S OFFICE	2,119,443	-	2,119,443	
52600 INFORMATION SYSTEMS	2,475,381	-	2,475,381	
52900 OTHER FINANCE	61,300	-	61,300	
53100 CIRCUIT COURT CLERK	3,124,003	-	3,124,003	
53300 GENERAL SESSIONS COURT	686,186	-	686,186	
53330 DRUG COURT	70,000	-	70,000	
53400 CHANCERY COURT	561,413	-	561,413	
53500 JUVENILE COURT	1,607,021	-	1,607,021	
53600 DISTRICT ATTORNEY GENERAL	59,750	-	59,750	
53610 OFFICE OF PUBLIC DEFENDER	7,313	-	7,313	
<b>101-53610-00000-53-57090-G1501</b>	<b>-</b>	<b>120</b>	<b>120</b>	DATA PROCESSING EQUIPMENT-ICARE GRANT
53700 JUDICIAL COMMISSIONERS	242,100	-	242,100	
53900 OTHER ADMINISTRATION/ JUSTICE	97,251	-	97,251	
<b>101-53900-00000-53-53120-G5233</b>	<b>422,082</b>	<b>25,000</b>	<b>447,082</b>	CONTRACTS-PRIVATE AGENCIES-DAY TREATMENT GRANT
53910 ADULT PROBATION SERVICES	1,090,780	-	1,090,780	
54110 SHERIFF'S DEPARTMENT	9,999,556	-	9,999,556	
<b>101-54110-00000-54-53380</b>	<b>95,796</b>	<b>4,837</b>	<b>100,633</b>	MAINT/REPAIRS VEHICLES-INSURANCE RECOVERY
<b>101-54110-00000-54-57180</b>	<b>692,208</b>	<b>12,831</b>	<b>705,039</b>	MOTOR VEHICLES-INSURANCE RECOVERY
54120 SPECIAL PATROLS	2,367,012	-	2,367,012	
54160 SEXUAL OFFENDER REGISTRY	17,950	-	17,950	
54210 JAIL	13,098,715	-	13,098,715	
54220 WORKHOUSE	1,921,382	-	1,921,382	
54230 COMMUNITY CORRECTIONS	500,801	-	500,801	
54240 JUVENILE SERVICES	237,741	-	237,741	
<b>101-54240-00000-54-51110-G5234</b>	<b>41,935</b>	<b>91</b>	<b>42,026</b>	AT RISK GRANT-STATE APPROVED BUDGET REVISION
<b>101-54240-00000-54-53070-G5234</b>	<b>1,091</b>	<b>(91)</b>	<b>1,000</b>	AT RISK GRANT-STATE APPROVED BUDGET REVISION
54310 FIRE PREVENTION & CONTROL	176,404	-	176,404	
<b>101-54310-00000-54-53360</b>	<b>8,000</b>	<b>783</b>	<b>8,783</b>	MAINT/REPAIRS EQUIPMENT-INSURANCE RECOVERY
<b>101-54310-00000-54-57090</b>	<b>-</b>	<b>400</b>	<b>400</b>	DATA PROCESSING EQUIPMENT-INSURANCE RECOVERY
<b>101-54310-00000-54-57900</b>	<b>7,748</b>	<b>488</b>	<b>8,236</b>	OTHER EQUIPMENT-INSURANCE RECOVERY
54410 EMERGENCY MANAGEMENT	560,630	-	560,630	
54490 OTHER EMERGENCY MANAGEMENT	167,833	-	167,833	
54610 COUNTY CORONER / MED EXAMINER	224,700	-	224,700	
55110 HEALTH DEPARTMENT	331,726	-	331,726	
<b>101-51100-00000-55-51680-G1340</b>	<b>18,940</b>	<b>4,000</b>	<b>22,940</b>	TEMPORARY PERSONNEL-TOBACCO SETTLEMENT GRANT

**Montgomery County Government**

**Schedule 1**

**General Fund Budget**

	<b>2016-2017 Budget as of 1/6/2017</b>	<b>Proposed Increase (Decrease)</b>	<b>2016-2017 Amended Budget</b>	
<b>101-51100-00000-55-52010-G1340</b>	<b>1,176</b>	<b>240</b>	<b>1,416</b>	SOCIAL SECURITY-TOBACCO SETTLEMENT GRANT
<b>101-51100-00000-55-52120-G1340</b>	<b>275</b>	<b>60</b>	<b>335</b>	MEDICARE-TOBACCO SETTLEMENT GRANT
<b>101-51100-00000-55-53990-G1340</b>	<b>7,599</b>	<b>18,951</b>	<b>26,550</b>	OTHER CONTRACTED SERVICES-TOBACCO SETTLEMENT GRANT
<b>101-51100-00000-55-53020-G1340</b>	<b>28,701</b>	<b>20,000</b>	<b>48,701</b>	ADVERTISING-TOBACCO SETTLEMENT GRANT
55120 RABIES & ANIMAL CONTROL	818,669	-	818,669	
<b>101-55120-00000-55-53570</b>	<b>32,650</b>	<b>5,580</b>	<b>38,230</b>	VETERINARY SERVICES-DONATIONS
55130 AMBULANCE SERVICE	10,686,543	-	10,686,543	
55190 OTHER LOCAL HLTH SRVCS (WIC)	2,847,800	-	2,847,800	
55310 REGIONAL MENTAL HEALTH CENTER	-	-	-	
55390 APPROPRIATION TO STATE	211,999	-	211,999	
55590 OTHER LOCAL WELFARE SERVICES	20,825	-	20,825	
55900 OTHER PUBLIC HEALTH & WELFARE	2,500	-	2,500	
56500 LIBRARIES	2,002,996	-	2,002,996	
56700 PARKS & FAIR BOARDS	907,326	-	907,326	
56900 OTHER SOCIAL, CULTURAL & REC	9,688	-	9,688	
57100 AGRICULTURAL EXTENSION SERVICE	108,727	-	108,727	
<b>101-57100-00000-57-51030</b>	<b>33,318</b>	<b>(33,318)</b>	<b>-</b>	SALARY TO BE PAID THROUGH UT EXTENSION
<b>101-57100-00000-57-53160</b>	<b>279,500</b>	<b>33,318</b>	<b>312,818</b>	SALARY TO BE PAID THROUGH UT EXTENSION
57300 FOREST SERVICE	2,000	-	2,000	
57500 SOIL CONSERVATION	34,890	-	34,890	
58110 TOURISM	1,513,335	-	1,513,335	
58120 INDUSTRIAL DEVELOPMENT	1,541,896	-	1,541,896	
58220 AIRPORT	314,000	-	314,000	
58300 VETERAN'S SERVICES	517,220	-	517,220	
58400 OTHER CHARGES	2,236,408	-	2,236,408	
<b>101-58400-00000-58-53160</b>	<b>80,000</b>	<b>(3,500)</b>	<b>76,500</b>	CONTRIBUTIONS-MOVE TO DEPARTMENT 51730 FOR MAINTENANCE AGREEMENT
58500 CONTRIBUTION TO OTHER AGENCIES	298,885	-	298,885	
<b>101-58500-00000-58-53100</b>	<b>114,000</b>	<b>6,500</b>	<b>120,500</b>	CONTRIBUTION TO RAIL AUTHORITY FOR 2016 AUDIT
58600 EMPLOYEE BENEFITS	457,900	-	457,900	
58900 MISC-CONT RESERVE	15,500	-	15,500	
64000 LITTER & TRASH COLLECTION	138,688	-	138,688	
99100 OPERATING TRANSFERS	-	-	-	
<b>Total General Fund Expenditures</b>	<b>79,342,161</b>	<b>125,790</b>	<b>79,467,951</b>	
<b>Increase (Decrease) in Budgeted Fund Balance</b>		<b>32,500</b>		

**Montgomery County Government**  
**Schedule 1**  
**Risk Management Budget**

	<i>2016-2017 Budget as of 10/14/2016</i>	<i>Proposed Increase (Decrease)</i>	<i>2016-2017 Amended Budget</i>	
266-51920	274,186	-	274,186	
<i>266-51920-00000-51-53400</i>	<i>225,000</i>	<i>200,000</i>	<i>425,000</i>	INCREASE DUE TO INCREASED COST IN OJI
<b>Total Risk Management Expenditures</b>	<b>499,186</b>	<b>200,000</b>	<b>699,186</b>	

**RESOLUTION ENDORSING MADISON COUNTY'S RESOLUTION TO NAME THE PLANNED TBI FACILITY AFTER THE LATE TBI AGENT DEE FRAZIER**

**WHEREAS**, Dee Frazier is the first and only Tennessee Bureau of Investigation (TBI) agent ever killed in the line of duty; and

**WHEREAS**, Dee Frazier was serving honorably when killed during an undercover sting operation on August 9, 2016; and

**WHEREAS**, Dee Frazier's death occurred in Madison County where a new TBI facility is planned; and

**WHEREAS**, the new TBI facility is intended to serve the West Tennessee area where Dee Frazier was a longtime resident, and where he served as a law enforcement officer in various capacities including a University of Memphis Police Officer, a Millington Police Officer, a Shelby County Sheriff's reserve officer and a TBI agent; and

**WHEREAS**, TBI Director, Mark Gwyn, described Dee Frazier as "...exactly what we look for in a TBI agent: hardworking, enthusiastic and dedicated to making Tennessee a better place to live;" and

**WHEREAS**, Dee Frazier's sacrifice is significant in that he was only 35 years of age at the time of his death and leaves behind a wife and two young children; and

**WHEREAS**, the \$25,000,000.00, 40,000 square foot TBI facility is already planned and the commemorative naming of the facility for Dee Frazier would add no additional costs.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 13<sup>th</sup> day of February, 2017, that:

1. The Montgomery County Board of Commissioners hereby request that the Tennessee General Assembly name the new West Tennessee TBI facility after the late TBI Agent De'Greaun Frazier; and
2. That the County Clerk send a copy of this resolution to the Tennessee State Senator and Tennessee State Representatives representing Montgomery County, Tennessee.

**Duly approved this 13<sup>th</sup> day of February, 2017.**

**Sponsor** \_\_\_\_\_

**Commissioner** \_\_\_\_\_

**Approved** \_\_\_\_\_  
**County Mayor**

**Attested** \_\_\_\_\_  
**County Clerk**

## **NOMINATING COMMITTEE**

**FEBRUARY 13, 2017**

### **NOMINATING COMMITTEE**

2-yr term (max 4 yrs)

Commissioner John Gannon (Geographical District 1) is nominated to replace Commissioner Mark Riggins.

Commissioner Robert Nichols (Geographical District 5) is nominated to serve another two-year term to expire January, 2019.

Commissioner Audrey Tooley (Geographical District 3) is nominated to replace Commissioner John Genis, who resigned.

### **SCHOOL LIAISON COMMITTEE**

2-yr term (max 4 yrs)

Commissioner John Genis (Geographical District 5) is nominated to replace Commissioner Ron Sokol for a two-year term expiring January, 2019.

**COUNTY MAYOR APPOINTMENTS**

**FEBRUARY 13, 2017**

**BUDGET COMMITTEE**

1-yr term

Commissioner John Gannon is appointed to serve another one-year term to expire January, 2018.

Commissioner Larry Rocconi is appointed to serve another one-year term to expire January, 2018.

\_\_\_\_\_ is appointed to replace Commissioner David Harper for a one-year term to expire January, 2018.

\_\_\_\_\_ is appointed to replace Commissioner Mark Riggins for a one-year term to expire January, 2018.

**COUNTY CORONER**

2-yr term (no limits)

Jimmie Edwards is nominated to serve another two-year term to expire February, 2019.

COUNTY COMMISSION MINUTES FOR

JANUARY 9, 2017

SUBMITTED FOR APPROVAL FEBRUARY 13, 2017

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Monday, January 9, 2017, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Jeff Truitt, Chief of Staff, Kellie A. Jackson, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	Robert Gibbs	Robert Nichols
Ed Baggett	Monroe Gildersleeve	Wallace Redd
Martha Brockman	David Harper	Larry Rocconi
Brandon Butts	Arnold Hodges	Ron J. Sokol
Joe L. Creek	Jason A. Hodges	Audrey Tooley
John M. Gannon	Garland Johnson	Tommy Vallejos
John M. Genis	Charles Keene	Joe Weyant

PRESENT: 21

ABSENT: None

When and where the following proceedings were had and entered of record, to-wit:

**A presentation on new Property Assessment Software was given by Erinne Hester.**

**A United Way presentation was given by Ginna Holleman.**

**The minutes of the December 12, 2016, meeting of the Board of Commissioners, were approved.**

**The following Resolutions were Adopted:**

- CZ-23-2016** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Dawn Block
- CZ-26-2016** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Jack H. Dowlen, Jr.
- CZ-27-2016** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Faye Hand Chester
- 17-1-1** Amended Resolution Amending the Budget of the Montgomery County Archives to Fund an Additional Full Time Clerk
- 17-1-2** Resolution to Accept Grant Funding for the Montgomery County Animal Care and Control through Maddie's Fund
- 17-1-3** Resolution to Accept Grant Funding for the Montgomery County Animal Care and Control through Pet Smart Charities
- 17-1-4** Resolution of the Montgomery County Highway Department to Accept Additional State Aid Funds from the State of Tennessee
- 17-1-5** Amended Resolution to Repeal the Geographic District Requirements for Committee Appointments to the Nominating Committee and School Liaison Committee
- 17-1-6** Resolution for the Adoption of a Fee Pursuant to Tennessee Code Annotated 68-211-835(F) by Bi-County Solid Waste Management
- 17-1-7** Resolution to Add Members of the Budget Committee to the Membership of the Loss Control Committee

**The following Resolution was Deferred until the next formal meeting:**

- CZ-24-2016** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Barbara F. Hayes

**The County Clerk's Report for the month of December was Approved.**

## **Reports Filed:**

1. Building & Codes Monthly Report
2. Clarksville Regional Airport – Quarterly Report
3. Trustee’s Monthly Report
4. Accounts & Budgets Monthly Report

## **Nominating Committee Nominations Approved:**

### **AGRICULTURAL EXTENSION COMMITTEE**

2-yr term (max 6 yrs)

Sue Cooper has served two years and is eligible to be nominated to serve another two-year term to expire January, 2019.

Commissioner Brandon Butts has served two years and is eligible to be nominated to serve another two-year term to expire January, 2019.

Joshua Johnson has served two years and is eligible to be nominated to serve another two-year term to expire January, 2019.

### **COUNTY HISTORIAN**

8-yr term

Eleanor Williams is eligible to be nominated to serve another eight-year term to expire 2025.

### **JAIL & JUVENILE COMMITTEE**

2-yr term (max 6 yrs)

Commissioner Ron Sokol has served two years and is eligible to be nominated to serve another two-year term to expire January, 2019.

Commissioner Joe Weyant has been filling the unexpired term of Mark Riggins and is now eligible to be nominated to serve his first full two-year term to expire January, 2019.

### **NOMINATING COMMITTEE**

2-yr term (max 4 yrs)

Deferred until February

### **SCHOOL LIAISON COMMITTEE**

2-yr term (max 4 yrs)

Deferred until February

## **Mayor Nominations Approved:**

### **ANIMAL CONTROL COMMITTEE**

2-yr term (max 4 yrs)

Commissioner Garland Johnson is eligible to serve his second two-year term to expire January, 2019.

Amy Shaver (Humane Organization) is eligible to serve her second two-year term to expire January, 2019.

Sgt. David O’Dell (City Police Department) is eligible to serve his second two-year term to expire January, 2019.

### **PURCHASING COMMITTEE**

1-yr term (max 4 yrs)

Commissioner Joe Weyant nominated to replace Commissioner John Gannon who has served his four-year term; term to expire January, 2018.

Commissioner Larry Rocconi is eligible to serve his final one-year term to expire January, 2018.

Commissioner Monroe Gildersleeve has served two years and is eligible to serve another one-year term to expire January, 2018.

Commissioner Audrey Tooley has served two years and is eligible to serve another one-year term to expire January, 2018.

**RULES COMMITTEE**

2-yr terms (max 4 yrs)

Commissioner Garland Johnson nominated to replace Commissioner Joe Creek who has served his four-year term; term to expire January, 2019.

Commissioner David Harper has served two years and is eligible to serve another two-year term to expire January, 2019.

Commissioner Larry Rocconi has served two years and is eligible to serve another two-year term to expire January, 2019.

Commissioner John Genis has served two years and is eligible to serve another two-year term to expire January, 2019.

Commissioner Jason Hodges has served two years and is eligible to serve another two-year term to expire January, 2019.

**Mayor Appointments Announced:**

**BUDGET COMMITTEE**

1-yr term (max 4 yrs)

Deferred to February.

**MUSEUM BOARD**

1-yr term

Commissioner Charlie Keene appointed to serve another one-year term as an Ex Officio member, term to expire January, 2018.

**RESIDENTIAL DEVELOPMENT COMMISSION**

2-yr terms (max 4 yrs)

Rex Hawkins (Housing Task Force) has served three years and is eligible to be appointed to serve another one-year term to expire January, 2018.

**STORM WATER BOARD OF APPEALS**

2-yr terms (max 4 yrs)

Nick Powell (Technical) appointed to serve another two-year term to expire January, 2019.

Eric Sims (Lay Member) appointed to serve another two-year term to expire January, 2019.

Matt Lyle (Lay Member) appointed to serve another two-year term to expire January, 2019.

Leo Milan (Lay Member) appointed to serve another one-year term to expire January, 2018.

Alan Burkhart (Lay Member) appointed to serve another one-year term to expire January, 2018.

Allison Means (Alternate) appointed to serve another one-year term to expire January, 2018.

**The Board was adjourned.**

Submitted by:



Kellie A. Jackson

County Clerk



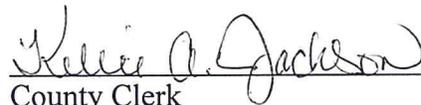
**County Clerk's Report  
February 13, 2017**

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of January, 2017.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Deputy County Officials are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 13<sup>th</sup> day of February, 2017.

  
County Clerk



## OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Alice Bowman	Deputy County Clerk	01/09/2017
Kimberly J. Caldwell	Deputy Assessor of Property	01/12/2017
Cheryl Lonergan	Deputy Assessor of Property	01/12/2017
Jody L. Rozelle	Deputy Assessor of Property	01/12/2017

MONTGOMERY COUNTY CLERK  
 KELLIE A JACKSON COUNTY CLERK  
 350 PAGEANT LANE SUITE 502  
 CLARKSVILLE TN 37040  
 Telephone 931-648-5711  
 Fax 931-572-1104

Notaries to be elected February 13, 2017

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. LORI ABERNATHY	1331 ROSSON ROAD ADAMS TN 37010 931 801 6787	840 HWY 76 CLARKSVILLE TN 37043 931 358 5775
2. ASHLEY L ADKINS	1737 BILLY RINEHART RD CLARKSVILLE TN 37043 931-362-4235	TWO MILLENNIUM PLAZA SUITE 101 CLARKSVILLE TN 37040 931-648-5703
3. JANETH ANGARITA	441 NEEDMORE RD. APT. 611 CLARKSVILLE TN 37040 931-249-3762	651 DUNLOP LANE CLARKSVILLE TN 37040 931-502-3300
4. REBECCA G BAGGETT	864 HWY 13 CUNNINGHAM TN 37052 931 387 3631	ONE MILLENNIUM PLAZA CLARKSVILLE TN 37040 931 648 5787
5. ALLISON BAGGETT	125 INDIAN HILLS DR CLARKSVILLE TN 37043 931 216 9856	1997 MADISON ST CLARKSVILLE TN 37043 931 245 1040
6. BARBARA BEALL	1504 S FREESTONE DR CLARKSVILLE TN 37042 931 302 3123	3422 CAINLO DR APT B CLARKSVILLE TN 37042 931 919 2900
7. JAMES BLAND	419 W 15TH ST HOPKINSVILLE KY 42240 270-484-4121	2743 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931-546-5171
8. CHARLES H BOOTH	640 DOTSONVILLE RD CLARKSVILLE TN 37042 931 624 3274	915 PROVIDENCE BLVD CLARKSVILLE TN 37042 931 221 0043
9. TIFFANY L BYARD	2450 UNDERWOOD RD CUNNINGHAM TN 37052 931 801 8873	350 PAGEANT LANE, SUITE 502 CLARKSVILLE TN 37040 931 648 5711
10. JACKIE D. CAMP	1302 SUN VALLEY RD CLARKSVILLE TN 37040 931 645 1573	PO BOX 3220 CLARKSVILLE TN 37043 9312451028
11. CATHERINE CHRISTENSEN	1452 CEDAR SPRINGS CIR CLARKSVILLE TN 37042 712 779 0683	1814 TINY TOWN RD CLARKSVILLE TN 37042 931 572 1280
12. RANDIE S CILK	3260 MARTHAS CHAPEL RD CUNNINGHAM TN 37052 931 648 8139	240 KRAFT ST CLARKSVILLE TN 37040 931 648 8139

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Notaries to be elected February 13,2017

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
13. KAITLYN COHEA	207 S MAIN ST CEDAR HILL TN 37032 615-516-2174	127 S 3RD ST CLARKSVILLE TN 37040 931-645-9900
14. KAREN COSTA	790 HORNBUCKLE RD CLARKSVILLE TN 37043 615-785-7270	127 S 3RD ST CLARKSVILLE TN 37040 931-645-9900
15. CHANCE D CROTZER	4001 BUCK RD CLARKSVILLE TN 37043 931-436-5160	1640 OLD RUSSELLVILLE PIKE CLARKSVILLE TN 37043 931-648-7720
16. MELISSA DAVIS	988 SMOOTS DR CLARKSVILLE TN 37042 270-617-3257	500 KRAFT ST CLARKSVILLE TN 37042 931 647 9750
17. JANIE DEWBERRY	402 WINGATE DR CLARKSVILLE TN 37043 931 647 7732	2845 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931 431 5261
18. EDWARD E DEWERFF	554 HICKMAN SHORES RD DOVER TN 37058 931-216-8616	119 FRANKLIN ST CLARKSVILLE TN 37040 931-551-9400
19. DWIGHT DICKSON	3000 SPRING CREEK VILLAGE RD CLARKSVILLE TN 37040 931 647 5255	1209 MADISON ST CLARKSVILLE TN 37040 931 647 3371
20. MELANIE ERRTHUM	1637 OGBURN CHAPEL RD CLARKSVILLE TN 37042 931-217-4487	1960 MADISON ST STE J CLARKSVILLE TN 37043 931-905-1997
21. VANCE C EVANS SR	726 CAVALIER DR CLARKSVILLE TN 37040 931 624 6410	2155 LOWES DR CLARKSVILLE TN 37040 931 274 7542
22. N EVANS	1768 SPRING HAVEN DR CLARKSVILLE TN 37040 317-363-7420	2017 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931-538-3501
23. KELLI FAERBER	1006 WELLSFORD CT CLARKSVILLE TN 37043 931 358 5471	1640 OLD RUSSELLVILLE PIKE CLARKSVILLE TN 37043 931 648 7720
24. CHRISSY FOX	293 CLEARFOUNT DR CLARKSVILLE TN 37043 931-801-2115	100 S SPRING ST CLARKSVILLE TN 37040 931 645 7426

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Notaries to be elected February 13, 2017

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
25. MICHAEL D FREEMYER	239 WHITESTONE LN GALLATIN TN 37066 615 482 6152	1289 NORTHFIELD DR STE 2 CLARKSVILLE TN 37040 931 436 2105
26. ANN JEAN WRIGHT GEARY	4790 S ANDREW CT CLARKSVILLE TN 37043 931 338 3037	111 USSERY RD CLARKSVILLE TN 37043 931 647 0269
27. BONNIE E HARRIS	136 BUTTERMERE DR CLARKSVILLE TN 37040 931 801 6377	25 JEFFERSON ST CLARKSVILLE TN 37040 931 920 6935
28. KARA HUFF	554 MAGNOLIA DRIVE CLARKSVILLE TN 37042 540-577-6644	124 FRANKLIN ST CLARKSVILLE TN 37040 931-245-1930
29. DENISE L JARMAN	3050 CANNON HILLS RD PALMYRA TN 37142 931 220 1490	980 ALFRED THUN RD CLARKSVILLE TN 37040 931 896 5661
30. JESSICA KEENAN	635 ARTIC AVE OAK GROVE KY 42262 270 484 6208	1960 MADISON ST STE J CLARKSVILLE TN 37043 931 905 1997
31. MADDIE KISER	994 SILTY DRIVE CLARKSVILLE TN 37042 540 480 1434	2017 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 538 3501
32. SHANNON L KURTZ	5165 BELLCROSS RD ADAMS TN 37010 615-512-5528	127 SOUTH THIRD STREET CLARKSVILLE TN 37040 9316459900
33. MEAGAN L LEVAN	2875 JARRELL RIDGE RD CLARKSVILLE TN 37043	
34. SUSAN ELIZABETH LITTLETON	542 RED TOP RD INDIAN MOUND TN 37079 931-221-9850	127 S 3RD ST CLARKSVILLE TN 37040 931-645-9900
35. SHEILA LUNDQUIST	2191 MEMORIAL DR. APT. N 129 CLARKSVILLE TN 37043 616-485-3357	2600 WILMA RUDOLPH BLVD. CLARKSVILLE TN 37040 931-648-4300
36. REGINA R MANN	104 LYNNWOOD CIR CLARKSVILLE TN 37040 931-210-7519	127 SOUTH 3RD ST CLARKSVILLE TN 37040 931-645-9900
37. JANET C MEADOWS	3100 N HINTON RD CLARKSVILLE TN 37043 931 362 3467	7 QUARRY RD CLARKSVILLE TN 37042 931 645 4523

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Notaries to be elected February 13, 2017

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
38. VALERIE E OGLE	19 DALEWOOD DR CLARKSVILLE TN 37042 931 216 0891	100 S SPRING ST CLARKSVILLE TN 37040 931 645 7426
39. JESSICA PARKER	138 LATHAM AVE HOPKINSVILLE KY 42240 931-721-6595	2600 WILMA RUDOLPH BLVD CLARKSVILLE TN 37043 931 647 5651
40. RALPH DANIEL RHEMANN JR	2836 TRELAWNY DR CLARKSVILLE TN 37043 931-358-0024	2836 TRELAWNY DR CLARKSVILLE TN 37043 931 980 5962
41. DAVID S RITCHIE	524 EYSIAN DR CLARKSVILLE TN 37040 865-292-4200	127 S 3RD ST CLARKSVILLE TN 37040 931-645-9900
42. AMANDA ROSE	854 GLENDALE DR CLARKSVILLE TN 37043 931 320 0685	2501 HWY 41A BYPASS CLARKSVILLE TN 37043 931 648 1607
43. BRIANNA E ROTH	3128 BROOK HILL DR CLARKSVILLE TN 37042 314-313-0173	2197 MADISON ST STE 103 CLARKSVILLE TN 37043 931-552-4023
44. MELISSA RYDER	148 KESWICK CT CLARKSVILLE TN 37040 931-206-8706	116 N SECOND ST SUITE 101 CLARKSVILLE TN 37040 931-551-9131
45. KIMBERLY M SHANKLIN	863 R SHANKLIN RD ELKTON KY 42220 270 604 3668	2425 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 648 4300
46. STACEY LOUISE SPARROW	2822 NAT HOOSIER LN CLARKSVILLE TN 37040 931-220-6541	124 DUNBAR CAVE RD STE A CLARKSVILLE TN 37043 931-245-8801
47. DINA C SPETA	528 SANGO RD CLARKSVILLE TN 37043 931-368-1583	240 KRAFT ST CLARKSVILLE TN 37040 931 647 1597
48. JOAN M THOMAS	363 OAKLAND RD CLARKSVILLE TN 37040 931 551 9860	346 UNION ST CLARKSVILLE TN 37040 931 648 2444
49. A VOGLEMAN	1408 SCRUB OAK DR CLARKSVILLE TN 37042 760-694-7984	112 CENTER POINTE DR STE A CLARKSVILLE TN 37040 931-802-6650
50. DEBORAH WELCH	121 DANFORD DR CLARKSVILLE TN 37043 931 358 2030	121 DANFORD DR CLARKSVILLE TN 37043 931 358 2030

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Notaries to be elected February 13, 2017

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
51. SAMANTHA WESTCOTT	2689 ARTHUR'S COURT CLARKSVILLE TN 37040 615 693 2793	212 MADISON ST SECOND FLOOR CLARKSVILLE TN 37040 931 647 5959
52. NANCY L WILSON	211 EAGLE SHORE DRIVE DOVER TN 37058 931 241 1152	137 KENDRA CT CLARKSVILLE TN 37043 931-645-5501
53. AMANDA J WILSON	228 MONCREST DR CLARKSVILLE TN 37042 931 802 8342	168 JACK MILLER BLVD CLARKSVILLE TN 37042 931 431 9700
54. NICOLE WON	1516 CEDAR SPRINGS CIR CLARKSVILLE TN 37042 810 701 5574	1816 MADISON ST CLARKSVILLE TN 37043 905 6131
55. SUSAN H WRIGHT	4167 OLD HWY 48 SOUTHSIDE TN 37171 931 436 3157	328 COLLEGE ST, PO BOX 666 CLARKSVILLE TN 37041 931 647 3353

**MONTGOMERY COUNTY DRIVER SAFETY PROGRAM**

**QUARTERLY REPORT: REVENUE AND ATTENDEES**

**OCTOBER - DECEMBER 2016**

**\*Adult Driver Improvement Program**

<b><u>Rev Rec:</u></b> October 2016.....\$1,539.00	<b><u>Attendees:</u></b> October2016.....27
November 2016...\$ 1,090.12	November 2016...16
December 2016...\$ 1,987.87	December 2016....24
Total.....\$ 4,616.99	Total.....67

**\*ADIP Book Fees**

<b><u>Rev Rec:</u></b> October 2016.....\$	79.80
November 2016.....\$	56.52
December 2016.....\$	103.07
Total.....\$	239.39

**\*JUVENILE COURT DDC ALIVE AT 25**

<b><u>Rev Rec:</u></b> October 2016.....\$ 285.00	<b><u>Attendees:</u></b> October 2016.....2
November 2016...\$ 228.00	November 2016.....0
December 2016...\$ 342.00	December 2016....11
Total.....\$ 855.00	Total.....13

**\*JUVENILE COURT DDC 4**

<b><u>Rev Rec:</u></b> October 2016.....	\$2,574.50	<b><u>Attendees:</u></b> October 2016.....	30
November 2016.....	\$1,311.00	November 2016...	29
December 2016.....	\$1,987.87	December 2016....	32
Total.....	\$5,873.37	Total.....	91

**\*Seatbelt**

<b><u>Rev Rec:</u></b> October 2016.....	\$ 104.50	<b><u>Attendees:</u></b> October 2016.....	20
November 2016....	\$ 66.50	November 2016...	0
December 2016....	\$ 57.00	December 2016....	9
Total.....	\$...228.00	Total.....	29

**\*Anti Theft**

<b><u>Rev Rec:</u></b> October 2016.....	\$ 0.00	<b><u>Attendees:</u></b> October 2016.....	2
November 2016....	\$ 57.00	November 2016....	0
December 2016....	\$ 114.00	December 2016....	3
Total.....	\$ 171.00	Total.....	5



**MONTGOMERY  
COUNTY**  
TENNESSEE

*Montgomery County Government*  
*Building and Codes Department*

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** February 1, 2017  
**SUBJ:** January 2017 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in January 2017 is as follows: City 91 and County 56 for a total of 147.

There were 136 receipts issued on single-family dwellings, 2 receipts issued on multi-family dwellings with a total of 8 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 1 exemption receipt issued.

The total taxes received for January 2017 was \$76,000.00

The total refunds issued for January 2017 was \$0.00.

Total Adequate Facilities Tax Revenue for January 2017 was \$76,000.00

**FISCAL YEAR 2016/2017 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City: 518
	County: 329
	Total: 847
TOTAL REFUNDS:	\$0.00
TOTAL TAXES RECEIVED:	\$592,500.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	1	27	28
SINGLE-FAMILY DWELLINGS:	457	262	719
MULTI-FAMILY DWELLINGS (32 Receipts):	198	0	198
CONDOMINIUMS: (57 Receipts)	23	34	57
TOWNHOUSES:	0	0	0
EXEMPTIONS: (11 Receipts)	5	6	11
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Jim Durrett, County Mayor  
 Jeff Taylor, Accounts and Budgets  
 Kellie Jackson, County Clerk



**MONTGOMERY  
COUNTY**  
TENNESSEE

*Montgomery County Government*  
*Building and Codes Department*

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350 Pageant Lane Suite 309  
Clarksville, TN 37040

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** February 1, 2017  
**SUBJ:** January 2017 PERMIT REVENUE REPORT

The number of permits issued in January 2017 is as follows: Building Permits 66, Grading Permits 2, Mechanical Permits 47, and Plumbing Permits 17 for a total of 132 permits.

The total cost of construction was \$8,660,833.00. The revenue is as follows: Building Permits \$41,850.40, Grading Permits \$1,980.00, Plumbing Permits \$1,700.00, Mechanical Permits: \$4,608.00 Plans Review \$7,710.00, BZA \$0.00, Re-Inspections \$100.00, Pre-Inspection \$0.00, Safety Inspection \$25.00, and Miscellaneous Fees \$0.00 the total revenue received in January 2017 was \$57,973.40.

**FISCAL YEAR 2016/2017 TOTALS TO DATE:**

NUMBER OF SINGLE FAMILY PERMITS:	266
COST OF CONSTRUCTION:	\$64,171,611.03
NUMBER OF BUILDING PERMITS:	524
NUMBER OF PLUMBING PERMITS:	127
NUMBER OF MECHANICAL PERMITS:	365
NUMBER OF GRADING PERMITS:	15
BUILDING PERMITS REVENUE:	\$303,032.20
PLUMBING PERMIT REVENUE:	\$12,400.00
MECHANICAL PERMIT REVENUE:	\$38,708.00
GRADING PERMIT REVENUE:	\$10,496.00
RENEWAL FEES:	\$682.50
PLANS REVIEW FEES:	\$43,581.80
BZA FEES:	\$2,000.00
RE-INSPECTION FEES:	\$1,350.00
PRE-INSPECTION FEES:	\$25.00
SAFETY INSPECTION FEES:	\$25.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$561.00
SWBA	\$0.00
TOTAL REVENUE:	\$370,337.60

**JANUARY 2017 GROUND WATER PROTECTION**

The number of septic applications received for January 2017 was 18 with total revenue received for the county was \$0.00 (State received \$10,550.00).

The lease agreement beginning on July 1, 2016-June 30, 2017 was agreed upon between the County and State.

The number of Septic Tank Disclosure requests for January 2017. **\*\*Effective December 16, 2008 Ground Water Protection no longer provides this service.\*\***

**FISCAL YEAR 2016/2017 TOTALS TO DATE:**

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC)	134
NUMBER OF SEPTIC TANK DISCLOSURE REQUEST	0
GROUND WATER PROTECTION (STATE: \$88,075.00)	\$0.00
TOTAL REVENUE:	\$370,337.60

RS/bf

cc: Jim Durrett, County Mayor  
Jeff Taylor, Accounts and Budgets  
Kellie Jackson, County Clerk

**Montgomery County, Tennessee**  
**Office of Trustee**  
**Monthly Financial Report**  
**For the Month Ending 12/31/2016**

<b>ASSET</b>		<b>Beginning Balance</b>	<b>Debits</b>	<b>Credits</b>	<b>Ending Balance</b>
999-11120	CASH ON HAND	1,300.00	24,285,896.90	24,285,896.90	1,300.00
999-11130-001	CASH IN BANK-BANK OF AMERICA	571,168.77	28,554,026.87	28,478,528.79	646,666.85
999-11130-003	F & M BANK-TAX PAYMENTS	267,028.58	333,130.15	166,520.00	433,638.73
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	3,014,787.02	112,848.74	56,115.00	3,071,520.76
999-11130-007	US BANK - TAX ACCOUNT	0.00			0.00
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	1,281,103.64	60,791.57	30,031.00	1,311,864.21
999-11130-009	MCG HOLDING ACCOUNT	0.00			0.00
999-11130-010	SCHOOL HOLDING ACCOUNT	0.00			0.00
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT CC	73,487.78	8,219.12	4,400.05	77,306.85
999-11130-024	PLANTERS BANK- GO SCHOOL BOND	974,001.44	80.06		974,081.50
999-11130-025	LEGENDS BANK - BI-COUNTY FEES	6,471.19	172,902.13	172,841.65	6,531.67
999-11130-026	PLANTERS BANK -209	19,354.10	3,254.43	313.98	22,294.55
999-11130-027	REGIONS - OPERATING	34,784,429.11	87,616,793.43	87,256,140.62	35,145,081.92
999-11130-028	REGIONS - MCG CLEARING	0.00	3,796,530.14	3,796,530.14	0.00
999-11130-029	REGIONS - SCHOOL CLEARING	138.45	7,625,924.42	7,626,062.87	0.00
999-11300-001	PLANTERS BANK MMA-101	101,457.37	20.85		101,478.22
999-11300-002	PLANTERS BANK CD-101	5,285,248.18	3,143.08		5,288,391.26
999-11300-004	LEGENDS BANK - 207	5,701,186.30	172,073.01		5,873,259.31
999-11300-006	PLANTERS BANK-DEPOSIT ACCT	16,573,316.45	33,316,019.27	10,198,202.09	39,691,133.63
999-11300-011	SYNOVUS - SHARED CD - 101	14,418,798.74	7,219.88		14,426,018.62
999-11300-014	PLANTERS BANK MMA-101	1,981,520.99	407.20		1,981,928.19
999-11300-016	CAPSTAR BANK CDARS-101	15,365,024.68	6,913.34		15,371,938.02
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	46,621.50	14.18		46,635.68
999-11300-026	BANK OF NASHVILLE / SYNOVUS	3,022,265.52	836.53	9,411.41	3,013,690.64
999-11300-027	CAPITAL BANK - CDARS	14,182,950.20	10,491.71		14,193,441.91
999-11300-028	REGIONS - CAPITAL PROJECTS	4,198,755.05	1,524.67		4,200,279.72
999-11300-029	REGIONS - GO PUBLIC IMPROVEMENT	2,586,089.67	939.07		2,587,028.74
999-11300-030	REGIONS - WORKER'S COMP	824,399.34	299.36		824,698.70
999-11300-035	REGIONS - E911	422,578.42	153.45		422,731.87
999-11300-036	REGIONS - EMS HANKOOK	301,056.28	109.32		301,165.60
999-11300-037	REGIONS - DEBT SERVICE	211,845.14	76.93		211,922.07
999-11300-038	REGIONS - UNEMPLOYMENT TRUST	113,633.95	41.26		113,675.21
999-11300-039	REGIONS - DTF	68,880.81	26,876.49		95,757.30
999-11300-040	HILLIARD LYONS	5,014,312.22	10,000,000.00	13,016.34	15,001,295.88
999-11300-041	2016A G O PUBLIC IMPROVEMENT BOND	0.00	18,425,015.55		18,425,015.55
999-11405	CHECKS WITH INSUFFICIENT FUNDS	9,435.55			9,435.55
999-11410	STATE OF TN TAX RELIEF CURR YR	138,356.00	128,086.00	92,437.00	174,005.00
999-11515	MONTGOMERY COUNTY RELIEF	0.00	28,852.00	28,852.00	0.00
999-11890	MORTGAGE CLEARING	0.00	38,584,525.00	38,584,525.00	0.00
		<b>131,561,002.44</b>	<b>253,284,036.11</b>	<b>200,799,824.84</b>	<b>184,045,213.71</b>

LIABILITY		Beginning Balance	Debits	Credits	Ending Balance
101-21353	PLANNING COMMISSION	0.00			0.00
101-21560	DUE TO LITIGANTS HEIRS AND OTHERS	0.00			0.00
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63			25,830.63
999-20100	EXCESS LAND SALE PAYMENTS 2010	0.00			0.00
999-20110	EXCESS LAND SALE PAYMENTS 2011	0.00			0.00
999-20120	EXCESS LAND SALE PAYMENTS 2012	399.21			399.21
999-20130	EXCESS LAND SALE PAYMENTS 2013	138,394.12			138,394.12
999-20140	EXCESS LAND SALE PAYMENTS 2014	180,305.82			180,305.82
999-20150	EXCESS LAND SALE PAYMENTS 2015	125,077.81			125,077.81
999-20160	EXCESS LAND SALE PAYMENTS 2016	387,080.34			387,080.34
999-22200	OVERPAYMENTS	7,049.50	287,110.80	347,648.26	67,586.96
999-24105	CREDIT CARD FEES	494.43			494.43
999-24106	CLERK'S FEES	0.00	1,512.00	1,512.00	0.00
999-24110	CLERK'S ORDER TO SELL FEES	0.00			0.00
999-26500	STOP PAYMENTS	0.00			0.00
999-26510	ATTORNEY'S FEES	0.00	2,843.01	2,843.01	0.00
999-26515	ATTORNEY'S BILL OF COSTS	0.00	21.17	21.17	0.00
999-26520	TRANSFER TAX (REGISTER OF DEEDS)	3,799.00			3,799.00
999-27700	TRUSTEE'S HOLDING ACCOUNT	0.00			0.00
999-28310	UNDISTRIBUTED TAXES	0.00			0.00
999-29900	FEE/COMMISSION ACCOUNT	198,681.27	198,318.67	1,156,519.14	1,156,881.74
101	COUNTY GENERAL FUND	10,206,566.89	6,264,790.12	22,466,798.13	26,408,574.90
122	DRUG CONTROL FUND	131,984.75	1,483.56	358.62	130,859.81
131	GENERAL ROAD FUND	2,719,845.40	740,478.73	2,287,792.95	4,267,159.62
141	GENERAL PURPOSE SCHOOL FUND	33,951,340.38	20,067,006.28	33,383,530.16	47,267,864.26
142	SCHOOL FEDERAL PROJECTS FUND	2,851,948.92	2,330,421.36	2,343,289.10	2,864,816.66
143	CHILD NUTRITION FUND	1,667,841.41	1,005,539.57	3,332,944.79	3,995,246.63
144	SCHOOL SYSTEM TRANS FUND	1,976,752.69	1,098,936.29	2,613,794.72	3,491,611.12
146	EXTENDED SCHOOL PROGRAM FUND	141,029.03	1,225.00	200.00	140,004.03
151	DEBT SERVICE FUND	27,395,717.38	794,544.47	16,175,734.55	42,776,907.46
171	CAPITAL PROJECTS FUND	22,124,128.11	680,715.68	1,107,657.59	22,551,070.02
177	EDU CAPITAL PROJECTS FUND	1,406,093.56	63,541.35		1,342,552.21
204	E911 COMMUNICATION DIST.	2,116,731.50	193,660.62	391,623.21	2,314,694.09
207	BI-COUNTY LANDFILL	3,899,520.85	1,153,120.86	810,590.07	3,556,990.06
209	LIBRARY FUND	456,629.61	171,620.45	547,841.76	832,850.92
263	SELF INSURANCE TRUST FUND	18,767,877.92	4,914,497.83	5,458,869.00	19,312,249.09
266	WORKERS' COMPENSATION	183,353.84	44,153.30	6,606.75	145,807.29
267	UNEMPLOYMENT COMPENSATION	38,274.84	4,540.38	4,625.06	38,359.52
351	CITY OF CLARKSVILLE - SALES TAX	0.00	1,288,506.03	1,288,506.03	0.00
352	CITY OF CLARKSVILLE - PROP TAX	0.00			0.00
356	CITY OF CLARKSVILLE	0.00			0.00
362	MGC RAIL AUTHORITY	6,219.49	3,140.48	1.00	3,080.01
363	JUDICIAL DISTRICT DRUG FUND	342,581.88	37,003.57	76,852.44	382,430.75
364	DISTRICT ATTORNEY FUND	59,451.86	621.89	27,405.23	86,235.20
365	PORT AUTHORITY	50,000.00			50,000.00
		<b>131,561,002.44</b>	<b>41,349,353.47</b>	<b>93,833,564.74</b>	<b>184,045,213.71</b>

This report is submitted in accordance with requirements of section 5-8-505,  
and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge,  
information and belief accurately reflects transactions of this office for the year ended June 30, 2017

Brenda K. Koffel      1/9/2017  
Signature                      Date

Montgomery County Trustee  
Title

## COMPARISON OF HOTEL OCCUPANCY TAX COLLECTIONS

<u>MONTH</u>	<u>1999</u>	<u>2000</u>	<u>2001</u>	<u>2002</u>	<u>2003</u>	<u>2004</u>	<u>2005</u>	<u>2006</u>	<u>2007</u>	<u>2008</u>
JANUARY	\$ 27,098.84	\$ 30,533.18	\$ 48,458.76	\$50,828.98	\$ 65,230.13	\$ 72,800.02	\$ 78,874.92	\$ 63,103.00	\$ 73,675.57	\$ 80,603.04
FEBRUARY	\$ 29,909.16	\$ 30,389.03	\$ 47,751.41	\$53,770.38	\$ 68,380.09	\$ 91,527.44	\$ 67,626.09	\$ 63,689.44	\$ 71,126.97	\$ 78,321.88
MARCH	\$ 31,464.65	\$ 32,987.23	\$ 56,924.49	\$54,806.34	\$ 93,121.20	\$ 103,994.62	\$ 70,053.21	\$ 65,063.08	\$ 78,796.55	\$ 83,799.10
APRIL	\$ 36,921.57	\$ 39,278.27	\$ 64,682.11	\$75,899.40	\$ 94,829.04	\$ 92,468.13	\$ 102,342.68	\$ 99,137.03	\$ 112,761.36	\$ 122,941.33
MAY	\$ 45,431.12	\$ 40,659.75	\$ 67,111.76	\$71,882.71	\$ 91,093.92	\$ 96,224.80	\$ 90,741.56	\$ 85,506.62	\$ 103,205.69	\$ 90,117.49
JUNE	\$ 41,300.90	\$ 40,705.58	\$ 67,033.52	\$78,332.61	\$ 84,186.25	\$ 91,007.71	\$ 100,085.45	\$ 89,668.92	\$ 135,081.86	\$ 106,604.47
JULY	\$ 43,822.68	\$ 43,848.22	\$ 71,259.56	\$88,829.01	\$ 88,224.67	\$ 90,974.37	\$ 110,606.98	\$ 94,808.25	\$ 136,085.79	\$ 95,500.92
AUGUST	\$ 51,914.05	\$ 82,607.67	\$ 80,724.48	\$103,831.95	\$ 111,787.39	\$ 114,839.93	\$ 126,860.91	\$ 99,007.81	\$ 128,691.23	\$ 106,602.50
SEPTEMBER	\$ 45,085.51	\$ 77,573.12	\$ 75,928.35	\$71,760.72	\$ 89,163.84	\$ 88,227.22	\$ 103,528.65	\$ 93,998.21	\$ 122,277.00	\$ 94,452.48
OCTOBER	\$ 62,586.96	\$ 78,223.81	\$ 64,421.97	\$67,912.08	\$ 71,058.32	\$ 85,219.87	\$ 103,329.13	\$ 120,964.50	\$ 115,299.73	\$ 83,620.66
NOVEMBER	\$ 42,478.02	\$ 67,894.53	\$ 70,109.29	\$68,664.15	\$ 77,700.65	\$ 90,975.56	\$ 93,726.35	\$ 95,136.90	\$ 132,492.92	\$ 100,329.52
DECEMBER	\$ 37,644.94	\$ 54,665.88	\$ 64,491.24	\$65,970.79	\$ 71,088.08	\$ 87,086.86	\$ 88,085.13	\$ 93,788.01	\$ 89,362.16	\$ 116,462.45
<b>YEARLY TOTAL</b>	\$ 495,658.40	\$ 619,366.27	\$ 778,896.94	\$852,489.12	\$ 1,005,863.58	\$ 1,105,346.53	\$1,135,861.06	\$ 1,063,871.77	\$ 1,298,856.83	\$ 1,159,355.84
	<u>2009</u>	<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>
JANUARY	\$ 87,058.36	\$ 98,797.30	\$ 93,568.93	\$ 122,959.56	\$ 101,963.52	\$ 106,908.64	\$ 118,820.77	\$ 113,056.55		
FEBRUARY	\$ 103,484.37	\$ 122,425.01	\$ 98,617.91	\$ 130,592.70	\$ 84,950.58	\$ 111,395.05	\$ 108,102.01	\$ 105,945.34		
MARCH	\$ 106,133.80	\$ 97,223.36	\$ 123,655.30	\$ 130,540.42	\$ 89,897.89	\$ 107,789.42	\$ 97,758.36	\$ 122,221.56		
APRIL	\$ 131,183.50	\$ 147,129.46	\$ 141,216.66	\$ 166,930.70	\$ 127,011.20	\$ 172,086.66	\$ 168,753.98	\$ 154,016.56		
MAY	\$ 124,347.50	\$ 140,099.75	\$ 148,155.80	\$ 145,100.30	\$ 114,744.33	\$ 137,305.59	\$ 163,656.94	\$ 159,382.00		
JUNE	\$ 128,926.73	\$ 156,904.04	\$ 165,434.81	\$ 156,556.28	\$ 149,278.38	\$ 149,761.84	\$ 167,364.58	\$ 173,701.26		
JULY	\$ 138,948.38	\$ 155,002.42	\$ 166,721.40	\$ 142,543.24	\$ 139,764.87	\$ 155,951.38	\$ 163,931.64	\$ 182,334.33		
AUGUST	\$ 138,546.34	\$ 159,398.89	\$ 189,029.54	\$ 144,944.86	\$ 138,508.95	\$ 141,828.40	\$ 183,006.76	\$ 193,937.40		
SEPTEMBER	\$ 110,943.01	\$ 139,077.22	\$ 183,172.65	\$ 137,762.39	\$ 123,496.85	\$ 134,695.73	\$ 136,037.06	\$ 183,545.89		
OCTOBER	\$ 103,998.14	\$ 106,852.14	\$ 150,626.03	\$ 136,406.87	\$ 118,284.80	\$ 131,945.61	\$ 137,714.25	\$ 156,101.99		
NOVEMBER	\$ 117,095.86	\$ 111,906.42	\$ 169,407.63	\$ 139,934.80	\$ 133,540.36	\$ 159,367.06	\$ 162,825.42	\$ 168,948.08		
DECEMBER	\$ 107,900.37	\$ 110,667.80	\$ 151,081.34	\$ 112,969.35	\$ 124,889.36	\$ 120,067.79	\$ 148,644.37	\$ 135,623.41		
<b>YEARLY TOTAL</b>	\$ 1,398,566.36	\$1,545,483.81	\$ 1,780,688.00	\$1,667,241.47	\$ 1,446,331.09	\$ 1,629,103.17	\$1,756,616.14	\$ 1,848,814.37	\$ -	\$ -
Brenda E. Radford, Montgomery County Trustee										
1/9/2017										



**CLARKSVILLE-MONTGOMERY COUNTY**

**SALES TAX COLLECTIONS COMPARISON REPORT**

	2007-2008	2008-2009	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017
July	\$ 3,851,625.57	\$ 3,807,908.75	\$ 3,944,322.43	\$ 3,973,449.15	\$ 4,368,524.95	\$ 4,969,328.68	\$ 4,610,593.54	\$ 4,852,678.91	\$ 5,168,417.10	\$ 5,108,887.39
August	\$ 4,048,062.83	\$ 3,969,101.90	\$ 4,155,944.24	\$ 4,485,348.58	\$ 4,365,279.31	\$ 4,770,982.11	\$ 4,742,043.02	\$ 5,021,678.21	\$ 5,207,421.78	\$ 5,488,585.29
September	\$ 3,697,338.74	\$ 3,591,425.40	\$ 3,765,577.37	\$ 4,044,918.09	\$ 4,687,426.40	\$ 4,458,831.11	\$ 4,419,749.47	\$ 4,702,911.95	\$ 5,180,576.80	\$ 5,168,524.78
October (August Coll.)	\$ 3,813,108.63	\$ 3,666,073.38	\$ 3,836,157.44	\$ 3,971,998.55	\$ 5,337,736.53	\$ 4,615,095.98	\$ 4,466,644.01	\$ 4,728,833.37	\$ 4,864,832.93	\$ 5,153,508.18
November	\$ 3,900,630.43	\$ 3,614,756.11	\$ 3,824,985.82	\$ 3,943,598.18	\$ 5,120,107.11	\$ 4,634,486.72	\$ 4,613,925.43	\$ 4,903,526.36	\$ 5,121,809.98	\$ 5,382,914.73
December	\$ 3,476,063.68	\$ 3,479,758.37	\$ 3,746,233.68	\$ 3,865,625.08	\$ 4,668,853.03	\$ 4,330,938.36	\$ 4,538,509.17	\$ 4,800,598.96	\$ 4,805,275.18	\$ 5,035,853.77
January	\$ 3,782,928.31	\$ 3,911,901.46	\$ 3,918,328.61	\$ 3,978,924.86	\$ 4,936,179.84	\$ 4,575,580.98	\$ 4,681,693.42	\$ 5,011,973.14	\$ 5,151,710.36	\$ 5,319,404.23
February	\$ 4,792,942.94	\$ 4,984,794.05	\$ 5,220,113.70	\$ 5,316,606.81	\$ 6,261,020.97	\$ 5,624,805.48	\$ 5,928,617.84	\$ 6,595,642.59	\$ 6,735,732.86	
March	\$ 3,158,680.40	\$ 3,529,385.22	\$ 3,579,055.71	\$ 3,519,094.43	\$ 4,247,079.33	\$ 3,885,858.93	\$ 4,043,956.23	\$ 4,367,324.16	\$ 4,503,712.84	
April	\$ 3,351,393.11	\$ 3,738,282.75	\$ 3,801,787.78	\$ 3,944,756.92	\$ 4,803,176.86	\$ 4,286,888.78	\$ 4,580,279.94	\$ 4,341,404.11	\$ 4,911,278.37	
May	\$ 3,814,407.26	\$ 4,044,427.55	\$ 4,305,544.93	\$ 4,527,749.91	\$ 5,310,119.72	\$ 4,751,487.50	\$ 4,933,619.42	\$ 5,157,153.72	\$ 5,522,250.32	
June	\$ 3,543,826.22	\$ 3,833,299.78	\$ 4,050,116.50	\$ 4,365,430.36	\$ 4,774,273.97	\$ 4,546,342.21	\$ 4,722,890.55	\$ 4,942,895.62	\$ 5,182,876.37	
<b>TOTAL</b>	\$ 45,231,008.12	\$ 46,171,114.72	\$ 48,148,168.21	\$ 49,937,500.92	\$ 58,879,778.02	\$ 55,450,626.84	\$ 56,282,522.04	\$ 59,426,621.10	\$ 62,355,894.89	\$ 36,657,678.37
Increase/Decrease	(\$525,338.19)	\$940,106.60	\$ 1,977,053.49	\$ 1,789,332.71	\$ 8,942,277.10	(\$3,429,151.18)	\$ 831,895.20	\$ 3,144,099.06	\$ 2,929,273.79	

MONTH	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026	2026-2027
July										
August										
September										
October										
November										
December										
January										
February										
March										
April										
May										
June										
<b>Total</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ (36,657,678.37)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Brenda E. Radford, Montgomery County Trustee ,January 17, 2017

Events that mark Notable Change in Clarksville/Montgomery County Sales Tax Revenue

FISCAL YEAR	EVENT
2007-2008	Presidential Election/Housing Crisis/Banking/Stock Market/Interest Rates Decline/"The Big Un
2007-2008	Operation Enduring Freedom
9/2008	\$200 Bill. Federal Bailout of Fannie & Freddie, Lehman Chap.11, Merrill bought by BofA, AIG loaned \$85bill.

Dec., 2007-The Worst Recession since the Great Depression began

June, 2009-Official Ending of the Worst Recession since the Great Depression

October, 2010-"This is the Slowest and Feeblest Recovery in the U.S.A.'s History,"~Steve Forbes

**First Quarter, 2011-4/4&13/11 WSJ** called the US Economy "The Incredible Shrinking Recovery"-The US Economy appears to have grown by little more than 1.5% in the 1st Qtr., well below the 4% annualized most expected back in January.

It is no coincidence that bank earnings have been retreating as well. **Inflation/Stagflation**, in the 3 months ending Feb., 2011, was running at an annualized rate of 5.6% and does not come close to compensating Investors with their current low interest rate of .00%-.25%.

**WSJ-"Great Symbolic Blow" 8/5/11-America Gets Downgraded from AAA+ to AA+ by Standard & Poors**-now 18 countries in the world have a better credit rating than the U.S.A.

Jan. 2013-THE NEW YORK TIMES Matthew Bishop "The latest green shoots of recovery in the Unites States already show signs of turning brown." Paul Krugman."Without a radical change in economic policy in both the Unites States and Europe, the likiest outcome is a prolonged depression, perhaps not as "great" as in the 1930's but with clear similarities, above all in the immense human cost of needlessly high unemployment."

Jan. 14, 2013 Hemlock Semiconductor LLC delays the start up of the Clarksville facility.

For Calendar Year 2013-Economists are predicting a 1.4% GDP

**October 14, 2013, Hankook Tire coming to Clarksville with 1,800 direct jobs and build an \$800million manufacturing facility in Clarksville/Montgomery County**

December 16, 2014-Fort Campbell uncertainty and Hemlock to close permanently. Leaf Chronicle

**Clarksville/Montgomery County Sales Tax Distribution Monthly Comparison Report**

<b>FY 2007-2008 Totals</b>	\$	11,068,305.39	\$	31,260,284.87	\$	2,902,417.86	\$	45,231,008.12
<b>FY 2008-2009 Totals</b>	\$	11,282,434.89	\$	31,923,859.91	\$	2,964,819.92	\$	46,171,114.72
<b>FY 2009-2010 Totals</b>	\$	11,762,260.45	\$	33,293,704.75	\$	3,092,203.01	\$	48,148,168.21
<b>FY 2010-2011 Totals</b>	\$	12,160,832.28	\$	34,564,521.72	\$	3,212,146.92	\$	49,937,500.92
<b>FY 2011-2012 Totals</b>	\$	14,489,406.12	\$	40,622,715.82	\$	3,767,656.08	\$	58,879,778.02
<b>FY 2012-2013 Totals</b>	\$	13,594,753.04	\$	38,301,020.55	\$	3,554,853.25	\$	55,450,626.84
<b>FY2013-2014 Totals</b>	\$	13,814,065.84	\$	38,862,274.65	\$	3,606,181.55	\$	56,282,522.04
<b>FY2014-15 Totals</b>	\$	14,858,237.03	\$	42,383,019.92	\$	3,250,983.25	\$	60,492,240.20
<b>FY2015-16 Totals</b>	\$	16,056,308.82	\$	46,365,733.92	\$	155,485.94	\$	62,577,528.68
<b>FY 2016-17 by Month</b>		<b>City of Clarksville</b>		<b>School Operations</b>		<b>School Debt Service</b>		<b>Total Monthly Sales Tax</b>
July ( <i>actual</i> )	\$	1,325,650.01	\$	3,829,939.27	\$	12,935.50	\$	5,168,524.78
August	\$	1,318,362.24	\$	3,821,611.69	\$	13,534.25	\$	5,153,508.18
September	\$	1,376,022.57	\$	3,992,565.42	\$	14,326.74	\$	5,382,914.73
October	\$	1,288,506.03	\$	3,734,167.28	\$	13,180.46	\$	5,035,853.77
November	\$	1,370,604.04	\$	3,936,645.56	\$	12,154.66	\$	5,319,404.26
December							\$	-
January							\$	-
February							\$	-
March							\$	-
April							\$	-
May							\$	-
June							\$	-
<b>TOTALS</b>	\$	6,679,144.89	\$	19,314,929.22	\$	66,131.61	\$	26,060,205.72

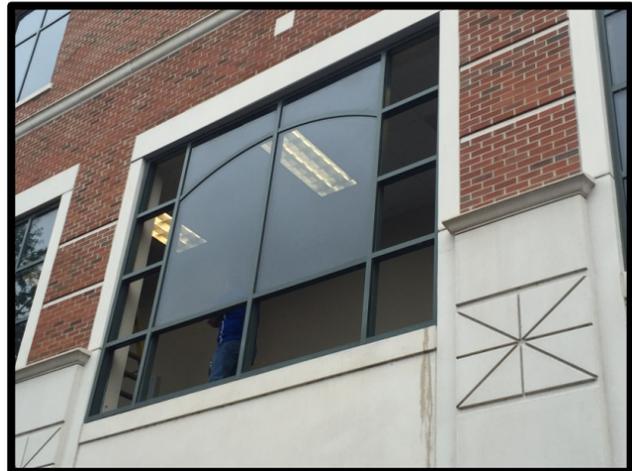
Respectfully submitted: Brenda E. Radford, Montgomery County Trustee, January 17, 2016

Capital Projects – February 2017 – Construction Update Report

**Courts Center Renovation**

**Architect/Designer:** Rufus Johnson Associates  
**General Contractor:** Codell Construction  
**Project Status:** Subcontractor Bidding  
**Contract Date:** 04/13/2016  
**Contract Completion Date:** TBD  
**Budget:** \$400,000 (Design) \$7,000,000 (Construction)  
**Current Contract Amount:** \$642,797 Rufus Johnson Associates - \$55,000 Codell Construction  
**Percentage Complete:** 75% Bidding  
**Comments:**

- Plans and Specifications have been finalized. Prime Contractor is working on bids with Subcontractors.
- Pre-bid meeting with Subcontractors Feb 9<sup>th</sup>.
- Estimated to begin construction work on Roof and Windows by end of March or beginning of April.

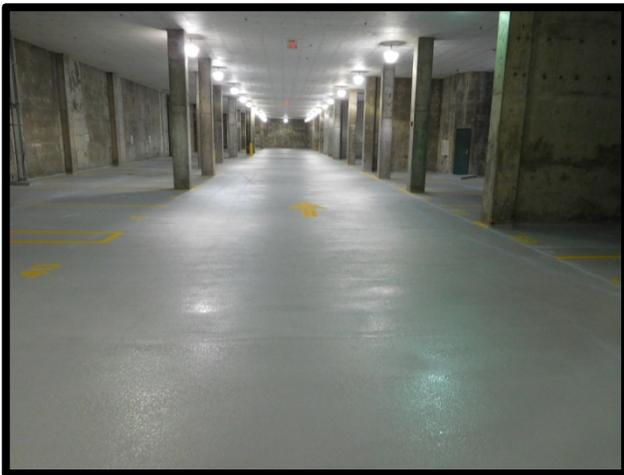


Capital Projects – February 2017 – Construction Update Report

**Jail Parking Garage**

**Architect/Designer:** BWSC  
**General Contractor:** C & C Contracting  
**Project Status:** Complete  
**Contract Date:** 03/11/2016  
**Contract Completion Date:** 10/01/2016 except pedestrian walkway opening  
**Budget:** \$1,800,000  
**Current Contract Amount:** BWSC \$138,573.81 C&C Contracting \$1,076,712.09  
**Percentage Complete:** 100%  
**Comments:**

- Project has been completed and will be removed from the update report.
- All reports indicate that repairs have fixed prior leaks through the flooring and joints.



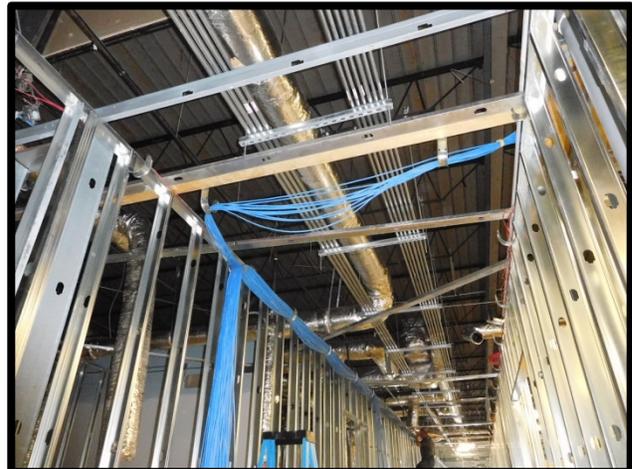
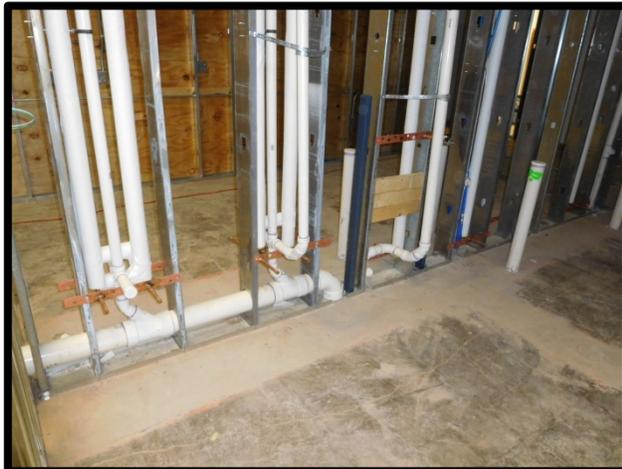
Capital Projects – February 2017 – Construction Update Report

**I.T./Flex Space Renovation at Veterans Plaza**

**Architect/Designer:** Lyle Cook Martin Architects  
**General Contractor:** Pride Concrete  
**Project Status:** In Construction  
**Contract Date:** 11/8/2016  
**Contract Completion Date:** 5/27/2017  
**Budget:** \$800,000  
**Current Contract Amount:** \$691,000 (Renovation), \$17,066 (Fire protection), \$74,000 (Design)  
**Percentage Complete:** 50%

**Comments:**

- All rough-in mechanical, plumbing, and electrical is nearly complete.
- Sheetrock will be completed next, followed by trim out and finishes.

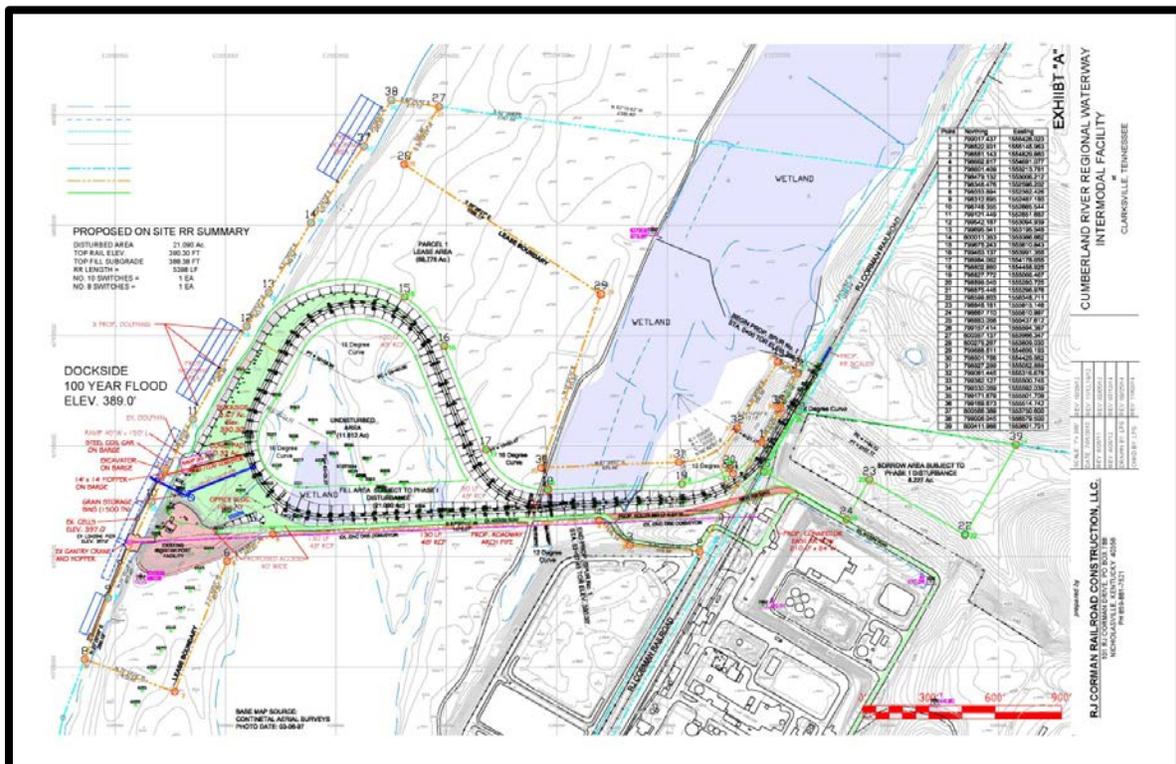


Capital Projects – February 2017 – Construction Update Report

**Cumberland River Port**

**Architect/Designer:** N/A  
**General Contractor:** R.J. Corman  
**Project Status:** Environmental/Contract  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$6 million grant + \$1.5 million private  
**Current Contract Amount:** TBD (Estimated \$12 million +)  
**Percentage Complete:** 95%  
**Comments:**

- R.J. Corman has been exploring multiple routes of being able to complete this project under the State and Federal requirements that have been established for this type of project grant funding.
- Montgomery County has been involved and open to options that have been recommended, but it has come down to interpretation of legal language for how the project must be bid and constructed.
- Environmental progress has been slowed by regulations and federal requirements.



Capital Projects – February 2017 – Construction Update Report

**Lafayette Road Widening**

**Architect/Designer:** Gresham, Smith & Partners  
**General Contractor:** TBD  
**Project Status:** Right of Way Design Plans  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$2,438,000 (Grant + proposed local match that is still to be partially funded)  
**Current Contract Amount:** TBD  
**Percentage Complete:** 20%

**Comments:**

- Designers are developing a 4-lane curb and gutter roadway segment to minimize the required Right of Way to be purchased from the adjacent property owners.

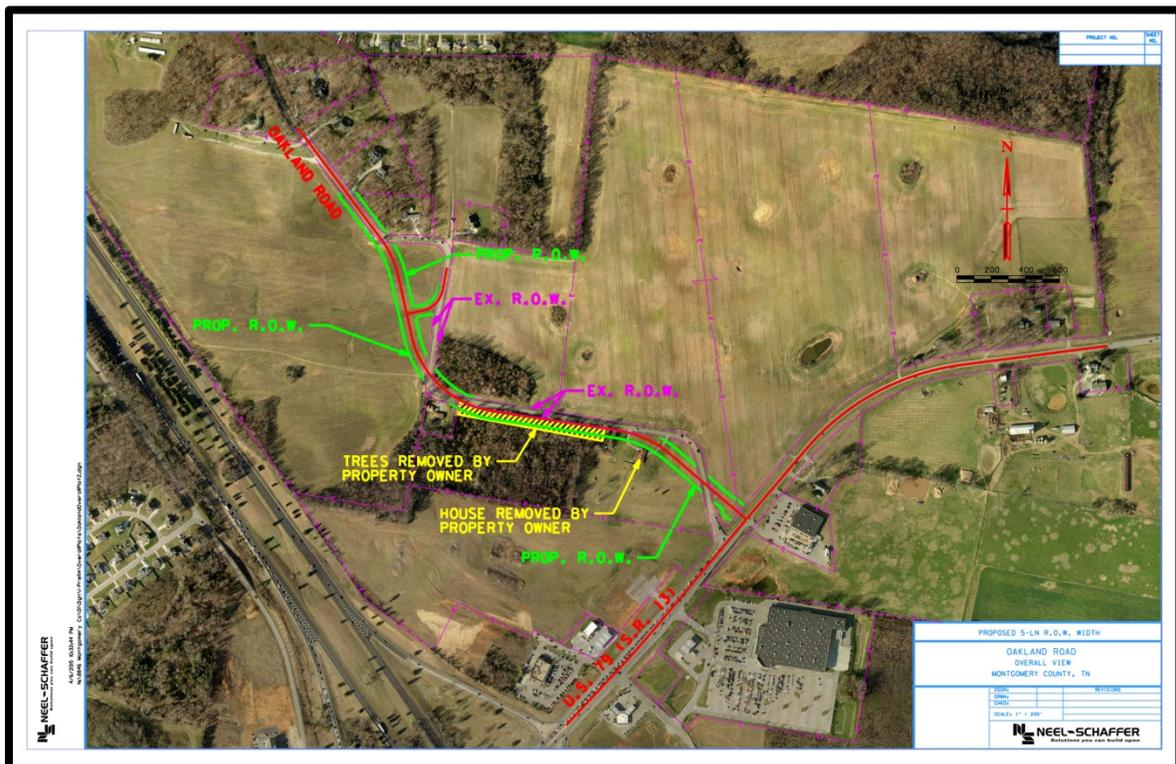


Capital Projects – February 2017 – Construction Update Report

**Oakland Road Realignment**

**Architect/Designer:** Neel Schaffer  
**General Contractor:** Jones Brothers  
**Project Status:** Pre-Construction Coordination  
**Contract Date:** December 2016  
**Contract Completion Date:** June 30, 2018  
**Budget:** \$3,825,000  
**Current Contract Amount:** \$1,389,271 (Construction) (ROW costs not yet finalized)  
**Percentage Complete:** 0%  
**Comments:**

- TDOT has combined the Oakland Road Realignment with their SR 13/Guthrie Hwy widening project.
- Estimated completion date is summer 2018.



Capital Projects – February 2017 – Construction Update Report

**Rotary Park Parking Improvements**

**Architect/Designer:** Moore Design

**General Contractor:** TBD

**Project Status:** Bidding

**Contract Date:** TBD

**Contract Completion Date:** TBD

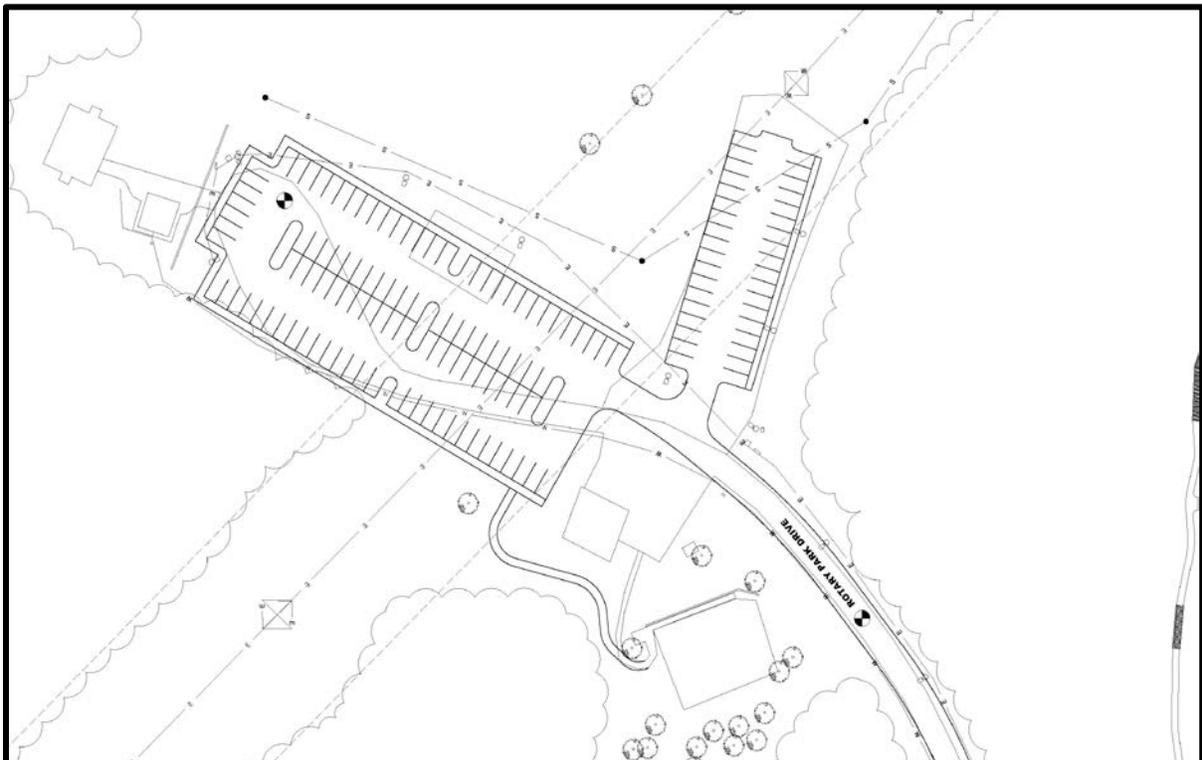
**Budget:** \$750,000

**Current Contract Amount:** TBD

**Percentage Complete:** 0%

**Comments:**

- Bid was advertised on January 26, 2017.
- Bid opening February 23<sup>rd</sup>.



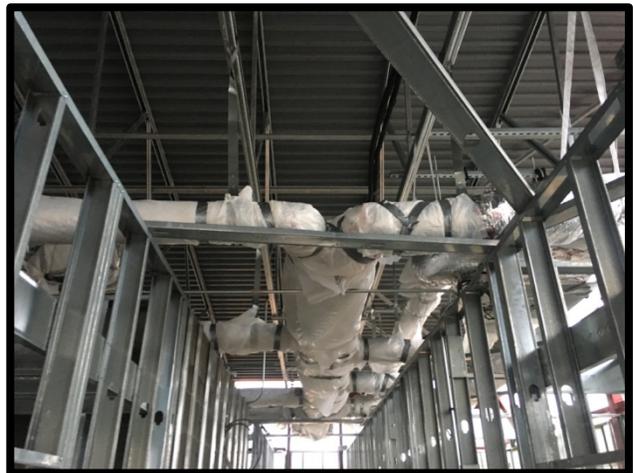
Capital Projects – February 2017 – Construction Update Report

**EMS Station 31**

**Architect/Designer:** Violette Architecture  
**General Contractor:** Leon Ross Construction  
**Project Status:** In Construction  
**Contract Date:** 08/18/2016  
**Contract Completion Date:** 06/03/2017  
**Budget:** \$1,450,000  
**Current Contract Amount:** \$1,342,550 (Construction) \$78,045 (Design)  
**Percentage Complete:** 45%

**Comments:**

- Rough-in mechanical, plumbing and electric complete.
- Roofing complete and awaiting delivery of wall panels.
- Remaining site grading work will be continuing during dry weather.

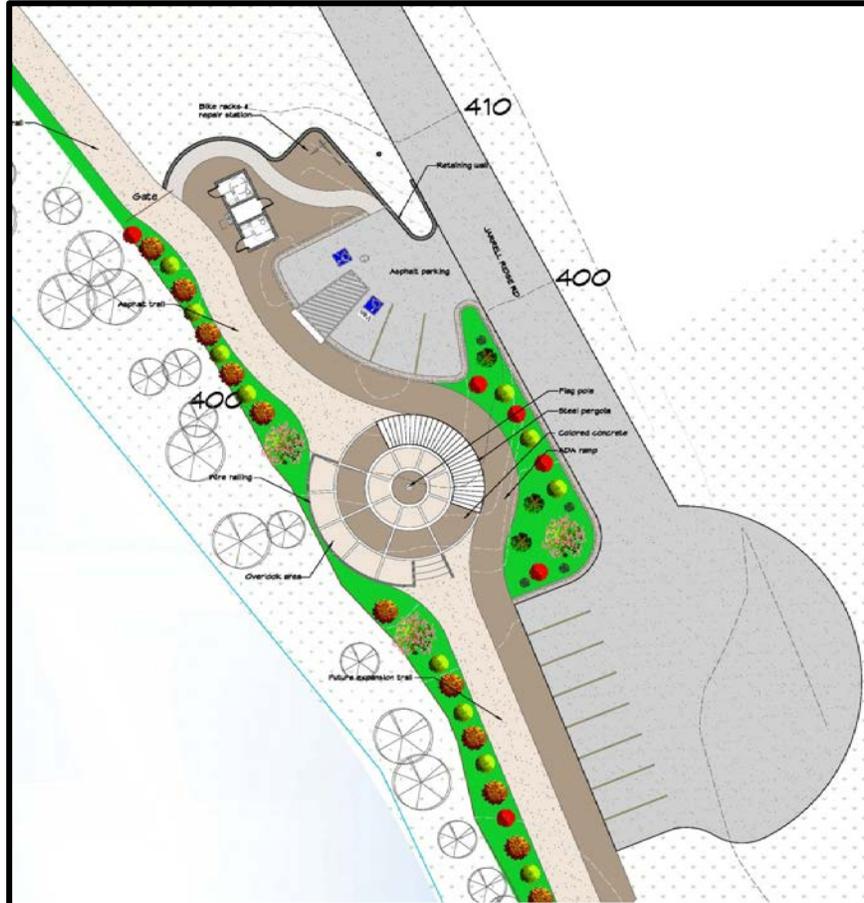


Capital Projects – February 2017 – Construction Update Report

**Greenway – Phase I**

**Architect/Designer:** Clark & Associates  
**General Contractor:** TBD  
**Project Status:** Design Development Phase (Stopped Until Further Notice)  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$500,000 (\$200,000 Grant was Declined)  
**Current Cost Estimate:** \$1,000,000  
**Percentage Complete:** 50%  
**Comments:**

- Greenway project has been temporarily tabled until further notice.
- Project will be removed from update report until re-engaged.



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**Civic Plaza - Construction**

**Architect/Designer:** Hodgson Douglas  
**General Contractor:** B.R. Miller & Company  
**Project Status:** Construction  
**Contract Date:** 12/22/2016  
**Contract Completion Date:** 12/1/2017  
**Budget:** \$3,980,102 + (439,031 added for underground utilities)  
**Current Contract Amount:** \$439,031 (Underground Utilities) \$4,194,641.09 (Construction)  
**Percentage Complete:** 1%  
**Comments:** Pre-Const. Costs = \$2,019,898 (Land: \$1,212,713, Design: \$507,285, Demo: \$305,860)

- Underground Utility relocation has been started.
- Grading work and underground drainage ongoing.



**Siemens Performance Based Energy Project**

**Architect/Designer:** Siemens  
**General Contractor:** Siemens  
**Project Status:** Construction Phase  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$5,104,424  
**Current Contract Amount:** \$5,083,170  
**Percentage Complete:** 20%

**Comments:**

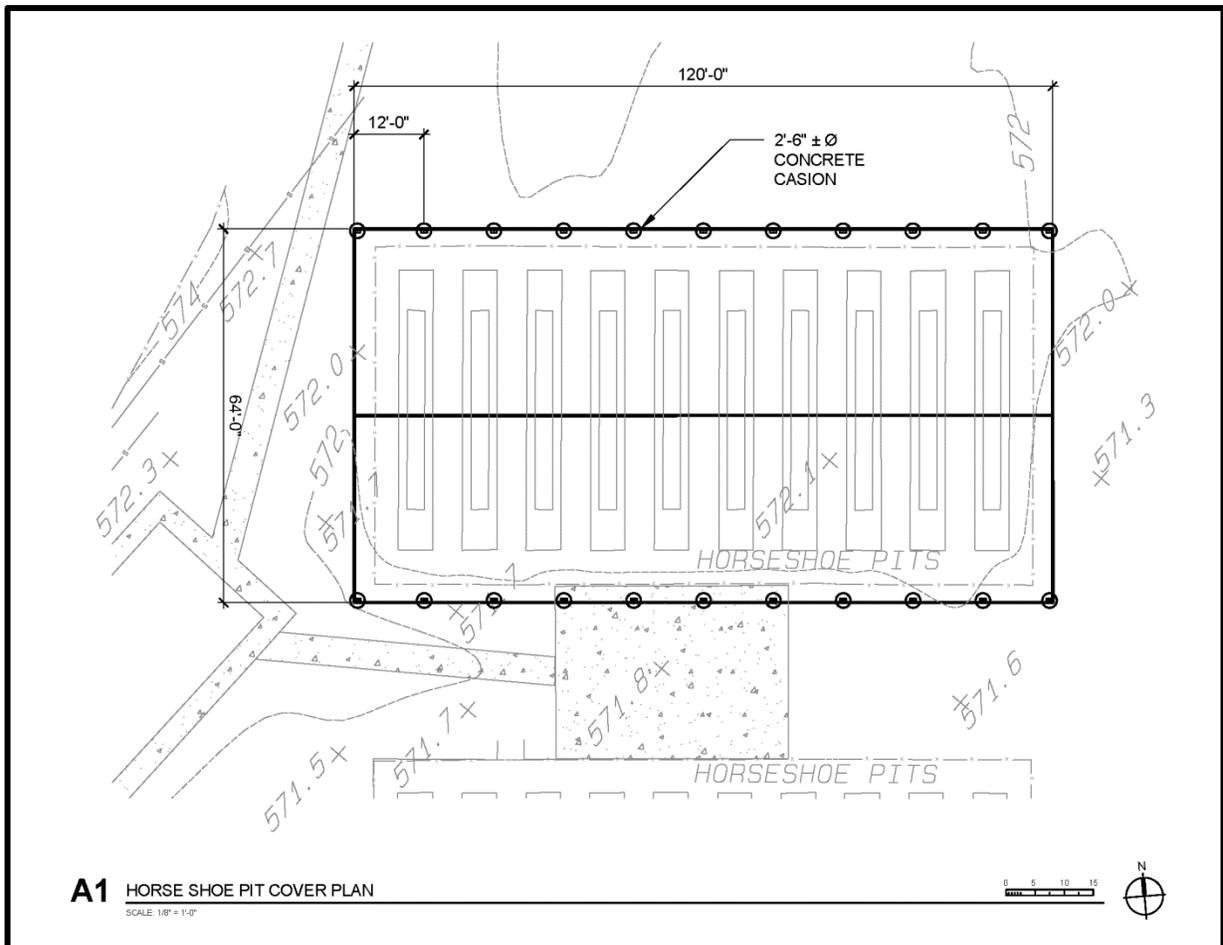
- Water saving fixtures have been completed in Courthouse, Courts Center, Vets Plaza, and portions of the Jail and Public Safety Complex.
- Courts Center chiller tower has been refurbished. Jail chiller tower is being rebuilt this week.
- LED lighting is beginning this week in Courts Center.



**Civitan Park Horseshoe Pit Pavilion**

**Architect/Designer:** Contractor Design/Build  
**General Contractor:** Triple S Construction  
**Project Status:** Pre-Construction  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$100,000  
**Current Contract Amount:** \$99,984.55  
**Percentage Complete:** 0%  
**Comments:**

- Project to be completed prior to the June National tournament that is to be held at Civitan Park.





**Historic Courthouse 4<sup>th</sup> Floor Build Out**

**Architect/Designer:** Montgomery County Engineering  
**General Contractor:** TBD  
**Project Status:** Bidding  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$300,000 (Construction)  
**Current Contract Amount:** TBD  
**Percentage Complete:** 0% Bidding

**Comments:**

- Project includes the build out of a portion of the 4<sup>th</sup> floor for the relocation of the Engineering and Green Certification offices.
- 1<sup>st</sup> floor work will involve reworking the existing Training room for potential security camera monitoring room. Existing Engineering office will be reworked as a large Training/Conference room by removing existing walls that were originally installed as temporary office wall.
- Bid to be advertised next week.



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**Fredonia Community Center**

**Architect/Designer:** Lyle Cook Martin  
**General Contractor:** TBD  
**Project Status:** Schematic Design  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** TBD  
**Current Contract Amount:** TBD  
**Percentage Complete:** 20% Schematic  
**Comments:**

- Designers are working on Schematic Design phase for exterior Park area and components.

